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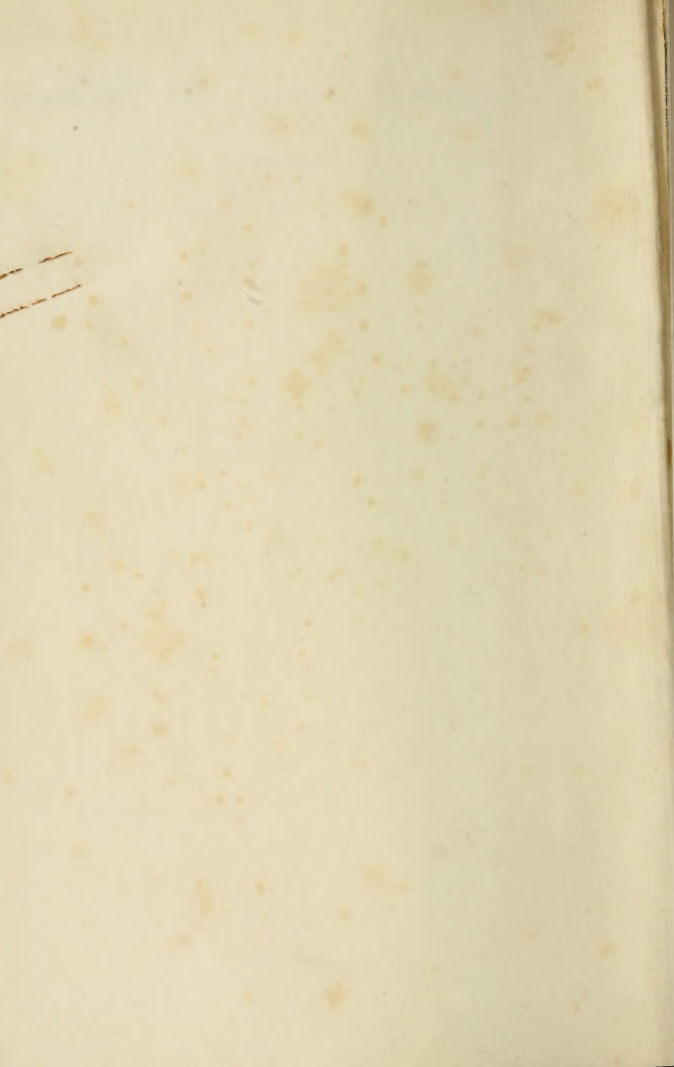
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GREEK-ENGLISH LEXICON

TO THE

NEW TESTAMENT

AFTER THE LATEST AND BEST AUTHORITIES

BY

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IN DENSTONE COLLEGE

NEW YORK

THE MACMILLAN COMPANY

LONDON: MACMILLAN & Co., LTD.

1911

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Printed May, 1893. Reprinted January, July, 1894;
October, 1896; July, 1897; October, 1898; November,
1899; September, 1900; July, 1901; February, 1902;
June, 1903; July, 1904; February, 1905; January, 1906;
March, December, 1907; November, 1908; October, 1909.
January, 1911.

GREEK-ENGLISH LEXICON

TO THE NEW TESTAMENT.

α]

Α, α, "Ἀλφα, τὸ, indecl., the first letter of the Greek alphabet. As a numeral α = 1, but α = 1000. Hence τὸ Ἀλφα = *the first*, Rev. i. 8. xxi. 6. xxii. 13. Its force, in composition, is (1) *privative*, as if from ἀνεν; as ἀτιμος, *without honour*; (2) *copulative*, as if from ἄμα; as ἄλοχος, *a spouse*; (3) *intensive*, as if from ἄγαν; as ἀτενής, *closely-clinging*. This last sense is denied by some scholars.

Ἀαρὼν, indecl., *Aaron*, the brother of Moses, and the first high-priest of the Israelites, Luke, i. 5. Acts, vii. 40. Hebr. v. 4. vii. 11. ix. 4.

Ἀβαδδὼν, indecl., *the Destroyer*. Also called Apollon, Rev. ix. 11.

ἀβαρής, from βάρος, *without weight, not burdensome*, 2 Cor. xi. 9.

Ἀββᾶ, indecl., *father*, Mrk. xiv. 36. Rom. viii. 15. Gal. iv. 6. [Chaldee.]

[ἀγα

Ἀβιά, indecl., *Abia* or *Abijah*, son of Rehoboam, Matt. i. 7. Also a priest, the head of a sacerdotal family, from whom the class *Abia*, the eighth in order, took its name, after David divided the priests into 24 classes, Luke, i. 5.

Ἀβιληνή, ἡ, *Abilene*, a district lying between Lebanon and Hermon, 18 miles from Damascus and 37 from Heliopolis, Luke, iii. 1.

Ἀβραάμ, indecl., *Abraham*, the founder of the Jewish nation, Matt. i. 1. xxii. 32. Luke, xix. 9 etc. etc.

ἄβυσσος, ἡ, *the abode of demons, the abyss*, Luke, viii. 31. Rev. ix. 1, 11. xvii. 8. xx. 3. Also = *Hades*, Rom. x. 7. (In classical authors always an Adjective = *bottomless*.)

ἀγαθοεργέω, *to do good*, 1 Tim. vi. 18. (For ἀγαθοουργέω, Acts, xiv. 17.)

ἀγαθοποιέω, *to do good, to benefit*, Mrk. iii. 4. Luke, vi. 9; *to act right*, 1 Pet. ii. 15, 20.

ἀγαθοποιία, ἡ, *well-doing*, 1 Pet. iv. 19.

ἀγαθοποιὸς, *acting rightly*, 1 Pet. ii. 14.

ἀγαθός, *good in its kind*, Matt. vii. 18, 19. James, i. 17; *fertile*, Luke, viii. 15; ἀγαθὰ, *good things*, Luke, i. 53, xvi. 25.

ἀγαθωσύνη, ἡ, *benevolence, goodness*, Gal. v. 22. 2 Thess. i. 11. Rom. xv. 14. Ephes. v. 9.

ἀγαλλίασις, ἡ, *from ἀγαλλιᾶω, gladness, joy*, Luke, i. 14, 44. Acts, ii. 46. Hebr. i. 9. Jude, 24.

ἀγαλλιᾶω, *to exult, to rejoice*, Luke, i. 47. Rev. xix. 7. 1 Pet. i. 8. Also ἀγαλλιάσθαι = *id.*, Matt. v. 12. Luke, x. 21. Acts, ii. 26. Joh. viii. 56.

ἀγαμος, *unmarried*, 1 Cor. vii. 8, 11, 32, 34.

ἀγανακτέω, *to be indignant, to be moved with indignation*, Matt. xx. 24. xxi. 15. Mrk. x. 41. Luke, xiii. 14.

ἀγανάκτησις, ἡ, *indignation*, 2 Cor. vii. 11.

ἀγαπάω, *to love*, Luke, vii. 47. 1 Joh. iv. 7; *to wish well to*, Matt. v. 43. xix. 19; *to take pleasure in*, Hebr. i. 9. Joh. iii. 19. 1 Joh. ii. 15; *to long for*, 2 Tim. iv. 8.

ἀγάπη, ἡ, *love, benevolence, charity*, Joh. xv. 13. Rom. xiii. 10. Luke, xi. 42. Rom. v. 8. 1 Cor. xiii. 1; ἀγάπαι, *love-feasts*, Jude, 12 (purely biblical word)

ἀγαπητός, *beloved*, Matt. iii. 17 etc

ἀγγαρεύω, *to employ a courier*, from ἄγγραφος, *a courier employed by the kings*

of Persia to convey messages, who was authorised to press others into the service. Hence ἀγγαρεύειν τινὰ = *to compel one to go a journey, to bear a burden, or to perform any other service*, Matt. v. 41. xxvii. 32. Mrk. xv. 21.

ἀγγεῖον, τὸ, *a vessel, a receptacle*, Matt. xxv. 4.

ἀγγελία, ἡ, *a message, or announcement*, 1 Joh. i. 5.

ἄγγελος, ὁ, *a messenger*, Matt. xi. 10; *an angel*, Matt. iv. 6 etc.; perhaps *bishop*, Rev. i. 20 etc.

ἀγγέλλω, *to announce*, Joh. xx. 18.

ἄγγος, τὸ, *a vessel*, Matt. xiii. 48.

ἄγε, *interj., come!* James, iv. 13. v. 1. (In both AV and RV rendered *go to!* It is properly Imperat. of ἄγω.)

ἀγέλη, ἡ, *a herd*, Matt. viii. 30. Mrk. v. 11. Luke, viii. 32.

ἀγενεαλόγητος, *of whose descent there is no account*, Hebr. vii. 3. (In AV, *without descent*; in RV, *without genealogy*.)

ἀγενής, *of low birth, ignoble, base*, 1 Cor. i. 28.

ἀγιάζω, *to make holy, to hallow*, Matt. vi. 9. Luke, xi. 2; *to sanctify*, 1 Pet. iii. 15. Matt. xxiii. 17. Hebr. ix. 13.

ἀγιασμός, *sanctification*, 1 Cor. i. 30. 1 Thess. iv. 3.

ἅγιος, *holy*, Rev. iv. 8. Luke, ii. 23; τὸ ἅγιον and τὰ ἅγια, *the sanctuary*, Hebr. ix. 1, 2, 24; οἱ ἅγιοι, *the saints*, Rom. i. 7. viii. 27. 1 Thess. iii. 13.

ἀγιότης, ἡ, *sanctity, holiness*, 2 Cor. i. 12. Hebr. xii. 10.

ἀγιωσύνη, ἡ, *holiness*, Rom. i. 4; *purity*, 2 Cor. vii. 1. (It is a purely biblical word.)

ἀγκάλῃ, ἡ, *the arm*, Luke, ii. 28.

ἄγκιστρον, τὸ, *a fish-hook*, Matt. xvii. 27.

ἄγκυρα, ἡ, *an anchor*, Acts, xxvii. 29. Hebr. vi. 19.

ἄγναφος, *unfulled, undressed*, Matt. ix. 16. Mrk. ii. 21.

ἀγνία, and ἀγνεία, ἡ, *purity*, 1 Tim. iv. 12.

ἀγνίζω, *to purify*, Joh. xi. 55. James, iv. 8; the Passive, in a reflexive sense, *to take upon one's self a purification*, Acts, xxi. 24; ἡγνισμένον, *purified*, Acts, xxiv. 18.

ἀγνισμός, ὁ, *purification*, Acts, xxi. 26.

ἀγνοέω, *to be ignorant, not to know*, Acts, xiii. 27; *not to understand*, Mrk. ix. 32. Luke, ix. 45; ἀγνοεῖται, *he is disregarded*, 1 Cor. xiv. 38.

ἀγνόημα, τὸ, *sin of ignorance, error*, Hebr. ix. 7.

ἀγνοια, ἡ, *ignorance*, Acts, xvii. 30.

ἀγνός, *pure*, 2 Cor. vii. 11; *chaste*, Tit. ii. 5.

ἀγνότης, ἡ, *pureness*, 2 Cor. vi. 6.

ἀγνῶς, *sincerely*, Philipp. i. 17.

ἀγνωσία, ἡ, *ignorance*, 1 Pet. ii. 15. 1 Cor. xv. 34.

ἀγνωστος, *unknown*, Acts, xvii. 23.

ἀγορά, ἡ, *forum, marketplace*, Acts, xvi. 19. xvii. 17. Mrk. vii. 4. Matt. xxiii. 7.

ἀγοράζω, *to buy*, Matt. xiii. 44, 46. 1 Cor. vi. 20. Rev. v. 9.

ἀγοραῖος, *lounging in the market-place, vile*; οἱ ἀγοραῖοι, *the rabble*, Acts, xvii. 5; of affairs usually transacted in the marketplace; hence ἀγοραῖοι (sc. ἡμέραι), *court days*, Acts, xix. 38. (The supposed distinction between ἀγόραιος and ἀγοραῖος is without foundation.)

ἄγρα, ἡ, *a catching*, Luke, v. 4; also *what is taken, a draught*, Luke, v. 9.

ἀγράμματος, *illiterate*, Acts, iv. 13.

ἀγραιλέω, *to live in the fields, to be in the open air*, Luke, ii. 8.

ἀγρεύω, *to catch, to entrap*, Mrk. xii. 13. Cf. Luke, xx. 20.

ἀγριέλαιος, ἡ, *the wild olive*, Rom. xi. 17, 24.

ἄγριος, *wild*, Matt. iii. 4. Mrk. i. 6; *fierce*, Jude, 13.

ἀγρός, ὁ, *a field*, Matt. vi. 28. xiii. 24; *an estate, a farm*, Acts, iv. 37; οἱ ἀγροί, as oppos. to ἡ πόλις, *the country*, Mrk. v. 14. Luke, ix. 12.

ἀγρυπνέω, *to be sleepless, to watch*; hence, *to be watchful, to be circumspect*, 1 Pet. v. 8. Luke, xxi. 36. Hebr. xiii. 17.

ἀγρυπνία, ἡ, *sleeplessness, watching*, 2 Cor. vi. 5. xi. 27.

ἄγω, *to lead*, Rom. ii. 4. Luke, iv. 1; *to bring*, Joh. vii. 45. Acts, xxi. 16; *to spend, to keep*, of festivals and days, Luke, xxiv. 21. Acts, xix. 38; and intrans., *to go, to depart*, Joh. xiv. 31. Matt. xxvi. 46. Mrk. xiv. 42.

ἀγωγή, ἡ, *a leading; a way or course of life*, 2 Tim. iii. 10. (RV, conduct.)

ἀγών, ὁ, *a contest, a fight*, Philipp. 1. 30. 1 Tim. vi. 12. 2 Tim. iv. 7; *a race*, Hebr. xii. 1; *anxiety, solicitude*, Coloss. ii. 1.

ἀγωνία, ἡ, *mental emotion, agony*, Luke, xxii. 44.

ἀγωνίζομαι, *to enter into a contest*, 1 Cor. ix. 25; *to contend in*, 1 Tim. vi. 12; *to strive*, Luke, xiii. 24. Joh. xviii. 26. Coloss. i. 29. 1 Tim. iv. 10.

Ἀδὰμ, indecl., *Adam, the first man, and the parent of the human race*, Rom. v. 14 etc. In 1 Cor. xv. 45 Christ is called ὁ ἔσχατος Ἀδὰμ, and contrasted with ὁ πρῶτος ἄνθρωπος.

ἀδάπανος, *without expense*, 1 Cor. ix. 18.

ἀδελφή, ἡ, *a sister*, Luke, x. 39. Rom. xvi. 15; *a Christian woman especially dear to one*, Rom. xvi. 1. Philem. 2.

ἀδελφὸς, ὁ, *a brother*, Joh. i. 40; *a near relation*, Luke, viii. 19. Joh. ii. 12; *a fellow-countryman*, Acts, xiii. 26; *a fellow-believer*, Matt. xxiii. 8. Acts, vi. 3; οἱ ἀδελφοί, *the Apostles*, Joh. xxi. 23.

ἀδελφότης, ἡ, *brotherhood; Christian brethren*, 1 Pet. ii. 17. v. 9.

ἀδηλος, *not manifest, out of sight*, Luke, xi. 44; *indistinct, uncertain*, 1 Cor. xiv. 8.

ἀδηλότης, ἡ, *uncertainty*, 1 Tim. vi. 17.

ἀδήλως, *uncertainly*, 1 Cor. ix. 26.

ἀδημονέω, *to be troubled, to be distressed*, Matt. xxvi. 37. Mrk. xiv. 33. Philipp. ii. 26.

Ἅιδης, ὁ, *Hades; the place of departed spirits*, Acts, ii. 27, 31; *hell*, Luke, xvi. 23. Matt. xvi. 18. Rev. i. 18; *the lowest condition*, Matt. xi. 23. Luke, x. 15.

ἀδιάκριτος, *without uncertainty, unambiguous*, James, iii. 17.

ἀδιάλειπτος, *unceasing*, Rom. ix. 2. 2 Tim. i. 3.

ἀδιαλείπτως, *without ceasing, unceasingly*, Rom. i. 9. 1 Thess. i. 2. ii. 13. v. 17.

ἀδιαφθορία, ἡ, *uncorruptness, soundness*, Tit. ii. 7.

ἀδικέω, *to be unjust*, Rev. xxii. 11. Coloss. iii. 25; *to do wrong*, Acts, xxv. 11. 1 Cor. vi. 8; *to do hurt*, Rev. ix. 19; *to wrong, to injure*, Acts, vii. 26. Matt. xx. 13; ἀδικεῖσθαι, *to suffer wrong*, 2 Pet. ii. 13.

ἀδίκημα, τὸ, *a wrong committed, a misdeed*, Acts, xxiv. 20. Rev. xviii. 5.

ἀδικία, ἡ, *injustice*, Rom. ix. 14. Luke, xviii. 6; *unrighteousness*, 1 Joh. v. 17; αἱ ἀδικίαι, *iniquities*, Hebr. viii. 12.

ἄδικος, *unjust*, Rom. iii. 5. Hebr. vi. 10; *sinful*, 1 Pet. iii. 18. Matt. v. 45.

ἀδίκως, *unjustly, wrongfully*, 1 Pet. ii. 19.

ἀδόκιμος, *that has not stood the test, disapproved*, Hebr. vi. 8; *reprobate*, 2 Cor. xiii. 5. Rom. i. 28. 2 Tim. iii. 8; *worthless*, Tit. i. 16.

ἄδολος, *without guile, pure*, 1 Pet. ii. 2.

ἀδρότης, ἡ, *liberality, bounty*, 2 Cor. viii. 20.

ἀδυνατέω, *to be without power*, Luke, i. 37 ; *to be impossible*, Matt. xvii. 20.

ἀδύνατος, *without strength, weak*, Acts, xiv. 8. Rom. xv. 1 ; *impossible*, Matt. xix. 26. Luke, xviii. 27.

ᾄδω, *to sing*, Rev. v. 9. Ephes. v. 19. Coloss. iii. 16.

ἀεί, *always, at all times*, 1 Pet. iii. 15. Hebr. iii. 10.

ἀετός, ὁ, *an eagle*, Rev. iv. 7. viii. 13.

ἄζυμος, *unleavened, unfermented; hence devoid of iniquity*, 1 Cor. v. 7 ; τὰ ἄζυμα, *the feast of unleavened bread*, Luke, xxii. 1.

ἀήρ, ὁ, *the air, the atmosphere*, Acts xxii. 23. 1 Cor. ix. 26.

ἀθανασία, ἡ, *immortality*, 1 Cor. xv. 53. 1 Tim. vi. 16.

ἀθέμιτος, *unlawful, criminal*, 1 Pet. iv. 3. Acts, x. 28.

ἄθεος, *without God*, Ephes. ii. 12.

ἄθεσμος, *lawless, licentious*, 2 Pet. ii. 7.

ἀθετέω, *to do away with, make void, reject*, Mrk. vii. 9. Luke, vii. 30. x. 16. Gal. iii. 15.

ἀθέτησις, ἡ, *a disannulling, a rejection, a putting away*, Hebr. vii. 18. ix. 26.

ἀθλέω, *to contend as in the public games*, 2 Tim. ii. 5.

ἄθλησις, ἡ, *a contest, a conflict*, Hebr. x. 32.

ἀθροίζω, *to collect together; pass., to be assembled*, Luke, xxiv. 33.

ἀθυμέω, *to be dispirited, to be disheartened*, Coloss. iii. 21.

ἄθῳος, *unpunished; innocent*, Matt. xxvii. 24.

αἴγιος, *of a goat*, Hebr. xi. 37.

αἰγιαλός, ὁ, *the shore of a sea or lake, the beach*, Matt. xiii. 2.

Joh. xxi. 4. Acts, xxi. 5.

αἰδιός, *eternal, everlasting*, Rom. i. 20. Jude, 6.

αἰδώς, ἡ, *modesty*, 1 Tim. ii. 9.

αἷμα, τὸ, *blood*, Acts, xv. 20 ; *death*, Hebr. xii. 4 ; *murder*, Rev. xviii. 24.

αἱματεκχυσία, ἡ, *a shedding of blood*, Hebr. ix. 22.

αἱμορροέω, *to suffer from an issue of blood*, Matt. ix. 20.

αἶνεσις, ἡ, *praise*, Hebr. xiii. 15.

αἰνέω, *to praise*, Acts, ii. 47 ; *with dative, to give praise to*, Rev. xix. 5.

αἰνιγμα, τὸ, *a dark saying; ἐν αἰνίγματι, darkly*, 1 Cor. xiii. 12.

αἶνος, ὁ, *praise*, Luke, xviii. 43.

αἵρεσις, ἡ, *a tenet, a heresy*, 2 Pet. ii. 1 ; *a sect*, Acts, v. 17. xv. 5. xxiv. 5 ; *dissension*, Gal. v. 20. 1 Cor. xi. 19. [lit. a choice.]

αἰρετίζω, *to choose*, Matt. xii. 18.

αἰρετικός, *schismatic, factious*, Tit. iii. 10.

αἰροῦμαι, *to choose*, 2 Thess. ii. 13. Philipp. i. 22. Hebr. xi. 25. (αἰρέω is not used in the NT.)

αἶρω, *to raise, to draw up*, Acts, xxvii. 17. Matt. xvii. 27 ; *to take up*, Joh. viii. 59. Matt. xvi. 18 ; *to lift up*, Luke, xvii. 13. Acts, iv. 24 ; *to carry*, Matt. iv. 6. Luke, iv. 11 ; *to take away*, Matt. xiii. 12 ; *to excite, to keep in suspense*, Joh. x. 24.

αἰσθάνομαι, *to perceive, to understand*, Luke, ix. 45.

αἴσθησις, ἡ, *perception, discernment*, Philipp. i. 9.

αἰσθητήριον, τὸ, *perceptive faculty, sense*, Hebr. v. 14.

αἰσχροκερδής, *eager for base gain*, 1 Tim. iii. 8.

αἰσχροκερδῶς, *from eagerness for base gain*, 1 Pet. v. 2.

αἰσχρολογία, ἡ, *filthy language*, Coloss. iii. 8.

αἰσχρὸς, *shameful*, 1 Cor. xiv. 35. Ephes. v. 12.

αἰσχροτής, *base conduct*, Ephes. y. 4.

αἰσχύνη, ἡ, *shame*, Luke, xiv. 9. 2 Cor. iv. 2; *ignominy*, Hebr. xii. 2; αἰσχύναι, *shameful deeds*, Jude, 13.

αἰσχύνομαι, *to be ashamed*, 1 Pet. iv. 16.

αἰτέω, *to ask*, Matt. v. 42, xx. 20; αἰτέομαι, *to ask for*, Joh. xvi. 26.

αἴτημα, τὸ, *a request*, Philipp. iv. 6. 1 Joh. v. 15.

αἰτία, ἡ, *a cause, a reason*, Luke, viii. 47. Matt. xix. 3; *a crime*, Matt. xxvii. 37; *an accusation*, Acts, xxv. 18, 27; *a case* (cf. *res*), Matt. xix. 10.

αἴτιος, *causative*; ὁ αἴτιος, *the author*, Hebr. v. 9; τὸ αἴτιον, *the cause*, Acts, xix. 40; *a fault*, Luke, xxiii. 4, 14.

αἰτίωμα, τὸ, *a charge, an accusation*, Acts, xxv. 7.

αἰφνίδιος, *sudden*, Luke, xxi. 34. 1 Thess. v. 3.

αἰχμαλωσία, ἡ, *captivity*, Rev. xiii. 10. Ephes. iv. 8.

αἰχμαλωτεύω, *to take captive, to lead captive*, Ephes. iv. 8.

αἰχμαλωτίζω, *to lead away captive*, Luke, xxi. 24; *to captivate*, 2 Tim. iii. 6; *to subjugate*, 2 Cor. x. 5.

αἰχμάλωτος, *captive*, Luke, iv. 18.

αἰὼν, ὁ, *an indefinitely long period of time, an age*; hence εἰς τὸν αἰῶνα, *for ever*, Joh. vi. 51; and εἰς τὸν αἰῶνα τοῦ αἰῶνος, or εἰς τοὺς αἰῶνας τῶν αἰώνων, *for ever and ever*, Hebr. i. 8. Gal. i. 5. 1 Tim. i. 17; ἀπὸ τῶν αἰώνων, *from all eternity*, Coloss. i. 26. Ephes. iii. 9; πρὸ τῶν αἰώνων, *before time was, before the foundation of the world*, 1 Cor. ii. 7; πρόθεσις τῶν αἰώνων, *eternal purpose*, Ephes. iii. 11; ἀπὸ τοῦ αἰῶνος, *from of old*, Luke, i. 70; ὁ νῦν αἰὼν, and ὁ ἐνεστώς αἰὼν, *the present age*, 1 Tim. vi. 17. Gal. i. 4; ὁ αἰὼν ἐκείνος, *the time to come, life eternal*, Luke, xx. 35; οἱ αἰῶνες, *the universe*, Hebr. xi. 3.

αἰώνιος, *without beginning or end, eternal*, Rom. xvi. 26. Hebr. ix. 14; *without end, everlasting*, 2 Cor. iv. 18. 2 Pet. i. 11. Hebr. ix. 15.

ἀκαθαροσία, ἡ, *uncleanness*, Matt. xxiii. 27. Rom. i. 24 etc.

ἀκάθαρτος, *unclean*, Ephes. v. 5. Rev. xvii. 4. Acts, x. 28.

ἀκαιρέομαι, *to lack opportunity*, Philipp. iv. 10.

ἀκαιρῶς, *unseasonably, out of season*, 2 Tim. iv. 2.

ἄκακος, *guileless*, Hebr. vii. 26; *simple-minded*, Rom. xvi. 18.

ἄκανθα, ἡ, *a thorn*, Matt. vii. 16. xxvii. 29.
 ἄκάνθινος, *made of thorns*, Mrk. xv. 17. Joh. xix. 5.
 ἄκαρπος, *without fruit*, Jude, 12; *barren, unfruitful*, Matt. xiii. 22. Tit. iii. 14; *pernicious*, Ephes. v. 11.
 ἀκατάγνωστος, *that cannot be condemned*, Tit. ii. 8.
 ἀκατακάλυπτος, *uncovered, unveiled*, 1 Cor. xi. 5, 13.
 ἀκατάκριτος, *uncondemned*, Acts xvi. 37. xxii. 25.
 ἀκατάλυτος, *not subject to dissolution, endless*, Hebr. vii. 16.
 ἀκατάπαστος, *that is not satiated*, 2 Pet. ii. 14. (Some MSS. read ἀκαταπαύστους in this passage = *that never cease*.)
 ἀκαταστασία, ἡ, *confusion*, 1 Cor. xiv. 33. James, iii. 16; in plur., *dissensions*, 2 Cor. xii. 20; *tumults*, Luke, xxi. 9. 2 Cor. vi. 5.
 ἀκατάστατος, *unstable*, James, i. 8. iii. 8.
 ἀκατάσχετος, *that cannot be restrained*, a var. lect. ad James, iii. 8.
 ἀκέραιος, *pure, innocent*, Matt. x. 16. Rom. xvi. 19. Philipp. ii. 15.
 ἀκλινής, *firm, unwavering*, Hebr. x. 23.
 ἀκμάζω, *to be ripe*, Rev. xiv. 18.
 ἀκμή, ἡ, *a point of time, a crisis*; ἀκμην, *adverbially, even yet*, Matt. xv. 16.
 ἀκοή, ἡ, *hearing*, 1 Cor. xii. 17. Acts, xxviii. 26; *the ear*, Mrk. vii. 35. Luke, vii. 1; *a report*, Joh. xii. 38. Rom. x. 16.

ἀκολουθέω, *to follow*, Matt. iv. 25. ix. 19.
 ἀκούω, *to hear*, Matt. xi. 15; *to hearken to*, Joh. v. 25. Matt. ii. 9; *to understand*, 1 Cor. xiv. 2. Mrk. iv. 33.
 ἀκρασία, ἡ, *intemperance*, Matt. xxiii. 25; *incontinence*, 1 Cor. vii. 5.
 ἀκράτης, *without control*, 2 Tim. iii. 3.
 ἀκρατος, *unmixed*, Rev. xiv. 10.
 ἀκρίβεια, *exactness*, Acts, xxii. 3.
 ἀκριβής, *exact, strict*, Acts, xxvi. 5.
 ἀκριβόω, *to ascertain exactly*, Matt. ii. 7, 16.
 ἀκριβῶς, *accurately*, Luke, i. 3; *circumspectly*, Ephes. v. 15.
 ἀκρίς, ἡ, *a locust*, Matt. iii. 4.
 ἀκροατήριον, τὸ, *the place of audience*, Acts, xxv. 23.
 ἀκροατής, ὁ, *a hearer*, James, i. 22, 25.
 ἀκροβυστία, ἡ, *the foreskin*, Acts, xi. 3; *uncircumcision*, Rom. iv. 10; *met., an uncircumcised person*, Rom. ii. 26. (It is a purely biblical word.)
 ἀκρογωνιαίος, *placed at the extreme corner*; λίθος ἀκρογ., *a corner-stone*, 1 Pet. ii. 6. (It is a purely biblical word.)
 ἀκροθίνιον, τὸ, *usually in the plur., the first-fruits*, Hebr. vii. 4. (In RV the chief spoils.)
 ἀκρος, *extreme*; τὸ ἀκρον, *the topmost point*, Hebr. xi. 21; *the tip*, Luke, xvi. 24; *the extremity*, Mrk. xiii. 27.
 ἀκυρόω, *to invalidate, to make void*, Matt. xv. 6. Gal. iii. 17.

- ἀκωλύτως, *without hindrance*, Acts, xxviii. 31.
- ἀκων, *unwilling*, 1 Cor. ix. 17.
- ἀλάβαστρον, τὸ, *a box made of alabaster*, Mrk. xiv. 3 (fem. form), Luke, vii. 37. Matt. xxvi. 7.
- ἀλαζονία, ἡ, *vaunting*, James, iv. 16; *vain display*, 1 Joh. ii. 16.
- ἀλαζών, ὁ, *a boaster*, 2 Tim. iii. 2. Rom. i. 30.
- ἀλαλάζω, *to wail, to lament*, Mrk. v. 38; *to ring loudly, to clang*, 1 Cor. xiii. 1.
- ἄλαλος, *dumb*, Mrk. vii. 37. ix. 17.
- ἄλας, τὸ, *salt*, Matt. v. 13; *met., wisdom*, Coloss. iv. 6. (a N^I form for ἄλς.)
- ἄλειψ, ὁ, for ἄλιεύς, *a fisherman*, Luke, v. 2. Matt. iv. 18. (This form is not recognized in Pape's Lexicon.)
- ἄλειψω, *to anoint*, Luke, vii. 46.
- ἄλεκτροφωνία, ἡ, *cock-crowing*, used of the third watch of the night, Mrk. xiii. 35.
- ἄλέκτωρ, ὁ, *a cock*, Matt. xxvi. 74. etc.
- ἄλευρον, τὸ, *wheaten flour*, Matt. xiii. 33.
- ἀλήθεια, ἡ, *truth*, Joh. v. 33. Rom. i. 25.
- ἀληθεύω, *to speak the truth*, Gal. iv. 16. Ephes. iv. 15.
- ἀληθής, *true*, Joh. x. 41; *truthful*, Joh. vii. 18. Matt. xxii. 16.
- ἀληθινός, *true*, Joh. xix. 35; *real*, Luke, xvi. 11; *sincere*, Hebr. x. 22.
- ἀλῆθω, *to grind*, Matt. xxiv. 41. Luke, xvii. 35.
- ἀληθῶς, *of a truth, really*, Joh. vi. 14.
- ἄλιεύς: see ἄλειψ.
- ἄλιεύω, *to fish*, Joh. xxi. 3.
- ἄλίζω, *to season with salt, to salt*, Matt. v. 13. Mrk. ix. 49.
- ἄλισγημα, τὸ, *pollution*, Acts, xv. 20. (It is a purely N^I form.)
- ἀλλὰ, *but, however*.
- ἀλλάσσω, *to change*, Acts, vi. 14; *to transform*, 1 Cor. xv 51.
- ἀλλαχόθεν, *from another place*, Joh. x. 1.
- ἀλλαχοῦ, *elsewhere*, Mrk. i. 38.
- ἀλληγορέω, *to speak allegorically*, Gal. iv. 24.
- ἀλληλουιά, *hallelujah = praise ye the Lord!* Rev. xix. 1, 3, 6.
- ἀλλήλων, ἀλλήλους, *one another*, Acts, xxviii. 25.
- ἄλλογενής, *of another race or nation, a foreigner*, Luke, xvii. 18.
- ἄλλομαι, *to leap*, Acts, iii. 8; *to spring up*, Joh. iv. 14.
- ἄλλος, *another, other*, Matt. xxvii. 42. Mrk. vi. 15; ὁ ἄλλος, *the other*, Matt. v. 39; οἱ ἄλλοι, *the rest*, 1 Cor. xiv. 29.
- ἄλλοτριος ἐπίσκοπος, ὁ, *a meddler in other men's matters*, 1 Pet. iv. 15.
- ἄλλότριος, *belonging to another, not one's own*, Rom. xiv. 4. Hebr. ix. 25; *foreign, strange*, Acts, vii. 6; *a stranger, an alien*, Matt. xvii. 25; *an enemy*, Hebr. xi. 34.
- ἄλλόφυλος, *of another nation*, Acts, x. 28.
- ἄλλως, *otherwise*, 1 Tim. v. 25.

ἀλοάω, *to thresh*, 1 Cor. ix. 10.
 ἄλογος, *without reason*, Jude, 10; *unreasonable, absurd*, Acts, xxv. 27.
 ἄλσῃ, ἡ, *the aloe*, Joh. xix. 39.
 ἄλς, ὁ: see ἄλας. ἄλ and ἄλα occur.
 ἄλυκός, *brackish, salt*, James, iii. 12.
 ἄλυπος, *free from grief*, Philipp. ii. 28.
 ἄλυσις, ἡ, *a chain*, Mrk. v. 3. Acts, xxi. 33. 2 Tim. i. 16.
 ἄλυσιτελής, *unprofitable*, Hebr. xiii. 17.
 ἄλφα, τό: see Α.
 ἄλων, ἡ, *the threshing-floor*, Matt. iii. 12. Luke, iii. 17.
 ἄλώπηξ, ἡ, *a fox*, Matt. viii. 20; *met., a crafty man*, Luke, xiii. 32.
 ἄλωσις, ἡ, *a catching, a capture*, 2 Pet. ii. 12.
 ἅμα, *together*, Rom. iii. 12; *at the same time*, Acts, xxvii. 40; ἅμα πρωί, *early in the morning*, Matt. xx. 1.
 ἁμαθής, *ignorant*, 2 Pet. iii. 16.
 ἁμαράντινος, *composed of amaranth*, i.e. *everlasting*, 1 Pet. v. 4.
 ἁμαρτάνω, *to sin*, Matt. xxvii. 4. Joh. v. 14; ἁμαρτάνειν ἁμαρτίαν, *to commit a sin*, 1 Joh. v. 16.
 ἁμάρτημα, τὸ, *an evil deed, a sin*, Mrk. iii. 28.
 ἁμαρτία, ἡ, *the principle of sinfulness, a sinning, a sin*, 1 Joh. iii. 4. (Nouns in -μα denote the dead result of the action of the Verb, while those in -ία and -ις denote the active principle. Cf. σόφισμα and σοφία.)

ἁμάρτυρος, *without witness*, Acts, xiv. 17.
 ἁμαρτωλός, *sinful, a sinner*, Luke, v. 8, 32. Matt. ix. 10. Mrk. ii. 15.
 ἄμαχος, *without fighting; met., not contentious*, 1 Tim. iii. 3. Tit. iii. 2.
 ἁμάω, *to mow down*, James, v. 4.
 ἀμέθυστος, ἡ, *amethyst*, Rev. xxi. 20.
 ἀμελέω, *to be careless of, to neglect*, Hebr. ii. 3. Matt. xxii. 5.
 ἄμεμπτος, *blameless*, Luke, i. 6. Philipp. ii. 15. iii. 6.
 ἀμέμπτως, *blamelessly*, 1 Thess. ii. 10.
 ἀμέριμνος, *free from care*, 1 Cor. vii. 32. Matt. xxviii. 14.
 ἀμετάθετος, *immutable*, Hebr. vi. 18; τὸ ἀμετάθετον, *the immutability*, Hebr. vi. 17.
 ἀμετακίνητος, *immovable*, 1 Cor. xv. 58.
 ἀμεταμέλητος, *not to be repented of*, 2 Cor. vii. 10; *without repentance*, Rom. xi. 29.
 ἀμετανόητος, *impenitent*, Rom. ii. 5.
 ἄμετρος, *without measure, beyond measure*, 2 Cor. x. 13.
 ἀμήν, *a Hebrew word, amen! of a truth, verily*, Matt. v. 18. Joh. iii. 3; *so be it*, Ephes. iii. 21. Gal. i. 5; *so it is*, Rom. ix. 5. 1 Pet. iv. 11; ὁ Ἀμήν, *the true One*, Rev. iii. 14; τὸ Ἀμήν, *certainly*, 2 Cor. i. 20.
 ἀμήτωρ, *without mother*, Hebr. vii. 3.
 ἀμίαντος, *undefiled*, Hebr. vii. 26. xiii. 4. James, i. 27.

ἄμμος, ἡ, *sand*, Rom. ix. 27.

Matt. vii. 26.

ἄμνος, ὁ, *a lamb*, Joh. i. 29, 36.

Acts, viii. 32.

ἀμοιβή, ἡ, *a requital, a recompense*, 1 Tim. v. 4.

ἄμπελος, ἡ, *a vine*, Joh. xv. 1.

Matt. xxvi. 29.

ἀμπελουργός, ὁ, *a vine-dresser*,

Luke, xiii. 7.

ἀμπελὼν, ὁ, *a vineyard*, Matt.

xx. 1.

ἀμύνομαι, *to avenge*, Acts, vii.

24.

ἀμφιάζω, *to clothe*, Luke, xii. 28.

ἀμφιβάλλω, *to cast*, Mrk. i. 16.

ἀμφίβληστρον, *a net*, Matt. iv.

18.

ἀμφιέζω, *to clothe*, a var. lect.

ad Luke, xii. 28.

ἀμφιέννυμι, *to clothe*, Matt. vi.

30. xi. 8. Luke, vii. 25.

ἄμφοδον, τὸ, *a street*, Mrk. xi. 4.

ἀμφότεροι, *both*, Matt. ix. 17

etc.

ἀμώμητος, *blameless*, 2 Pet. iii.

14.

ἄμωμον, τὸ, *amomum*, a plant

from which a fragrant oint-

ment was made, Rev. xviii.

13.

ἄμωμος, *without blemish*, 1 Pet.

i. 19. Hebr. ix. 14; *unblam-*

able, Ephes. i. 4. v. 27.

Coloss. i. 22.

ἀν, a particle modifying certain

forms. The reader is referred

to his Greek Grammar. When

it stands at the *beginning* of

a sentence, it is but another

form of ἐάν. See Joh. xx.

23.

ἀνά, a preposition, *upwards*.

In the NT it forms a variety

of phrases; ἀνὰ δύο, *two and*

two, Luke, x. 1; ἀνὰ δηνάριον,

at the rate of a denarius

apiece, Matt. xx. 9; ἀνὰ

μέσον, *in the midst*, Matt.

xiii. 25; ἀνὰ μερὸς, *in turn*,

1 Cor. xiv. 27 etc. etc.

ἀναβαθμός, ὁ, *a flight of steps*,

a stair, Acts, xxi. 35, 40.

ἀναβαίνω, *to go up, to ascend*,

Matt. v. 1. xx. 17; *to climb*,

Luke, xix. 4; *to come up, to*

rise up, Matt. xvii. 27. Rev.

viii. 4; met. 1 Cor. ii. 9; *to*

grow up, Matt. xiii. 7. Mrk.

iv. 7, 32.

ἀναβάλλομαι, *to put off, to defer*,

Acts, xxiv. 22.

ἀναβιβάζω, *to draw up*, Matt.

xiii. 48.

ἀναβλέπω, *to look up*, Matt.

xiv. 19. Mrk. viii. 24; *to*

recover one's sight, Luke,

xviii. 41. Matt. xi. 5.

ἀνάβλεψις, ἡ, *recovery of sight*,

Luke, iv. 18.

ἀναβοάω, *to cry out*, a var. lect.

ad Luke, ix. 38. Matt. xxvii.

46.

ἀναβολή, ἡ, *a delay*, Acts, xxv.

17.

ἀνάγαιον, τὸ, *an upper room*,

Mrk. xiv. 15. Luke, xxii. 12.

ἀναγγέλλω, *to declare, to make*

known, Acts, xiv. 27. xix. 18;

to report, 2 Cor. vii. 7.

ἀναγεννάω, *to beget again*, 1 Pet.

i. 3, 23.

ἀναγιγνώσκω, *to read*, Acts,

viii. 28, 30. Matt. xxii. 31;

to read to others, to read

aloud, 1 Thess. v. 27. Coloss.

iv. 16. 2 Cor. iii. 15. Acts,

xv. 21.

ἀναγκάζω, *to compel, to constrain*, Matt. xiv. 22. Luke, xiv. 23.

ἀναγκαῖος, *necessary*, 1 Cor. xii. 22. 2 Cor. ix. 5; *needful*, Philipp. i. 24; *closely connected, intimate*, Acts, x. 24.

ἀναγκαστῶς, *of constraint*, 1 Pet. v. 2.

ἀνάγκη, ἡ, *necessity*, 1 Cor. ix. 16. Philem. 14; *calamity, distress*, Luke, xxi. 23. 1 Cor. vii. 26.

ἀναγνώριζω, *to make known*, a var. lect. ad Acts, vii. 13.

ἀνάγνωσις, ἡ, *reading*, 1 Tim. iv. 13. 2 Cor. iii. 14. Acts, xiii. 15. (Nowhere used for *studying*.)

ἀνάγω, *to lead up*, Luke, ii. 22. iv. 5; *to raise, to bring up*, Hebr. xiii. 20. Rom. x. 7; *to bring out*, Acts, xii. 4; ἀνάγομαι, *to set sail*, Acts, xxvii. 2, 4, 12, etc.

ἀναδείκνυμι, *to show clearly*, Acts, i. 24; *to appoint*, Luke, x. 1.

ἀνάδειξις, ἡ, *manifestation*, Luke, i. 80.

ἀναδέχομαι, *to receive*, Hebr. xi. 17; *entertain*, Acts, xxviii. 7.

ἀναδίδωμι, *to deliver, to hand in*, Acts, xxiii. 33.

ἀναζάω, *to live again*, Luke, xv. 24, a var. lect. ad Rom. xiv. 9; *to revive*, Rom. vii. 9.

ἀναζητέω, *to seek for*, Luke, ii. 44. Acts, xi. 25.

ἀναζώννυμι, *to gird up*, 1 Pet. i. 13.

ἀναζωπυρέω, *to rekindle*, 2 Tim. i. 6.

ἀναθάλλω, *to revive*, Philipp. iv. 10.

ἀνάθεμα, τὸ, *a thing devoted; a person accursed*, Gal. i. 8. 1 Cor. xii. 3. xvi. 22; *a curse*, Acts, xxiii. 14.

ἀναθεματίζω, *to bind oneself by a curse*, Acts, xxiii. 12, 21; *to curse*, Mrk. xiv. 71.

ἀναθεωρέω, *to consider*, Hebr. xiii. 7. Acts, xvii. 23.

ἀνάθημα, τὸ, *a votive offering*, Luke, xxi. 5.

ἀναίδεια, ἡ, *shamelessness, impurity*, Luke, xi. 8.

ἀναίδια, ἡ, a var. lect. ad Luke, xi. 8.

ἀνάρσεις, ἡ, *death, slaying*, Acts, viii. 1.

ἀναιρέω, *to take away, to abolish*, Hebr. x. 9; *to slay*, Acts, x. 39. xxii. 20. Matt. ii. 16; ἀναιρεῖσθαι, *to take up, to adopt*, Acts, vii. 21.

ἀναίτιος, *guiltless, innocent*, Matt. xii. 5, 7.

ἀνακαθίζω, *to sit up*, Luke, vii. 15. Acts, ix. 40.

ἀνακαινίζω, *to renew*, Hebr. vi. 6.

ἀνακαινῶ, *to make new; pass., to be renewed*, 2 Cor. iv. 16. Coloss. iii. 10.

ἀνακαίνωσις, ἡ, *a renewal*, Rom. xii. 2. Tit. iii. 5.

ἀνακαλύπτω, *to unveil; pass., to be unveiled*, 2 Cor. iii. 18; *to be unlifted*, 2 Cor. iii. 14.

ἀνακάμπτω, *to return*, Matt. ii. 12. Luke, x. 6. Acts, xviii. 21. Hebr. xi. 15.

ἀνάκειμαι, *to recline at meals*, Matt. ix. 10. xxvi. 7, 20. Joh. vi. 11.

ἀνακεφαλαιῶ, *to sum up*, Rom. xiii. 9; *to bring together, to combine*, Ephes. i. 10.

ἀνακλίνω, *to lay*, Luke, ii. 7; *to make to recline*, Luke, xii. 37; *pass., to recline*, Mrk. vi. 39. Matt. xiv. 19. Luke, xiii. 29.

ἀνακόπτω, *to hinder*, a var. lect. ad Gal. v. 7.

ἀνακράζω, *to cry out*, Mrk. i. 23. Luke, iv. 33. viii. 28.

ἀνακρίνω, *to search, to examine*, Acts, xvii. 11. Luke, xxiii. 14; *to judge, to determine*, 1 Cor. ii. 15. iv. 3. xiv. 24; *to ask questions*, 1 Cor. x. 25, 27.

ἀνάκρισις, ἡ, *examination*, Acts, xxv. 26.

ἀνακυλίω, *to roll back*, Mrk. xvi. 4. Cf. ἀποκυλίω.

ἀνακύπτω, *to raise oneself up*, Luke, xiii. 11. Joh. viii. 7, 10; *to be elated*, Luke, xxi. 28.

ἀναλαμβάνω, *to take up, to raise*, Mrk. xvi. 19. Acts, i. 11. x. 16; *to take in*, Acts, xx. 13.

ἀνάληψις, ἡ, and ἀνάληψις, ἡ, *a taking up*, Luke, ix. 51.

ἀναλίσκω, *to consume, to destroy*, Luke, ix. 54. Gal. v. 15.

ἀναλογία, ἡ, *proportion*, Rom. xii. 6.

ἀναλογίζομαι, *to consider*, Hebr. xii. 3.

ἀναλος, *without salt, saltless*, Mrk. ix. 50.

ἀνάλυσις, ἡ, *a departure*, 2 Tim. iv. 6.

ἀναλύω, *to unloose; to depart*, Philipp. i. 23; *to return*, Luke, xii. 36.

ἀναμάρτητος, *without sin, sinless*. Joh. viii. 7.

ἀναμένω, *to wait for*, 1 Thess. i. 10.

ἀναμνησκω, *to remind*, 1 Cor. iv. 17; *to admonish*, 2 Tim. i. 6; ἀναμνησκομαι, *to remember*, Mrk. xi. 21. xiv. 72. Hebr. x. 32.

ἀνάμνησις, ἡ, *a remembrance*, Hebr. x. 3.

ἀνανεῶ, *to renew; pass., to be renewed*, Ephes. iv. 23.

ἀνανήφω, *to return to soberness*, 2 Tim. ii. 26.

ἀναντήρητος, *not to be gainsaid*, Acts, xix. 36. (Here the common texts give ἀναντήρητος.)

ἀναντιρήτως, *without gainsaying*, Acts, x. 29. (See the preceding article.)

ἀνάξιος, *unworthy*, 1 Cor. vi. 2.

ἀναξίως, *unworthily*, 1 Cor. xi. 27.

ἀνάπαυσις, ἡ, *intermission*, Rev. iv. 8; *rest*, Matt. xi. 29. xii. 43. Rev. xiv. 11.

ἀναπαύω, *to cause to rest, to give rest to*, Matt. xi. 28; *to refresh*, 1 Cor. xvi. 18. Philem. 20; *mid., to rest*, Rev. xiv. 13. Mrk. vi. 31. xiv. 41.

ἀναπείθω, *to persuade*, Acts, xviii. 13.

ἀνάπειρος, *maimed*, Luke, xiv. 13, 21. (But see ἀνάπηρος.)

ἀναπέμπω, *to send back*, Philem. 12. Luke, xxiii. 11; *to send*, Acts, xxv. 21. Luke, xxiii. 7.

ἀναπηδάω, *to spring up*, Mrk. x. 50.

ἀνάπηρος, *maimed; see ἀνάπεις*.

ἀναπίπτω, *to sit down*, Joh. vi.

10. Matt. xv. 35. Luke, xiv.

10; *to lean back*, Joh. xiii. 25.

ἀναπληρῶ, *to fill up, to complete*, 1 Thess. ii. 16. Matt.

xxiii. 32; *to fulfil*, Gal. vi. 2.

Matt. xiii. 14; *to supply*,

Philipp. ii. 30. 1 Cor. xvi. 17.

ἀναπολόγητος, *without excuse*,

Rom. i. 20. ii. 1.

ἀναπτύσσω, *to unfold, to open*,

a var. lect. ad Luke, iv. 7.

ἀνάπτω, *to kindle*, Luke, xii.

49. James, iii. 5.

ἀναριθμητος, *innumerable*, Hebr.

xi. 12.

ἀνασείω, *to stir up, to excite*,

Luke, xxiii. 5. Mrk. xv. 11.

ἀνασκευάζω, *to unsettle, to sub-*

vert, Acts, xv. 24.

ἀνασπάω, *to draw up*, Luke,

xiv. 5. Acts, xi. 10.

ἀνάστασις, ἡ, *a rising up*, Luke,

ii. 34; *the resurrection*, Matt.

xxii. 23, 28. Acts, ii. 31. iv.

33. Rom. vi. 5.

ἀναστατόω, *to disturb, to stir*

up, Acts, xvii. 6. xxi. 38; *to*

unsettle, Gal. v. 12. (It is a

purely biblical word.)

ἀνασταυρόω, *to crucify afresh*,

Hebr. vi. 6.

ἀναστενάζω, *to sigh deeply*, Mrk.

viii. 12.

ἀναστρέφω, *to overturn*, Joh. ii.

15; intrans., *to return*, Acts,

v. 22. xv. 16; *to conduct*

oneself, to live, 2 Cor. i. 12.

1 Tim. iii. 15.

ἀναστροφή, ἡ, *manner of life,*

conduct, Gal. i. 13. Ephes.

iv. 22; *life*, Hebr. xiii. 7.

ἀνατάσσομαι, *to arrange in*

order, to compare, Luke, i. 1.

ἀνατέλλω, *to make to rise*, Matt.

v. 45; intrans., *to rise*, Matt.

xiii. 6. Mrk. iv. 6. Luke,

xii. 54; *to be descended from*,

Hebr. vii. 14.

ἀνατίθεμαι, *to set forth, to de-*

clare, Acts, xxv. 14. Gal.

ii. 2.

ἀνατολή, ἡ, *sunrise*, Luke, i. 78;

the East, Matt. ii. 2, 9. Rev.

xxi. 13.

ἀνατρέπω, *to overturn, to sub-*

vert, 1 Tit. i. 11. 2 Tim. ii. 18.

ἀνατρέφομαι, *to be nourished,*

to be brought up, Acts, vii.

20. xxii. 3.

ἀναφαίνω, *to get a sight of, to*

come in sight of, Acts, xxi.

3; pass., *to appear*, Luke,

xix. 11.

ἀναφέρω, *to lead up*, Matt. xvii.

1. Mrk. ix. 2; *to carry up*,

1 Pet. ii. 24; *to offer*, Hebr.

vii. 27. xiii. 15; *to take upon*

oneself, Hebr. ix. 28.

ἀναφωνέω, *to cry aloud*, Luke,

i. 42.

ἀνάχυσις, ἡ, *excess*, 1 Pet. iv.

4 [lit. *a flood*].

ἀναχωρέω, *to return*, Matt. ii.

12; *to withdraw, to retire*,

Matt. ii. 14, 22. ix. 24. Acts

xxvi. 31.

ἀνάψυξις, ἡ, *a refreshing*, Acts

iii. 20.

ἀναψύχω, *to refresh*, 2 Tim. i.

16.

ἀνδραποδιστής, ὁ, *a manstealer,*

a slavedealer, 1 Tim. i. 10.

ἀνδρίζομαι, *to shew oneself*

brave, to be brave, 1 Cor.

xvi. 13.

ἀνδροφόνος, ὁ, *a manslayer, a*

homicide, 1 Tim. i. 9.

ἀνέγκλητος, *that cannot be accused, irreproachable, blameless*, Coloss. i. 22. 1 Cor. i. 8. 1 Tim. iii. 10. 1 Tit. i. 6, 7.

ἀνεκδιήγητος, *unspeakable, indescribable*, 2 Cor. ix. 15. (It is a purely eccles. word.)

ἀνεκλάλητος, *unspeakable*, 1 Pet. i. 8.

ἀνέκλειπτος, *unfailing*, Luke, xii. 33.

ἀνεκτὸς, *bearable, tolerable*, Matt. x. 15. xi. 22, 24. Luke, x. 12.

ἀνελεήμων, *merciless*, Rom. i. 31.

ἀνέλεος, *without mercy*, James, ii. 13.

ἀνεμίζομαι, *to be driven by the winds*, James, i. 6.

ἄνεμος, ὁ, *the wind*, Matt. xi. 7; οἱ τέσσαρες ἄνεμοι = *the four cardinal winds*, Rev. vii. 1; also = *the four quarters of the heavens*, Matt. xxiv. 31. Mrk. xiii. 27; *met. variable-ness, change*, Ephes. iv. 14.

ἀνέκδεκτος, *inadmissible, impossible*, Luke, xvii. 1.

ἀνεξεραύνητος, and ἀνεξερεύνητος, *that cannot be searched out, unsearchable*, Rom. xi. 33.

ἀνεξίκακος, *patient of wrongs*, 2 Tim. ii. 24. (RV *for-bearing*.)

ἀνεξιχνίαστος, *that cannot be traced out, unsearchable*, Rom. xi. 33. Ephes. iii. 8.

ἀνεπαίσχυντος, *having no cause to be ashamed*, 2 Tim. ii. 15.

ἀνεπίληπτος, *that cannot be censured, without reproach*, 1 Tim. iii. 2. v. 7. vi. 14. (Commonly written ἀνεπίληπτος.)

ἀνέρχομαι, *to go up*, Joh. vi. 3. Gal. i. 17.

ἄνεσις, ἡ, *relaxation from restraint, indulgence*, Acts, xxiv. 23; *relief, rest*, 2 Thes. i. 7. 2 Cor. ii. 13. vii. 5. viii. 13.

ἀνετάζω, *to examine*, Acts, xxii. 24, 29. (It is a purely biblical word.)

ἄνευ, prepos., *without*; ἄνευ τοῦ πατρὸς ὑμῶν, *without your Father's permission*, Matt. x. 29.

ἀνέυθετος, *incommodious*, Acts, xxvii. 12.

ἀνευρίσκω, *to find*, Acts, xxi. 4. Luke, ii. 16.

ἀνεχομαι, *to bear, to endure, bear with*, 2 Tim. iv. 3. Hebr. xiii. 22. Matt. xvii. 17. Acts, xviii. 14. (The form ἀνέχω does not appear in the NT.)

ἀνεψιὸς, ὁ, *a cousin*, Coloss. iv. 10.

ἄνηθον, τὸ, *anise*, Matt. xxiii. 23.

ἀνήκω, *to pertain to*; ὡς ἀνήκεν, *as was fitting*, Coloss. iii. 18; ἃ οὐκ ἀνήκεν, *which are not befitting*, Ephes. v. 4; το ἀνήκον, *what is fitting*, Philem. 8.

ἀνήμερος, *fierce, savage*, 2 Tim. iii. 3.

ἀνὴρ, ὁ, *a man*, Acts, viii. 12. xvii. 12; *a husband*, Matt. i. 16. Joh. iv. 17; with apelative nouns, ἀνὴρ προφήτης, *a prophet*, Luke, xxiv. 19; ἀνὴρ φονεὺς, *a murderer*, Acts, iii. 14.

ἀνθίστημι, *to set against*; ἀνθίσταμαι, *to withstand, to oppose*, Acts, vi. 10. xiii. 8.

ἀνθομολογέομαι, *to confess; to give thanks to*, Luke, ii. 38.

ἄνθος, τὸ, *a flower*, James, i. 10. 1 Pet. i. 24.

ἀνθρακιά, ἡ, *a fire of charcoal*, Joh. xviii. 18. xxi. 9.

ἀνθραξ, ὁ, *charcoal; ἄνθρακες, burning coals*, Rom. xii. 20.

ἀνθρωπάρεσκος, *studying to please men*, Coloss. iii. 22. Ephes. vi. 6.

ἀνθρώπινος, *human*, Acts, xvii. 25. 1 Cor. ii. 13; *within man's power to bear*, 1 Cor. x. 13.

ἀνθρωποκτόνος, *murderous*, Joh. viii. 44. 1 Joh. iii. 15.

ἄνθρωπος, ὁ, *a man*, Acts, x. 26; ἄνθρωπος Χριστὸς Ἰησοῦς, i.e. *Christ Jesus in His humanity*, 1 Tim. ii. 5. S. Paul seems to have had no other mode of expressing *this* idea; for the proper word for *humanity* (ἀνθρωπότης) did not come into use till more than 130 years after the time of S. Paul, while the use of the word ἀνθρωπισμός, if known to him at all, which is very doubtful, would certainly have been rejected by him, just as in his own writings he has carefully avoided the use of the word βωμός.

ἀνθυπατεύω, *to be proconsul*, var. lect. ad Acts, xviii. 12.

ἀνθύπατος, ὁ, *a proconsul*, Acts, xiii. 7, 8, 12. xviii. 12.

ἀνίημι, *to loosen*, Acts, xvi. 26. xxvii. 40; *to give up, to forbear*, Ephes. vi. 9; *to leave, to forsake*, Hebr. xiii. 5.

ἀνίλεως, *without mercy*, James, ii. 13. (See ἀνέλεος.)

ἄνιπτος, *unwashed*, Matt. xv. 20. Mrk. vii. 2.

ἀνίστημι, *to cause to rise, to raise up*, Acts, ix. 41. xiii. 34. Joh. vi. 39. Matt. xxii. 24; ἀναστῆναι, *to stand up, to rise*, Luke, viii. 55. xxii. 45; ἀνίστασθαι, *to arise, to appear*, Rom. xv. 12. Hebr. vii. 11.

ἀνόητος, *senseless, foolish*, Rom. i. 14. Luke, xxiv. 25.

ἄνοια, ἡ, *senselessness, folly*, 2 Tim. iii. 9; *madness*, Luke, vi. 11.

ἀνοίγω, *to open*, Acts, v. 19. xii. 14; ἀνέωγα, *to be open*, 2 Cor. vi. 11. 1 Cor. xvi. 9.

ἀνοικοδομέω, *to build again*, Acts, xv. 16.

ἀνοιξις, ἡ, *an opening*, Ephes. vi. 19.

ἀνομία, ἡ, *lawlessness, iniquity*, Matt. xxiii. 28. xxiv. 12; αἱ ἀνομίαι, *iniquities*, Rom. iv. 7.

ἄνομος, *without law*, 1 Cor. ix. 21; *lawless, unjust, wicked*, 1 Tim. i. 9. Luke, xxii. 37. Acts, ii. 23.

ἀνόμως, *illegally; without the law*, Rom. ii. 12 (i.e. in ignorance of it).

ἀνορθόω, *to raise up, to make straight*, Luke, xiii. 13. Hebr. xii. 12; *to raise again, to rebuild*, Acts, xv. 16.

ἀνόσιος, *unholy*, 1 Tim. i. 9. 2 Tim. iii. 2.

ἀνοχή, ἡ, *forbearance*, Rom. ii. 4. iii. 25.

ἀνταγωνίζομαι, *to strive agt inst*, Hebr. xii. 4.

ἀντάλλαγμα, τὸ, *what is given in exchange, an equivalent*, Matt. xvi. 26. Mrk. viii. 37.

ἀνταναπληρώω, *to fill up in turn*, Coloss. i. 24.

ἀνταπόδιδωμι, *to repay*, Rom. xi. 35. Luke, xiv. 14; *to render, to return*, 1 Thess. iii. 9; *to recompense, to requite*, Rom. xii. 19. Hebr. x. 30.

ἀνταπόδομα, τὸ, *a recompense*, Luke, xiv. 12. Rom. xi. 9.

ἀνταπόδοσις, ἡ, *a recompense*, Coloss. iii. 24.

ἀνταποκρίνομαι, *to make a reply*, Luke, xiv. 6; *to reply against*, Rom. ix. 20.

ἀντειπεῖν, *to gainsay*, Luke, xxi. 15. Acts, iv. 14.

ἀντέχομαι, *to hold to, to cleave to*, Matt. vi. 24. Luke, xvi. 13. Tit. i. 9; *to aid, to support*, 1 Thess. v. 14. (The form ἀντέχω does not appear in the NT.)

ἀντὶ, prepos., *instead of, in place of*, Luke, xi. 11; ἀνθ' ὧν, *wherefore*, Luke, xii. 3; ἀντὶ τούτου, *for this cause*, Ephes. v. 31; *because*, Luke, i. 20. xix. 44.

ἀντιβάλλω, *to exchange; to converse about*, Luke, xxiv. 17.

ἀντιδιατίθεμαι, *to oppose*, 2 Tim. ii. 25.

ἀντίδικος, ὁ, *an adversary*, Matt. v. 25. Luke, xii. 58. 1 Pet. v. 8.

ἀντίθεσις, ἡ, *opposition*, 1 Tim. vi. 20.

ἀντικαθίστημι, (in 2nd aor.), *to resist*, Hebr. xii. 4.

ἀντικαλέω, *to invite in turn*, Luke, xiv. 12.

ἀντίκειμαι, *to oppose, to withstand*, Luke, xxi. 15; *to be contrary to*, Gal. v. 17. 1 Tim. i. 10; ὁ ἀντικείμενος, *the adversary*, Luke, xiii. 17. Philipp. i. 28.

ἀντικρὺν, *over against, opposite*, Acts, xx. 15.

ἀντιλαμβάνω, *to help, to succour*, Luke, i. 54. Acts, xx. 35; *to partake of*, 1 Tim. vi. 2.

ἀντιλέγω, *to speak against, to gainsay*, Acts, xiii. 45. xxviii. 19; *to oppose*, Joh. xix. 12.

ἀντίληψις, ἡ, *help, ministrations*, 1 Cor. xii. 28.

ἀντιλογία, ἡ, *gainsaying, dispute*, Hebr. vi. 16. vii. 7; *rebellion*, Jude, 11.

ἀντιλοιδорέω, *to revile in turn*, 1 Pet. ii. 23.

ἀντίλυτρον, τὸ, *a ransom*, 1 Tim. ii. 6.

ἀντιμετρέω, *to measure in return*, Luke, vi. 38.

ἀντιμισθία, ἡ, *a recompense*, 2 Cor. vi. 13. Rom. i. 27.

ἀντιπαρέρχομαι, *to pass by on the other side*, Luke, x. 31.

ἀντίπερα, adv., *over against*, Luke, viii. 26.

ἀντιπίπτω, *to oppose, to resist*, Acts, vii. 51.

ἀντιστρατεύομαι, *to war against, to oppose*, Rom. vii. 23.

ἀντιτάσσομαι, *to oppose, to resist*, Rom. xiii. 2. James, iv. 6. 1 Pet. v. 5.

ἀντίτυπος, *like in pattern*, Hebr. ix. 24; τὸ ἀντίτυπον, *an antitype*, 1 Pet. iii. 21.

ἀντίχριστος, *ó, the Antichrist*, 1 Joh. iv. 3. (This word appears only in S. John and in the ecclesiastical writers.)

ἀντλέω, *to pump out; to draw water*, Joh. ii. 8. iv. 15.

ἀντλημα, *τὸ, a vessel to draw with*, Joh. iv. 11.

ἀντοφθαλμέω, *to stand up against, to withstand to the face*, Acts, xxvii. 15.

ἄνυδρος, *waterless, without water*, 2 Pet. ii. 17. Jude, 12. Matt. xii. 43. Luke, xi. 24.

ἄνυπόκριτος, *without hypocrisy, unfeigned*, Rom. xii. 9. 2 Cor. vi. 6.

ἄνυπότακτος, *unsubdued*, Hebr. ii. 8; *that cannot be subjected, disobedient, unruly*, 1 Tim. i. 9. Tit. i. 6, 10.

ἄνω, *adv., upwards, up*, Joh. xi. 41. Hebr. xii. 15; *ἔως ἄνω, up to the brim*, Joh. ii. 7; *ἡ ἄνω Ἱερουσαλήμ, the heavenly Jerusalem*, Gal. iv. 26; *ἡ ἄνω κλήσις, the heavenly calling*, Philipp. iii. 14. (Cf. Hebr. iii. 1); *τὰ ἄνω, heavenly things*, Coloss. iii. 1; *ἐκ τῶν ἄνω, from Heaven*, Joh. viii. 23.

ἀνώγειν, *τό: see ἀνάγειν*.

ἄνωθεν, *adv., from above, from Heaven*, Joh. iii. 31. xix. 11; *from the first*, Luke, i. 3. Acts, xxvi. 5; *afresh, anew*, Joh. iii. 3, 7; *ἀπ' ἄνωθεν, and ἐκ τῶν ἄνωθεν, from the top*, Mrk. xv. 38. Joh. xix. 23; *πάλιν ἄνωθεν, over again*, Gal. iv. 9.

ἀνωτερικός, *upper, inland*, Acts, xix. 1.

ἀνώτερος, *higher*; ἀνώτερον *as adv., higher*, Luke, xiv. 10; *in a preceding passage*, Hebr. x. 8.

ἄνωφελής, *unprofitable*, Tit. iii. 9; *τὸ ἀνωφελές, unprofitableness*, Hebr. vii. 18.

ἄξινη, *ἡ, an axe*, Matt. iii. 10. Luke, iii. 9.

ἄξιος, *worthy*, Hebr. xi. 38. Matt. x. 10; *deserving of*, Luke, xii. 48. xxiii. 15; *meet, befitting*, Matt. iii. 8. Acts, xxvi. 20. 2 Thess. i. 3.

ἀξιόω, *to deem worthy*, Luke, vii. 7. 2 Thess. i. 11; *to think it right*, Acts, xv. 38. xxviii. 22.

ἄξιως, *worthily*, Coloss. i. 10. Ephes. iv. 1.

ἀόρατος, *unseen; invisible*, Coloss. i. 15. 1 Tim. i. 17.

ἀπαγγέλλω, *to bring word, to report*, Acts, iv. 23. Matt. ii. 8; *to declare*, 1 Joh. i. 2. Acts, xxvi. 20.

ἀπάγχομαι, *to hang himself*, Matt. xxvii. 5.

ἀπάγω, *to lead away*, Luke, xiii. 15. Matt. xxvi. 57; *to lead*, Matt. vii. 13; *to lead astray*, 1 Cor. xii. 2.

ἀπαίδευτος, *uninstructed; ignorant*, 2 Tim. ii. 23.

ἀπαίρω, *to take away*, Matt. ix. 15. Luke, v. 35.

ἀπαιτέω, *to demand back*, Luke, vi. 30. xii. 20.

ἀπαλγέω, *to be past feeling*, Ephes. iv. 19.

ἀπαλλάσσω, *to remove; to deliver*, Hebr. ii. 15; *ἀπαλλάσσομαι, to depart*, Acts, xix. 12; *to be released*, Luke, xii. 58.

ἀπαλλοτριῶ, *to estrange, to alienate*, Ephes. ii. 12. iv. 18. Coloss. i. 21.

ἀπαλός, *tender*, Mrk. xiii. 28. Matt. xxiv. 32.

ἀπαντάω, *to meet*, Mrk. xiv. 13. Luke, xvii. 12.

ἀπάντησις, ἡ, *a meeting*, Acts, xxviii. 15. 1 Thess. iv. 17.

ἅπαξ, *adv., once, 1 Thess. ii. 8; once for all, 1 Pet. iii. 18.*

ἀπαράβατος, *inviolable; unchangeable*, Hebr. vii. 24.

ἡπαρασκευάστος, *unprepared*, 2 Cor. ix. 4.

ἡπαρνέομαι, *to deny*, Matt. xxvi. 34, 75. Mrk. xiv. 30, 72; *to lose sight of, to disregard*, Matt. xvi. 24. Mrk. viii. 34.

ἀπάρτι, *for ἀπ' ἀρτι, henceforth*, Matt. xxiii. 39. xxvi. 29. (Contra, ἀπαρτι, *exactly*: see Pape's Lex. in voc. ἀπαρτι.)

ἀπαρτισμός, ὁ, *completion*, Luke, xiv. 28.

ἀπαρχή, ἡ, *the first fruits*, Rom. xi. 16. 1 Cor. xvi. 5. James, i. 18.

ἅπας, *all*, Luke, iv. 6. Mrk. xvi. 15.

ἀπασπάζομαι, *to take leave of*, Acts, xxi. 6.

ἀπατάω, *to deceive*, James, i. 26. Ephes. v. 6.

ἀπάτη, ἡ, *deceit*, Coloss. ii. 8; *deceitfulness*, Matt. xiii. 22. Mrk. iv. 19.

ἀπάτωρ, *without father*, Hebr. vii. 3.

ἀπαύγασμα, τὸ, *the effulgence*, Hebr. i. 3.

ἀπείδον, *to look at, to perceive*, a var. lect. for ἀφείδον, ad Philipp. ii. 23.

ἀπειθεία, ἡ, and ἀπειθία, ἡ, *disobedience*, Rom. xi. 30, 32. Hebr. iv. 6, 11. Ephes. ii. 2. v. 6.

ἀπειθέω, *to be disobedient*, 1 Pet. ii. 8. iii. 1; *to disbelieve*, Joh. iii. 36. Rom. ii. 8. 1 Pet. iv. 17.

ἀπειθής, *disobedient*, Luke, i. 17. Tit. i. 16. iii. 3.

ἀπειλέω, *to threaten*, 1 Pet. ii. 23; and ἀπειλέομαι=ἀπειλέω, Acts, iv. 17.

ἀπειλή, ἡ, *a threat*, Acts, iv. 29. ix. 1. Ephes. vi. 9.

ἄπειμι, (from εἶμι), *to be absent*, 1 Cor. v. 3. 2 Cor. x. 1, 11. Coloss. ii. 5.

ἄπειμι, (from εἶμι), *to go away, to depart*, Acts, xvii. 10.

ἀπείπον, and ἀπειπάμην, *to renounce*, 2 Cor. iv. 2.

ἀπείραστος, *that cannot be tempted*, James, i. 13.

ἄπειρος, *without experience*, Hebr. v. 13.

ἀπεκδέχομαι, *to wait for*, Rom. viii. 19, 23, 25. Philipp. iii. 20.

ἀπεκδύομαι, *to put off*, Coloss. iii. 9; *to despoil*, Coloss. ii. 15. (RV *having put off from himself*.)

ἀπέκδυσις, ἡ, *a putting off*, Coloss. ii. 11. (Found in no other writer, but only in this passage.)

ἀπελαύνω, *to drive away*, Acts, xviii. 16.

ἀπελεγμός, ὁ, *disesteem, disrepute*, Acts, xix. 27. (Found nowhere else.)

ἀπελεύθερος, ὁ, ἡ, *a freedman*, 1 Cor. vii. 22.

ἀπελπίζω, *to despair*, Luke, vi. 35.
ἀπέναντι, *adv., over against, opposite*, Matt. xxvii. 6; *in sight of, before*, Acts, iii. 16. Rom. iii. 18; *contrary to, against*, Acts, xvii. 7.

ἀπέραντος, *endless*, 1 Tim. i. 4.
ἀπερισπάστως, *adv., without distraction*, 1 Cor. vii. 35.

ἀπερίτμητος, *uncircumcised*, Acts, vii. 51.

ἀπέρχομαι, *to go away, to depart*, Matt. xiii. 25. xix. 22. Joh. xvi. 7; *to go forth, to spread abroad*, Matt. iv. 24; ἀπέρχεσθαι ὀπίσω τινός, *to go after, to follow*, Mrk. i. 20. Joh. xii. 19; ἀπέρχεσθαι εἰς τὰ ὀπίσω, *to go back, to forsake*, Joh. vi. 66; *to draw back, to retire*, Joh. xviii. 6.

ἀπέχω, *to receive*, Matt. vi. 2, 5, 16. Luke, vi. 24; *intrans., to be away, to be distant*, Luke, xv. 20. xxiv. 13; ἀπέχεσθαι, *to abstain*, Acts, xv. 20, 28. 1 Thess. iv. 3. v. 22; ἀπέχει, *impers., it sufficeth, it is enough*, Mrk. xiv. 41.

ἀπιστέω, *to be unfaithful, to be without faith*, Rom. iii. 3. 2 Tim. ii. 13; *to disbelieve*, Luke, xxiv. 41. Mrk. xvi. 11, 16.

ἀπιστία, ἡ, *want of faith, unbelief*, Rom. iv. 20. Hebr. iii. 19; *unfaithfulness*, Rom. iii. 3.

ἄπιστος, *faithless, unfaithful*, Matt. xvii. 17. Mrk. ix. 19. Luke, xii. 46; *unbelieving*, 1 Cor. vii. 12. Joh. xx. 27. Rev. xxi. 8; *incredible*, Acts, xxvi. 8.

ἀπλότης, ἡ, *singleness, simplicity, sincerity*, 2 Cor. xi. 3. Coloss. iii. 22. Ephes. vi. 5; *liberality*, 2 Cor. viii. 2. ix. 11. Rom. xii. 8.

ἀπλοῦς, *single, sound*, Matt. vi. 22. Luke, xi. 34.

ἀπλῶς, *frankly, liberally*, James, i. 5.

ἀπὸ, *prepos., from; out of, of*, Luke, i. 52. Matt. xv. 27; ἀπὸ τοῦ νῦν, *henceforth*, Luke, i. 48. v. 10; ἀπὸ τότε, *from that time*, Matt. iv. 17. xvi. 21; ἀπὸ πρῶι, *from early morn*, Acts, xxviii. 23; ἀπὸ πέρυσι, *since last year*, 2 Cor. viii. 10. ix. 2; ἀπ' ἑμαυτοῦ, *of my own will, of myself*, Joh. vii. 17, 28; ἀπὸ μέρους, *in part*, 2 Cor. i. 14. ii. 5; ἀπὸ μιᾶς, (sc. γνώμης,) *with one consent*, Luke, xiv. 18; *by reason of*, Luke, xix. 3. Joh. xxi. 6. Acts, xxii. 11.

ἀποβαίνω, *to go out, to disembark*, Luke, v. 2. Job. xxi. 9; *to turn out, to result*, Luke, xxi. 13. Philipp. i. 19.

ἀποβάλλω, *to throw off, to cast away*, Mrk. x. 50. Hebr. x. 35.

ἀποβλέπω, *to look attentively*, Hebr. xi. 26.

ἀπόβλητος, *to be thrown away, to be rejected*, 1 Tim. iv. 4.

ἀποβολή, ἡ, *a throwing away, a rejection*, Rom. xi. 15; *loss*, Acts, xxvii. 22.

ἀπογίγνομαι, *to die; with dat., to die unto, to be separated from*, 1 Pet. ii. 24.

ἀπογραφή, ἡ, *a registration, a census*, Acts, v. 37. Luke, ii. 2.

ἀπογράφω, *to enrol, to register*, Luke, ii. 1, 3, 5; οἱ ἐν οὐρανοῖς ἀπογεγραμμένοι, *those who are registered in Heaven*, Hebr. xii. 23.

ἀποδείκνυμι, *to shew forth, to exhibit*, 1 Cor. iv. 9. 2 Thess. ii. 4; *to prove*, Acts, xxv. 7; *to approve*, Acts, ii. 22.

ἀπόδειξις, ἡ, *a proof, a demonstration*, 1 Cor. ii. 4.

ἀποδεκατεύω, *to pay tithes of*, Luke, xviii. 12.

ἀποδεκατόν, *to exact tithes, to tithe*, Hebr. vii. 5; *to pay tithes*, Matt. xxiii. 23. Luke, xi. 42.

ἀπόδεκτος, *agreeable, acceptable*, 1 Tim. ii. 3. v. 4.

ἀποδέχομαι, *to accept*, Acts, ii. 41. xxiv. 3; *to receive*, Acts, xviii. 27; *to welcome*, Luke, viii. 40. ix. 11.

ἀποδημέω, *to go into foreign parts, to go abroad*, Matt. xxi. 33. xxv. 14. Luke, xv. 13.

ἀπόδημος, *away abroad*, Mrk. xiii. 34.

ἀποδίδωμι, *to pay*, Luke, vii. 42. x. 35. Matt. v. 26; *to deliver up*, Matt. xxvii. 58; *to render, to give*, Matt. xii. 36. Luke, xvi. 2; *to give back, to restore*, Luke, iv. 20; *to recompense*, Matt. vi. 4, 6, 18; ἀποδίδομαι, *to sell*, Acts, v. 8. vii. 9. Hebr. xii. 16.

ἀποδιорίζω, *to separate, to cause separations*, Jude, 19.

ἀποδοκιμάζω, *to disapprove, to reject*, Matt. xxi. 42. Mrk. viii. 31. Luke, xvii. 25. 1 Pet. ii. 4, 7.

ἀποδοχή, *acceptance*, 1 Tim. i. 15. iv. 9.

ἀπόθεσις, ἡ, *a putting off*, 1 Pet. iii. 21. 2 Pet. i. 14.

ἀποθήκη, ἡ, *a granary, a barn*, Matt. iii. 12. vi. 26. xiii. 30.

ἀποθησαυρίζω, *to store up*, 1 Tim. vi. 19.

ἀποθλίβω, *to squeeze, to press hard*, Luke, viii. 45.

ἀποθνήσκω, *to die*, Matt. xxvi. 35. Acts, xxi. 13. Rom. vi. 8.

ἀποκαθίστημι, *to restore to its former state*; 2nd aor. and pass., *to be restored*, Mrk. viii. 25. Matt. xii. 13. Luke, vi. 10. Mrk. iii. 5. Acts, i. 6.

ἀποκαλύπτω, *to uncover, to disclose, to reveal*, Matt. x. 26. Luke, xii. 2; pass., *to become manifest, to appear*, Joh. xii. 38. Rom. i. 18. viii. 18.

ἀποκάλυψις, ἡ, *a revelation, a manifestation*, Luke, ii. 32. 2 Thess. i. 7. 2 Cor. xii. 1.

ἀποκαραδοκία, ἡ, *expectation*, Rom. viii. 19. Philipp. i. 20.

ἀποκαταλλάσσω, *to reconcile*, Ephes. ii. 16. Coloss. i. 20, 22. (It is a purely NT word.)

ἀποκατάστασις, ἡ, *a restoration*, Acts, iii. 21.

ἀπόκειμαι, *to be laid up, to be reserved*, Luke, xix. 20. Coloss. i. 5. 2 Tim. iv. 8; *to be appointed*, Hebr. ix. 27.

ἀποκεφαλίζω, *to behead*, Luke, ix. 9. Matt. xiv. 10. Mrk. vi. 16, 27.

ἀποκλείω, *to shut*, Luke, xiii. 25.

ἀποκόπτω, *to cut off*, Mrk. ix. 43. Joh. xviii. 10, 26. Gal. v. 12. Acts, xxvii. 32.

ἀπόκριμα, τὸ, *an answer*, 2 Cor. i. 9.

ἀποκρίνω, *to separate*; 1 aor. pass., *to answer*, Mrk. xii. 28, 34. Luke, x. 28. Matt. xxvii. 14; the classical form, ἀπεκρίνατο, is much less frequent in the NT, Matt. xxvii. 12. Mrk. xiv. 61 etc.

ἀπόκρισις, ἡ, *an answer*, Joh. i. 22. xix. 9. Luke, ii. 47.

ἀποκρύπτω, *to hide*, Luke, x. 21. 1 Cor. ii. 7. Coloss. i. 26.

ἀπόκρυφος, *hidden, concealed*, Mrk. iv. 22. Luke, viii. 17; *stored up*, Coloss. ii. 3.

ἀποκτείνω, *to kill, to slay*, Matt. xvi. 21. xxii. 6; *to do away with, to abolish*, Ephes. ii. 16.

ἀποकुέω, *to be pregnant; to bring forth*, James, i. 15, 18.

ἀποκυλίω, *to roll away*, Matt. xxviii. 2. Mrk. xvi. 3. Luke, xxiv. 2. (See ἀνακυλίω.)

ἀπολαμβάνω, *to receive*, Luke, xvi. 25. xxiii. 41. Gal. iv. 5; *to receive back, to recover*, Luke, xv. 27; ἀπολαμβάνομαι, *to take a person aside*, Mrk. vii. 33.

ἀπόλαυσις, ἡ, *enjoyment*, 1 Tim. vi. 17. Hebr. xi. 25.

ἀπόλλυμι, and ἀπολλύω, *to destroy*, Luke, iv. 34. xvii. 27, 29. Jude, 5; *to kill*, Matt. ii. 13. xii. 14. Mrk. xi. 18; *to lose*, Matt. x. 42. Joh. vi. 39. xii. 25; ἀπόλλυμαι, *to perish*, Matt. viii. 25. Luke, xiii. 3, 5, 33. xv. 17. xxi. 18.

Ἀπολλύων, ὁ, *Apollyon*, i.e. *The Destroyer*, Rev. ix. 11. (See Ἀβάρδδων.)

ἀπολογέομαι, *to make a defence*, Luke, xxi. 14. Acts, xix. 33. xxvi. 1, 24; *to defend, to excuse*, Rom. ii. 15.

ἀπολογία, ἡ, *a verbal defence, a speech in defence*, Acts, xxii. 1. xxv. 16. 1 Cor. ix. 3.

ἀπολούομαι, *to wash away*, Acts, xxii. 16. 1 Cor. vi. 11.

ἀπολύτρωσις, ἡ, *redemption*, Ephes. i. 7. Coloss. i. 14. Rom. iii. 24; *deliverance*, Hebr. xi. 35. Luke, xxi. 28.

ἀπολύω, *to set free, to release*, Luke, xiii. 12. xxiii. 22. Joh. xix. 10; *to send away, to dismiss*, Matt. xiv. 15, 22. xv. 23. Luke, ii. 29; *to put away, to divorce*, Matt. i. 19. v. 31. xix. 3; ἀπολύομαι, *to depart*, Acts, xxviii. 25.

ἀπομάσσομαι, *to wipe off*, Luke, x. 11.

ἀπονέμω, *to distribute, to assign*, 1 Pet. iii. 7.

ἀπονίπτειναι, *to wash*, Matt. xxvii. 24.

ἀποπίπτω, *to fall off*, Acts, ix. 18.

ἀποπλανάω, *to lead astray*, Mrk. xiii. 22; pass., *to go astray*, 1 Tim. vi. 10.

ἀποπλέω, *to sail away, to set sail*, Acts, xiii. 4. xiv. 26.

ἀποπλύνω, *to wash*, a var. lect. ad Luke, v. 2.

ἀποπνίγω, *to suffocate, to choke*, Matt. xiii. 7. Luke, viii. 7; pass., *to be drowned*, Luke, viii. 33.

ἀπορέομαι, *to be in doubt, to be perplexed*, 2 Cor. iv. 8. Gal. iv. 20. Luke, xxiv. 4. Acts, xxv. 20. [Act. ἀπορέω, Mrk. vi. 20.]

ἀπορία, ἡ, *perplexity*, Luke, xxi. 25.

ἀπορρίπτω, *to throw themselves overboard*, Acts, xxvii. 43.

ἀπορφανίζομαι, *to be bereaved*, 1 Thess. ii. 17.

ἀποσκευάζομαι, *to collect the baggage*, a var. lect. ad Acts, xxi. 15. (See ἐπισκευάζομαι.)

ἀποσκίασμα, τὸ, *a shadow*, James, i. 17.

ἀποσπάω, *to draw away*, Acts, xx. 30; *to draw*, Matt. xxvi. 51; pass., *to be separated, to part*, Luke, xxii. 41. Acts, xxi. 1.

ἀποστασία, ἡ, *a falling away, an apostasy*, 2 Thess. ii. 3. Acts, xxi. 21.

ἀποστάσιον, τὸ, *a divorce, a bill of divorcement*, Matt. v. 31. xix. 7. Mrk. x. 4.

ἀποστεγάζω, *to uncover, to strip off*, Mrk. ii. 4.

ἀποστέλλω, *to send*, Joh. iii. 17. x. 36. xvii. 18; *to send away*, Mrk. v. 10. viii. 26. xii. 3.

ἀποστερέω, *to defraud*, Mrk. x. 19. 1 Cor. vi. 8. vii. 5; ἀποστερέομαι, *to allow one'self to be defrauded*, 1 Cor. vi. 7; ἀπεστερημένος, *deprived, bereft*, 1 Tim. vi. 5; in James, v. 4. a var. lect. for ἀφυστερημένος, *withheld, kept back*. (See ἀφυστερέω.)

ἀποστολή, ἡ, *a sending away; the office of an apostle, the apostleship*, Acts, i. 25. Rom. i. 5. 1 Cor. ix. 2. Gal. ii. 8.

ἀπόστολος, ὁ, *a messenger, a delegate*, Joh. xiii. 16; an

apostle, Hebr. iii. 1. Matt. x. 2. Acts, i. 26. Gal. i. 1.

ἀποστοματίζω, *to urge to speak offhand*, Luke, xi. 53.

ἀποστρέφω, *to turn away*, 2 Tim. iv. 4. Acts, iii. 26; *to remove*, Rom. xi. 26; *to put back, to return*, Matt. xxvi. 52; *to pervert*, Luke, xxiii. 14; ἀποστρέφομαι, *with accus., to turn away from*, Matt. v. 42. Hebr. xii. 25. Tit. i. 14. 2 Tim. i. 15.

ἀποστυγέω, *to hate, to abhor*, Rom. xii. 9.

ἀποσυνάγωγος, *put out of the synagogue*, Joh. ix. 22. xii. 42. xvi. 2. (It is a purely biblical word.)

ἀποτάσσομαι, *with dat., to take leave of*, Acts, xviii. 18, 21. 2 Cor. ii. 13. Luke, ix. 61; *to renounce*, Luke, xiv. 33.

ἀποτελέω, *to accomplish, to perform*, Luke, xiii. 32; pass., *to be matured*, James, i. 15.

ἀποτίθεμαι, *to put off*, Acts, vii. 58; *to put away, to renounce*, Rom. xiii. 12. Ephes. iv. 22. Coloss. iii. 8. James, i. 21; *to put*, Matt. xiv. 3.

ἀποτινάσσω, *to shake off*, Luke, ix. 5. Acts, xxviii. 5.

ἀποτίνω, *to repay*, Philem. 19.

ἀποτολμάω, *to assume boldness*, Rom. x. 20.

ἀποτομία, ἡ, *severity*, Rom. xi. 22.

ἀποτόμως, *sharply, severely*, Tit. i. 13. 2 Cor. xiii. 10.

ἀποτρέπομαι, *to turn away from, to avoid*, 2 Tim. iii. 5.

ἀπουσία, ἡ, *absence*, Philipp. ii. 12.

ἀποφέρω, *to carry away*, Mrk. xv. 1. Rev. xvii. 3. xxi. 10; pass., *to be carried away*, Acts, xix. 12. Luke, xvi. 22.

ἀποφεύγω, with accus., *to fly from, to escape from*, 2 Pet. ii. 18; also with genit., 2 Pet. i. 4.

ἀποφθέγγομαι, *to speak out, to declare*, Acts, ii. 14. xxvi. 25.

ἀποφορτίζομαι, *to unlade, to discharge*, Acts, xxi. 3.

ἀπόχρησις, ἡ, *abuse*, Coloss. ii. 22. (RV with the using.)

ἀποχωρέω, *to go away, to depart*, Acts, xiii. 13 etc.

ἀποχωρίζω, *to sever*, Rev. vi. 14; mid. *to separate*, Acts, xv. 39.

ἀποψύχω, *to breathe out life, to faint*, Luke, xxi. 26.

ἀπρόσιτος, *unapproachable*, 1 Tim. vi. 16.

ἀπρόσκοπος, *actively, not causing to stumble*, 1 Cor. x. 32; *passively, not led into sin, without offence, blameless*, Philipp. i. 10. Acts, xxiv. 16.

ἀπροσωπολήπτως, *without respect of persons, impartially*, 1 Pet. i. 17. (It is a purely ecclesiastical word.)

ἄπταιστος, *without stumbling*, Jude, 24.

ἄπτω, *to kindle, to light*, Luke, viii. 16. Acts, xxviii. 2; ἅπτομαι, *to touch*, Matt. viii. 3. Joh. xx. 17; *to handle*, Coloss. ii. 21; *to assail*, 1 Joh. v. 18.

ἀπωθέομαι, *to thrust away, to reject*, Acts, vii. 27, 39. xiii. 46. Rom. xi. 1. 1 Tim. i. 19.

ἀπώλεια, ἡ, *destruction*, Rom. ix. 22. Acts, viii. 20; αἰρέσεις ἀπωλείας, *destructive heresies*,

2 Pet. ii. 1; *perdition*, Rev. xvii. 8, 11. 2 Thess. ii. 3. Philipp. iii. 19; *waste*, Mrk. xiv. 4. Matt. xxvi. 8.

ἄρα, an *illative particle, consequently, then*; in good Greek writers always *subjoined*, but in the NT sometimes placed *first* (Luke, xi. 48. Rom. x. 17. 1 Cor. xv. 18).

ἄρα, an *interrogative particle*, corresponding to the Latin *-ne*.

ἄρὰ, ἡ, *imprecation, cursing*, Rom. iii. 14.

ἄραβων, ὁ. See ἀραβών.

ἄραφος, *not sewn together, without seam*, Joh. xix. 23.

ἀργέω, *to be idle; to linger*, 2 Pet. ii. 3.

ἀργός, *idle*, Matt. xx. 3, 6. 1 Tim. v. 13; *shunning labour, lazy*, 2 Pet. i. 8; γαστέρες ἀργαί, *idle gluttons*, Tit. i. 12; *unprofitable*, James, ii. 20. Matt. xii. 36.

ἀργύρεος, -ους, Acts, xix. 24; *of silver*, 2 Tim. ii. 20. Rev. ix. 20.

ἀργύριον, τὸ, *silver*, Acts, iii. 6. xx. 33; *money*, Matt. xxv. 18, 27. Luke, ix. 3; *a piece of silver*; ἀργυρίου μυριάδες πέντε, *fifty thousand pieces of silver*, Acts, xix. 19. Cf. Matt. xxvi. 15.

ἀργυροκόπος, ὁ, *a silversmith*, Acts, xix. 24.

ἄργυρος, ὁ, *silver*, Acts, xvii. 29. James, v. 3. Rev. xviii. 12.

"Ἀρειος, *of or belonging to Mars*; "Ἀρειος πάγος, *Mars' Hill, The Areopagus*, Acts, xvii. 19, 22.

- Ἀρειοπαγίτης, ὁ, *a member of the court of Areopagus, an Areopagite*, Acts, xvii. 34.
- ἀρεσκία, ἡ, *a pleasing*, Coloss. i. 10.
- ἀρέσκω, *to please*, Matt. xiv. 6. 1 Thess. ii. 4.
- ἀρεστός, *pleasing*, Joh. viii. 29. Acts, xii. 3; *fitting*, Acts, vi. 2.
- ἀρετή, ἡ, *excellence, perfection*, 1 Pet. ii. 9; *virtue*, Philipp. iv. 8. 2 Pet. i. 5.
- ἀρῆν, ὁ, ἀρνός, ἀρνί, ἄρνα, ἄρνες, ἀρνῶν, ἀρνάσι, ἄρνas, *a lamb*, Luke, x. 3. (The nom. sing. is not in use, and in Attic writers is supplied by ὁ ἀρνός.)
- ἀριθμέω, *to number*, Rev. vii. 9. Matt. x. 30.
- ἀριθμός, ὁ, *a number*, Joh. vi. 10. Rev. xiii. 18.
- ἀριστάω, *to breakfast*, Joh. xxi. 12, 15; *to dine*, Luke, xi. 37.
- ἀριστερός, *left*; ἡ ἀριστερά (sc. χεῖρ), *the left hand*, Matt. vi. 3. Luke, xxiii. 33; ὅπλα ἀριστερά, *armour on the left hand*, 2 Cor. vi. 7.
- ἀριστον, τὸ, *breakfast; dinner*, Matt. xxii. 4. Luke, xi. 38. xiv. 12.
- ἀρκετός, *sufficient*, Matt. vi. 34. x. 25. 1 Pet. iv. 3.
- ἀρκέω, *to be enough, to be sufficient*, Matt. xxv. 9. Joh. vi. 7. 2 Cor. xii. 9; *imper-sonally*, ἀρκεῖ ἡμῖν, *it sufficeth us*, Joh. xiv. 8; *pass.*, *to be satisfied, to be content*, Luke, iii. 14. 1 Tim. vi. 8. Hebr. xiii. 5.
- ἄρκος, ὁ, ἡ, *a bear*, Rev. xiii. 2. (It is a late form for ἄρκτος.)
- ἄρμα, τὸ, *a chariot*, Acts, viii. 28, 38. Rev. ix. 9.
- Ἀρμαγεδών, indecl., *Harmagedon*, the name of a place where the kings opposed to Christ are to be destroyed, Rev. xvi. 16. (RV *Har-Magedon*.)
- ἀρμόζομαι, *to join in marriage, to espouse*, 2 Cor. xi. 2.
- ἄρμος, ὁ, *a joint*, Hebr. iv. 12.
- ἀρνέομαι, *to deny*, Matt. xxvi. 70. Joh. i. 20; *to renounce*, Tit. ii. 12; *to reject*, Acts, iii. 14. vii. 35.
- ἀρνίον, τὸ, *a little lamb, a lamb*, Joh. xxi. 15. Rev. v. 6, 8, 12, 13.
- ἀροτριάω, *to plough*, Luke, xvii. 7. 1 Cor. ix. 9.
- ἄροτρον, τὸ, *a plough*, Luke, ix. 62.
- ἀρπαγή, ἡ, *the plundering, the despoiling*, Hebr. x. 34; *extortion*, Matt. xxiii. 25. Luke, xi. 39.
- ἀρπαγμός, ὁ, *a thing to be seized; an accidental acquisition*, Philipp. ii. 6. ("Quod quis non jure sed casu accipit = ἐρμαῖον, S. Paul. Philipp. ii. 6," Toup ad Long. *Subl.* iv. 5.)
- ἀρπάζω, *to seize*, Joh. x. 12; *to take by force*, Matt. xi. 12. Joh. vi. 15. Acts, xxiii. 10. *to snatch away*, Matt. xiii. 19. Joh. x. 28. Acts, viii. 39; *to snatch out, to rescue*, Jude, 23.

ἄρπαξ, *ravenous*, Matt. vii. 15;
an extortioner, Luke, xviii.
 11. 1 Cor. v. 10. vi. 10.

ἄρραβὼν, ὁ, *an earnest, a pledge*,
 Ephes. i. 14. 2 Cor. i. 22. v.
 5.

ἄρραφος: see ἀραφος.

ἄρρητος, *unspeakable*, 2 Cor.
 xii. 4.

ἄρρωστος, *without strength, sick*,
 Mrk. vi. 5, 13. xvi. 18.

ἄρσενοκοίτης, ὁ, *an abuser of
 himself with men*, 1 Cor. vi.
 9. 1 Tim. i. 10.

ἄρσιν, and ἄρρην, *male*, Matt.
 xix. 4. Gal. iii. 28.

ἀρτέμων, ὁ, *the foresail*, Acts,
 xxvii. 40.

ἄρτι, *just now*, Matt. ix. 18. 1
 Thess. iii. 6; *at this time,
 now*, Joh. ix. 19, 25. xvi. 12,
 31; ἄχρι τῆς ἄρτι ὥρας, *up to
 the present hour*, 1 Cor. iv.
 11; ἕως ἄρτι, *until now*, Matt.
 xi. 12. Joh. ii. 10. ἀπ' ἄρτι:
 see ἀπάρτι.

ἀρτιγέννητος, *newly born*, 1 Pet.
 ii. 2.

ἄρτιος, *complete, perfect*, 2 Tim.
 iii. 17.

ἄρτος, ὁ, *a loaf, bread*, Matt.
 iv. 3. vii. 9.

ἀρτύω, *to season*, Mrk. ix. 50.
 Luke, xiv. 34. Coloss. iv. 6.

ἀρχάγγελος, ὁ, *an archangel*, 1
 Thess. iv. 16. Jude, 9.

ἀρχαῖος, *ancient, old*, Luke, ix.
 8, 19; οἱ ἀρχαῖοι, *the ancients,
 the early Israelites*, Matt. v.
 21, 33.

ἀρχή, ἡ, *the beginning*, Joh. i.
 1. Matt. xxiv. 21; *the first
 principles*, Hebr. v. 12. vi.
 1; *the author*, Rev. iii. 18;

an extremity, a corner, Acts,
 x. 11. xi. 5; *a magistrate,
 an authority*, Luke, xii. 11.
 xx. 20. Tit. iii. 1.

ἀρχηγός, ὁ, *a leader, a prince*,
 Acts, v. 31; *an author*, Acts,
 iii. 15. Hebr. ii. 10. xii. 2.

ἀρχιερατικός, *of the high-priest,
 high-priestly*, Acts, iv. 6.

ἀρχιερεὺς, ὁ, *chief-priest*, Matt.
 xxvi. 3; *high priest*, Acts,
 iv. 6. Hebr. ii. 17.

ἀρχιποίμην, ὁ, *the chief shep-
 herd*, 1 Pet. v. 4.

ἀρχισυνάγωγος, ὁ, *a ruler of
 the synagogue*, Luke, viii. 49.
 xiii. 14.

ἀρχιτέκτων, ὁ, *a master-builder*,
 1 Cor. iii. 10.

ἀρχιτελώνης, ὁ, *a chief publican*,
 Luke, xix. 2.

ἀρχιτρίκλιнос, ὁ, *the superin-
 tendent of a dining room*,
 Joh. ii. 8, 9. (RV *the ruler
 of the feast*.)

ἄρχω, *to rule over*, Rom. xv.
 12. Mrk. x. 42; ἀρχομαι, *to
 begin*, Matt. xii. 1. Luke, xv.
 14. 1 Pet. iv. 17.

ἄρχων, *a ruler, a chief*, Matt.
 xx. 25. Acts, vii. 27, 35.
 xxiii. 5.

ἄρωμα, τὸ, *spice*, Luke, xxiii.
 56. xxiv. 1. Joh. xix. 40.

ἀσάλευτος, *unshaken, unmoved*,
 Acts, xxvii. 41; *firm, im-
 movable*, Hebr. xii. 28.

ἄσβεστος, *unquenchable*, Matt.
 iii. 12. Luke, iii. 17. Mrk.
 ix. 43.

ἀσέβεια, ἡ, *ungodliness*, Rom. i.
 18. xi. 26.

ἀσεβέω, *to be ungodly*, 2 Pet.
 ii. 6. Jude, 15.

ἀσεβής, *ungodly*, Rom. iv. 5. v. 6. Jude, 4, 15.

ἀσέλγεια, ἡ, *wantonness, lasciviousness*, 2 Cor. xii. 21. Gal. v. 19. Ephes. iv. 19.

ἄσημος, *of no mark, insignificant*, Acts, xxi. 39.

ἀσθένεια, ἡ, *weakness, infirmity*, 1 Cor. xv. 43. 2 Cor. xiii. 4; *sickness*, Joh. xi. 4.

ἀσθενέω, *to be weak*, Rom. viii. 3. 2 Cor. xii. 10. xiii. 4; *to be sick*, Matt. x. 8. Joh. vi. 2. Mrk. vi. 56.

ἀσθένημα, τὸ, *infirmity*, Rom. xv. 1.

ἀσθενής, *weak*, Mrk. xiv. 38. Rom. v. 6; *sick*, Matt. xxv. 39. Luke, x. 9. Acts, v. 15.

Ἀσιάρχης, ὁ, *an Asiarch, a president of Asia*, a title given under the Roman government to the citizen annually selected to preside over the games to be exhibited that year, Acts, xix. 31.

ἀσιτία, ἡ, *abstinence from food*, Acts, xxvii. 21.

ἄσιτος, *without having eaten, fasting*, Acts, xxvii. 33.

ἀσκέω, *to exercise oneself*, Acts, xxiv. 16.

ἀσκός, ὁ, *a leather bottle, a wine-skin*, Matt. ix. 17. Luke, v. 37. Mrk. ii. 22.

ἀσμένως, *gladly*, Acts, xxi. 17.

ἄσοφος, *unwise, foolish*, Ephes. v. 15.

ἀσπάξομαι, *to greet, to salute*, Acts, xxi. 19. Matt. x. 12. Luke, i. 40; *to welcome*, Hebr. xi. 13.

ἀσπασμός, ὁ, *a salutation*, Luke, i. 29, 41, 44. 1 Cor. xvi. 21. 2 Thess. iii. 17. Coloss. iv. 18.

ἄσπιλος, *without spot, spotless*, 1 Pet. i. 19. 1 Tim. vi. 14. 2 Pet. iii. 14; *unsullied*, James, i. 27.

ἀσπίς, ἡ, *an asp*, a species of venomous serpent, Rom. iii. 13.

ἄσπονδος, *implacable*, 2 Tim. iii. 3.

ἀσάριον, τὸ, a dimin. of the Roman *as*, and equal to the tenth part of a drachma, Matt. x. 29. Luke, xii. 6. (The AV and RV render it *a farthing*.)

ἄσσον, adv., *nearer*, a doubtful reading ad Acts, xxvii. 13. (RV *sailed along Crete, close in shore*.)

ἀστατέω, *to be without a settled abode*, 1 Cor. iv. 11. (RV *have no certain dwelling-place*.)

ἀστείος, *comely, fair*, Hebr. xi. 23. Acts, vii. 20.

ἀστήρ, ὁ, *a star*, Matt. ii. 2, 7, 9, 10. Rev. i. 16; ἀστέρες πλανῆται, *wandering stars*, Jude, 13. ("These are not planets, but far more probably comets, which Jude regards as stars which have left the course prescribed them by God, and wander about at will," Thayer.)

ἀστήρικτος, *unstable, unsted-fast*, 2 Pet. ii. 14. iii. 16.

ἄστοργος, *without natural affection*, Rom. i. 31. 2 Tim. iii. 3.

- ἀστοχέω, *to deviate from, to miss*, 1 Tim. i. 6; *to err*, 1 Tim. vi. 21. 2 Tim. ii. 18.
- ἀστραπή, ἡ, *lightning*, Matt. xxiv. 27. Rev. iv. 5; *brightness*, Luke, xi. 36.
- ἀστράπτω, *to lighten*, Luke, xvii. 24; *to shine*, Luke, xxiv. 4. (RV *in dazzling apparel*.)
- ἀστρον, τὸ, *a star*, Luke, xxi. 25. Hebr. xi. 12.
- ἀσύμφωνος, *at variance*, Acts, xxviii. 25.
- ἀσύνετος, *without understanding*, Matt. xv. 16. Mrk. vii. 18; *unintelligent, foolish*, Rom. i. 21. x. 19.
- ἀσύνθετος, *not keeping their covenant, faithless*, Rom. i. 31.
- ἀσφάλεια, ἡ, *safety, security*, Acts, v. 23. 1 Thess. v. 3; *certainty*, Luke, i. 4.
- ἀσφαλής, *safe*, Philipp. iii. 1; *secure, firm*, Hebr. vi. 19; *certain*, Acts, xxv. 26; τὸ ἀσφαλές, *the certainty*, Acts, xxi. 34. xxii. 30.
- ἀσφαλίζομαι, *to be made secure*, Matt. xxvii. 64; *mid., to make secure, to make fast*, Acts, xvi. 24. Matt. xxvii. 65.
- ἀσφαλῶς, *adv., safely*, Acts, xvi. 23. Mrk. xiv. 44; *for a certainty, assuredly*, Acts, ii. 36.
- ἀσχημονέω, *to act unbecomingly*, 1 Cor. vii. 36. xiii. 5.
- ἀσχημοσύνη, ἡ, *unseemliness*, Rom. i. 27; *shame, nakedness*, Rev. xvi. 15.
- ἀσχήμων, *uncomely*, 1 Cor. xii. 23.
- ἀσωτία, ἡ, *profligacy*, 1 Pet. iv. 4. Tit. i. 6. Ephes. v. 18.
- ἀσώτως, *adv., dissolutely, prodigally*, Luke, xv. 13.
- ἀτακτέω, *to lead a disorderly life*, 2 Thess. iii. 7.
- ἄτακτος, *disorderly*, 1 Thess. v. 14.
- ἀτάκτως, *adv., in a disorderly manner*, 2 Thess. iii. 6, 11.
- ἄτεκνος, *childless*, Luke, xx. 28, 29.
- ἀτενίζω, *to fix the eyes upon*, Luke, iv. 20. xxii. 56; *to look stedfastly*, Acts, i. 10. vii. 55.
- ἄτερ, *prepos., without*, Luke, xxii. 6, 35.
- ἀτιμάζω, *to dishonour*, Joh. viii. 49. Rom. ii. 23. Mrk. xii. 4.
- ἀτιμάω, *a var. lect. ad Mrk. xii. 4.*
- ἀτιμία, ἡ, *dishonour*, 1 Cor. xi. 14. xv. 43; κατ' ἀτιμίαν, *with contempt*, 2 Cor. xi. 21; εἰς ἀτιμίαν, *for dishonourable use*, Rom. ix. 21. 2 Tim. ii. 20; πάθη ἀτιμίας, *vile passions*, Rom. i. 26.
- ἄτιμος, *without honour*, Matt. xiii. 57. Mrk. vi. 4; ἀτιμότερος, *of less esteem*, 1 Cor. xii. 23.
- ἀτιμόω, *a var. lect. ad Mrk. xii. 4. (See ἀτιμάζω and ἀτιμάω.)*
- ἀτμίς, ἡ, *vapour*, James, iv. 14. Acts, ii. 19.
- ἀτομος, *that cannot be cut, indivisible*; ἐν ἀτόμῳ, *in a moment*, 1 Cor. xv. 52.
- ἄτοπος, *out of place; wrong, wicked*, Acts, xxv. 5: Luke, xxiii. 41; *unrighteous*, 2

Thess. iii. 2. (RV *unreasonable*) ; μηδὲν ἄτοπον, *no harm*, Acts, xxviii. 6.

αὐγάζω, *to shine forth*, 2 Cor. iv. 4.

αὐγή, ἡ, *brightness* ; ἄχρι αὐγῆς, *till daylight*, Acts, xx. 11.

αὐθάδης, *self-willed*, Tit. i. 7. 2 Pet. ii. 10.

αὐθαίρετος, *voluntary* ; *of one's own accord*, 2 Cor. viii. 3, 17.

αὐθεντέω, *to have dominion over, to govern*, 1 Tim. ii. 12.

αὐλέω, *to play on the flute, to pipe*, Matt. xi. 17. Luke, vii. 32. 1 Cor. xiv. 7.

αὐλή, ἡ, *a sheepfold*, Joh. x. 1, 16 ; *a court*, Rev. xi. 2. Matt. xxvi. 69. Luke. xxii. 55.

αὐλητής, ὁ, *a flute-player*, Matt. ix. 23. Rev. xviii. 22.

αὐλιζομαι, *to pass the night, to lodge*, Matt. xxi. 17. Luke, xxi. 37.

αὐλός, ὁ, *a flute, a pipe*, 1 Cor. xiv. 7.

αὐξάνω, *to cause to grow, to augment*, 1 Cor. iii. 6. 2 Cor. ix. 10 ; *intrans., to grow, to increase*, Acts, vi. 7. vii. 17. Matt. vi. 28. Joh. iii. 30 ; *pass., to grow, to increase, to become greater*, Matt. xiii. 32. Mrk. iv. 8. 2 Cor. x. 15. Coloss. i. 6, 10.

αὐξησις, ἡ, *increase*, Ephes. iv. 16. Coloss. ii. 19.

αὔριον, adv., *to-morrow*, Matt. vi. 30. Luke, xiii. 32 ; ἡ αὔριον (sc. ἡμέρα), *the morrow*, Matt. vi. 34 ; τῆς αὔριον, *on the morrow*, James, iv. 14.

αὐστηρὸς, *rigid, austere*, Luke, xix. 21, 22.

αὐτάρκεια, ἡ, *sufficiency*, 2 Cor. ix. 8 ; *contentment*, 1 Tim. vi. 6.

αὐτάρκης, *contented*, Philipp. iv. 11.

αὐτοκατάκριτος, *self-condemned*, Tit. iii. 11.

αὐτόματος, *spontaneous, of its own accord*, Acts, xii. 10. Mrk. iv. 28.

αὐτόπτης, ὁ, *an eye-witness*, Luke, i. 2.

αὐτὸς, *himself*, Joh. ii. 24. iv.

2 ; τὰ ἔργα αὐτὰ, *or αὐτὰ τὰ ἔργα, the works themselves*, Joh. v. 36. xiv. 11. (But τὰ αὐτὰ ἔργα, *the same works*. Cf. Matt. xxvii. 44) ; κατὰ τὸ αὐτὸ, *or ἐπὶ τὸ αὐτὸ, together*, Luke, xvii. 35. Acts, xiv. 1.

1 Cor. xi. 20 ; εἰς αὐτὸ τοῦτο, *for this very purpose*, Rom. ix. 17 ; αὐτοῦ, *there*, Acts, xviii. 19 ; *here*, Matt. xxvi. 36. (For αὐτοῦ, αὐτὸν etc., see εἰαυτοῦ, εἰαυτὸν etc.)

αὐτόφωρος, *caught in the act of theft* ; hence ἐπ' αὐτοφώρῳ, *in the very act*, Joh. viii. 4.

αὐτόχειρ, *with his own hand*, Acts, xxvii. 19.

αὐχέω, *to boast*, James, iii. 5.

αὐχμηρὸς, *dirty* ; *dark*, 2 Pet. i. 19.

ἀφαιρέω, *to take away*, Luke, i. 25. x. 42. Rev. xxii. 19 ; *to cut off*, Matt. xxvi. 51. Luke, xxii. 50. Mrk. xiv. 47 ; ἀφαιρέομαι, *to take away*, Luke, xvi. 3. Rom. xi. 27.

ἀφανής, *not manifest, hidden*, Hebr. iv. 13.

ἀφανίζω, *to put out of sight ; to destroy, to consume*, Matt. vi. 19 ; *to disfigure*, Matt. vi. 16 ; *pass., to perish*, Acts, xiii. 41 ; *to disappear, to vanish away*, James, iv. 14.

ἀφανισμός, ὁ, *destruction*, Hebr. viii. 13.

ἄφαντος, *out of sight, invisible ; ἄφαντος γενέσθαι, to vanish*, Luke, xxiv. 31.

ἀφεδρών, ὁ, *a privy*, Matt. xv. 17. Mrk. vii. 19.

ἀφειδία, ἡ, *severity, unsparing treatment*, Coloss. ii. 23.

ἀφελότης, ἡ, *simplicity, singleness*, Acts, ii. 46. (Cf. Pape's Lex. in voc.)

ἄφεσις, ἡ, *release, deliverance*, Luke, iv. 18 ; *remission, forgiveness*, Matt. xxvi. 28. Acts, ii. 38. Ephes. i. 7.

ἄφή, ἡ, *a joint*, Coloss. ii. 19. Ephes. iv. 16.

ἀφθαρσία, ἡ, *incorruption*, 1 Cor. xv. 42, 53. Rom. ii. 7 ; *immortality*, 2 Tim. i. 10 ; *incorruptness*, a var. lect. ad Tit. ii. 7.

ἄφθαρτος, *incorruptible*, 1 Cor. ix. 25. xv. 52. 1 Pet. i. 4, 23. iii. 4 ; *immortal*, 1 Tim. i. 17. Rom. i. 23.

ἀφθορία, ἡ, *incorruptness*, Tit. ii. 7. (See ἀφθαρσία.)

ἀφίημι, *to give up, to yield up*, Matt. xxvii. 50 ; *to utter*, Mrk. xv. 37 ; *to pass over, to neglect*, Hebr. vi. 1 ; *to remit, to forgive*, Matt. ix. 2, 5. xviii. 27, 32 ; *to retain no longer, to desert*, Rev. ii. 4 ; *to give up, to surrender*, Matt. v. 40 ; *to leave*, Matt.

xxii. 22. xxvi. 44. Joh. iv. 3. xvi. 28 ; *to leave behind, to leave on dying*, Matt. xxii. 25. Mrk. xii. 20 ; *to permit, to suffer*, Matt. iii. 15. xiii. 30. Mrk. x. 14.

ἀφικνέομαι, *to arrive at, to come to the knowledge of*, Rom. xvi. 19.

ἀφιλάγαθος, *not loving goodness*, 2 Tim. iii. 3. (Found only in this passage.)

ἀφιλάργυρος, *free from avarice*, Hebr. xiii. 5. 1 Tim. iii. 3. (It is a purely NT form.)

ἄφιξις, ἡ, *a departure*, Acts, xx. 29.

ἀφίστημι, *to cause to revolt, to draw away*, Acts, v. 37 ; *intrans., to depart*, Luke, xiii. 27. Acts, xii. 10. xix. 9 ; *to refrain*, Acts, v. 38. 2 Tim. ii. 19 ; *mid., to depart*, Luke, ii. 37 ; *to fall away*, Luke, viii. 13. 1 Tim. iv. 1.

ἄφνω, *adv., suddenly*, Acts, ii. 2. xvi. 26. xxviii. 6.

ἀφόβως, *adv., without fear, boldly*, Luke, i. 74. Jude, 12. 1 Cor. xvi. 10.

ἀφομοιόω, *to make like ; pass., to be made like*, Hebr. vii. 3.

ἀφοράω, *to see in the distance ; to see clearly*, Philipp. ii. 23 ; *to look towards*, Hebr. xii. 2.

ἀφορίζω, *to limit ; to separate*, Gal. ii. 12. Acts, xix. 9. Matt. xxv. 32 ; *to set apart*, Acts, xiii. 2. Gal. i. 15 ; *to excommunicate*, Luke, vi. 22 ; *pass., to be separated*, 2 Cor. vi. 17 ; *to be set apart*, Rom. i. 1.

ἀφορμή, ἡ, *an occasion*, Rom. vii. 8, 11. Gal. v. 13. 2 Cor. v. 12. 1 Tim. v. 14.

ἀφρίζω, *to foam*, Mrk. ix. 18, 20.

ἀφρός, ὁ, *foam*, Luke, ix. 39.

ἀφροσύνη, ἡ, *foolishness*, 2 Cor. xi. 1, 17, 21. Mrk. vii. 22.

ἀφρων, *senseless, foolish*, Luke, xi. 40. xii. 20.

ἀφυσπνώω, *to fall asleep*, Luke, viii. 23.

ἀφυστερέω, *to keep back by fraud*, James, v. 4.

ἄφρονος, *dumb*, Acts, viii. 32. 2 Pet. ii. 16. 1 Cor. xii. 2; *unmeaning*, 1 Cor. xiv. 10.

ἀχάριστος, *unthankful*, Luke, vi. 35. 2 Tim. iii. 2.

ἀχειροποίητος, *not made with hands*, 2 Cor. v. 1. Coloss. ii. 11.

ἄχλυσ, ἡ, *a mist*, Acts, xiii. 11.

ἀχρεῖος, *unprofitable*, Luke, xvii. 10. Matt. xxv. 30.

ἀχρεῖω, *to make unprofitable*, Rom. iii. 12.

ἀχρηστος, *unprofitable*, Philem. 11.

ἄχρι, and ἄχρις, *even to, up to, until*; ἄχρι ἧς ἡμέρας, *up to the day that*, Matt. xxiv. 38. Luke, i. 20; ἄχρις οὗ, *until*, Acts, vii. 18; ἄχρι καιροῦ, *for a season*, Acts, xiii. 11. Luke, iv. 13.

ἄχυρον, τὸ, *chaff*, Matt. iii. 12. Luke, iii. 17.

ἀψευδής, *truthful*, Tit. i. 2.

ἄψινθος, ὁ and ἡ, *wormwood*, Rev. viii. 11.

ἄψυχος, *without life*, 1 Cor. xiv. 7.

B.

Βαάλ, indecl., *Baal*, the name of the pagan deity worshipped by the Canaanites, Phoenicians, Babylonians and others, and generally identified with the *Sun God*, Rom. xi. 4. (See also Βεελζεβούβ and Βεελζεβούλ.)

βαθέως, adv., *deeply*; ὄρθρου βαθέως, *at early dawn*, Luke, xxiv. 1. (But this form is not recognized at all in Pape's Lexicon, and βαθέως here is generally taken as the genitive of βαθύς.)

βαθμός, ὁ, *a step; position, rank*, 1 Tim. iii. 13.

βάθος, τὸ, *depth*, Matt. xiii. 5. Rom. viii. 39; ἡ κατὰ βάθους πτωχεία αὐτῶν, *their deep poverty*, 2 Cor. viii. 2; τὰ βάθη τοῦ θεοῦ, *the deep things of God*, 1 Cor. ii. 10.

βαθύνω, *to make deep*; ἔσκαψε καὶ ἐβάθυνε, *digged deep*, Luke, vi. 48. (RV *digged and went deep*.)

βαθύς, *deep*, Joh. iv. 11; met., βαθύς ὕπνος, *a deep sleep*, Acts, xx. 9; ὄρθρος βαθύς, *early dawn*: see βαθέως.

βαῖον, τὸ, *a palm branch*, Joh. xii. 13. (Hence ἡ κυριακὴ τῶν βαῖων, *Palm Sunday*.)

βαλλάντιον, and βαλάντιον, τὸ, *a purse*, Luke, x. 4. xii. 33. xxii. 35.

βάλλω, *to cast*, Joh. viii. 7, 59. Matt. iv. 18; *to send*, Matt. x. 34; *to put, to insert*, Joh. xx. 25, 27. Mrk. vii. 33; *to thrust in*, Rev. xiv. 19; *to*

- pour*, Joh. xiii. 5. Matt. ix. 17; intrans., *to rush*, Acts, xxvii. 6; pass., *to lie*, Matt. viii. 6. ix. 2. Mrk. vii. 30; *to be cast down*, Rev. xii. 10.
- βαπτίζω**, *to wash, to cleanse; to baptize*, Mrk. i. 4. Joh. i. 25, 28; pass., *to wash*, Luke, xi. 38; mid., *to receive baptism*, Acts, xxii. 16.
- βάπτισμα**, τὸ, *baptism*, Matt. iii. 7. xxi. 25. Ephes. iv. 5.
- βαπτισμός**, ὁ, *a washing*, Mrk. vii. 4. Hebr. vi. 2. ix. 10.
- βαπτιστής**, ὁ, *one who baptizes; the Baptist*, Matt. iii. 1. xi. 11. Mrk. vi. 25. viii. 28.
- βάπτω**, *to dip*, Luke, xvi. 24. Joh. xiii. 26; *to dye*, a var. lect. ad Rev. xix. 13.
- βάρβαρος**, *a foreigner*, 1 Cor. xiv. 11; *a barbarian*, Coloss. iii. 11. Rom. i. 14. Acts, xxviii. 2, 4.
- βαρέω**, *to weigh down; in the NT used only in the pass.; βεβαρηνένος, weighed down*, Matt. xxvi. 43. Luke, ix. 32. 2 Cor. 1. 8; *βαρεῖσθαι, to be burdened*, 1 Tim. v. 16. 2 Cor. v. 4; *βαρηθῶσι, be overpowered*, Luke, xxi. 34. (RV overcharged.)
- βαρέως**, *heavily, with difficulty*, Matt. xiii. 15. Acts, xxviii. 27.
- βάρος**, τὸ, *a weight*, 2 Cor. iv. 17; ἐν βάρει, *in authority*, 1 Thess. ii. 6. (RV might have been burdensome); *a burden*, Matt. xx. 12. Gal. vi. 2. Acts, xv. 28. Rev. ii. 24. ("The meaning of the last passage is, *I put upon*
- you no other injunction which it might be difficult to observe,"* Thayer.,
- βαρύνω**, *to weigh down*, a var. lect. ad Luke, xxi. 34.
- βαρὺς**, *heavy*, Matt. xxiii. 4; *burdensome*, 1 Joh. v. 3; *grievous*, Acts, xx. 29. xxv. 7; *weighty*, 2 Cor. x. 10. Matt. xxiii. 23.
- βαρύτιμος**, *very costly*, Matt. xxvi. 7.
- βασανίζω**, *to test; to vex, to torment*, Matt. viii. 29. Luke, viii. 28. 2 Pet. ii. 8; pass., *to be tormented*, Matt. viii. 6. Rev. ix. 5; *to be distressed*, Matt. xiv. 24. Mrk. vi. 48.
- βασανισμός**, ὁ, *a testing; torment*, Rev. ix. 5. xiv. 11. xviii. 7, 10.
- βασανιστής**, ὁ, *a torturer, a tormentor*, Matt. xviii. 34. (Thayer, *a jailer*.)
- βάσανος**, ἡ, *the touchstone; grievous pain*, Matt. iv. 24; *torment*, Luke, xvi. 23, 28.
- βασίλεια**, ἡ, *a kingdom*, Matt. iv. 23. xii. 25; *kingship*, Luke, i. 33.
- βασιλεῖος**, *royal*, 1 Pet. ii. 9; τὰ βασιλεια, *palaces*, Luke, vii. 25.
- βασιλεὺς**, ὁ, *a king*, Matt. xvii. 25. Luke, xxii. 25.
- βασιλεύω**, *to be king; to reign over*, Matt. ii. 22; *to reign*, Rom. v. 14, 17, 21.
- βασιλικός**, *kingly, royal*, Acts, xii. 21. James, ii. 8; *belonging to the king*, Acts, xii. 20; *a courtier*, Joh. iv. 46. (RV *a nobleman*.)
- βασιλισσα**, ἡ, *a queen*, Matt. xii. 42. Acts, viii. 27.

βάσις, ἡ, *the foot*, Acts, iii. 7.
 βασκαίνω, *to bewitch; to deceive*,
 Gal. iii. 1.

βαστάζω, *to take up*, Joh. x.
 31; *to carry, to bear*, Mrk.
 xiv. 13. Luke, xiv. 27; *to*
carry off, Matt. viii. 17; *to*
endure, Joh. xvi. 12. Gal. vi.
 5. Acts, xv. 10; *to support*,
to sustain, Rom. xi. 18; *to*
spread abroad by preaching,
 Acts, ix. 15.

βάτος, ὁ and ἡ, *a bramble, a*
thorn, Luke, vi. 44; *a thorn-*
bush, Acts, vii. 30, 35. (at the
 episode) *of the bush*, Luke,
 xx. 37. Mrk. xii. 26.

βάτος, ὁ, *a bath, a Jewish*
liquid measure, Luke, xvi. 6.
 (About 8 or 9 gallons.)

βάτραχος, ὁ, *a frog*, Rev. xvi. 13.
 βαπτολογέω, and βαπταλογέω,
to use vain repetitions, Matt,
 vi. 7. ("Of kindred origin
 with βαρταρίζω," Pape.)

βδέλυγμα, τὸ, *an abominable*
thing, an abomination, Luke,
 xvi. 15. Matt. xxiv. 15. Rev.
 xvii. 4, 5. xxi. 27.

βδελυκτός, *abominable*, Tit. i.
 16.

βδελύσσω, *to defile; βδελύσσο-*
μαι, to detest, to abhor, Rom.
 ii. 22; ἐβδελυγμένος, *abomin-*
able, Rev. xxi. 8. ("The
 Active only in ecclesiastical
 writers," Pape.)

βέβαιος, *firm, steadfast*, Hebr.
 iii. 14. vi. 19. 2 Cor. i. 7;
sure, trustworthy, Rom. iv.
 16. 2 Pet. i. 19. Hebr. ii. 2;
in force, valid, Hebr. ix. 17.

βεβαιώω, *to make steadfast*, 1
 Cor. i. 8. 2 Cor. i. 21. Hebr.

xiii. 9; *to confirm*, Mrk. xvi.
 20. Rom. xv. 8. 1 Cor. i. 6.

βεβαίωσις, ἡ, *confirmation*,
 Philipp. i. 7. Hebr. vi. 16.

βέβηλος, *profane*, 1 Tim. iv. 7.
 vi. 20. 2 Tim. ii. 16; *ungodly*,
 1 Tim. i. 9. Hebr. xii. 16.

βεβηλόω, *to profane*, Matt. xii.
 5. Acts. xxiv. 6.

Βεελζεβοῦβ, and Βεελζεβούλ, ὁ,
 indecl., *Beelzebub, or Beelze-*
bul, a name of Satan, the
prince of evil spirits, Matt.
 x. 25. xii. 24, 27. The form
 Βεελζεβούβ = *lord of flies*, but
 the Israelites, to shew their
 detestation of him, are said
 to have turned the name into
 βεελζεβούλ = *lord of excrement*.
 βελόνη, ἡ, *a needle*, Luke, xviii.
 25.

βέλος, τὸ, *a missile, a dart*,
 Ephes. vi. 16.

βελτίων, *better; βέλτιον, ad-*
verbially, 2 Tim. i. 18. (AV
 and RV *very well*.)

βῆμα, τὸ, *a step; βῆμα ποδός, a*
foot-breadth, Acts, vii. 5;
the judgment-seat, Joh. xix.
 13. Rom. xiv. 10. 2 Cor. v. 10;
the rostrum, Acts, xii. 21.
 (AV and RV *throne*.)

βήρυλλος, ἡ, *the beryl, a pre-*
cious stone of a pale green
colour, Rev. xxi. 20.

βία, ἡ, *force, violence*, Acts, v.
 26. xxvii. 41.

βιάζω, *to use force; pass., to be*
taken by storm, Matt. xi. 12;
mid., to force their way,
 Luke, xvi. 16.

βίαιος, *violent*, Acts, ii. 2.

βιαστής, ὁ, *a violent man*, Matt.
 xi. 12.

βιβλαριδιον, τὸ, *a little book*, Rev. x. 2, 9, 10.

βιβλιδάριον, τὸ, *a little book*, a var. lect. ad Rev. x. 8.

βιβλίον, τὸ, *a scroll, a small book*, Luke, iv. 17, 20. Joh. xx. 30. Gal. iii. 10; *a written document*; βιβλίον ἀποστασίου, *a bill of divorcement*, Matt. xix. 7. Mrk. x. 4; τὸ βιβλίον ζωῆς, *the book of life*, Rev. xiii. 8. xvii. 8.

βιβλος, ἡ, *a book*, Luke, iii. 4. Mrk. xii. 26. Acts, i. 20; ἡ βιβλος τῆς ζωῆς, *the book of life*, Rev. iii. 5. Philipp. iv. 3.

βιβρώσκω, *to eat*, Joh. vi. 13.

βίος, ὁ, *life*, Luke, viii. 14; *substance, living*, Mrk. xii. 44. Luke, xv. 12, 30; *goods*, 1 Joh. iii. 17.

βιόω, *to live*; βιῶσαι χρόνον, *to spend the time*, 1 Pet. iv. 2.

βίωσις, ἡ, *manner of living*, Acts, xxvi. 4. (It is a purely ecclesiastical word.)

βιωτικὸς, *pertaining to this life*, Luke, xxi. 34. 1 Cor. vi. 3.

βλαβερὸς, *hurtful*, 1 Tim. vi. 9.

βλάπτω, *to hurt, to injure*, Matt. xvi. 18. Luke, iv. 35.

βλαστάνω, *to spring up*, Matt. xiii. 26. Mrk. iv. 27; *to sprout, to bud*, Hebr. ix. 4.

βλασφημέω, *to speak blasphemy, to blaspheme*, Acts, xxvi. 11. 1 Tim. i. 20; *to revile*, Matt. xxvii. 39. Luke, xxii. 65; pass., *to be evil spoken of*, Rom. xiv. 16. 1 Cor. x. 30. 2 Pet. ii. 2.

βλασφημία, ἡ, *blasphemy*, Matt. xii. 31. xxvi. 65. Mrk. iii. 28;

railing, reviling, Matt. xv. 19. Mrk. vii. 22.

βλάσφημος, *slandorous, blasphemous*, Acts, vi. 11. 2 Pet. ii. 11; as subst., *a blasphemer*, 1 Tim. i. 13. 2 Tim. iii. 2.

βλέμμα, τὸ, *sight*; βλέμματι καὶ ἀκοῇ, *in seeing and hearing*, 2 Pet. ii. 8.

βλέπω, *to be possessed of sight, to see*, Matt. xiii. 16. xv. 31; *to look upon*, Matt. v. 28; *to take care*, 1 Cor. viii. 9. xvi. 10. Matt. xxiv. 4; βλέπειν ἀπὸ, *to beware of*, Mrk. viii. 15. xii. 38; *of places, to look towards, to face*, Acts, xxvii. 12.

βλητέος, *to be put*, Luke, v. 38.

βοάω, *to cry aloud*, Matt. iii. 3. Gal. iv. 27; *to cry for help*, Luke, xviii. 7.

βοή, ἡ, *a cry*, James, v. 4.

βοήθεια, ἡ, *help*, Hebr. iv. 16. Acts, xxvii. 17.

βοηθέω, *to help, to succour*, Matt. xv. 25. Mrk. ix. 22, 24.

βοηθὸς, *helping*; as subst., *a helper*, Hebr. xiii. 6.

βόθυνος, ὁ, *a ditch, a pit*, Matt. xii. 11. xv. 14.

βολή, ἡ, *a cast, a throw*; ὡσεὶ λίθου βολὴν, *about a stone's throw*, Luke, xxii. 41.

βολίζω, *to take soundings*, Acts, xxvii. 28.

βολίς, ἡ, *a dart*, a var. lect. ad Hebr. xii. 20.

βόρβωρος, ὁ, *dung, mire*, 2 Pet. ii. 22.

βορρᾶς, ὁ, *the north-west wind; the north*, Luke, xiii. 29. Rev. xxi. 13.

βόσκω, *to feed*, Luke, xv. 15. Joh. xxi. 15, 17; ὁ βόσκων, *the herdsman*, Matt. viii. 33. Luke, viii. 34; βόσκομαι, *to graze, to feed*, Mrk. v. 11. Matt. viii. 30.

βοτάνη, ἡ, *a plant, an herb*, Hebr. vi. 7.

βότρυς, ὁ, *a cluster of grapes*, Rev. xiv. 18.

βουλευτής, ὁ, *a senator, a counsellor*, Mrk. xv. 43. Luke, xxiii. 50.

βουλεύομαι, *to deliberate, to consider*, Luke, xiv. 31; *to take counsel*, Joh. xi. 53. Acts, xxvii. 39; *to purpose*, Acts, v. 33. xv. 37.

βουλὴ, ἡ, *counsel*, Luke, xxiii. 51. Acts, v. 38; *purpose*, Acts, xx. 27.

βούλημα, τὸ, *counsel, purpose*, Acts, xxvii. 43; *will*, Rom. ix. 19.

βούλομαι, *to will*, James, i. 18. 1 Cor. xii. 11; *to purpose, to be minded*, Matt. i. 19. Acts, v. 33. xviii. 27. xix. 30; *to desire*, 1 Tim. vi. 9. Acts, xvii. 20.

βουνός, ὁ, *a hill*, Luke, iii. 5. xxiii. 30.

βοῦς, ὁ and ἡ, *an ox, a cow*, Joh. ii. 14. Luke, xiii. 15.

βραβεῖον, τὸ, *the prize*, 1 Cor. ix. 24. Philipp. iii. 14.

βραβεύω, *to be an umpire; to rule*, Coloss. iii. 15.

βραδύνω, *to re'ard; intrans., to be slow, to linger*, 1 Tim. iii. 15; οὐ βραδύνει τῆς ἐπαγγελίας, *is not slack as regards his promise*, 2 Pet. iii. 9.

βραδυπλοέω, *to sail slowly*, Acts, xxvii. 7.

βραδὺς, *slow*, James, i. 19; *dull*, Luke, xxiv. 25.

βραδυτής, ἡ, *slowness, slackness*, 2 Pet. iii. 9.

βραχίον, ὁ, *the arm*, Luke, i. 51. Acts, xiii. 17; *power, might*, Joh. xii. 38.

βραχύς, *short, little*; βραχὺν, *a little*, Joh. vi. 7; διὰ βραχείων, *briefly*, Hebr. xiii. 22; βραχὺν, *a short distance*, Acts, xxvii. 28; βραχύ τι, *for a short while*, Hebr. ii. 7, 9. Cf. Acts, v. 34; μετὰ βραχὺν, *shortly after*, Luke, xxii. 58.

βρέφος, τὸ, *an unborn child*, Luke, i. 41, 44; *a newborn child, an infant*, Luke, ii. 12, 16. Acts, vii. 19; ἀπὸ-βρέφους, *from childhood*, 2 Tim. iii. 15.

βρέχω, *to wet*, Luke, vii. 38; *to send rain*, Matt. v. 45; *impers., to rain*, James, v. 17. Luke, xvii. 29; with subject (ὕετος) added, Rev. xi. 6.

βροντή, ἡ, *thunder*, Mrk. iii. 17. Joh. xii. 29. Rev. iv. 5.

βροχή, ἡ, *rain*, Matt. vii. 25, 27.

βρόχος, ὁ, *a noose, a constraint*, 1 Cor. vii. 35.

βρυγμός, ὁ, *a gnashing of teeth*, Luke, xiii. 28. Matt. viii. 12. xiii. 42, 50.

βρύχω, *to gnash the teeth*, Acts, vii. 54.

βρύω, *to gush forth; trans., to send forth*, James, iii. 11.

βρῶμα, τὸ, *food, meat*, 1 Cor. viii. 8, 13. x. 3. Joh. iv. 34.

Rom. xiv. 15, 20; βρώματα καὶ πόματα, *meats and drinks*, Hebr. ix. 10.

βρώσιμος, *eatable*, Luke, xxiv. 41.

βρώσις, ἡ, *eating*, Rom. xiv. 17; *food*, Joh. iv. 32. vi. 27. 2 Cor. ix. 10. Coloss. ii. 16; *rust*, Matt. vi. 19.

βυθίζω, *to cause to sink, to plunge*, 1 Tim. vi. 9; *pass.*, ὥστε βυθίζεσθαι αὐτὰ, *so that they began to sink*, Luke, v. 7.

βυθός, ὁ, *the deep; the deep sea*, 2 Cor. xi. 25.

βυρσεὺς, ὁ, *a tanner*, Acts, ix. 43. x. 6, 32.

βύσσινος, *made of fine linen; βύσσινον* (sc. ἱμάτιον), *fine linen*, Rev. xviii. 12, 16. xix. 8, 14.

βύσσος, ἡ, *byssus*, a species of Egyptian flax; *fine linen*, Luke, xvi. 19.

βωμὸς, ὁ, *an altar*, Acts, xvii. 23. (Found no where else in the NT. The ecclesiastical word is θυσιαστήριον.)

Γ

γάγγραινα, ἡ, *a gangrene*, 2 Tim. ii. 17.

γάζα, ἡ, *a treasure*, Acts, xviii. 27. ("A Persian word," Pape.)

γαζοφυλάκιον, τὸ, *the treasury*, Mrk. xii. 41, 43. Luke, xxi. 1. Joh. viii. 20.

γάλα, τὸ, *milk*, 1 Cor. ix. 7; *met.*, of the more elementary doctrines of Christianity, 1 Cor. iii. 2. Hebr. v. 12. 1 Pet. ii. 2. (Cf. βρώμα.)

γαλήνη, ἡ, *a calm*, Matt. viii. 26. Luke, viii. 24.

γαμέω, *to take to wife, to marry*, Matt. v. 32. xix. 9; γαμέομαι, of the woman, *to give herself in marriage, to marry*, 1 Cor. vii. 39; γαμέω, for γαμέομαι, of the woman, 1 Tim. v. 11. 1 Cor. vii. 28, 34.

γαμίζω, *to give in marriage*, 1 Cor. vii. 38; γαμίζομαι, *to be given in marriage*, Luke, xvii. 27. xx. 35.

γαμίσκω=γαμίζω, a var. lect. ad Matt. xxiv. 38; γαμίσκομαι=γαμίζομαι, Luke, xx. 34.

γάμος, ὁ, *marriage, matrimony*, Hebr. xiii. 4; *a marriage-feast*, kept on the third day after the marriage, the Lat. *Repotia*, Joh. ii. 1. (See Toup ad Longin. *Subl.* iv. 5.)

γάρ, a postpositive conjunction, *for*. (The reader is referred to his Greek Grammar.)

γαστήρ, ἡ, *the belly; the womb*, Matt. i. 18, 23. Luke, xxi. 23; *a glutton*, Tit. i. 12.

γέ, an enclitic, throwing an emphasis on the word to which it is subjoined; when used in the second clause of a sentence = *at least*. (For further information the reader is referred to his Greek Grammar.)

γέεννα, ἡ, *gehenna*, the valley of Hinnom, south of Jerusalem, formerly the scene of the worship of Moloch; in later times the name was transferred to the place of

punishment in Hades, Matt. v. 22, 29. x. 28. Luke, xii. 5. Mrk. ix. 43, 45.

γείτων, ὁ and ἡ, *a neighbour*, Luke, xv. 6, 9. Joh. ix. 8.

γέλαω, *to laugh*, Luke, vi. 21, 25.

γέλως, ὁ, *laughter*, James, iv. 9.

γεμίζω, *to fill*, Joh. ii. 7. vi. 13. Mrk. xv. 36.

γέμω, *to be full*, Matt. xxiii. 25, 27. Luke, xi. 39. Rom. iii. 14.

γενεά, ἡ, *a generation*, Matt. i. 17. xvii. 17. Luke, vii. 31; *an age*, Ephes. iii. 5. Acts, xiv. 16. xv. 21.

γενεαλογέω, *to trace the descent*; *pass.*, *to derive one's genealogy*, Hebr. vii. 6.

γενεαλογία, ἡ, *a genealogy*, 1 Tim. i. 4. Tit. iii. 9.

γενέσια, τὰ, *a birthday celebration*, Matt. xiv. 6. Mrk. vi. 21.

γένεσις, ἡ, *lineage, descent*, Matt. i. 1; *nativity, birth*, Matt. i. 18. Luke, i. 14; *met.*, τὸ πρόσωπον τῆς γενέσεως αὐτοῦ, *his natural face*, James, i. 23; *existence, life*; ὁ τροχὸς τῆς γενέσεως, *the course of life*, James, iii. 6.

γενετή, ἡ, *birth*, Joh. ix. 1.

γέννημα, τὸ, the NT form of γέννημα, *offspring*, Matt. iii. 7. xii. 34; (Westcott reads γεννήματα in both passages); *fruit*, Matt. xxvi. 29. Mrk. xiv. 25. Luke, xxii. 18; *met.*, *fruit, profit*, 2 Cor. ix. 10. (The form γέννημα is not recognized in Pape's Lexicon. See γέννημα.)

γεννάω, *to beget*, Matt. i. 16. Acts, vii. 8, 29; *to cause, to excite*, 2 Tim. ii. 23; of the woman, *to bear, to bring forth*, Luke, i. 13, 57. xxiii. 29; *pass.*, *to be begotten*, Matt. i. 20; *to be born*, Matt. ii. 1, 4. Joh. ix. 2, 19, 32.

γέννημα, τὸ, see γέννημα.

γέννησις, ἡ, a var. lect. ad Matt. i. 18. Luke, i. 14. (See γένεσις.)

γεννητὸς, born, Matt. xi. 11. Luke, vii. 28.

γένος, τὸ, *offspring*, Acts, xvii. 28. Rev. xxii. 16; *family, kindred*, Acts, iv. 6; *race, stock*, 1 Pet. ii. 9. Acts, vii. 13. xiii. 26. Philipp. iii. 5; *nation*, 2 Cor. xi. 26. Gal. i. 14; *nationality*, Mrk. vii. 26. Acts, iv. 36. xviii. 2, 24; *sort, kind*, 1 Cor. xii. 10, 28. xiv. 10. Matt. xiii. 47. Mrk. ix. 29.

γερουσία, ἡ, *the Senate, the Sanhedrim* of the Jews, Acts, v. 21.

γέρων, ὁ, *an old man*, Joh. iii. 4.

γεύω, *to cause to taste*; in the NT only in the mid., *to taste*, Joh. ii. 9. Matt. xxvii. 34; *to take food, to eat*, Acts, x. 10. xx. 11. xxiii. 14; *met.*, *to experience, to feel*, Matt. xvi. 28. Luke, ix. 27. Mrk. ix. 1.

γεωργέω, *to till the ground*, Hebr. vi. 7.

γεώργιον, τὸ, *a field*, 1 Cor. iii. 9. (RV husbandry.)

γεωργὸς, ὁ, *a husbandman*, 2 Tim. ii. 6. James, v. 7.

γῆ, ἡ, *earth, ground*, Mrk. iv. 8, 20, 26, 28, 31. Matt. xii. 5, 8, 23; *the earth*, Ephes. i. 10. Matt. v. 18, 35; *the land*, Mrk. iv. 1. vi. 47, Luke, v. 3; *country*, Acts, vii. 3.

γῆρας, τὸ, *old age*, Luke, i. 36.

γηράσκω, and γηράω, *to grow old*, Joh. xxi. 18. Hebr. viii. 13.

γίνομαι, a later form for γίγνομαι, *to become, to be, to exist*, Joh. i. 15, 30. viii. 58. 1 Cor. xv. 37; *to be born*, Rom. i. 3. Gal. iv. 4; *to arise, to ensue*, Matt. viii. 26. Rev. viii. 5. xvi. 18; *to take place, to happen*, Matt. i. 22. xxi. 4. xxvi. 56; μὴ γένοιτο, *far be it! God forbid!* Rom. iii. 4, 6, 31; *to come forth, to appear*, Mrk. i. 4. 2 Pet. ii. 1. 1 Joh. ii. 18; *to be done, to be wrought*, Acts, ii. 43. iv. 30; γίνεσθαι ἐν ἑαυτῷ, *to come to himself*, Acts, xii. 11.

γινώσκω, a later form for γινώσκω, *to know*, Luke, xii. 47. xvi. 15; *to understand*, Acts, viii. 30. Luke, xviii. 34; *to perceive*, Mrk. v. 29. Luke, viii. 46; *to resolve*, Luke, xvi. 4; *to know carnally*, Matt. i. 25. Luke, i. 34.

γλεῦκος, τὸ, *must, new wine*, Acts, ii. 13.

γλυκὺς, *sweet*, James, iii. 11. Rev. x. 9, 10.

γλῶσσα, ἡ, *the tongue*, James, i. 26. iii. 5, 6, 8. 1 Cor. xiv. 9; *a language*, Acts, ii. 11. 1 Cor. xii. 10, 28.

γλωσσόκομον, τὸ, *a money-box, a purse*, Joh. xii. 6. xiii. 29.

γναφεὺς, ὁ, *a fuller*, Mrk. ix. 3.

γνήσιος, *sincere*; τὸ τῆς ἀγάπης γνήσιον, *the sincerity of your love*, 2 Cor. viii. 8; *true*, Philipp. iv. 3. 1 Tim. i. 2. Tit. i. 4.

γνησίως, *sincerely, faithfully*, Philipp. ii. 20.

γνόφος, ὁ, *gloom, blackness*, Hebr. xii. 18.

γνώμη, ἡ, *opinion*, 1 Cor. vii. 25, 40. 2 Cor. viii. 10; *judgment*, 1 Cor. i. 10; *mind*, Rev. xvii. 17; *consent*, Philem. 14; *determination*, Acts, xx. 3.

γνωρίζω, *to make known*, 1 Cor. xv. 1. Ephes. i. 9. Joh. xv. 15; *to know*, Philipp. i. 22; *pass., to be made known*, Acts, vii. 13. Rom. xvi. 26. Philipp. iv. 6.

γνώσις, ἡ, *knowledge*, Luke, i. 77. 2 Cor. ii. 14. iv. 6.

γνώστης, ὁ, *one who thoroughly understands, an expert*, Acts, xxvi. 3.

γνωστὸς, *known*, Acts, i. 19. ix. 42. Joh. xviii. 15; *notable*, Acts, iv. 16; τὸ γνωστὸν, *what is cognizable*, Rom. i. 19; οἱ γνωστοί, *acquaintance*, Luke, ii. 44. xxiii. 49.

γογγύζω, *to murmur*, 1 Cor. x. 10. Matt. xx. 11. Joh. vi. 41, 43, 61; *to privately discuss*, Joh. vii. 32.

γογγυσμὸς, ὁ, *a murmuring*, Philipp. ii. 14. 1 Pet. iv. 9. Act, vi. 1; *private discussion*, Joh. vii. 12.

γογγυστής, ὁ, *a murmurer*, Jude, 16.

γόης, ὁ, *an impostor*, 2 Tim. iii. 13.

γόμος, ὁ, *the cargo of a ship*, Acts, xxi. 3; *merchandise*, Rev. xviii. 11.

γονεὺς, ὁ, *a parent*, Luke, ii. 41, 43. Joh. ix. 2, 3, 20, 22.

γόνυ, τὸ, *the knee*, Luke, v. 8. Hebr. xii. 12; τίθεναι τὰ γόνατα, *to kneel down*, Luke, xxii. 41. Acts, vii. 60; κάμπτεν γόνυ, *to bow the knee*, Rom. xi. 4. Philipp. ii. 10.

γονυπετέω, *to fall on the knees, to kneel before one*, Matt. xvii. 14. xxvii. 29. Mrk. x. 17.

γράμμα, τὸ, *a letter*, Gal. vi. 11; *a bill or bond*, Luke, xvi. 6; *an epistle*, Acts, xxviii. 21; τὰ ἱερὰ γράμματα—the *Scriptures*, 2 Tim. iii. 15 (Westcott omits τὰ); *the letter*, i.e. *the written law*, Rom. ii. 27, 29. vii. 6. 2 Cor. iii. 6; γράμματα, *learning*, Acts, xxvi. 24. Joh. vii. 15.

γραμματεὺς, ὁ, *a clerk*, Acts, xix. 35, (RV *town-clerk*); *one learned in the Mosaic law*, a *scribe*, Matt. xxiii. 34. 1 Cor. i. 20. Cf. Matt. ii. 4. xiii. 52.

γραπτὸς, *written*, Rom. ii. 15.

γραφὴ, ἡ, *a writing*; πᾶσα γραφὴ, *every Scripture*, 2 Tim. iii. 16; plur., γραφαὶ ἁγίαι, *the Holy Scriptures*, Rom. i. 2. Cf. Rom. xvi. 26. Matt. xxvi. 56; so also ἡ γραφὴ, *the Scripture*, Rom. ix. 17. Gal. iv. 30.

γράφω, *to write*, Joh. viii. 8. Gal. vi. 11; *to commit to writing, to record*, Rev. i. 11; 19. xvii. 8.

γραῶδης, *old-womanish*, 1 Tim. iv. 7.

γρηγορέω, *to watch*, Matt. xxiv. 43. xxvi. 38, 40; *to be cautious, to be watchful*, 1 Pet. v. 8. Rev. iii. 2. 1 Thess. v. 6. 1 Cor. xvi. 13; *to be alive, to live*, 1 Thess. v. 10.

γυμνάζω, *to exercise*, 1 Tim. iv. 7; γεγυμνασμένος, *exercised*, Hebr. v. 14. xii. 11; καρδίαν γεγυμνασμένην πλεονεξίας, *a heart trained in covetousness*, 2 Pet. ii. 14.

γυμνασία, ἡ, *exercise*, 1 Tim. iv. 8.

γυμνητεύω, *to be poorly clad*, 1 Cor. iv. 11.

γυμνός, *naked*, Mrk. xiv. 52. Rev. xvi. 15; τὸ γυμνόν, *the naked body*, Mrk. xiv. 51; *poorly clad*, Matt. xxv. 38, 43, 44. James, ii. 15; *without the outer garment*, Joh. xxi. 7; *of the soul, without a body*, 2 Cor. v. 3; *uncoverd*, Hebr. iv. 13; *mere, bare*, 1 Cor. xv. 37.

γυμνότης, ἡ, *nakedness*, Rev. iii. 18; *want of clothing*, Rom. viii. 35. 2 Cor. xi. 27.

γυναικάριον, *a silly woman*, 2 Tim. iii. 6.

γυναικεῖος, *belonging to a woman, female*, 1 Pet. iii. 7.

γυνή, ἡ, *a woman*, Matt. ix. 20. xiii. 33; *a wife*, 1 Cor. vii. 3, 10. Ephes. v. 22.

γωνία, ἡ, *a corner*, Matt. vi. 5. xxi. 42. Luke, xx. 17; *an*

extreme limit, Rev. vii. 1. xx. 8; *a secret place*, Acts, xxvi. 26.

Δ.

δαιμονίζομαι, *to be possessed by an evil spirit*, Matt. iv. 24. viii. 16, 28, 33. Mrk. i. 32.

δαιμόνιον, τὸ, *a deity*, Acts, xvii. 18; *a demon, a devil*, Luke, iv. 33, 35. viii. 31, 33. 1 Cor. x. 20. Rev. xvi. 14 ("Ethnici non credebant diabolum esse; Socratis daemonium vel deum vel genium esse credebant," Scaliger's *Table-Talk*).

δαιμονιώδης, *demon-like, devilish*, James, iii. 15.

δαίμων, ὁ, = *δαιμόνιον* (in all the passages cited by Thayer, Westcott gives *δαιμόνιον*).

δάκνω, *to bite*; met., *to offend, to distress*, Gal. v. 15.

δάκρυ, τὸ, and **δάκρυον**, τὸ, *a tear*, Luke, vii. 38, 44. Rev. vii. 17. Hebr. v. 7.

δακρύω, *to weep*, Joh. xi. 25.

δακτύλιος, ὁ, *a ring*, Luke, xv. 22. Cf. James, ii. 2.

δάκτυλος, ὁ, *a finger*, Joh. viii. 6. Matt. xxiii. 4. Luke, xvi. 24; ἐν δακτύλῳ θεοῦ = *by the Holy Ghost*,—which words are explained in Matt. xii. 28 by ἐν πνεύματι θεοῦ.

δαμάζω, *to tame*, Mrk. v. 4. James, iii. 7; *to curb, to restrain*, James, iii. 8.

δάμαλις, ἡ, *a heifer*, Hebr. ix. 13.

δανείζω, *to lend*, Luke, vi. 34, 35; mid., *to borrow*, Matt. v. 42.

δάνειον, τὸ, and **δάνιον**, τὸ, *a loan, a debt*, Matt. xviii. 27.

δανειστής, ὁ, *a moneylender, a creditor*, Luke, vii. 41.

δαπανάω, *to spend*, Mrk. v. 26. 2 Cor. xii. 15; *to lay out money, to be at expense*, Acts, xxi. 24; *to waste, to consume*, James, iv. 3. Luke, xv. 14.

δαπάνη, ἡ, *expense, cost*, Luke, xiv. 28.

δὲ, a disjunctive particle, *but, on the other hand, and, now*, etc. (The reader is referred to his Greek Grammar.)

δέησις, ἡ, *supplication, prayer*, James, v. 16. 1 Pet. iii. 12. Philipp. i. 4.

δεῖ, impers., *it is necessary, it must be that, it behoves*, Matt. xxvi. 35. Joh. ii. 4. Acts, xxvii. 21 etc., etc.

δείγμα, τὸ, *an example*, Jude, 7.

δειγματίζω, *to make an example of*, Matt. i. 19. Coloss. ii. 15. (It is a purely biblical word.)

δεικνύω, and **δείκνυμι**, *to shew*, Luke, iv. 5. Joh. ii. 18; *to demonstrate*, James, ii. 18. iii. 13; *to make known*, Acts, x. 28. Matt. xvi. 21.

δειλία, ἡ, *timidity, fear*, 2 Tim. i. 7.

δειλιάω, *to be timid, to be fearful*, Joh. xiv. 27.

δειλὸς, *timid, fearful*, Matt. viii. 26. Rev. xxi. 8. Mrk. iv. 40.

δεῖνα, ὁ, ἡ, τὸ, *a certain person, such a one*, Matt. xxvi. 18 (found nowhere else in the N'T).

εἰνῶς, adv., *terribly, grievously*, Matt. viii. 6; *urgently, vehemently*, Luke, xi. 53.

δειπνέω, *tò sup*, Luke, xvii. 8.

1 Cor. xi. 25. Rev. iii. 20.

δείπνον, *tò, supper*, Joh. xiii.

2, 4. xxi. 20. Luke, xiv. 17, 24. (See ἄριστον.)

δεισιδαιμονία, *ή, superstition; religion*, Acts, xxv. 19.

δεισιδαίμων, *superstitious, religious*, Acts, xvii. 22.

δέκα, *ten*, Matt. xx. 24; θλίψιν ἡμερῶν δέκα, i.e. *to last only a short time*, Rev. ii. 10.

δεκαδύο, *twelve*, a var. lect. for δώδεκα ad Acts, xix. 7. xxiv. 11.

δεκαπέντε, *fifteen*, Joh. xi. 18. Acts, xxvii. 28. Gal. i. 18.

δεκατέσσαρες, *fourteen*, Matt. i. 17. Gal. ii. 1. 2 Cor. xii. 2.

δεκάτη, *ή, the tenth part of anything, a tithe*, Hebr. vii. 2, 4, 8.

δέκατος, *the tenth*, Joh. i. 39. Rev. xxi. 20; *tò δέκατον, the tenth part*, Rev. xi. 13.

δεκατώ, *to receive tithes*, Hebr. vii. 6; *pass., to pay tithes*, Hebr. vii. 9.

δεκτός, *acceptable*, Luke, iv. 19, 24. 2 Cor. vi. 2. Acts, x. 35.

δελεάζω, *to ensnare, to beguile*, 2 Pet. ii. 14, 18. James, i. 14.

δένδρον, *tò, a tree*, Matt. vii. 17, 18. Luke, xiii. 19.

δεξιοβόλος, *ò, a slinger*, a var. lect. ad Acts, xxiii. 23.

δεξιολάβος, *ò, a spearman*, Acts, xxiii. 23. (In Pape rendered "a slinger or archer".)

δεξιός, *right*, as opposed to left, Matt. v. 29, 39; *ή δεξιά* (sc. *χείρ*), *the right hand*, Matt. vi. 3; *έν τοῖς δεξιοῖς, on the*

right side, Mrk. xvi. 5; *ék δεξιῶν καθῆσθαι, καθίζειν, ἐστάναι, to sit or stand on one's right hand*, Matt. xxvi. 64. Acts, vii. 55; *τὰ ὄπλα τὰ δεξιά, armour on the right hand*, 2 Cor. vi. 7; *εἶναι ἐκ δεξιῶν τινος, to be on one's right hand*, Acts, ii. 25.

δέομαι, *to pray, to beseech*, Acts, viii. 34; *to pray to*, Acts, x. 2.

δέον, *tò, what is needful, what is proper*; *δέον ἐστὶ, it is necessary*, Acts, xix. 36; *τὰ μὴ δέοντα, what is improper*, 1 Tim. v. 13.

δέος, *tò, fear*, Hebr. xii. 28.

δέρμα, *tò, a skin*, Hebr. xi. 37.

δερμάτινος, *leathern*, Mrk. i. 6. Matt. iii. 4.

δέρω, *to beat, to smite*, Matt. xxi. 35. Luke, xxii. 63. 2 Cor. xi. 20; *δαρήσεται πολλάς* (sc. *πληγὰς*), *shall be beaten with many stripes*, Luke, xii. 47.

δεσμεύω, *to bind*, Luke, viii. 29; *to put in chains*, Acts, xxii. 4.

δεσμέω, *to bind*, a var. lect. ad Luke, viii. 29.

δεσμή, *ή, a bundle*, Matt. xiii. 30.

δέσμιος, *ò, a prisoner*, Matt. xxvii. 15. Acts, xvi. 25, 27. Ephes. iii. 1.

δεσμός, *ò, a bond or band*, Matt. vii. 35. Luke, xiii. 16; *τὰ δεσμά, fetters, chains*, Luke, viii. 29. Acts, xvi. 26.

δεσμοφύλαξ, *ò, a jailer*, Acts, xvi. 23, 27, 36.

δεσμωτήριον, τὸ, *a prison*, Matt. xi. 2. Acts, v. 21, 23.

δεσμώτης, ὁ, *a prisoner*, Acts, xxvii. 1, 42.

δεσπότης, ὁ, *a master*, 1 Tim. vi. 1. 2 Tim. ii. 21. Tit. ii. 9; *Lord*, Luke, ii. 29. 2 Pet. ii. 1; *Jude*, 4, perhaps *God*.

δεῦρο, adv. *hither*; *come!* Joh. xi. 43. Mrk. x. 21. Acts, vii. 3; ἄχρι δεῦρο, *up to this time*, Rom. i. 13.

δεῦτε, interj., *come!* Matt. xi. 28. xxii. 4; often followed by an imperative, Joh. iv. 29. Matt. xxv. 34. xxviii. 6; sometimes by the subjunct. hortativus, Matt. xxi. 38. Mrk. xii. 7.

δευτεραῖος, *on the second day*, Acts, xxviii. 13.

δευτερόπρωτος, *the second-first*, i.e. *the second after the feast of the Passover*, a doubtful reading ad Luke, vi. 1. (It is omitted by Westcott, the RV, and most editors, and does not appear at all in Pape's Lexicon.)

δεύτερος, *second*, Matt. xxii. 26. Joh. iv. 54; δεύτερον, as adv., *secondly*, 1 Cor. xii. 28; *a second time*, Joh. iii. 4. Rev. xix. 3; πάλιν δεύτερον, *again a second time*, Joh. xxi. 16; also τὸ δεύτερον, *the second time*, 2 Cor. xiii. 2. Jude, 5. (RV *afterward*); and, frequently, ἐκ δευτέρου, *the second time*, Matt. xiv. 72. Joh. ix. 24. etc.; ἐν τῷ δευτέρῳ, *at the second time*, Acts, vii. 13.

δέχομαι, *to receive*, Acts, iii. 21. viii. 14; *to take*, Ephes. vi.

17. Luke, xvi. 6. xxii. 17; *to bear with, to endure*, 2 Cor. xi. 16.

δέω, *to bind, to tie*, Matt. xiii. 30. Luke, xix. 30; *to prohibit*, Matt. xvi. 19. xviii. 18.

δή, adv., *indeed, therefore, then, now*; δὴ πον, *doubtless*, Hebr. ii. 16.

δηλαυγῶς, *clearly*, a var. lect. ad Mrk. viii. 25.

δηλός, *manifest, evident*, Gal. iii. 11. Matt. xxvi. 73.

δηλώω, *to make manifest*, 1 Cor. iii. 13; *to make known, to declare*, Coloss. i. 8. 1 Cor. i. 11; *to signify*, Hebr. xii. 27. 2 Pet. i. 14; *to point unto*, 1 Pet. i. 11.

δημηγορέω, *to make a speech*, Acts, xii. 21.

δημιουργός, ὁ, *an artisan, a builder*, Hebr. xi. 10.

ἡῖμος, ὁ, *the people*, Acts, xii. 22. xix. 33.

δημόσιος, *belonging to the people, public*, Acts, v. 18; δημοσίᾳ, *publicly*, Acts, xvi. 37. xx. 20.

δηνάριον, τὸ, *a denarius*, a Roman coin, about 8½d., Matt. xviii. 28. xx. 2, 9, 13; τὸ ἀνὰ δηνάριον, *the pay of a denarius apiece*, Matt. xx. 10 (Westcott omits the τό).

δὴ πον; see **δή**.

διά, prepos., taking genit. and accus.; δι' ἄλλης ὁδοῦ, *by another way*, Matt. ii. 12; διὰ πυρὸς, *by fire*, 1 Cor. iii. 15; δι' ὅλου, *throughout*, Joh. xix. 23; διὰ πολλῶν δακρύων, *with many tears*, 2 Cor. ii. 4; διὰ προσκόμματος, *with offence*,

- Rom. xiv. 20; *διὰ ὅλης νυκτός*, all night long, Luke, v. 5; *διὰ παντός*, continually, always, Matt. xviii. 10; *δι' ἐτῶν πλειόνων*, after many years, Acts, xxiv. 17; *διὰ στόματος τῶν ἁγίων προφητῶν αὐτοῦ*, by the mouth of his holy prophets, Luke, i. 70; *δι' οὗ ἐποίησεν τοὺς αἰῶνας*, by whose agency he made the worlds, Hebr. i. 2. Cf. Joh. i. 3. *διὰ τοῦτο*, on account of this, for this cause, Joh. vi. 65. Matt. xiii. 13; *διὰ ταῦτα*, because of these things, Ephes. v. 6; *διὰ φθόνον*, for envy, Matt. xxvii. 18; *διὰ τὸν ἄνθρωπον ἐγένετο*, was made for man, Mrk. ii. 27; *διὰ Χριστὸν*, for Christ's sake, 1 Cor. iv. 10; *διὰ τὸ*, because that, for that, Luke, ix. 7. Hebr. vii. 23.
- διαβαίνω**, to pass through, Hebr. xi. 29; to cross over, Luke, xvi. 26. Acts, xvi. 9.
- διαβάλλω**, to calumniate; to accuse, Luke, xvi. 1.
- διαβεβαιόμαι**, to assert confidently, 1 Tim. i. 7. Tit. iii. 8.
- διαβλέπω**, to look stedfastly, Mrk. viii. 25; to see clearly, Matt. vii. 5. Luke, vi. 42.
- διάβολος**, as adj., prone to slander, slanderous, 1 Tim. iii. 11. 2 Tim. iii. 3. Tit. ii. 3; as subst., ὁ διάβολος = Σατανᾶς, Matt. iv. 1, 5. Joh. xiii. 2.
- διαγγέλλω**, to publish abroad, Rom. ix. 17. Luke, ix. 60; to notify, to declare, Acts, xxi. 26.
- διαγίγνομαι**, to intervene, to elapse, Acts, xxv. 13. xxvii. 9. Mrk. xvi. 1.
- διαγινώσκω**, to distinguish; to inquire into, Acts, xxiii. 15; to decide, to determine, Acts, xxiv. 22.
- διαγνωρίζω**, to make known, Luke, ii. 17. [Westcott reads *γνωρίζω*.]
- διάγνωσις**, ἡ, decision, Acts, xxv. 21.
- διαγογγύζω**, to murmur, Luke, xv. 2. xix. 7.
- διαγρηγορέω**, to watch through, to remain awake, Luke, ix. 32.
- διάγω**, to spend time, to live, 1 Tim. ii. 2. Tit. iii. 3.
- διαδέχομαι**, to receive by transmission, to succeed to, Acts, vii. 45.
- διάδημα**, τὸ, a diadem, Rev. xii. 3. xiii. 1. xix. 12.
- διαδίδωμι**, to distribute, Luke, xviii. 22. Joh. vi. 11; to divide, Luke, xi. 22.
- διάδοχος**, ὁ, a successor, Acts, xxiv. 27.
- διαζώννυμι**, and **διαζωννύω**, to gird, Joh. xiii. 4; pass., to be girded, Joh. xiii. 5; mid., to gird about oneself, Joh. xxi. 7.
- διαθήκη**, ἡ, a will, a testament, Hebr. ix. 16, 17; and, especially, ἡ καινὴ διαθήκη, the New Testament, 1 Cor. xi. 25. 2 Cor. iii. 6; a covenant, Hebr. viii. 8, 10. x. 16. Acts, vii. 8.
- διαίρεσις**, ἡ, a difference, a diversity, 1 Cor. xii. 4, 5, 6.
- διαίρέω**, to divide, to distribute, Luke, xv. 12. 1 Cor. xii. 11.
- διακαθαίρω**, to thoroughly cleanse, Luke, iii. 17.

διακαθαρίζω, *to cleanse thoroughly*, Matt. iii. 12.

διακατελέγχομαι, *to confute thoroughly*, Acts, xviii. 28. (It is thus rendered also in Pape's Lexicon. RV *powerfully confuted*. The word is found in no other passage or author.)

διακονέω, *to serve, to minister unto*, Joh. xii. 26. Acts, xix. 22. Matt. xx. 28. xxv. 44; *to attend to*, Acts, vi. 2; *to serve as a deacon*, 1 Tim. iii. 10, 13; *to supply, to furnish*, 1 Pet. i. 12; *pass., to be ministered unto*, Mrk. x. 45. Matt. xx. 28.

διακονία, *ή, service, ministration*, Hebr. i. 14. 2 Cor. iii. 7, 8; *a serving*, Luke, x. 40; *relief*, Acts, xi. 29; *the office of a deacon*, Rom. xii. 7.

διάκονος, *ό, a servant, a minister*, Joh. ii. 5, 9. Matt. xxii. 13. xxiii. 11. 2 Cor. xi. 23; *a deacon*, 1 Tim. iii. 8, 12. Philipp. i. 1; *ή διάκονος, a deaconess*, Rom. xvi. 1.

διακόσιοι, *two hundred*, Joh. vi. 7. Mrk. vi. 37.

διακούω, *to hear fully*, Acts, xxiii. 35.

διακρίνω, *to make a distinction*, Acts, xi. 12. xv. 9; *to decide*, 1 Cor. vi. 5; *to examine*, 1 Cor. xi. 31; *to scrutinise*, 1 Cor. xiv. 29; *to discern, to recognise the presence of*, 1 Cor. xi. 29; *to dispute, to contend*, Acts, xi. 2. Jude, 9; *to doubt*, Mrk. xi. 23. Matt. xxi. 21. James, i. 6; *to hesitate*, Rom. iv. 20.

διάκρισις, *ή, a discerning*, 1 Cor. xii. 10. Hebr. v. 14; *a decision*, Rom. xiv. 1.

διακωλύω, *to hinder*, Matt. iii. 14.

διαλαλέω, *to talk with, to commune*, Luke, vi. 11; *pass., to be talked of*, Luke, i. 65.

διαλέγομαι, *to reason with*, Hebr. xii. 5; *to argue*, Acts, xvii. 2, 17. xix. 8; *to contend, to dispute*, Mrk. ix. 34. Jude, 9.

διαλείπω, *to leave off, to cease*, Luke, vii. 45.

διάλεκτος, *ή, a language*, Acts, i. 19. ii. 6, 8. xxi. 40.

διαλλάσσω, *to reconcile; pass., to be reconciled*, Matt. v. 24.

διαλογίζομαι, *to reason, to deliberate*, Matt. xvi. 7, 8. Mrk. ii. 6, 8. Luke. i. 29.

διαλογισμός, *ό, a reasoning*, 1 Cor. iii. 20. Rom. i. 21; *a thought*, Matt. xv. 19. Luke, ii. 35. v. 22. vi. 8. James, ii. 4; *a doubt*, Rom. xiv. 1. Luke, xxiv. 38; *a disputing*, Philipp. ii. 14. 1 Tim. ii. 8.

διαλύω, *to break up, to disperse*, Acts, v. 36.

διαμαρτύρομαι, *to solemnly charge*, 1 Tim. v. 21. 2 Tim. ii. 14. iv. 1; *to testify*, Luke, xvi. 28. Acts, x. 42. xx. 21, 23. Hebr. ii. 6.

διαμάχομαι, *to fight it out; to strenuously contend*, Acts, xxiii. 9.

διαμένω, *to continue*, 2 Pet. iii. 4. Luke, i. 22. Hebr. i. 11. Gal. ii. 5.

διαμερίζω, *to distribute*, Acts, ii. 45; *to divide, to share*, Luke, xxii. 17; *pass., to be*

- at variance*, Luke, xi. 17. xii. 52, 53; *mid.*, *to share among themselves*, Luke, xxiii. 34. Matt. xxvii. 35. Mrk. xv. 24.
- διαμερισμός, ὁ, *distribution; disunion, dissension*, Luke, xii. 51.
- διανέμω, *to distribute; pass.*, *to be disseminated, to spread abroad*, Acts, iv. 17.
- διανεύω, *to make signs*, Luke, i. 22.
- διανόημα, τὸ, *a thought*, Luke, xi. 17.
- διάνοια, ἡ, *the understanding*, 1 Joh. v. 20. Ephes. iv. 18; *the mind*, Luke, x. 27. Matt. xxii. 37. Ephes. ii. 3. Coloss. i. 21. 2 Pet. iii. 1; *a thought*, Luke, i. 51.
- διανοίγω, *to open*, Luke, ii. 23. Mrk. vii. 34, 35. Acts, vii. 56; *to explain, to expound*, Luke, xxiv. 32. Acts, xvii. 3; *to open, i.e. to enlighten*, Luke, xxiv. 45. Acts, xvi. 14.
- διανυκτερεύω, *to pass the whole night*, Luke, vi. 12.
- διανύω, *to finish*, Acts, xxi. 7.
- διαπαρατριβή, ἡ, *contention, wrangling*, 1 Tim. vi. 5.
- διαπεράω, *to cross over*, Matt. ix. 1. xiv. 34. Luke, xvi. 26. Acts, xxi. 2.
- διαπλέω, *to sail across*, Acts, xxvii. 5.
- διαπονέω, *to complete; pass.*, *to be vexed*, Acts, iv. 2. xvi. 18.
- διαπορεύομαι, *to pass or go through*, Luke, vi. 1. Mrk. ii. 23. Acts, xvi. 4; *to pass by*, Luke, xviii. 36.
- διαπορέω, *to be thoroughly perplexed*, Acts, ii. 12. v. 24. x. 17. Luke, ix. 7.
- διαπραγματεύομαι, *to gain by trading*, Luke, xix. 15. (Cf. *πραγματεύομαι*.)
- διαπρίω, *to saw through; mid.*, *to be vehemently enraged*, Acts, v. 33. vii. 54. (See Pape's Lex. in voc.)
- διαρπάζω, *to plunder*, Mrk. iii. 27.
- διαρρήγνυμι, and διαρρήσσω, *to break asunder*, Luke, v. 6. viii. 29; *to rend*, Acts, xiv. 14. Matt. xxvii. 65. Mrk. xiv. 63.
- διασαφένω, *to make clear, to explain*, Matt. xiii. 36; *to make known*, Matt. xviii. 31.
- διασεύω, *to extort from*, Luke, iii. 14. (RV *do violence to*; but see Pape's Lex. in voc.)
- διασκορπίζω, *to scatter abroad, to disperse*, Acts, v. 37. Joh. xi. 52. Luke, i. 51. Matt. xxvi. 31; *to squander, to waste*, Luke, xv. 13. xvi. 1; *to scatter as seeds*, Matt. xxv. 24, 26.
- διασπάω, *to break asunder*, Mrk. v. 4; *to tear in pieces*, Acts, xxiii. 10.
- διασπείρω, *to disperse*, Acts, viii. 1, 4. xi. 19.
- διασπορά, ἡ, *the dispersion, i.e. the Israelites who were dispersed*, Joh. vii. 35. James, i. 1. 1 Pet. i. 1.
- διαστέλλω, *to order, to charge; mid.*, *to give a command or injunction*, Acts, xv. 24. Matt. xvi. 20. Mrk. vii. 36.

- διαφθείρω**, *to destroy*, Rev. xi. 18. Luke, xii. 33; *pass.*, *to be destroyed*, Rev. viii. 9; *to be corrupted*, 1 Tim. vi. 5; *to waste away*, 2 Cor. iv. 16.
διαφθορά, ἡ, *corruption*, Acts, ii. 27, 31. xiii. 34, 35, 36.
διάφορος, *different, varying*, Rom. xii. 6. Hebr. ix. 10; *excellent*, Hebr. i. 4. viii. 6.
διαφυλάσσω, *to carefully guard*, Luke, iv. 10.
διαχειρίζω, *in mid.*, *to slay*, Acts, v. 30. xxvi. 21.
διαχλευάζω, *to mock, to scoff*, Acts, ii. 13.
διαχωρίζομαι, *to part*, Luke, ix. 33.
διδασκαλικός, *apt to teach*, 1 Tim. iii. 2. 2 Tim. ii. 24.
διδασκῶν, *taught*, Joh. vi. 45. 1 Cor. ii. 13.
διδασκαλία, ἡ, *instruction, teaching*, 1 Tim. iv. 13, 16. v. 17. 2 Tim. iii. 10, 16; *doctrine*, Ephes. iv. 14. 1 Tim. iv. 6.
διδάσκαλος, ὁ, *a teacher*, Matt. xxiii. 8. 1 Tim. ii. 7. Acts, xiii. 1 etc., etc.
διδάσκω, *to teach*, Matt. iv. 23. v. 2. xxi. 23. xxii. 16.
διδαχή, ἡ, *doctrine*, Mrk. i. 27. Joh. vii. 16. Acts, xiii. 12.
δίδραχμον, τὸ, *a doubledrachma*, a silver coin equal to two Attic drachmæ, or half a shekel, Matt. xvii. 24.
ίδυμος, *twin*, Joh. xi. 16. xx. 24. xxi. 2.
δίδωμι, *to give*, Acts, xx. 35. Matt. vi. 11. xix. 21; *to grant*, Luke, i. 74. Acts, iv. 29; *to commit, to entrust*, Joh. v. 22. Matt. xvi. 19; *to set before one*, Rev. iii. 8; *ἐργασίαν διδόναι, to endeavour, to do one's best*, Luke, xii. 58; *τόπον διδόναι, to give way to*, Luke, xiv. 9.
διεγείρω, *to awaken*, Luke, viii. 24; *to stir up, to rouse*, 2 Pet. i. 13. iii. 1; *intrans.*, *to rise*, Joh. vi. 18.
διενθυμέομαι, *to reflect, to ponder*, Acts, x. 19.
διεξέρχομαι, *to come forth*, a var. lect. ad Acts, xxviii. 3.
διέξοδος, ἡ, *a way out, an outlet*; τὰς διεξόδους τῶν ὁδῶν, *the outlets of the country highways*, Matt. xxii. 9.
διερμηνεία, ἡ, *interpretation*, a var. lect. ad 1 Cor. xii. 10. (Not recognized in Pape's Lexicon.)
διερμηνευτής, ὁ, *an interpreter*, 1 Cor. xiv. 28.
διερμηνεύω, *to expound, to interpret*, Luke, xxiv. 27. 1 Cor. xii. 30. xiv. 5, 13, 27; *to translate*, Acts, ix. 36.
διέρχομαι, *to go or pass through*, Luke, iv. 30. Matt. xii. 43. Rom. v. 12; *with accus.*, *to journey through, to pass through*, Luke, xix. 1. Acts, xii. 10; *to pierce*, Luke, ii. 35; *absolutely, with genit.*, *to pass*, Luke, xix. 4; *to go about*, Acts, xx. 25. Luke, ix. 6; *to cross over*, Mrk. iv. 35. Luke, viii. 22; *to get spread abroad*, Luke, v. 15.
διερωτάω, *to inquire after*, Acts, x. 17.
διετής, *two years old*, Matt. ii. 16.

διετία, ἡ, *a space of two years*, Acts, xxiv. 27. xxviii. 30.

διηγέομαι, *to state at length, to declare*, Luke, viii. 39. ix. 10. Mrk. v. 16. Acts, ix. 27. xii. 17; *to divulge, to tell*, Mrk. ix. 9.

διήγησις, ἡ, *a statement*, Luke, i. 1.

διηλεκής, *continuous*; εἰς τὸ διηλεκές, *continually, for ever*, Hebr. vii. 3. x. 1, 12, 14.

διθάλασσος, *between two seas*, Acts, xxvii. 41.

δικνέομαι, *to go through, to pierce*, Hebr. iv. 12.

δίστημι, *to place asunder*; intrans., *to proceed*, Acts, xxvii. 28; in mid. and perf. and 2nd aor. act., *to part*; διέστη ἀπ' αὐτῶν, *he parted from them*, Luke, xxiv. 51; διαστάσης ὥρας μιᾶς, *when one hour had intervened*, Luke, xxii. 59.

δισχυρίζομαι, *to assert confidently*, Luke, xxii. 59. Acts, xii. 15.

δικάζω, *to judge*, a var. lect. ad Luke, vi. 37.

δικαιοκρισία, ἡ, *a righteous judgment*, Rom. ii. 5.

δίκαιος, *upright, righteous*, Matt. ix. 13. x. 41. xiii. 43, 49; *just*, Matt. i. 19. v. 45. Acts, xxiv. 15; *right*, Ephes. vi. 1. 2 Pet. i. 13. Philipp. i. 7; *innocent*, Matt. xxiii. 35.

δικαιοσύνη, ἡ, *righteousness*, Rom. iv. 11. Hebr. v. 13. vii. 2 etc.

δικαιώω, *to justify*, Luke, vii. 35. Matt. xi. 19. 1 Tim. iii. 16. 1 Cor. iv. 4; *to pronounce*

righteous, Rom. iii. 26. iv. 5. viii. 30.

δικαίωμα, τὸ, *an ordinance*, Luke, i. 6. Rom. i. 32. ii. 26. viii. 4; *a righteous act*, Rom. v. 18. Rev. xv. 4. xix. 8; *justification*, Rom. v. 16.

δικαίως, adv., *justly*, Luke, xxiii. 41. 1 Pet. ii. 23; *as is right*, 1 Cor. xv. 34; *righteously*, 1 Thess. ii. 10. Tit. ii. 12.

δικαίωσις, ἡ, *justification*, Rom. iv. 25. v. 18.

δικαστής, ὁ, *a judge*, Luke, xii. 14. Acts, vii. 27, 35.

δίκη, ἡ, *justice*, Acts, xxviii. 4; *punishment*, 2 Thess. i. 9. Jude, 7.

δίκτυον, τὸ, *a net*, Joh. xxi. 6, 8, 11. Luke, v. 2, 4, 6. Matt. iv. 20.

δίλογος, *double-tongued*, 1 Tim. iii. 8.

διό, *wherefore, on which account*, Rom. i. 24. ii. 1. Matt. xxvii. 8 etc.

διοδεύω, *to pass through*, Acts, xvii. 1; *to go about*, Luke, viii. 1.

διόπερ, *wherefore*, 1 Cor. viii. 13. x. 14.

διοπετής, *which fell down from Jupiter*, Acts, xix. 35.

διόρθωμα, τὸ, *a reform*, Acts, xxiv. 2.

διόρθωσις, ἡ, *reformation*, Hebr. ix. 10.

διορύσσω, *to dig through, to break through*, Matt. vi. 19. xxiv. 43. Luke, xii. 39.

Διόσκουροι, οἱ, *the Dioscuri*, i.e. Castor and Pollux, the twin sons of Jupiter and Leda, and the patrons of sailors, Acts, xxviii. 11.

- διότι, properly = δια τοῦτο, ὅτι; because, Luke, ii. 7. xxi. 28. Philipp. ii. 26 etc.
- διπλός, *twofold, double*, 1 Tim. v. 17. Rev. xviii. 6; διπλότερον ὑμῶν, *twofold more than yourselves*, Matt. xxiii. 15.
- διπλώω, *to double; to repay in double measure*, Rev. xviii. 6.
- δίσ, adv., *twice*, Luke, xviii. 12. Jude, 12. 1 Thess. ii. 18.
- δισμυριάς, ἡ, *twenty thousand*, a var. lect. ad Rev. ix. 16.
- διστάζω, *to doubt*, Matt. xiv. 31. xxviii. 17.
- δίστομος, *double-mouthed; two-edged*, Hebr. iv. 12. Rev. i. 16. ii. 12.
- δισχίλιοι, *two thousand*, Mrk. v. 13.
- διυλίζω, *to remove by filtering, to strain out*, Matt. xxiii. 24.
- διχάζω, *to cut asunder; to set at variance*, Matt. x. 35.
- διχοστασία, ἡ, *division, dissension*, Rom. xvi. 17. Gal. v. 20.
- διχοτομέω, *to cut asunder*, Matt. xxiv. 51. Luke, xii. 46. ("Here the word is more fitly translated *scourge severely*," Thayer.)
- διψάω, *to thirst*, Joh. iv. 13, 14, 15. xix. 28; with accus., *to thirst after*, Matt. v. 6.
- δίψος, τὸ, *thirst*, 2 Cor. xi. 27.
- δίψυχος, *double-minded*, James, i. 8. iv. 8.
- διωγμός, ὁ, *persecution*, Matt. xiii. 21. Acts, viii. 1. xiii. 50.
- διώκτης, ὁ, *a persecutor*, 1 Tim. i. 13. (It is a purely ecclesiastical word.)
- διώκω, *to pursue*, Matt. xxiii. 34. Acts, xxvi. 11; *to persecute*, Rev. xii. 13. Matt. v. 10, 12, 44; *to follow after*, Luke, xvii. 23; *to seek after, to cultivate*, Hebr. xii. 14. Rom. ix. 30. xii. 13. xiv. 19.
- δόγμα, τὸ, *an opinion; a decree*, Luke, ii. 1. Acts, xvi. 4. xvii. 7; *an ordinance*, Coloss. ii. 14. Ephes. ii. 15.
- δογματίζω, *to impose an ordinance; pass., to submit to ordinances*, Coloss. ii. 20. (Pape's Lexicon says "In ecclesiastical writers = *to teach*.")
- δοκέω, *to think, to suppose*, Joh. v. 39. xvi. 2. Luke, xxiv. 37; intrans., *to seem*, Acts, xvii. 18. 1 Cor. xii. 22; ἔδοξέ μοι, *it seemed good to me*, Luke, i. 2; κατὰ τὸ δοκοῦν αὐτοῖς, *as seemed good to them*, Hebr. xii. 10; *to be accounted, to be reputed*, Luke, xxii. 24; οἱ δοκοῦντες, *those in repute*, Gal. ii. 2, 6.
- δοκιμάζω, *to test, to prove*, 1 Cor. iii. 13. 2 Cor. viii. 8. Gal. vi. 4; *to try*, 1 Joh. iv. 1. Luke, xiv. 19; *to approve, to deem worthy*, 1 Cor. xvi. 3. Rom. xiv. 22. 1 Thess. ii. 4.
- δοκιμασία, ἡ, *a proving, a testing*, Hebr. iii. 9.
- δοκιμή, ἡ, *a trial*, 2 Cor. viii. 2. ix. 13; *a probation*, Rom. v. 4; *tried character, worth*, 2 Cor. ii. 9. Philipp. ii. 22; *a proof*, 2 Cor. xiii. 3.
- δοκίμιον, τὸ, *a trial*, James, i. 3. 1 Pet. i. 7.

δόκιμος, *approved*, Rom. xvi. 10. 1 Cor. xi. 19. 2 Tim. ii. 15. James, i. 12; *acceptable*, Rom. xiv. 18.

δοκός, ἡ, *a beam*, Luke, vi. 41. Matt. vii. 3, 5.

δολίος, *deceitful*, 2 Cor. xi. 13. **δολιώω**, *to use deceit*, Rom. iii. 13. (It is a purely ecclesiastical word.)

δόλος, ὁ, *deceit, guile*, Rom. i. 29. Acts, xiii. 10. Matt. xxvi. 4. Joh. i. 47; λαλεῖν δόλον, *to speak deceitfully*, 1 Pet. iii. 10.

δολώω, *to ensnare; to corrupt*, 2 Cor. iv. 2.

δόμα, τὸ, *a gift*, Matt. vii. 11. Ephes. iv. 8. Philipp, iv. 17.

δόξα, ἡ, *opinion; glory*, Rev. v. 12. Joh. ix. 24. Luke, ii. 14. 2 Cor. vi. 8; *brightness*, Acts, xxii. 11. Rev. xviii. 1. 2 Cor. iii. 7; *magnificence, pomp*, Matt. iv. 8. vi. 29. Rev. xxi. 24, 26; *majesty*, Jude, 25. 2 Pet. i. 17. Coloss. i. 11; *dignity*, Jude, 8. 2 Pet. ii. 10; *a state of blessedness*, 2 Cor. iv. 17. Rom. viii. 21. Coloss. i. 27.

δοξάζω, *to glorify, to magnify*, Matt. v. 16. Luke. iv. 15. Joh. viii. 54. Acts, xiii. 48; *to honour*, 1 Cor. vi. 20. xii. 26; *to make glorious*, 2 Cor. iii. 10. 1 Pet. i. 8.

δοσις, ἡ, *a giving*, Philipp. iv. 15; *a gift*, James, i. 17.

δοτής, ὁ, *a giver*, 2 Cor. ix. 7.

δουλαγωγέω, *to bring into subjection*, 1 Cor. ix. 27.

δουλεία, ἡ, *slavery, bondage*, Rom. viii. 15, 21. Gal. iv. 24.

δουλεύω, *to be a slave*, Joh. viii. 33. Acts, vii. 7; *to serve, to do service*, Ephes. vi. 7. 1 Tim. vi. 2. Matt. vi. 24; *to be in bondage*, Gal. iv. 8, 25; *to yield obedience, to obey*, Rom. vii. 25. Philipp. ii. 22.

δούλος, ὁ, *a slave, a servant*, 1 Cor. vii. 21. Philipp. ii. 7. Coloss. iii. 11. Matt. xviii. 23, 26; also δούλη, ἡ, *a female slave, a handmaid*, Luke, i. 38, 48. Acts, ii. 18; as adj., *subservient to*, Rom. vi. 19.

δουλώω, *to enslave, to reduce to bondage*, 1 Cor. ix. 19. Acts, vii. 6. 2 Pet. ii. 19; pass., *to be enslaved to*, Tit. ii. 3; *to be under restraint*, 1 Cor. vii. 15; *to become obedient to*, Rom. vi. 18, 22.

δοχή, ἡ, *a feast*, Luke, v. 29. xiv. 13.

δράκων, ὁ, *a serpent, a dragon*, Rev. xii. 3, 4, 9, 17. xx. 2 etc.

δράσσομαι, *to grasp with the hand, to take*, 1 Cor. iii. 19.

δραχμή, ἡ, *a drachma*, a silver coin nearly of the same weight as the Roman *denarius*, and in value about 8d., Luke, xv. 8.

δρέπανον, τὸ, *a sickle*, Mrk. iv. 29. Rev. xiv. 14, 15, 16, 18, 19.

δρόμος, ὁ, *a course of life or office*, Acts, xiii. 25. xx. 24. 2 Tim. iv. 7.

- δύναμαι**, *to have power, to be able*, Matt. vi. 24. ix. 15. xx. 22; with accus., *to be able to do*, Mrk. ix. 22. Luke, xii. 26. 2 Cor. xiii. 8.
- δύναμις**, ἡ, *strength, power*, Luke, i. 17. 2 Cor. xii. 9. Matt. xxii. 29; *authority*, Luke, iv. 36. ix. 1; *a miracle*, Acts, viii. 13. 2 Cor. xii. 12. Matt. xi. 20, 21; *meaning*, 1 Cor. xiv. 11.
- δυναμώω**, *to make strong*, Hebr. xi. 34. Coloss. i. 11.
- δυνάστης**, ὁ, *a potentate*, 1 Tim. vi. 15. Luke, i. 52; *a person of great authority*, Acts, viii. 27.
- δυνατέω**, *to be powerful*, 2 Cor. xiii. 3; *to have power, to be able*, Rom. xiv. 4. 2 Cor. ix. 8. (It is a purely NT form.)
- δυνατός**, *able*, Rom. iv. 21. Luke, xiv. 31; *mighty*, Luke, xxiv. 19. Acts, vii. 22. xviii. 24. 1 Cor. i. 26; ὁ δυνατός, *the Almighty*, Luke, i. 49; οἱ δυνατοί, *the chief men*, Acts, xxv. 5; *strong*, Rom. xv. 1. 2 Cor. xii. 10. xiii. 9; δυνατὸν ἐστὶ, *it is possible*, Matt. xix. 26. xxiv. 24. xxvi. 39; τὸ δυνατόν αὐτοῦ, *his power*, Rom. ix. 22.
- δύνω**, *to sink, to go under; to set*, as the sun, Mrk. i. 32. Luke, iv. 40.
- δύο**, numer., *two*, Matt. xix. 6 etc.
- δυσβάστακτος**, *grievous to be borne, oppressive*, Luke, xi. 46; also as var. lect. ad Matt. xxiii. 4.
- δυσεντερία**, ἡ, *dysentery*, Acts, xxviii. 8.
- δυσεντέριον**, τὸ = δυσεντερία, as given in Westcott's text ad Acts, xxviii. 8.
- δυσερμήνευτος**, *hard to explain*, Hebr. v. 11.
- δύσκολος**, *peevish, morose; difficult*, Mrk. x. 24.
- δυσκόλως**, *with difficulty, hardly, with distaste*, Luke, xviii. 24. Mrk. x. 23. Matt. xix. 23.
- δυσμῆ**, ἡ, but almost always in the plur., δυσμαί, *the West*, Rev. xxi. 13. Matt. viii. 11. xxiv. 27 etc.
- δυσνόητος**, *hard to understand*, 2 Pet. iii. 16.
- δυσφημέω**, *to defame*, 1 Cor. iv. 13.
- δυσφημία**, ἡ, *defamation, evil report*, 2 Cor. vi. 8.
- δώδεκα**, numer., *twelve*, Matt. ix. 20; οἱ δώδεκα, *the twelve Apostles*, Matt. xxvi. 14, 20 etc.
- δωδεκάτος**, numer. *twelfth*, Rev. xxi. 20.
- δωδεκάφυλον**, τὸ, *the twelve tribes*, used collectively of the whole people of Israel, Acts, xxvi. 7.
- δῶμα**, τὸ, *a building; in the NT the roof, the housetop*, Luke, v. 19. xvii. 31. Matt. xxiv. 17 etc.
- δωρεά**, ἡ, *a gift*, Joh. iv. 10. Acts, viii. 20; δωρεάν, as adv., *gratis, for nothing, freely*, Matt. x. 8. Rom. iii. 24. 2 Cor. xi. 7. 2 Thess. iii. 8; also *without just cause*, Joh. xv. 25. Gal. ii. 21.
- δωρέομαι**, *to present, to bestow*, Mrk. xv. 45. 2 Pet. i. 3, 4.

δώρημα, τὸ, *a gift*, Rom. v. 16. James, i. 17.

δῶρον, τὸ, *a present, a gift*, Ephes. ii. 8. Rev. xi. 10; *an offering, a sacrifice*, Matt. viii. 4. xxiii. 18.

δωροφορία, ἡ, *the offering of gifts*, a var. lect. ad Rom. xv. 31.

E

ἐα, interj., *ha!* Luke, iv. 34. Mrk. i. 24. (In this last passage it is omitted by Westcott.)

ἐάν, compounded of εἰ and ἂν, *if*, Matt. vi. 22 etc. ἐάν μὴ, *unless, except*, Matt. x. 13 etc.; in good writers only with subjunctive. (For further information the reader is referred to his Greek Grammar.)

ἐαυτοῦ, or, with contraction, αὐτοῦ, *a reflexive pronoun, of himself*; ὑψώσει ἐαυτὸν, *shall exalt himself*, Matt. xxiii. 12; δι' ἐαυτοῦ, *of itself*, Rom. xiv. 14; εἰς ἐαυτὸν ἔρχεσθαι, *to come to himself, i.e. to come to a better mind*, Luke, xv. 17; καθ' ἐαυτὸν, *by himself*, Acts, xxviii. 16; παρ' ἐαυτῷ, *at home*, 1 Cor. xvi. 2; as a reflexive of the first person, ἐαυτοὺς, *ourselves*, 1 Cor. xi. 31; of second do., ἐαυτοῖς, *to yourselves*, Matt. xxiii. 31; for corresponding cases of ἀλλήλων, Matt. xxi. 38 etc.

ἐάω, *to allow, to permit*, Matt. xxiv. 43; *to suffer, to let*

alone, Luke, xxii. 51; *to let go, (cast off, RV)*, Acts, xxvii. 40.

ἐβδομήκοντα, numer., *seventy*, Luke, x. 1, 17.

ἐβδομηκοντάκις, numer., *seventy times*, Matt. xviii. 22.

ἐβδομος, numer., *seventh*, Joh. iv. 52 etc.

Ἑβραῖς, ἡ, *the Hebrew language*; ("not that in which the OT was written, but the *Chaldee*," Thayer); τῇ Ἑβραϊδὶ διαλέκτῳ, *in the Hebrew dialect*, Acts, xxi. 40. xxii. 2.

Ἑβραϊστὶ, adv., *in Hebrew*, Joh. xix. 13, 17, 20.

ἐγγίζω, *to approach, to come near*, Matt. xxi. 34. Luke, xviii. 40. xxi. 8; with dat., *to draw nigh to*, James, iv. 8; μέχρι θανάτου ἤγγισε, *he came nigh unto death*, Philipp. ii. 30.

ἐγγράφω, *to write in*, 2 Cor. iii. 2, 3; *to record, to register*, Luke, x. 20.

ἐγγυος, ὁ and ἡ, *a surety*, Hebr. vii. 22.

ἐγγὺς, adv., *near*, Joh. xix. 42; ἐγενήθητε ἐγγὺς, *have been brought nigh, i.e. to God*, Ephes. ii. 13; of time, *nigh at hand*, Matt. xxiv. 32; ἐγγὺς κατάρας, *near to being cursed*, Hebr. vi. 8; ἐγγὺς ἀφανισμοῦ, *soon to vanish*, Hebr. viii. 13.

ἐγγύτερον, adv., *nearer*, Rom. xiii. 11.

ἐγείρω, *to raise up*, Matt. iii. 9; pass., *to arise*, Joh. xi. 29. xiii. 4. Matt. ix. 19; ἔγειρε, *arise!* Rev. xi. 1. Ephes. v. 4; *to raise, as from the dead*,

- Luke, vii. 22. xx. 37. 1 Cor. xv. 15, 16, 29, 32; *to rouse from sleep, to awaken*, Matt. viii. 25. Acts, xii. 7; *to cause to recover*, James, v. 15; *ἐγείρομαι, to appear*, Matt. xi. 11. xxiv. 11, 24.
- ἐγερσις, ἡ, *resurrection* from the dead, Matt. xxvii. 53.
- ἐγκάθετος, and ἐνκάθετος, *suborned*; as subst., *a spy*, Luke, xx. 20.
- ἐγκαίνια, τὰ, *the feast of dedication*, Joh. x. 22. ("An annual feast, celebrated eight days, beginning on the 25 of Chislev (middle of our December) and instituted by Judas Maccabæus, B.C. 164, in memory of the cleansing of the temple from the pollutions of Antiochus Epiphanes," Thayer.)
- ἐγκαινίζω, and ἐνκαινίζω, *to dedicate*, Hebr. ix. 18. x. 20. (It is a purely ecclesiastical word.)
- ἐγκακέω, and ἐνκακέω, *to be weary, to faint*, 2 Cor. iv. 1, 16. 2 Thess. iii. 13. Gal. vi. 9. Luke, xviii. 1.
- ἐγκαλέω, *to bring a charge*, Rom. viii. 33; *to accuse*, Acts, xix. 38. xxiii. 28; pass., *to be accused*, Acts, xix. 40. xxvi. 2, 7.
- ἐγκαταλείπω, *to leave in the lurch; to abandon, to forsake*, 2 Tim. iv. 10, 16. Matt. xxvii. 46. Mrk. xv. 34. Hebr. xiii. 5; *to leave*, Acts, ii. 27, 31. Rom. ix. 29; *to neglect*, Hebr. x. 25; pass., *to be forsaken*, 2 Cor. iv. 9.
- ἐγκατοικέω, and ἐνκατοικέω, *to dwell among*, 2 Pet. ii. 8.
- ἐγκαυχάομαι, and ἐνκαυχάομαι, *to glory in*, 2 Thess. i. 4.
- ἐγκεντρίζω, and ἐνκεντρίζω, *to ingraft, to graft in*, Rom. xi. 17, 19, 23.
- ἐγκλημα, τὸ, *an accusation*, Acts, xxv. 16; *ἐγκλημα ἔχειν, to be accused*, Acts, xxiii. 29.
- ἐγκομβόομαι, *to gird on*, 1 Pet. v. 5.
- ἐγκοπή, and ἐνκοπή, ἡ, *a hindrance*, 1 Cor. ix. 12.
- ἐγκόπτω, and ἐνκόπτω, *to impede, to hinder*, Gal. v. 7. 1 Thess. ii. 18; *to detain*, Acts, xxiv. 4 (RV *to be tedious*); pass., *to be hindered*, 1 Pet. iii. 7. Rom. xv. 22.
- ἐγκράτεια, ἡ, *continence*, Gal. v. 23. 2 Pet. i. 6. Acts, xxiv. 25.
- ἐγκρατεύομαι, *to have continence*, 1 Cor. vii. 9; *to be temperate*, 1 Cor. ix. 25.
- ἐγκρατής, *temperate, continent*, Tit. i. 8.
- ἐγκρίνω, and ἐνκρίνω, *to reckon amongst*, 2 Cor. x. 12.
- ἐγκρύπτω, *to hide in*, Matt. xiii. 33.
- ἐγκυος, and ἔγκυος, *pregnant*, Luke, ii. 5.
- ἐγχρίω, *to anoint*, Rev. iii. 18.
- ἐγὼ, pers. pron., *I*; ἰδοὺ ἐγὼ, *here I am!* Acts, ix. 10; τί ἐμοὶ καὶ σοί; *what have I to do with thee?* Joh. ii. 4. Luke, viii. 28. Matt. viii. 29. Mrk. i. 24; τί γάρ μοι; *for what does it concern me?* 1 Cor. v. 12; also ἐγῶγε, *a strengthened form, from the*

Æolic ἔγωνγα (cf. the Lat. *egomet*), which has nothing to do with the enclitic γέ; otherwise, the accent would be ἐγώγε; for every enclitic draws the accent towards itself; as τοῖος (but τοῖόςδε), τῶσος (but τῶσόςδε) etc. etc. (See Pape's Lex. in voc. ἐγώ.)

ἐδαφίζω, to cast to the ground, Luke, xix. 44.

ἐδαφος, τὸ, the base, the ground, Acts, xxii. 7.

ἐδραίος, firm, stedfast, 1 Cor. vii. 37. xv. 58. Coloss. i. 23.

ἐδραίωμα, τὸ, the basis, the support, 1 Tim. iii. 15. (It is a purely ecclesiastical word.)

ἐθελοθρησκεία, and ἐθελοθρησκία, ἡ, voluntary worship, Col. ii. 23. (RV *will-worship*; Pape's Lex. renders it, a self-chosen form of worship.)

ἐθέλω, see θέλω, which latter is the only form used in the NT.

ἐθίζω, to accustom; pass., to be accustomed; τὸ εἰθισμένον, the custom, Luke, ii. 27.

ἐθνάρχης, ὁ, an ethnarch, one set over the people as ruler, but without the authority or name of king, 2 Cor. xi. 32 ("the governor of Damascus Syria, ruling in the name of King Aretas," Thayer.)

ἐθνικός, partaking of the nature of the Gentiles, heathenish; as subst., ὁ ἐθνικός, the pagan, the Gentile, Matt. v. 47. vi. 7. xviii. 17. 3 Joh. 7.

ἐθνικῶς, adv., like the Gentiles, Gal. ii. 14.

ἔθνος, τὸ, a race, a nation, Matt. xxi. 43. Acts, x. 35. xvii. 26; τὰ ἔθνη, the Gentiles, Matt. iv. 15. vi. 32. Luke, ii. 32; used by S. Paul even of the Christian Gentiles, Rom. xi. 13. xv. 27. xvi. 4.

ἔθος, τὸ, a custom, Luke, xxii. 39; a usage prescribed by law, a prescription, Acts, xv. 1. xxi. 21. xxvi. 3. xxviii. 17.

ἔθω, to be accustomed, found only in Homer (Il. ix. 540. xvi. 260); perf., εἰώθα, to be accustomed; pluperf., εἰώθει, he was wont, Matt. xxvii. 15. Mrk. x. 1; κατὰ τὸ εἰωθὸς, as his custom was, Luke, iv. 16. Acts, xvii. 2.

εἰ, conj., if, Matt. xix. 10 etc.; as introducing a statement, = viz., Acts, xxvi. 23; whether, Acts, viii. 22. 1 Cor. i. 16.

εἰδέα, ἡ, = ἰδέα, ἡ, appearance, aspect, Matt. xxviii. 3.

εἶδον and εἶδα, 2nd aor. of ὁράω, to see, Acts, x. 17. Mrk. ii. 12; ἰδὼν εἶδον, I have surely seen, Acts, vii. 34; to experience, Acts, ii. 27, 31. xiii. 36, 37.

εἶδος, τὸ, form, shape, Luke, iii. 22; Joh. v. 37; kind, 1 Thess. v. 22.

εἰδωλεῖον, and εἰδώλιον, τὸ, the temple of an idol, 1 Cor. viii. 10.

εἰδωλόθυτος, sacrificed to idols, Acts, xv. 29. xxi. 25. 1 Cor. viii. 1, 4, 10. ("τὸ εἰδωλόθυτον denotes the flesh left over from the heathen sacrifices," Thayer.)

είδωλολατρεία, and είδωλολατρία, ἡ, *idolatry*, Gal. v. 20. 1 Cor. x. 14. 1 Pet. iv. 3. (It is a purely ecclesiastical word, like the preceding and following.)

είδωλολάτρης, ὁ, *an idolater*, 1 Cor. v. 10, 11. vi. 9. x. 7. Ephes. v. 5.

εἶδωλον, τὸ, *an image of a heathen god, an idol*, Acts, vii. 41. xv. 20. 1 Cor. viii. 4, 7. x. 19. xii. 2.

εἰκῇ, *adv., at random ; without just cause, vainly*, Coloss. ii. 18 ; *to no purpose, in vain*, Rom. xiii. 4. Gal. iii. 4. iv. 11. 1 Cor. xv. 2.

εἴκοσι, *numer., twenty*, Luke, xiv. 31. Acts, i. 15.

εἴκω, *to yield, to give way*, Gal. ii. 5.

εἴκω, *not used in the present ; perf., εἶκα, to be like*, James, i. 6, 23.

εἰκὼν, ἡ, *a likeness, an image*, Matt. xxii. 20. Rom. i. 23. 1 Cor. xi. 7. xv. 49.

εἰλικρίνεια, and εἰλικρινία, ἡ, *purity, sincerity*, 1 Cor. v. 8. 2 Cor. i. 12. ii. 17.

εἰλικρινής, *pure, sincere*, 2 Pet. iii. 1. Philipp. i. 10.

εἰλίσσω, *to roll up ; pass., to be rolled up*, Rev. vi. 14 (here Westcott gives ἐλίσσόμενον).

εἶμι, *to be, to exist*, Hebr. xi. 6. Joh. i. 1. viii. 58 ; *to be alive*, Matt. ii. 18. xxiii. 30 ; *ἔστιν, it is possible*, Hebr. ix. 5.

εἶμι, *to go*, a var. lect. ad Joh. vii. 34, 36.

εἶπα, and εἶπον, 1 aor. act. and 2 aor. act. of λέγω, *to say, to*

speak, Luke, viii. 4. Matt. xxii. 1 ; ὡς ἔπος εἰπεῖν, *so to say*, Hebr. vii. 9 ; τί εἶπω ; *what shall I say?* Joh. xii. 27 ; *to speak of*, Joh. i. 15 (but see Westcott), Luke, vi. 26 ; *to bid, to order*, Luke, xii. 13. Mrk. v. 43 ; *to style, to call*, Joh. x. 35.

εἰρηνεύω, *to live in peace, to be at peace*, 2 Cor. xiii. 11. Rom. xii. 18. Mrk. ix. 50. 1 Thess. v. 13.

εἰρήνη, ἡ, *peace*, Acts, ix. 31. xii. 20 ; *concord, harmony*, Gal. v. 22. Ephes. iv. 3. 2 Pet. iii. 14 ; *salvation*, Luke, i. 79. Acts, x. 36. Rom. viii. 6.

εἰρηνικός, *tending to peace, peaceful*, Hebr. xii. 11 ; *peaceable*, James, iii. 17.

εἰρηνοποιέω, *to make peace*, Coloss. i. 20.

εἰρηνοποιός, *peaceable, peaceful*, Matt. v. 9. ("=εἰρηνικός," Pape's Lex.)

εἰς, *prepos., into, to, towards ; unto*, Joh. xiii. 1 ; *at*, Matt. xii. 41. Acts, viii. 40 ; γενέσθαι (or εἶμι) εἰς, *to amount to, to become*, 1 Cor. iv. 3. Matt. xix. 5 ; εἰς τί ; *for what purpose? wherefore?* Matt. xxvi. 8 ; μὴ δυναμένη εἰς τὸ παντελές, *utterly unable*, Luke, xiii. 11.

εἷς, *μία, ἐν, numer., one ; εἷς τις, a certain one*, Luke, xxii. 50 ; εἷς ἕκαστος, *each one*, Acts, ii. 3. Luke, iv. 40 ; = τις, or α, εἷς γραμματεὺς, *a scribe*, Matt. viii. 19 ; μία παιδίσκη, *a servant girl*, Matt. xxvi. 69 ; = πρῶτος,

first, μιὰ σαββάτων, the first day of the week, Matt. xxviii.

1. Mrk. xvi. 2. Luke, xxiv. 1; καθ' ἓν, *one by one*, Joh. xxi. 25. 1 Cor. xiv. 31. Acts, xxi. 19.

εἰσάγω, *to lead in, to bring in*, Hebr. i. 6. Luke, ii. 27. xxii. 54. Acts, xxi. 28, 29, 37.

εἰσακούω, *to hearken unto, to obey*, 1 Cor. xiv. 21; *pass., to be heard favourably, to be accepted*, Luke, i. 13. Acts, x. 31.

εἰσδέχομαι, *to receive with favour*, 2 Cor. vi. 17.

εἰσείμι, *to go into, to enter*, Acts, iii. 3. xxi. 18, 26. Hebr. ix. 6.

εἰσέρχομαι, *to go or come into*, Matt. viii. 5. x. 12. Acts, xxiii. 16. Hebr. x. 5; *to arise, to spring up*, Luke, ix. 46.

εἰσκαλέομαι, *to call in*, Acts, x. 23.

εἰσόδος, ἡ, *an entrance*, 2 Pet. i. 11. Hebr. x. 19; *access*, 1 Thess. i. 9; *a coming*, Acts, xiii. 24. 1 Thess. ii. 1.

εἰσπηδάω, *to spring in*, Acts, xvi. 29.

εἰσπορεύομαι, *to enter*, Mrk. i. 21. v. 40; *κατὰ τοὺς οἴκους εἰσπορευόμενος, entering into every house*, Acts, viii. 3; *to visit*, Acts, xxviii. 30.

εἰστρέχω, *to run in*, Acts, xii. 14.

εἰσφέρω, *to bring in*, Luke, v. 18. 1 Tim. vi. 7. Hebr. xiii. 11; *to lead into*, Matt. vi. 13. Luke, xi. 4.

εἴτα, *adv., then*, Mrk. viii. 25. Joh. xiii. 5; *furthermore*, Hebr. xii. 9.

εἶπεν = εἶτα, Mrk. iv. 28. (An Ionic form of the preceding.)

εἶωθα, *see* ἔθω.

ἐκ, *prepos., from, out of, of*; ἐκ συμφώνου, *by consent*, 1 Cor. vii. 5; ἐξ ἀνάγκης, *of necessity*, 2 Cor. ix. 7; ἐκ μέρους, *proportionately*, 1 Cor. xii. 27.

ἐκαστος, *each, every*, Luke, vi. 44. Joh. xix. 23; εἰς ἕκαστος, *each one, every one*, Acts, ii. 6. xx. 31. Ephes. iv. 16.

ἐκάστοτε, *adv., at every time, always*, 2 Pet. i. 15.

ἐκατὸν, *a hundred*, Matt. xviii. 12. Joh. xix. 39.

ἐκατονταετής, *a hundred years old*, Rom. iv. 19.

ἐκατονταπλασίον, *a hundred-fold, a hundred times as much*, Mrk. x. 30. Luke, viii. 8.

ἐκατοντάρχης, ὁ, *a centurion*, Acts, x. 1, 22 etc.

ἐκατόνταρχος, ὁ, = ἐκατοντάρχης, Matt. viii. 5, 8.

ἐκβαίνω, *to go out*, Hebr. xi. 15.

ἐκβάλλω, *to cast out*, Mrk. vii. 26. ix. 18. Gal. iv. 30; *to drive out*, Matt. xxi. 12. Joh. ii. 15; *to throw out*, Acts, xxvii. 38; *to send out*, James, ii. 25. Acts, ix. 40. Mrk. i. 43; *to send forth*, Matt. xii. 20; *to tear out*, Mrk. ix. 47; *to take out*, Luke, vi. 42. Matt. vii. 5; *to bring forth*, Matt. xii. 35. xiii. 52; *to leave out, to except*, Rev. xi. 2.

ἐκβασίς, ἡ, *egress, a way of escape*, 1 Cor. x. 13; *the end, the issue*, Hebr. xiii. 7.

- ἐκβολή, ἡ, *a throwing out*; ἐκβολὴν ποιῆσθαι, *to throw the cargo overboard*, Acts, xxvii. 18.
- ἐγαμίζω, *to give in marriage*, and pass., *to be given in marriage*, a var. lect. ad 1 Cor. vii. 38. Matt. xxii. 30. (Found only in the NT.)
- ἐγαμίσκω = ἐγαμίζω, a var. lect. ad Luke, xx. 34.
- ἐγγονος, *descended from*; ἐγγονα, *grandchildren*, 1 Tim. v. 4.
- ἐκδαπανάω, *to expend wholly*; pass., *to be wholly spent*, 2 Cor. xii. 15.
- ἐκδέχομαι, *to expect, to wait for*, James, v. 7. Hebr. xi. 10. Acts, xvii. 16. 1 Cor. xi. 33.
- ἐκδηλος, *manifest, evident*, 2 Tim. iii. 9.
- ἐκδημέω, *to go abroad*; *to be absent*, 2 Cor. v. 6, 8, 9.
- ἐκδιδομαι, *to let out*, Matt. xxi. 33, 41. Luke, xx. 9. Mrk. xii. 1.
- ἐκδιηγέομαι, *to narrate at length*; *to declare*, Acts, xiii. 41.
- ἐκδικέω, *to avenge*, Luke, xviii. 3, 5. Rom. xii. 19; ἐκδικεῖν τὸ αἷμά τινος ἐκ τινος, *to avenge one's blood at the hand of*, Rev. vi. 10. xix. 2; *to punish*, 2 Cor. x. 6.
- ἐκδίκησις, ἡ, *vengeance*, Rom. xii. 19. Hebr. x. 30. Luke, xxi. 22; ποιεῖν ἐκδίκησίν τινος, *to avenge a person*, Luke, xviii. 7. Cf. Acts, vii. 24; *punishment*, 1 Pet. ii. 14. 2 Thess. i. 8.
- ἐκδικος, *unjust*; ὁ ἐκδικος, *the avenger*, Rom. xiii. 4. 1 Thess. iv. 6.
- ἐκδιώκω, *to persecute*, 1 Thess. ii. 15. (RV *to drive out*.)
- ἐκδοτος, *delivered up*, Acts, ii. 23.
- ἐκδοχή, ἡ, *expectation*, Hebr. x. 27.
- ἐκδύω, *to strip a person of his garments*, Luke, x. 30. Mrk. xv. 20. Matt. xxvii. 31; *mid., to und clothe oneself*, 2 Cor. v. 4.
- ἐκεῖ, adv., *there*, Matt. ii. 13, 15. v. 24; = ἐκεῖσε, Matt. ii. 22. xvii. 20. Joh. xi. 8; also pleonastically after a relative adverb, Rev. xii. 6.
- ἐκεῖθεν, *thence, from that place*, Matt. iv. 21. Luke, ix. 4. Joh. iv. 43.
- ἐκεῖνος, demonstr. pron., *that person*, Matt. x. 14. xvii. 27 etc. (The reader is referred to his Greek Grammar.)
- ἐκεῖσε, adv., *towards that place, thither*, Acts, xxi. 3; for ἐκεῖ, Acts, xxii. 5. (See Pape's Lex. in voc.)
- ἐκζητέω, *to search out*; *to seek after*, Acts, xv. 17. Rom. iii. 11. Hebr. xi. 6; *to exact, to require*, Luke, xi. 50.
- ἐκζήτησις, ἡ, *a subtle inquiry, an investigation*, 1 Tim. i. 4.
- ἐκθαμβέω, *to greatly amaze*; pass., *to be greatly amazed*, Mrk. ix. 15. xvi. 5, 6; *to be greatly troubled*, Mrk. xiv. 33.
- ἐκθαμβος, *greatly astonished*, Acts, iii. 11.
- ἐκθαυμάζω, *to marvel greatly*, Mrk. xii. 17.
- ἐκθετος, *cast out, exposed*; ποιεῖν ἐκθετα (τὰ βρέφη), *to expose*, Acts, vii. 19.

ἐκκαθαίρω, *to cleanse thoroughly*,
2 Tim. ii. 21. 1 Cor. v. 7.
(RV *purge out*.)

ἐκκαίω, *to burn out, to burn up*;
pass., *to be inflamed*, Rom. i.
27.

ἐκκεντέω, *to pierce*, Joh. xix.
37. Rev. i. 7.

ἐκκλάω, *to break off*, Rom. xi.
17, 19.

ἐκκλείω, *to shut out*, Gal. iv.
17; *to exclude*, Rom. iii. 27.

ἐκκλησία, ἡ, *an assembly*, Acts,
xix. 32, 39, 41; *a congrega-*
tion, Hebr. ii. 12. Acts,
vii. 38; *an assembly for*
worship, a church, 1 Cor. xi.
18. xiv. 19, 35; *the whole*
body of Christian believers,
Acts, v. 11. viii. 3. Hebr.
xii. 23. Matt. xvi. 18.

ἐκκλίνω, *to turn aside from*
what is right, Rom. iii. 12;
to turn away from, to shun,
1 Pet. iii. 11. Rom. xvi. 17.

ἐκκολυμβάω, *to swim out to*
land, Acts, xxvii. 42.

ἐκκομίζω, *to carry out for burial*,
Luke, vii. 12.

ἐκκοπή, ἡ, *see ἐγκοπή*.

ἐκκόπτω, *to cut off or out*, Matt.
v. 30. xviii. 8. Rom. xi. 22, 24;
to cut down, Matt. iii. 10. vii.
19. Luke, iii. 9. xiii. 7, 9.

ἐκκρέμαμαι, *to hang upon*, Luke,
xix. 48.

ἐκλαλέω, *to utter, to tell*, Acts,
xxiii. 22.

ἐκλάμπω, *to shine forth*, Matt.
xiii. 43.

ἐκλανθάνομαι, *to forget*, Hebr.
xii. 5.

ἐκλέγομαι, *to chōose, to select*,
Joh. vi. 70. xiii. 18. Acts,

vi. 5; *pass.*, ἐκλελεγμένος,
chosen, Luke, ix. 35.

ἐκλείπω, *to leave out*; *intrans.*,
to fail, Hebr. i. 12. Luke,
xvi. 9. xxii. 32. xxiii. 45.

ἐκλεκτός, *chosen*, Luke, xxiii.
35. 1 Pet. ii. 9. Matt. xxii.
14; *elect*, Matt. xxiv. 31.
Mrk. xiii. 27; *select, excellent*,
2 Joh. 1. 13. 1 Pet. ii. 6.

ἐκλογή, ἡ, *election, choice*, Rom.
ix. 11. xi. 28; *σκεῦος ἐκλογῆς*,
a chosen vessel, Acts, ix. 15;
ἡ ἐκλογή = οἱ ἐκλεκτοί, Rom.
xi. 7.

ἐκλίω, *to unloose*; *pass.*, *to be*
tire¹ out, to be wearied, Matt.
xv. 32. Mrk. viii. 3. Gal. vi.
9. Hebr. xii. 3, 5.

ἐκμάσσω, *to wipe*, Luke, vii. 38.
Joh. xi. 2.

ἐκμυκτηρίζω, *to scoff at*, Luke,
xvi. 14. xxiii. 35.

ἐκνεύω, *to withdraw*, Joh. v. 13.

ἐκνέω, *to retire*, a var. lect. ad
Joh. v. 13. (lit. *to swim away*).

ἐκνήφω, *to return to soberness*
of mind, 1 Cor. xv. 34.

ἐκούσιος, *voluntary*; κατὰ ἐκού-

σιον, *of free will*, Philem. 14.

ἐκουσίως, *voluntarily*, Hebr. x.
26. 1 Pet. v. 2.

ἐκπαλαι, *adv.*, *from of old*, 2
Pet. ii. 3. iii. 5.

ἐκπειράζω, *to try thoroughly; to*
tempt, Matt. iv. 7. Luke, iv.
12. x. 25. 1 Cor. x. 9.

ἐκπέμπω, *to send forth, to send*
away, Acts, xiii. 14. xvii. 10.

ἐκπερισσῶς, *vehemently*, Mrk.
xiv. 31. (Not found else-

where.)
ἐκπετάννυμι, *to stretch out*, Rom.
x. 21.

- ἐκπηδάω, *to spring forth*, Acts, xiv. 14.
- ἐκπίπτω, *to fall from, to fall off*, Acts, xii. 7. xxvii. 32; *to fall away from, to lose*, Gal. v. 4. 2 Pet. iii. 17; *to become fruitless, to be ineffectual*, Rom. ix. 6; *to be cast up*, Acts, xxvii. 26.
- ἐκπλέω, *to sail away*, Acts, xv. 39. xviii. 18. xx. 6.
- ἐκπληρόω, *to fulfil*, Acts, xiii. 33.
- ἐκπλήρωσις, ἡ, *fulfilment*, Acts, xxi. 26.
- ἐκπλήσσω, *to astonish, to amaze*, Matt. vii. 28. xiii. 54. xix. 25.
- ἐκπνέω, *to expire*, Mrk. xv. 37. 39. Luke, xxiii. 46.
- ἐκπορεύομαι, *to go forth, to depart*, Mrk. x. 46. xi. 19; *to come forth*, Joh. v. 29; *to proceed out of*, Matt. xv. 11, 18. Rev. iv. 5. ix. 17. xxii. 1; *to spread abroad*, Luke, iv. 37.
- ἐκπορνεύω, *to give up to fornication*, Jude, 7. ("A strengthened form of πορνεύω," Pape's Lex.)
- ἐκπτύω, *to spurn, to reject*, Gal. iv. 14.
- ἐκριζώω, *to root up, to tear up*, Matt. xiii. 29. xv. 13. Luke, xvii. 6. Jude, 12.
- ἐκστασις, ἡ, *amazement*, Luke, v. 26. Mrk. v. 42. xvi. 8; *a trance*, Acts, x. 10. xi. 5. xxii. 17.
- ἐκστρέφω, *to turn aside, to pervert*, Tit. iii. 11.
- ἐκσώζω, *to bring safe*, Acts, xxvii. 39.
- ἐκταράσσω, *to trouble greatly*, Acts, xvi. 20.
- ἐκτείνω, *to stretch forth*, Matt. viii. 3. xii. 13. Acts, xxvi. 1; *to cast out, as anchors*, Acts, xxvii. 30.
- ἐκτελέω, *to complete, to finish*, Luke, xiv. 29.
- ἐκτένεια, ἡ, *intentness*; ἐν ἐκτενείᾳ, *earnestly*, Acts, xxvi. 7.
- ἐκτενῆς, *intent, earnest*, 1 Pet. iv. 8; ἐκτενέστερον, *as adv., more earnestly*, Luke, xxii. 44.
- ἐκτενῶς, *earnestly, fervently*, 1 Pet. i. 22. Acts, xii. 5.
- ἐκτίθημι, *to expose*; *pass., to be exposed*, Acts, vii. 21; *mid., to set forth, to expound*, Acts, xi. 4. xviii. 26. xxviii. 23.
- ἐκτινάσσω, *to shake off*, Matt. x. 14. Mrk. vi. 11; *mid., to shake off from himself*, Acts, xiii. 51; *to shake out*, Acts, xviii. 6.
- ἐκτος, *numer., the sixth*, Matt. xx. 5 etc.
- ἐκτὸς, *adv., outside, beyond*; ἐκτὸς τοῦ σώματος, *without the body*, 1 Cor. vi. 18. 2 Cor. xii. 2; *except*, Acts, xxvi. 22. 1 Cor. xv. 27; τὸ ἐκτὸς, *the outside*, Matt. xxiii. 26.
- ἐκτρέπω, *to turn aside*; *pass., to be turned aside*, 1 Tim. i. 6. v. 15. 2 Tim. iv. 4; *met., to be put out of joint, to be dislocated*, Hebr. xii. 13 ("as a medical term, *to be dislocated*," Pape's Lex.); *mid., with accus., to turn away from, to shun*, 1 Tim. vi. 20.
- ἐκτρέφω, *to nourish*, Ephes. v. 29; *to bring up*, Ephes. vi. 4.

ἐκτρομος, *exceedingly afraid*, a var. lect. ad Hebr. xii. 21. (It is not recognized in Pape's Lexicon.)

ἐκτρωμα, τὸ, *an abortive birth, an abortion*, 1 Cor. xv. 8. (The word is omitted in the Lexicons of Pape and Liddell, though used by both Hippocrates and Aristotle.)

ἐκφέρω, *to carry out for burial*, Acts, v. 6, 9, 10; *to bring out*, Luke, xv. 22. 1 Tim. vi. 7. Acts, v. 15; *to bring forth, to produce*, Hebr. vi. 8; *to lead out*, Mrk. viii. 23.

ἐκφεύγω, *to flee out*, Acts, xix. 16; *to escape*, 1 Thess. v. 3. Hebr. ii. 3. Luke, xxi. 36.

ἐκφοβέω, *to frighten greatly*, 2 Cor. x. 9.

ἐκφοβος, *exceedingly frightened*, Mrk. ix. 6. Hebr. xii. 21.

ἐκφύω, *to put forth*, Matt. xxiv. 32. Mrk. xiii. 28.

ἐκχέω, *to pour out, to spill*, Rev. xvi. 1, 2, 3, 4. Joh. ii. 15. Matt. ix. 17. Acts, ii. 17, 18, 33; *to shed*, as blood, Matt. xxvi. 28. Mrk. xiv. 24 (form ἐκχύνω); pass., *to gush out*, Acts, i. 18; *to be wholly given up to*, Jude, 11.

ἐκχύνω = ἐκχέω.

ἐκχωρέω, *to go out, to depart*, Luke, xxi. 21.

ἐκψύχω, *to expire*, Acts, v. 5, 10. xii. 23.

ἐκὼν, *willing*; mostly used adverbially, *of one's own accord, voluntarily*, Rom. viii. 20. 1 Cor. ix. 17.

ἐλαία, ἡ, *an olive tree*, Rom. xi. 17, 24. Rev. xi. 4; the

fruit of the olive tree, *an olive*, James, iii. 12.

ἐλαιον, τὸ, *olive oil, oil*, Matt. xxv. 3, 4, 8. James, v. 14.

ἐλαιὼν, ὁ, *an olive garden*, used for the "Mount of Olives," Acts, i. 12. Luke, xix. 29. xxi. 37 (but see text).

ἐλάσσων, *less; younger*, Rom. ix. 12; *inferior*, Hebr. vii. 7; *worse*, Joh. ii. 10; ἐλαττον, as adv., *less, under*, 1 Tim. v. 9.

ἐλαττονέω, *to have less*, 2 Cor. viii. 15.

ἐλαττώω, *to make less*, Hebr. ii. 7; pass., *to be made less*, Hebr. ii. 9; *to decrease*, Joh. iii. 30.

ἐλαύνω, *to drive*, James, iii. 4. 2 Pet. ii. 17; *to row*, Joh. vi. 19. Mrk. vi. 48.

ἐλαφρία, ἡ, *lightness, levity*, 2 Cor. i. 17.

ἐλαφρὸς, *light*, Matt. xi. 10; τὸ ἐλαφρὸν, as subst., *lightness*; τὸ ἐλαφρὸν τῆς θλίψεως, *our light affliction*, 2 Cor. iv. 17.

ἐλάχιστος, *smallest, least*, Matt. ii. 6. v. 19. Luke, xii. 26 etc.

ἐλαχιστότερος, a double comparative, *less than the least, far inferior to*, Ephes. iii. 8.

ἐλέω, adopted by Westcott (Jude, 23. Rom. ix. 16) for the more common ἐλεέω, which see. (It is not recognized in Pape's Lexicon.)

ἐλεγμὸς, ὁ, *correction, reproof*, 2 Tim. iii. 16

ἐλεγξίς, ἡ, *rebuke*, 2 Pet. ii. 16.

ἐλεγχος, ὁ, *a proof; a conviction, a sure persuasion*, Hebr. xi. 1.

ἐλέγχω, *to refute*, 1 Cor. xiv. 24. Tit. i. 9; *to convict*, James, ii. 9. Joh. viii. 46. xvi. 8. Jude, 15; *to reprove*, 1 Tim. v. 20. Joh. iii. 20.

ἐλεινός, and ἐλεηνός, *wretched, miserable*, 1 Cor. xv. 19. Rev. iii. 17.

ἐλέω, *to have mercy on*, Matt. ix. 27. xv. 22. Rom. ix. 15, 18. xi. 32; *to shew mercy*, Rom. xii. 8; *pass., to obtain mercy*, Matt. v. 7. Rom. xi. 30, 31. 1 Tim. i. 13, 16. 1 Pet. ii. 10.

ἐλεημοσύνη, ἡ, *alms-giving; alms*, Acts, iii. 2, 3, 10. x. 4, 31; ποιεῖν ἐλεημοσύνην, *to bestow alms*, Matt. vi. 4. Acts, ix. 36. x. 2; also οἰδόναι ἐλ., in the same sense, Luke, xi. 41. xii. 33.

ἐλεήμων, *merciful*, Matt. v. 7. Hebr. ii. 17.

ἐλεος, ὁ, and, in the NT, more commonly ἐλεος, τὸ, *mercy*, Tit. iii. 5. Hebr. iv. 16. Matt. ix. 13 etc.

ἐλευθερία, ἡ, *freedom, liberty*, Gal. ii. 4. 1 Pet. ii. 16. 1 Cor. x. 29; *license*, 2 Pet. ii. 19.

ἐλεύθερος, *free*, 1 Cor. ix. 1, 19. Rom. vii. 3; *freeborn*, 1 Cor. vii. 22. xii. 13. Joh. viii. 33; *exempt*, Matt. xvii. 26.

ἐλευθερώω, *to set at liberty, to make free*, Joh. viii. 32, 36.

ἐλευσις, ἡ, *a coming*, Acts, vii. 52.

ἐλεφάντινος, *of ivory*, Rev. xviii. 12.

ἐλιγμα, τὸ, *a roll*, Joh. xix. 39 (where other texts give μίγμα).

Ἐλισαῖος, ὁ, *Elisha*, Luke, iv. 27.

ἐλίσσω, *to roll up, to fold together*, Heb. i. 12. Rev. vi. 14.

ἐλκος, τό, *a wound; an ulcer, a sore*, Rev. xvi. 2, 11. Luke xvi. 21.

ἐλκόω, *to wound*; *pass. ἠλκωμένος, full of sores*, Luke, xvi. 20.

ἐλκω, *to draw*, Joh. xviii. 10. xxi. 6; *to drag*, Acts, xvi. 19. xxi. 30; *met., to draw, i.e. to attract*, Joh. xii. 32. Cf. Joh. vi. 44.

Ἑλληνίς, ἡ, *a Greek (or Gentile) woman*, Acts, xvii. 12. Mrk. vii. 26.

Ἑλληνιστής, ὁ, *a Hellenist*; "employed in the NT of Jews born in foreign lands and speaking Greek (Acts, xi. 20); the name adhered to them even after they had embraced Christianity (Acts, vi. 1)," Thayer.

Ἑλληνιστί, *adv., in Greek*, Joh. xix. 20; Ἑλληνιστὶ γινώσκεις; *dost thou understand Greek?* Acts, xxi. 37. Cf. Ἑβραϊστὶ, Ῥωμαϊστὶ.

ἐλλογέω, and ἐλλογάω, *to set down to one's account*, Philem. 18; *to impute*, Rom. 7. 13.

ἐλπίζω, *to hope*, Rom. viii. 25. 1 Cor. xiii. 7; *to place hope in*, Joh. v. 45. 1 Pet. iii. 5. 2 Cor. i. 10. 1 Tim. iv. 10; *to trust in*, Matt. xii. 21. Rom. xv. 12.

ἐλπίς, ἡ, *hope*, Acts, xxiii. 6. xxvi. 7. Tit. i. 2 etc. ("In the NT always in a good sense, *expectation of good, hope*," Thayer.)

Ἐλύμας = μάγος, Acts, xiii. 8, an Aramaic word.

Ἐλὼι, *my God*, Mrk. xv. 34.

ἐμαυτοῦ, reflex. pron., *of myself*, Matt. viii. 9 etc. (The reader is referred to his Greek Grammar.)

ἐμβαίνω, *to enter, to go on board*, Matt. viii. 23. etc.

ἐμβάλλω, *to cast into*, Luke, xii. 5.

ἐμβάπτω, *to dip*, Matt. xxvi. 23. Cf. Mrk. xiv. 20.

ἐμβατεύω, *to enter; to search into, to speculate about*, Coloss. ii. 18 ("going into curious and subtle speculation about things which he has seen in visions granted him," Thayer).

ἐμβιβάζω, *to put on board*, Acts, xxvii. 6.

ἐμβλέπω, *to look*, Matt. vi. 26; *to look upon*, Mrk. x. 21, 27. xiv. 67; with accus., *to behold*, Mrk. viii. 25; *to see clearly*, Acts, xxii. 11.

ἐμβριμάομαι, *to snort; to be moved with indignation*, Mrk. xiv. 5; *to groan*; Joh. xi. 33, 38; *to charge strictly*, Mrk. i. 43. Matt. ix. 30 (in this last passage Pape (in Lex.) renders it, *to be angry, to express his indignation*).

ἐμέω, *to vomit forth*, Rev. iii. 16.

ἐμμαίνομαι, *to rage against*, Acts, xxvi. 11.

Ἐμμανουήλ, ὁ, indecl., *Immanuel*, Matt. i. 23. ("According to the orthodox interpretation, the name denotes the same as θεάνθρωπος, and has reference to the union of the human and the divine nature in Christ," Thayer.)

ἐμμένω, *to continue in, to persevere in*, Acts, xiv. 22. Gal. iii. 10. Hebr. viii. 9.

ἐμός, possess. pron., *my or mine*, Joh. xviii. 36 etc.

ἐμπαίγμονή, ἡ, *mockery, derision*, 2 Pet. iii. 3. (The word is not found elsewhere.)

ἐμπαίγμος, ὁ, *a mocking, a scoffing*, Hebr. xi. 36. (It is a purely ecclesiastical word.)

ἐμπαίζω, *to mock*, Matt. xx. 19. xxvii. 41. Luke, xxiii. 11; pass., *to be deceived*, Matt. ii. 16.

ἐμπαίκτης, ὁ, *a mocker*, 2 Pet. iii. 3. Jude, 18.

ἐμπεριπατέω, and ἐνπεριπατέω, *to walk in*, 2 Cor. vi. 16.

ἐμπίπλημι, and ἐμπιπλάω, *to fill*, Acts, xiv. 17; *to satisfy*, Luke, i. 53; pass., *to be filled, to be full*, Luke, vi. 25. Joh. vi. 12; with genit., *to be satisfied with*, Rom. xv. 24.

ἐμπίπρημι, and ἐμπρήθω, *to set on fire, to burn*, Matt. xxii. 7.

ἐμπίπτω, *to fall into*, Matt. xii. 11. Luke, vi. 39. xiv. 5; *to fall among*, Luke, x. 36.

ἐμπλέκω, *to entangle in, to involve in*; pass., *to be entangled in*, 2 Tim. ii. 4. 2 Pet. ii. 20.

ἐμπλοκή, ἡ, a braiding, a plaiting, 1 Pet. iii. 3.

ἐμπνέω, to inhale, to breathe, Acts, ix. 1.

ἐμπορεύομαι, to traffic, to trade; to use a person or thing for gain, 2 Pet. ii. 3 (RV make merchandise of you).

ἐμπορία, ἡ, merchandise, Matt. xxii. 5.

ἐμπόριον, τὸ, an emporium; οἶκον ἐμπορίου, a house of merchandise, Joh. ii. 16.

ἐμπορος, ὁ, a merchant, Matt. xiii. 45. Rev. xviii. 3, 11, 15, 23.

ἐμπρήθω, to burn up, Matt. xxii. 7.

ἐμπροσθεν, adv., before, Matt. vi. 2. Joh. iii. 28. x. 4; in the presence of, Matt. x. 32. xxvi. 70. Luke, xii. 8.

ἐμπτύω, to spit upon, Mrk. x. 34. xiv. 65. xv. 19; pass., to be spit upon, Luke, xviii. 32.

ἐμφανής, manifest, Acts, x. 40. Rom. x. 20.

ἐμφανίζω, to manifest, Joh. xiv. 21, 22. Hebr. xi. 14; to make known, to notify, Acts, xxiii. 15, 22; to lay an information, to inform, Acts, xxiv. 1. xxv. 2, 15; pass., to be manifested, to appear, Matt. xxvii. 53. Hebr. ix. 24.

ἐμφοβος, terrified, frightened, Luke, xxiv. 5. Acts, x. 4.

ἐμφυσάω, to breathe on, Joh. xx. 22.

ἐμφυτος, implanted, James, i. 21.

ἐν, prepos., in, among, by, during etc.

ἐναγκαλίζομαι, to take into the arms, Mrk. ix. 36. x. 16. Luke, ii. 28.

ἐνάλιος, marine; τὰ ἐνάλια, marine animals, James, iii. 7.

ἐναντι, adv., in the presence of, before, Luke, i. 8. Acts, viii. 21. (It is a purely biblical word.)

ἐναντίος, over against, opposite, Mrk. xv. 39; contrary, Acts, xxvii. 4. Matt. xiv. 24. Mrk. vi. 48; adverse, hostile, 1 Thess. ii. 15. Tit. ii. 8; ἐναντίον, used adverbially, in the presence of, Acts, vii. 10. Luke, xx. 26.

ἐνάρχομαι, to make a beginning, to begin, Gal. iii. 3. Philipp. i. 6.

ἐνατος, see ἐννατος.

ἐνδεής, in want, Acts, iv. 34.

ἐνδειγμα, τὸ, a proof, a token, 2 Thess. i. 5.

ἐνδείκνυμαι, to exhibit, to shew, Rom. ii. 15. Tit. iii. 2. 2 Cor. viii. 24. Hebr. vi. 10, 11; to put forth, to manifest, 2 Tim. iv. 14.

ἐνδειξις, ἡ, a manifestation, Rom. iii. 25; a proof, 2 Cor. viii. 24; a sign, a token, Philipp. i. 28.

ἐνδεκα, numer., eleven; οἱ ἐνδεκα, the eleven Apostles remaining after the death of Judas Iscariot, Matt. xxviii. 16. Luke xxiv. 9, 33. Acts, i. 26.

ἐνδέκατος, numer., eleventh, Matt. xx. 6, 9. Rev. xxi. 20.

ἐνδέχομαι, to admit; impers., ἐνδέχεται, it is possible, Luke, xiii. 33.

ἐνδημέω, to be at home, 2 Cor. v. 6, 8, 9.

ἐνδιδύσκω, *to put upon one, to clothe in*, Mrk. xv. 17; mid., *to clothe one'self in, to put on*, Luke, xvi. 19. (It is not a classical word.)

ἐνδικος, *righteous, just*, Rom. iii. 8. Hebr. ii. 2.

ἐνδόμησις, ἡ, and ἐνδώμησις, ἡ, *what is built in; the material of a building, a structure*, Rev. xxi. 18.

ἐνδοξάζομαι, *to be glorified in*, 2 Thess. i. 10, 12. (It is a purely NT form, ἐνδοξάζω appearing only in the Septuagint.)

ἐνδοξος, *of high repute, highly esteemed*, 1 Cor. iv. 10; *splendid, glorious*, Luke, vii. 25; τὰ ἐνδοξα, *the glorious things*, Luke, xiii. 17; met., *free from sin*, Ephes. v. 27.

ἐνδυμα, τὸ, *raiment*, Matt. vi. 25, 28. xxviii. 3; ἐνδυμα γάμου, *a wedding garment*, Matt. xxii. 11; ἐνδύματα προβάτων, *sheep's clothing*, Matt. vii. 15.

ἐνδυναμόω, *to endue with strength, to strengthen*, Philipp. iv. 13. 1 Tim. i. 12. 2 Tim. iv. 17; pass., *to be strengthened, to increase in strength*, 2 Tim. ii. 1. Acts, ix. 22. Rom. iv. 20. Ephes. vi. 10.

ἐνδύνω, and ἐνδύω, *to enter*, 2 Tim. iii. 6; *to put on a person, to array in*, Matt. xxvii. 31. Mrk. xv. 20. Luke, xv. 22; pass., *to be clothed in*, Matt. xxii. 11. Mrk. i. 6. Rev. i. 13; mid., *to put on oneself*, Matt. vi. 25. Luke,

xii. 22. Mrk. vi. 9. Rom. xiii. 14. Acts, xii. 21 etc.

ἐνδυσις, ἡ, *a putting on*, 1 Pet. iii. 3.

ἐνέδρα, ἡ, *a lying in wait*, Acts, xxiii. 16. xxv. 3.

ἐνεδρεύω, *to lie in wait for*, Acts, xxiii. 21. Luke, xi. 54.

ἐνεδρον, τὸ = ἐνέδρα, a var. lect. ad Acts, xxiii. 16.

ἐνειλέω, *to wrap up in*, Mrk. xv. 46.

ἐνεμι, *to be within; τὰ ἐνόντα, the things within your power*, Luke, xi. 41 [or = τὰ ἔσωθεν of verse 39].

ἐνεκα, and ἐνεκεν, prepos., *on account of, for the sake of*, Matt. v. 10. xix. 29. Luke, vi. 22; ἐνεκα τούτου, *for this cause*, Matt. xix. 5; τίνας ἐνεκα, *for what cause*, Acts, xix. 32; οὐ εἵνεκεν, *because*, Luke, iv. 18.

ἐνέργεια, ἡ, *working, efficiency*, Ephes. i. 19. iii. 7. Coloss. ii. 12; κατ' ἐνέργειαν ἐν μέτρῳ ἐνὸς ἐκάστου μέρους, Ephes. iv. 16 ("according to the working which agrees with the measure of every single part," Thayer); cf. Philipp. iii. 21. ("In the NT used only of super-human power," Thayer).

ἐνεργέω, *to be operative, to work*, Matt. xiv. 2. Mrk. vi. 14. Ephes. ii. 2; *to work for*, Gal. ii. 8; *to effect*, 1 Cor. xii. 6, 11. Philipp. ii. 13; mid., *to work*, Rom. vii. 5. 2 Cor. i. 6. iv. 12. Gal. v. 6; πολλὴ ἰσχύει ἐνεργουμένη, James, v. 16 (RV *availeth much in its working*).

- ἐνέργημα, τὸ, *operation, working*, 1 Cor. xii. 6, 10.
- ἐνεργής, *active, effectual*, Hebr. iv. 12. 1 Cor. xvi. 9.
- ἐνευλογέω, *to bless*, Gal. iii. 8. (It is a purely ecclesiastical word, and in the NT found only in the passive.)
- ἐνέχω, *to have within; intrans., to be enraged with*, Mrk. vi. 19. Luke, xi. 53 (RV *press upon*); *pass., to be entangled*, Gal. v. i.
- ἐνθάδε, *adv., here*, Acts, xvi. 28. Luke, xxiv. 41; *hither*, Joh. iv. 15. Acts, xxv. 17.
- ἐνθεν, *adv., hence*, Matt. xvii. 20. Luke, xvi. 26.
- ἐνθυμέομαι, *to revolve in mind, to ponder over*, Matt. i. 20; *to think*, Matt. ix. 4; *to reflect*, a var. lect. ad Acts, x. 19.
- ἐνθύμησις, ἡ, *a thought*, Matt. ix. 4. xii. 25; *a device*, Acts, xvii. 29.
- ἐνι = ἐνεστι, *there is in, there existeth*, Gal. iii. 28. 1 Cor. vi. 5. Coloss. iii. 11; *is possible*, James, i. 17. (See Pape's Lex. in voc.)
- ἐνιαυτός, ὁ, *a year*, Acts, xi. 26. xviii. 11; ποιεῖν ἐνιαυτὸν, *to spend a year*, James, iv. 13; κατ' ἐνιαυτὸν, *yearly*, Hebr. ix. 25. x. 1, 3; *period*, Luke, iv. 19.
- ἐνίστημι, *to place in; in perf. pluperf. and 2nd aor., to impend, to be at hand*, 2 Thess. ii. 2; *to be present*, 1 Cor. vii. 25. Hebr. ix. 9. Rom. viii. 38. 2 Tim. iii. 1.
- ἐνισχω, *to strengthen; intr. pass., to be strengthened*, Acts, ix. 19.
- ἐννατος, and ἐνατος, *numer., ninth*, Matt. xx. 5 etc.
- ἐννέα, *num., nine*, Luke, xvii. 17.
- ἐννενήκοντα, *ninety*, Matt. xviii. 12.
- ἐνεός, *speechless*, Acts, ix. 7.
- ἐννεύω, *to make signs*, Luke, i. 62. Cf. διανεύω.
- ἐννοια, ἡ, *way of thinking, mind*, 1 Pet. iv. 1; *intention*, Hebr. iv. 12.
- ἐννομος, *bound by the law*, 1 Cor. ix. 21; *lawful, regular*, Acts, xix. 39.
- ἐννυχος, *nightly*; ἐννυχᾶ, *adverbially, in the night*, Mrk. i. 35.
- ἐνοικέω, *to dwell in*, Rom. viii. 11. 2 Tim. i. 14.
- ἐνορκίζω, *with two accus., to adjure*, 1 Thess. v. 27.
- ἐνότης, ἡ, *unity, unanimity*, Ephes. iv. 3, 13.
- ἐνοχλέω, *to trouble*, Luke, vi. 18. Hebr. xii. 15.
- ἐνοχος, *with dat. or genit., subject to, liable to*, Hebr. ii. 15. Matt. v. 21, 22; *guilty of*, 1 Cor. xi. 27. James, ii. 10. Mrk. iii. 29.
- ἐνταλμα, τὸ, *a precept*, Matt. xv. 9. Mrk. vii. 7. Coloss. ii. 22.
- ἐνταφιάζω, *to prepare a body for burial*, Joh. xix. 40. Matt. xxvi. 12.
- ἐνταφιασμός, ὁ, *preparation of a body for burial*, Mrk. xiv. 8. Joh. xii. 7.
- ἐντέλλομαι, *to give orders, to enjoin, to command*, Hebr. xi. 22. Acts, i. 2. xiii. 47. Matt. xvii. 9. xix. 7 etc.
- ἐντεῦθεν, *adv., from this place, hence*, Luke, iv. 9. xiii. 31;

- έντεῦθεν καὶ έντεῦθεν, *on the one side and on the other side*, Joh. xix. 18; *from this source*, James, iv. 1.
- έντευξις, ή, *a meeting with, interview; supplication, prayer*, 1 Tim. iv. 5; *intercession*, 1 Tim. ii. 1.
- έντιμος, *honourable*, Luke, xiv. 8; έντιμον έχειν, *to hold in honour*, Philipp. ii. 29; *precious*, 1 Pet. ii. 4, 6; *dear*, Luke, vii. 2.
- έντολή, ή, *a command, an injunction*, Luke, xv. 29. Joh. x. 18. xii. 49 etc.; τηρείν τὰς έντολάς, *to keep the commandments*, Matt. xix. 17. Joh. xv. 10. 1 Joh. ii. 3. iii. 22.
- έντόπιος, *dwelling in a place; as subst., a resident*, Acts, xxi. 12.
- έντός, adv., *within*, Luke, xvii. 21 (or, *among*); τὸ έντός, *the inside*, Matt. xxiii. 26.
- έντρέπω, *to turn about; met., to shame*, 1 Cor. iv. 14; *pass., to be ashamed*, 2 Thess. iii. 14. Tit. ii. 8; *to reverence*, Matt. xxi. 37. Mrk. xii. 6. Luke, xx. 13; *to pay regard to*, Luke, xviii. 2, 4.
- έντρέφω, *to rear in, to educate in*, 1 Tim. iv. 6.
- έντρομος, *in fear*, Acts, vii. 32. xvi. 29. Hebr. xii. 21.
- έντροπή, ή, *shame*, 1 Cor. vi. 5. xv. 34.
- έντροφάω, *to revel in*, 2 Pet. ii. 13.
- έντυγχάνω, *to meet with; to make a petition to*, Acts, xxv. 24; *to intercede for*, Rom. viii. 27, 34. Hebr. vii. 25; *to plead*, Rom. xi. 2.
- έντυλίσσω, *to wrap in*, Matt. xxvii. 59. Luke, xxiii. 53; *pass., to be rolled up*, Joh. xx. 7.
- έντυπώω, *to engrave*, 2 Cor. iii. 7.
- ένυβρίζω, *to treat with contempt*, Hebr. x. 29.
- ένυπνιαζομαι, *to dream dreams*, Acts, ii. 17. Jude, 8.
- ένύπνιον, τὸ, *a vision*, Acts, ii. 17.
- ένώπιον, adv., *in the presence of, before*, Luke, v. 25 etc.
- ένωτίζομαι, *to give ear to*, Acts, ii. 14.
- έξ, numer., *six*, Matt. xvii. 1 etc.
- έξαγγέλλω, *to make known, to publish*, 1 Pet. ii. 9.
- έξαγοράζω, *to redeem*, Gal. iv. 5; *mid., to save from being wasted, to make the most of*, Coloss. iv. 5. Ephes. v. 16.
- έξάγω, *to lead out*, Joh. x. 3. Acts, vii. 36 etc.
- έξαιρέω, *to take out; to pluck out*, Matt. v. 29. xviii. 9; *mid., to choose out, to select*, Acts, xxvi. 17 (RV *delivering*); *to rescue, to deliver*, Acts, vii. 10, 34. xxiii. 27.
- έξάιρω, *to lift up; to remove*, 1 Cor. v. 13.
- έξαιτέω, *to demand of; mid., to ask for*, Luke, xxii. 31.
- έξαιφνης, adv., *suddenly*, Mrk. xiii. 36. Luke, ii. 13. ix. 39.
- έξακολουθέω, *to follow after*, 2 Pet. i. 16. ii. 15; *to imitate*, 2 Pet. ii. 2.
- έξακόσιοι, numer., *six hundred*, Rev. xiv. 20.

ἐξαλείφω, *to blot out, to erase*, Coloss. ii. 14. Rev. iii. 5. Acts, iii. 19; *to wipe away*, Rev. vii. 17.

ἐξάλλομαι, *to leap up*, Acts, iii. 8.

ἐξανάστασις, ἡ, *a rising again, a resurrection*, Philipp. iii. 11.

ἐξανατέλλω, *to cause to spring up; intrans., to spring up*, Matt. xiii. 5. Mrk. iv. 5.

ἐξανίστημι, *to cause to arise, to raise up*, Mrk. xii. 19. Luke, xx. 28; 2 aor. act., *to rise up*, Acts, xv. 5.

ἐξαπατάω, *to thoroughly deceive*, Rom. vii. 11. xvi. 18. 1 Cor. iii. 18 etc.

ἐξάπινα, adv., *a late form for ἐξαπίνης, suddenly*, Mrk. ix. 8.

ἐξαπορέω, *to be thoroughly perplexed, to be in despair*, 2 Cor. i. 8. iv. 8.

ἐξαποστέλλω, *to send forth*, Acts, vii. 12. xxii. 21. Gal. iv. 4. Luke, xxiv. 49; met., *to impart*, Gal. iv. 6. Acts, xiii. 26; *to send away, to dismiss*, Luke, i. 53. xx. 11.

ἐξαρτίζω, *to completely furnish*, 2 Tim. iii. 17; *to complete*, Acts, xxi. 5.

ἐξαστράπτω, *to shine as lightning*, Luke, ix. 29.

ἐξαυτῆς, adv., *forthwith*, Acts, x. 33. xi. 11. xxi. 32 etc.

ἐξεγείρω, *to raise up*, 1 Cor. vi. 14. Rom. ix. 17.

ἐξίμι, *to go out*, Acts, xiii. 42; *to depart*, Acts, xvii. 15. xx. 7; *to make one's escape*, Acts, xxvii. 43.

ἐξέλκω, *to draw away, to allure*, James, i. 14.

ἐξέραμα, τὸ, *vomit*, 2 Pet. ii. 22.

ἐξεραινάω, and ἐξερευνάω, *to search diligently*, 1 Pet. i. 10.

ἐξέρχομαι, *to come forth, to proceed*, Matt. ii. 6. xv. 18. 1 Cor. xiv. 36. Hebr. vii. 5; *to come out*, Matt. v. 26. viii. 34. xv. 22; *to go forth*, 1 Joh. iv. 1. Matt. ix. 31; *to depart*, Luke, v. 8. Acts, xvi. 19; *to escape*, Joh. x. 39.

ἐξεστι, impers. verb, *it is permitted, it is lawful*, Matt. xii. 2, 10. 1 Cor. vi. 12; ἐξόν, *when it was permitted*; but ἃ οὐκ ἐξόν λαλῆσαι, *which it is not lawful to utter*, sc. ἐξόν ἐστι, 2 Cor. xii. 4; so ὁ οὐκ ἐξόν ἦν (= οὐκ ἐξῆν) αὐτῷ φαγεῖν, *which it was not lawful for him to eat*, Matt. xii. 4.

ἐξετάζω, *to search out*, Matt. ii. 8; *to inquire*, Matt. x. 11; with accus. of pers., *to ask*, Joh. xxi. 12.

ἐξηγέομαι, *to set forth, to recount*, Luke, xxiv. 35. Acts, xv. 12, 14. xxi. 19; *to reveal, to make known*, Joh. i. 18.

ἐξήκοντα, numer., *sixty*, Matt., xiii. 8, 23 etc.

ἐξῆς, adv., *in order, in succession*; τῇ ἐξῆς ἡμέρᾳ, *on the next day*, Luke, ix. 37; so τῇ ἐξῆς (sc. ἡμέρᾳ), *next day*, Acts, xxi. 1. xxv. 17; ἐν τῷ ἐξῆς (sc. χρόνῳ), *soon afterwards*, Luke, vii. 11.

ἐξηχέω, *to sound forth, to resound; pass., to be sounded forth, to be promulgated*, 1 Thess. i. 8.

ἐξις, ἡ, *a condition of body or mind; use, practice*, Hebr. v. 14.

ἐξίστημι, and ἐξιστάνω, *to astonish, to amaze*, Luke, xxiv. 22. Acts, viii. 9, 11; in the perf. pluperf. 2 aor. and mid., *to be astonished, to be amazed*, Acts, ii. 7, 12. viii. 11, 13. x. 45. xii. 16. Matt. xii. 23. Mrk. v. 42. Luke, ii. 47. viii. 56; *to be insane*, 2 Cor. v. 13. Mrk. iii. 21.

ἐξισχύω, *to have full power*, Ephes. iii. 18.

ἐξοδος, ἡ, *exit, departure*, Hebr. xi. 22; *departure from life, decease*, Luke, ix. 31. 2 Pet. i. 15.

ἐξολεθρεύω, *to utterly destroy*, Acts, iii. 23.

ἐξομολογέω, *to promise, to agree*, Luke, xxii. 6; mid., *to confess*, Matt. iii. 6. Mrk. i. 5. James, v. 16. Acts, xix. 18; *to acknowledge openly*, Philipp. ii. 11; with dat. of pers., *to give praise to*, Rom. xiv. 11. Matt. xi. 25. Luke, x. 21.

ἐξορκίζω, *to adjure; ἐξορκίζω σε κατὰ τοῦ θεοῦ τοῦ ζῶντος, I adjure thee by the living God*, Matt. xxvi. 63.

ἐξορκιστής, ὁ, *an exorcist (one who expels devils by conjuration)*, Acts, xix. 13.

ἐξορύσσω, *to dig through*, Mrk. ii. 4; *to pluck out*, Gal. iv. 15.

ἐξουθενέω, *to set at naught*, Mrk. ix. 12.

ἐξουθενόω = ἐξουθενέω, a var. lect. ad Mrk. ix. 12.

ἐξουθενέω, *to make of no account, to despise utterly*, Luke, xviii. 9. Rom. xiv. 3, 10. Gal. iv. 14. 1 Thess. v. 20 etc.; *to set at naught*, Luke, xxiii. 11; ἐξουθενημένος, *of no account, contemptible*, 2 Cor. x. 10. Cf. 1 Cor. vi. 4; τὰ ἐξουθενημένα, *things despised*, 1 Cor. i. 28; ἐξουθενηθεῖς, *set at naught, rejected*, Acts, iv. 11. (All of the three above verbs are purely biblical forms.)

ἐξουσία, ἡ, *power*, Matt. ix. 6, 8. Joh. x. 18. xix. 10; *authority*, Luke, iv. 32. Matt. viii. 9. xxi. 23. xxviii. 18 etc.; *liberty*, 1 Cor. viii. 9. ix. 6; plur., *authorities, potentates*, Luke, xii. 11. Rom. xiii. 1. Tit. iii. 1. Coloss. i. 16.

ἐξουσιάζω, *to have authority over*, Luke, xxii. 25; *to be master of, to have power over*, 1 Cor. vii. 4; pass., *to be brought under the power of*, 1 Cor. vi. 12.

ἐξοχή, ἡ, *eminence*, Acts, xxv. 23.

ἐξυπνίζω, with accus., *to awaken a person out of sleep*, Joh. xi. 11.

ἐξυπνος, *aroused from sleep*, Acts, xvi. 27.

ἐξω, adv., *out*, Matt. v. 13. Joh. vi. 37. ix. 34; *outside, without*, Matt. xii. 46. Luke, xiii. 25. Joh. xviii. 16; *away*, Matt. xiii. 48. Luke, xiv. 35;

οἱ ἔξω, *those that are outside our community*, Mrk. iv. 11. 1 Cor. v. 12, 13. Coloss. iv. 5. 1 Thess. iv. 12; ὁ ἔξω ἄνθρωπος, *the outer man*, i.e. the body, 2 Cor. iv. 16; αἱ ἔξω πόλεις, *foreign cities*, Acts, xxvi. 11.

ἐξωθεν, *adv., from without*, Mrk. vii. 18; *outwardly*, Matt. xxiii. 27; *outside, without*, 2 Cor. vii. 5; *out*, Rev. xi. 2; ὁ ἐξωθεν κόσμος, *the outward adorning*, 1 Pet. iii. 3; τὸ ἐξωθεν, *the outside*, Matt. xxiii. 25. Luke, xi. 39; οἱ ἐξωθεν = οἱ ἔξω, 1 Tim. iii. 7; as prepos. with genit., *outside of*, Matt. vii. 15. Rev. xi. 2. xiv. 20.

ἐξωθέω, *to thrust out, to expel*, Acts, vii. 45; *to propel, to drive*, a var. lect. ad Acts, xxvii. 39 (Westcott reads ἐκωῶσαι).

ἐξώτερος, comparative of ἔξω, *outer*; τὸ σκότος τὸ ἐξώτερον, *the outer darkness*, Matt. viii. 12. xxii. 13. xxv. 30.

ἔοικα, see εἶκω.

ἐορτάζω, *to keep a feast*, 1 Cor. v. 8.

ἐορτή, ἡ, *a festival, a feast*, Coloss. ii. 16. Joh. vii. 37; κατὰ ἐορτήν, *at every feast*, Matt. xxvii. 15. Mrk. xv. 6; ἡ ἐορτή τοῦ πάσχα, *the feast of the Passover*, Luke, ii. 41. Joh. xiii. 1; = ἡ ἐορτή τῶν ἀζύμων, Luke, xxii. 1.

ἐπαγγελία, ἡ, *a promise*, Rom. iv. 14. ix. 9. xv. 8. Acts, ii. 33 etc.

ἐπαγγέλλω, *to announce; pass., to be promised*; ᾧ ἐπαγγελται, *to whom the promise has been made*, Gal. iii. 19; *mid., to promise*, Hebr. vi. 13. x. 23. xi. 11. Tit. i. 2. James, i. 12 etc.; *to profess*, 1 Tim. ii. 10. vi. 21.

ἐπάγγελμα, τὸ, *a promise*, 2 Pet. i. 4. iii. 13.

ἐπάγω, *to bring upon a person*, 2 Pet. ii. 1, 5. Acts, v. 28.

ἐπαγωνίζομαι, with dat. of object, *to contend for*, Jude, 3.

ἐπαθροίζω, *to gather together*, Luke, xi. 29.

ἐπαινέω, *to praise, to commend*, Luke, xvi. 8. 1 Cor. xi. 2, 17.

ἐπαινος, ὁ, *praise, commendation*, Philipp. iv. 8. Rom. ii. 29. xiii. 3. 1 Cor. iv. 5. 2 Cor. viii. 18. Ephes. i. 12 etc.

ἐπαίρω, *to lift up*, 1 Tim. ii. 8. Luke, xxiv. 50. Matt. xvii. 8; *to raise up, to hoist up*, Acts, xxvii. 40; *pass., to be taken up into heaven*, Acts, i. 9; *to be exalted*, 2 Cor. x. 5; *mid., to exalt himself*, 2 Cor. xi. 20.

ἐπαισχύνομαι, *to be ashamed*, 2 Tim. i. 12; *to be ashamed of*, Hebr. xi. 16. Mrk. viii. 38. Luke, ix. 26.

ἐπαιτέω, *to beg, to ask alms*, Luke, xvi. 3.

ἐπακολουθεῖν, *to follow*, Mrk. xvi. 20; *to follow closely, to imitate*, 1 Pet. ii. 21; *to follow after*, i.e. *to be revealed at the day of Judg-*

ment, 1 Tim. v. 24; *to pursue, to practise*, 1 Tim. v. 10.

ἐπακούω, *to hearken to*, 2 Cor. vi. 2.

ἐπακροάομαι, *to listen to*, Acts, xvi. 25.

ἐπὰν, conj., *when*, Luke, xi. 31 etc. (The reader is referred to his Greek Grammar.)

ἐπάναγκες, adv., *of necessity, necessarily*; τὰ ἐπάναγκες, *necessary things*, Acts, xv. 28.

ἐπανάγω, *to put out into deep water*, Luke, v. 3, 4; *intrans., to return*, Matt. xxi. 18.

ἐπαναμνήσκω, *to remind one again*, Rom. xv. 15.

ἐπαναπαύομαι, with dat.; *to rest upon, to trust to*, Rom. ii. 17; ἐπὶ τινα, *to remain upon, to abide with*, Luke, x. 6.

ἐπανέρχομαι, *to come back again*, Luke, x. 35. xix. 15.

ἐπανίσταμαι, *to rise up against*, Matt. x. 21. Mrk. xiii. 12.

ἐπανόρθωσις, ἡ, *restoration to a right state, correction*, 2 Tim. iii. 16.

ἐπάνω, adv., *over*, Luke, xi. 44; *above, more than*, Mrk. xiv. 5. 1 Cor. xv. 6; as prepos. with genit., *above*, Joh. iii. 31; *upon*, Matt. v. 14. xxiii. 18, 20 etc.; *over*, Matt. ii. 9. xxvii. 37. Luke, iv. 39. xix. 17.

ἐπάρατος, *accursed*, Joh. vii. 49.

ἐπαρκέω, *to assist, to relieve*, 1 Tim. v. 10, 16.

ἐπάρχειος, *of or belonging to an ἑπαρχος*; ἡ ἐπάρχειος (sc. ἐξουσία), *a prefecture*, Acts, xxv. 1.

ἐπαρχία, and ἐπαρχεία, ἡ, *a region subject to a prefect, a province*, Acts, xxiii. 4.

ἐπαυλις, ἡ, *a dwelling, a habitation*, Acts, i. 20.

ἐπαύριον, adv., *on the morrow*; τῇ ἐπαύριον (sc. ἡμέρᾳ), *the next day, on the morrow*, Matt. xxvii. 62. Mrk. xi. 12. Joh. i. 29. Acts, x. 9.

ἐπαφρίζω, *to cast out as foam, to foam out*, Jude, 13.

ἐπεγείρω, *to excite against*, Acts, xiii. 50. xiv. 2.

ἐπεὶ, conj., *after*, a var. lect. ad Luke, vii. 1; *since*, Matt. xxvii. 6. 1 Cor. xiv. 12; *seeing that*, Luke, i. 34. 2 Cor. xi. 18. xiii. 3; *because*, Mrk. xv. 42. Matt. xxi. 46; *otherwise*, Rom. xi. 6, 22. Hebr. ix. 26; *before a question, for*, Rom. iii. 6. 1 Cor. xv. 29.

ἐπειδὴ, conj., *after that*, Luke, vii. 1; *forasmuch as*, Acts, xv. 24 etc.

ἐπειδήπερ, conj., *forasmuch as*, Luke, i. 1.

ἐπείδον, 2 aor. of ἐφοράω, *to look upon*, Luke, i. 25; (like animadverto = *punish*), Acts, iv. 29.

ἐπειμι, *to come on*; ὁ ἐπὶ ὡν, *the next, the following*, Acts, vii. 26. xvi. 11. xxiii. 11.

ἐπεὶπερ, conj., *since*, a var. lect. ad Rom. iii. 30 (Westcott reads εἶπερ).

ἐπε.σαγωγῇ, ἡ, *a bringing in besides*, Hebr. vii. 19.

ἐπεισέρχομαι, *to come in besides; to come in upon*, Luke, xxi. 35.

ἐπειτα, *then, after that*, Luke, xvi. 7. Gal. i. 21 etc.

ἐπέκεινα, *adv., on that side, beyond*, Acts, vii. 43.

ἐπεκτείνωμαι, *to stretch forward to*, Philipp. iii. 13.

ἐπενδύτης, ὁ, *an upper garment*, Joh. xxi. 7.

ἐπενδύω, *to put on besides; mid., to put on ourselves in addition*, 2 Cor. v. 2, 4. (RV *to be clothed upon*.)

ἐπέρχομαι, *to arrive*, Acts, xiv. 19; *to come upon*, Acts, i. 8. Luke, i. 35; *to overtake, to come upon suddenly*, Acts, viii. 24. xiii. 40; *to be approaching; ἐν τοῖς αἰῶσι τοῖς ἐπερχομένοις, in the ages to come*, Ephes. ii. 7; *to come against, to attack*, Luke, xi. 22.

ἐπερωτάω, *to inquire of, to ask*, Mrk. ix. 32. xiii. 3 etc.; *to inquire after, to desire to know*, Rom. x. 20; *to demand of a person*, Matt. xvi. 1.

ἐπερώτημα, τὸ, *an inquiry, a question; an earnest desire (with obj. gen.)*, 1 Pet. iii. 21.

ἐπέχω, *to hold out, to present*, Philipp. ii. 16; *to tarry, to remain*, Acts, xix. 22; ἐπέχειν (sc. τὸν νοῦν), *to give attention to*, Acts, iii. 5. 1 Tim. iv. 16; *to observe*, Luke, xiv. 7.

ἐπηρεάζω, *to revile, to use despitely*, Luke, vi. 28.

ἐπὶ, *prepos. with genit. dat. and accus., upon, in the presence of, over, against, to, etc.*;

(of time), *during; towards*. (The reader is referred to his Greek Grammar.)

ἐπιβαίνω, *to mount upon, to ride upon*, Matt. xxi. 5; *to go on board, to embark in*, Acts, xxvii. 2; *to go up*, Acts, xxi. 4; *to set foot in*, Acts, xx. 18; *to enter upon*, Acts, xxv. 1.

ἐπιβάλλω, *to cast upon*, 1 Cor. vii. 35. Mrk. xi. 7; *to lay upon*, Matt. xxvi. 50. Luke, xxi. 12. Acts, v. 18; *to put upon*, Matt. ix. 16. Luke, v. 36; *to put to, to apply*, Luke, ix. 62; *intrans., to dash against*, Mrk. iv. 37; *to reflect upon*, Mrk. xiv. 72 (RV *called to mind*); *impers., to fall to one's lot*, Luke, xv. 12.

ἐπιβαρέω, *with accus., to be burdensome to*, 1 Thess. ii. 9. 2 Thess. iii. 8; *to be too hard on, to censure too heavily*, 2 Cor. ii. 5.

ἐπιβιβάζω, *to cause to mount, to place upon*, Luke, x. 34. xix. 35. Acts, xxiii. 24.

ἐπιβλέπω, *to look upon, to shew respect to*, James, ii. 3; *to look upon in pity*, Luke, i. 48. ix. 38.

ἐπιβλημα, τὸ, *an addition, a patch*, Matt. ix. 16. Mrk. ii. 21. Luke, v. 36.

ἐπιβοάω, *to cry out*, a var. lect. ad Acts, xxv. 24.

ἐπιβουλή, ἡ, *a plot*, Acts, ix. 24. xx. 3, 19. xxiii. 30.

ἐπιγαμβρεύω, *to marry a deceased brother's wife*, Matt. xxii. 24. (Pape's Lexicon *to marry as a relative*.)

ἐπίγειος, *on the earth*, Philipp. ii. 10; *terrestrial, earthly*, 1 Cor. xv. 40. 2 Cor. v. 1. James, iii. 15; τὰ ἐπίγεια, *earthly things*, Philipp. iii. 19. Joh. iii. 12.

ἐπιγίνομαι, *to be born after; to arise, to spring up*, as a wind, Acts, xxviii. 13.

ἐπιγινώσκω, *to know fully*, 1 Cor. xiii. 12. Luke, i. 4; *to acknowledge*, 1 Cor. xiv. 37. xvi. 18. 2 Cor. i. 13; *to recognize*, Acts, xii. 14. Matt. xiv. 35. Mrk. vi. 54. Luke, xxiv. 16; *to be aware*, Acts, xxv. 10.

ἐπίγνωσις, ἡ, *accurate knowledge*, Philipp. i. 9. Rom. x. 2. Ephes. iv. 13.

ἐπιγραφή, ἡ, *an inscription, a title*, Luke, xxiii. 38. Mrk. xv. 26; *an inscription on a coin*, Matt. xxii. 20. Luke, xx. 24. Mrk. xii. 16.

ἐπιγράφω, *to write upon*, Acts, xvii. 23; *to write over*, Mrk. xv. 26. Rev. xxi. 12; *met., to imprint upon*, Hebr. viii. 10. x. 16.

ἐπιδείκνυμι, *to shew*, Matt. xvi. 1. xxii. 19; *to demonstrate, to prove*, Hebr. vi. 17. Acts, xviii. 28; *mid., to display*, Acts, ix. 39.

ἐπιδέχομαι, *to receive hospitably, to entertain*, 3 Joh. 10; *to approve of, to accept*, 3 Joh. 9.

ἐπιδημέω, *to be a sojourner, to be a foreign resident*, Acts, ii. 10. xvii. 21.

ἐπιδιατάσσομαι, *to ordain besides, to add to a previous*

ordinance, Gal. iii. 15. (Found nowhere else.)

ἐπιδίδωμι, *to give to*, Matt. vii. 9. Luke, xi. 11. xxiv. 30, 42; *to give up to the power of, to give way to*, Acts, xxvii. 15.

ἐπιδιορθόω, *to set in order afterwards*, Tit. i. 15.

ἐπιδύω, *to go down, to set*, as the sun, Ephes. iv. 26.

ἐπιείκεια, and ἐπιεικία, ἡ, *mildness, clemency*, 2 Cor. x. 1. Acts, xxiv. 4.

ἐπιεικῆς, *suitable; mild*, Tit. iii. 2. 1 Tim. iii. 3. James, iii. 17. 1 Pet. ii. 18; τὸ ἐπιεικὲς = ἐπιείκεια, *mildness*, Philipp. iv. 5.

ἐπιζητέω, *to seek for*, Acts, xii. 19; *to desire, to crave for*, Matt. vi. 32. Luke, xii. 30. Rom. xi. 7; *to make inquiry about*, Acts, xix. 39; *to demand*, Matt. xii. 39. xvi. 4.

ἐπιθανάτιος, *condemned to death*, 1 Cor. iv. 9.

ἐπίθεσις, ἡ, *a laying on, an imposition*, Acts, viii. 18. 1 Tim. iv. 14. 2 Tim. i. 6. Hebr. vi. 2.

ἐπιθυμέω, *to desire*, Matt. xiii. 17. Luke, xv. 16; *to lust after*, 1 Cor. x. 6. Matt. v. 28; *to covet*, Rom. vii. 7. xiii. 9; ἐπιθυμία ἐπεθύμησα, *I have greatly desired*, Luke, xxii. 15.

ἐπιθυμητής, ὁ, *a coveter*, 1 Cor. x. 6.

ἐπιθυμία, ἡ, *desire*, Luke, xxii. 15. Philipp. i. 23. 1 Thess. ii. 17; *lust, concupiscence*, James, i. 14. 2 Pet. i. 4. 1 Thess. iv. 5. Coloss. iii. 5.

- ἐπικαθίζω, *to seat upon, to cause to sit upon; intr., to sit upon*, Matt. xxi. 7.
- ἐπικαλέω, *to call*, Matt. x. 25; pass., *to be surnamed*, Acts, x. 18. xi. 13. xii. 12; *to be called*, Hebr. xi. 16. Acts, xv. 17; mid., *to appeal to*, Acts, xxv. 11, 25. xxvi. 32. xxviii. 19; *to call upon, to invoke*, Acts, ii. 21. vii. 59. ix. 14; *to worship, to pray to*, 2 Tim. ii. 22. Rom. x. 13.
- ἐπικάλυμμα, *a covering, a veil; met., a pretext, a cloak*, 1 Pet. ii. 16.
- ἐπικάλυπτομαι, *to be covered over, i.e. to be pardoned*, Rom. iv. 7.
- ἐπικατάρατος, *lying under God's curse, accursed*, Gal. iii. 10.
- ἐπικείμεαι, *to lie upon, to be placed upon*, Joh. xi. 38. xxi. 9. 1 Cor. ix. 16; δικαιώματα ἐπικείμενα, *ordinances imposed upon a person*, Hebr. ix. 10; *to press upon, to crowd upon*, Luke, v. 1; *to be urgent*, Luke, xxiii. 23; *of a tempest, to press heavily upon*, Acts, xxvii. 20.
- ἐπικέλλω, *to run a ship aground*, Acts, xxvii. 41.
- ἐπικεφάλαιον, τὸ, *tribute-money, a var. lect. ad Mrk. xii. 14.* (Westcott reads κῆρσον.)
- ἐπικουρία, ἡ, *aid, succour*, Acts, xxvi. 22.
- ἐπικρίνω, *to decree, to give sentence*, Luke, xxiii. 24.
- ἐπιλαμβάνομαι, *to take hold of*, Matt. xiv. 31. Acts, xvii. 19; *to seize*, Luke, xxiii. 26. Acts, xvi. 19; *to lay hold of a* person's words, Luke, xx. 20, 26; *to keep fast hold of*, 1 Tim. vi. 12, 19; *met., to succour*, Hebr. ii. 16.
- ἐπιλανθάνομαι, *depon., to forget*, Mrk. viii. 14. Matt. xvi. 5. Hebr. vi. 10. xiii. 2, 16; *as a passive, ἐπιλελησμένος, forgotten; uncared for*, Luke, xii. 6.
- ἐπιλέγω, *to call by a second name*, Joh. v. 2; mid., *to choose*, Acts, xv. 40.
- ἐπιλείπω, *to fail*, Hebr. xi. 32.
- ἐπιλείχω, *to lick*, Luke, xvi. 21.
- ἐπιλησμονή, ἡ, *forgetfulness; ἀκροατῆς ἐπιλησμονῆς, a forgetful hearer*, James, i. 25.
- ἐπίλοιπος, *remaining over; τὸν ἐπίλοιπον χρόνον, the rest of your time*, 1 Pet. iv. 2.
- ἐπίλυσις, ἡ, *an unloosing; interpretation*, 2 Pet. i. 20.
- ἐπιλύω, *to unloose, to untie; to explain*, Mrk. iv. 34; *to settle, to decide*, Acts, xix. 39.
- ἐπιμαρτυρέω, *to testify*, 1 Pet. v. 12.
- ἐπιμέλεια, ἡ, *care, attention*, Acts, xxvii. 3.
- ἐπιμελέομαι, *to take care of*, Luke, x. 34, 35.
- ἐπιμελῶς, adv., *carefully, diligently*, Luke, xv. 8.
- ἐπιμένω, *to tarry, to remain*, 1 Cor. xvi. 8. Philipp. i. 24. Acts, xxviii. 14; *to continue in, to persevere in*, Rom. vi. 1. xi. 23. Coloss. i. 23.
- ἐπινεύω, *to nod to; to assent*, Acts, xviii. 20.
- ἐπίνοια, ἡ, *a thought*, Acts, viii. 22.

ἐπιορκέω, *to swear falsely*, Matt. v. 33.

ἐπίορκος, *swearing falsely*; as subst., *a false swearer*, 1 Tim. i. 10.

ἐπιούσιος, a NT word, found only in Matt. vi. 11 and Luke, xi. 3, in the phrase ἄρτος ἐπιούσιος. "ἐπιούσιος, *for the following day*, ἄρτος, *sufficient for the following day*, or, *bread (usually, daily) sufficient for sustenance* (οὐσία)," Pape (in Lex.). (The old *Italic* renders it *panis quotidianus*, and the RV *our daily bread*. The derivation also is uncertain.)

ἐπιπίπτω, *to fall upon*, Luke, xv. 20. Acts, xx. 37. Rom. xv. 3 etc.; met., *to take possession of*, Luke, i. 12. Acts, xix. 17. Rev. xi. 11; *to press upon*, Mrk. iii. 10.

ἐπιπλήσσω, *to chide, to rebuke*, 1 Tim. v. 1.

ἐπιποθέω, *to desire, to long*, Rom. i. 11. 2 Cor. v. 2. 2 Tim. i. 4 etc.; *to long after, to pursue with love*, Philipp. i. 8. ii. 26.

ἐπιπόθησις, ἡ, *longing*, 2 Cor. vii. 7, 11.

ἐπιπόθητος, *longed for*, Philipp. iv. 1.

ἐπιποθία, and ἐπιπόθεια, ἡ, *a longing*, Rom. xv. 23. (It is a purely NT word, and found only in this passage.)

ἐπιπορεύομαι, *to journey towards*, Luke, viii. 4.

ἐπιρράπτω, *to sew on*, Mrk. ii. 21.

ἐπιρρίπτω, *to throw upon, to*

place upon, Luke, xix. 35; *to cast upon, to commit to*, 1 Pet. v. 7.

ἐπίσημος, *noted, of note*, Rom. xvi. 7; *notorious*, Matt. xxvii. 16.

ἐπισιτισμὸς, ὁ, *provisions, food*, Luke, ix. 12.

ἐπισκέπτομαι, *to inspect; to visit*, Acts, vii. 23. xv. 36. Matt. xxv. 36. James, i. 27; *to look upon, to have a care for*, Acts, xv. 14. Luke. i. 68, 78; *to look out, to select*, Acts, vi. 3.

ἐπισκευάζομαι, *to get ready one's baggage*, Acts, xxi. 15.

ἐπισκηνόω, *to fix a habitation upon; met., to rest upon*, 2 Cor. xii. 9.

ἐπισκιάζω, *to overshadow*, Luke, i. 35. ix. 34. Matt. xvii. 5.

ἐπισκοπέω, *to oversee; to look carefully, to take heed*, Hebr. xii. 15.

ἐπισκοπή, ἡ, *inspection, visitation*, Luke, xix. 44. 1 Pet. ii. 12; *superintendence, oversight*, Acts, i. 20; *the office of a bishop*, 1 Tim. iii. 1.

ἐπίσκοπος, ὁ, *an overseer, a superintendent; a guardian*, 1 Pet. ii. 25; *a bishop*, Philipp. i. 1. 1 Tim. iii. 2. Tit. i. 7. Acts, xx. 25.

ἐπισπᾶω, *to draw forwards the foreskin; μὴ ἐπισπᾶσθω*, 1 Cor. vii. 18 (RV *let him not become uncircumcised*).

ἐπισπείρω, *to sow in addition*, Matt. xiii. 25.

ἐπίσταμαι, *to understand*, Mrk. xiv. 68. Jude, 10; *to know*, Hebr. xi. 8. Acts, xv. 7 etc.;

- to be acquainted with, Acts, xviii. 25. xix. 15.
- ἐπίστασις, ἡ, oversight, 2 Cor. xi. 28 (or, the coming upon); a stirring up, Acts, xxiv. 12.
- ἐπιστάτης, ὁ, a superintendent; a master, Luke, xvii. 13. (Found only in Luke.)
- ἐπιστήμων, intelligent, experienced, James, iii. 13.
- ἐπιστηρίζω, to render more firm, to confirm, Acts, xiv. 22. xv. 32, 41.
- ἐπιστολή, ἡ, a letter, an epistle, Acts, xv. 30. Rom. xvi. 22. 1 Cor. v. 9 etc.; ἐπιστολαὶ συστατικαί, letters of commendation, 2 Cor. iii. 1.
- ἐπιστομίζω, to stop the mouth of, to reduce to silence, Tit. i. 11.
- ἐπιστρέφω, to turn to, Acts, xxvi. 20. Luke, i. 16, 17; intrans., to turn to, Acts, ix. 35. xi. 21. xv. 19 etc.; to turn round, to turn about, Acts, xvi. 18. Mrk. v. 30. viii. 33. Joh. xxi. 20; to return, Acts, xv. 36. Luke, viii. 55. Matt. xii. 44; to reform, to be converted, Matt. xiii. 15. Mrk. iv. 12. Acts, iii. 19.
- ἐπιστροφή, ἡ, the conversion, Acts, xv. 3.
- ἐπισυνάγω, to collect in addition; to gather together, Matt. xxiii. 37. xxiv. 31. Luke, xiii. 34; pass., to be gathered together, Mrk. i. 33. Luke, xii. 1. xvii. 37.
- ἐπισυναγωγή, ἡ, a gathering together, 2 Thess. ii. 1; a meeting, Heb. x. 25.
- ἐπισυντρέχω, to run together in addition, Mrk. ix. 25.
- ἐπισφαλής, dangerous, Acts, xxvii. 9.
- ἐπισχύω, to be urgent, to insist, Luke, xxiii. 5.
- ἐπισωρεύω, to heap up, 2 Tim. iv. 3.
- ἐπιταγή, ἡ, a command, Rom. xvi. 26. Tit. i. 3; authority, Tit. ii. 15.
- ἐπιτάσσω, to enjoin, order, Luke, iv. 36. xiv. 22. Philem. 8.
- ἐπιτελέω, to accomplish, Rom. xv. 28. Philipp. i. 6. Heb. viii. 5. 1 Pet. v. 9; to perform, Heb. ix. 6; mid. Gal. iii. 3, to finish up (or to be perfected).
- ἐπιτήδειος, needful; τὰ ἐπιτηδ., necessaries, James, ii. 16.
- ἐπιτίθημι, to lay upon, Luke, xv. 5. Matt. ix. 18; to add to, Rev. xxii. 18; mid. to provide, Acts, xxviii. 10; to assault, to set upon, Acts, xviii. 10.
- ἐπιτιμάω, to censure, to rebuke, 2 Tim. iv. 2. Luke, xvii. 3; to admonish, Mrk. viii. 30. Luke, ix. 21. Matt. xii. 16.
- ἐπιτιμία, ἡ, punishment, 2 Cor. ii. 6.
- ἐπιτρέπω, to permit, to allow, 1 Cor. xvi. 7. Hebr. vi. 3. Joh. xix. 38; pass., ἐπιτρέπεταί σοι, you are permitted, Acts, xxvi. 1. Cf. 1 Cor. xiv. 34.
- ἐπιτροπή, ἡ, commission, Acts, xxvi. 12.
- ἐπίτροπος, ὁ, a steward, Matt. xx. 8; a guardian, Gal. iv. 2.
- ἐπίτυγχάνω, to attain to, to obtain, Rom. xi. 7. Hebr. vi. 15.
- ἐπιφαίνω, to give light to, Luke, i. 79; pass., to become visible, to appear, Acts, xxvii. 20 etc.
- ἐπιφάνεια, ἡ, an appearance;

- “in the NT, the advent of Christ,—past (2 Tim. i. 10), and future (1 Tim. vi. 14); *manifestation*, 2 Thess. ii. 8.
- ἐπιφανής, *illustrious, glorious*, Acts, ii. 20 (RV notable).
- ἐπιφάσκω, *to shine upon, to give light to*, Ephes. v. 14.
- ἐπιφέρω, *to bring forward*, Jude, 9; *to lay upon, to inflict*, Rom. iii. 5 (RV *who visiteth with wrath*).
- ἐπιφωνέω, *to cry out, to shout*, Luke, xxiii. 21. Acts, xii. 22. xxi. 34. xxii. 24.
- ἐπιφώσκω, *to begin to dawn*, Luke, xxiii. 54. Matt. xxviii. 1.
- ἐπιχειρέω, *to take in hand, to attempt*, Luke, i. 1. Acts, ix. 29. xix. 13.
- ἐπιχέω, *to pour upon*, Luke, x. 34.
- ἐπιχορηγέω, *to supply, to furnish*, 2 Cor. ix. 10. Gal. iii. 5; *to add besides*, 2 Pet. i. 5; *pass., to be supplied*, Coloss. ii. 19. (An idea of magnificence attaches to the word.)
- ἐπιχορηγία, ἡ, *supply*, Philipp. i. 19. Ephes. iv. 16. (It is a purely ecclesiastical word.)
- ἐπιχρίω, *to anoint*, Joh. ix. 11.
- ἐποικοδομέω, *to build upon, to build up*, 1 Cor. iii. 10, 12, 14. Jude, 20; *pass., to be built upon*, Ephes. ii. 20. Coloss. ii. 7.
- ἐποκέλλω, *to run a ship aground*, a var. lect. ad Acts, xxvii. 41. (See ἐπικέλλω.)
- ἐπονομάζω, *to name; pass., to be called, to bear the name of*, Rom. ii. 17.
- ἐποπτεύω, *to look upon, to behold*, 1 Pet. ii. 12. iii. 2.
- ἐπόπτης, ὁ, *an eye-witness*, 2 Pet. i. 16.
- ἔπος, τὸ, *a word; ὡς ἔπος εἰπεῖν, so to speak*, Hebr. vii. 9.
- ἐπουράνιος, *celestial, heavenly*, 1 Cor. xv. 40, 48. Joh. iii. 12. 2 Tim. iv. 18; *in heaven*, Philipp. ii. 10. Hebr. xii. 22; τὰ ἐπουράνια, *heavenly things*, Ephes. i. 3, 20. ii. 6. iii. 10.
- ἐπτὰ, *numer., seven*, Matt. xii. 45 etc.
- ἐπτάκις, *numer., seven times*, Matt. xviii. 21. Luke, xvii. 4.
- ἐπτακισχίλιοι, *numer., seven thousand*, Rom. xi. 4.
- ἐραυνάω, *a late form for ἐρευνάω, to search*, Joh. v. 39. vii. 52. Rom. viii. 27 etc. (It is not recognized in Pape's Lex.)
- ἐργάζομαι, *to labour, to work*, 1 Cor. iv. 12. Luke, xiii. 14; *to do business, to trade*, Matt. xxv. 16; *to do, to perform*, Joh. vi. 28. ix. 4. 1 Cor. xvi. 10; *to produce*, 2 Cor. vii. 10. James, i. 20; *to work for, to strive after*, Joh. vi. 27; *to work upon, to be employed upon*, Rev. xviii. 17; *as pass., ἐργασμένος, wrought*, Joh. iii. 21.
- ἐργασία, ἡ, *a working, a committing*, Ephes. iv. 19; *occupation, business*, Acts, xix. 25; *gain, profit*, Acts, xvi. 16, 19. xix. 24; ἐργασίαν διδόναι=*operam dare*, Luke, xii. 58.
- ἐργάτης, ὁ, *a worker, a perpetrator*, Luke, xiii. 27; *a workman*, Matt. ix. 37. x. 10.

ἐργον, τὸ, *a work*, Joh. iii. 21. Hebr. i. 10. 2 Cor. ix. 8; *a deed*, Luke, xxiv. 19. Rom. xv. 18. 2 Cor. x. 11.
 ἐρεθίζω, *to provoke*, Coloss. iii. 21; *to stir up, to instigate*, 2 Cor. ix. 2.
 ἐρείδω, *to stick fast*, Acts, xxvii. 41.
 ἐρεύγομαι, *to pour forth words, to utter*, Matt. xiii. 35.
 ἐρευνάω, *see ἐρavnάω*.
 ἐρημία, ἡ, *a solitary place, a desert*, Hebr. xi. 38. Matt. xv. 33. Mrk. viii. 4.
 ἔρημος, *solitary, lonely*, Matt. xiv. 13, 15. Mrk. i. 35. vi. 32; *deserted*, Gal. iv. 27; as subst., *a desert, a wilderness*, Matt. iii. 1. xxiv. 26.
 ἐρημόω, *to make desolate*; in the NT only in the pass., *to be made desolate, to be brought to naught*, Matt. xii. 25. Luke, xi. 17. Rev. xviii. 17.
 ἐρήμωσις, ἡ, *desolation*, Matt. xxiv. 15. Mrk. xiii. 14. Luke, xxi. 20. (See βδέλυγμα.)
 ἐρίζω, *to strive, to wrangle*, Matt. xii. 19.
 ἐριθεία, and ἐριθία, ἡ, *a factious spirit, contention*, James, iii. 14. Philipp. i. 17. ii. 3. Rom. ii. 8. 2 Cor. xii. 20. Gal. v. 20.
 ἔριον, τὸ, *wool*, Hebr. ix. 19. Rev. i. 14.
 ἔρις, ἡ, *strife*, Rom. i. 29. xiii. 13. 1 Cor. i. 11.
 ἐρίφιον, τὸ, and ἐριφος, ὁ, *a kid*, Luke, xv. 29. Matt. xxv. 32.
 ἐρμηνεία, and ἐρμηνία, ἡ, *interpretation*, 1 Cor. xii. 10. xiv. 26.

ἐρμηνευτής, ὁ, *an interpreter*, 1 Cor. xiv. 28.
 ἐρμηνεύω, *to interpret*, Joh. ix. 7. Hebr. vii. 2.
 ἐρπετόν, τὸ, *a creeping thing, a reptile*, Acts, x. 12. xi. 6. Rom. i. 23, James, iii. 7.
 ἐρυθρός, *red*; in the NT only in phrase ἡ ἐρυθρὰ θάλασσα, *the Red Sea*, Acts, vii. 36. Hebr. xi. 29.
 ἔρχομαι, *to go, to come*; ὁ ἐρχόμενος, *He that cometh, the coming one* = the Messiah, Matt. xi. 3. Rev. i. 4. iv. 8 etc.
 ἐρωτάω, *to ask, to question*, Joh. ix. 21. Luke, xxii. 68. xxiii. 3; *to beseech, to pray*, Joh. xiv. 16. Luke, iv. 38.
 ἐσθής, ἡ, *clothing, raiment*, Luke, xxiii. 11. xxiv. 4. Acts, x. 30. xii. 21. James, ii. 2.
 ἔσθησις, ἡ, *apparel, clothing*, Acts, i. 10.
 ἐσθίω, and ἔσθω, *to eat*, Matt. vi. 25. (aor. τί φάγητε), xiv. 20. 1 Cor. xi. 22; *to devour, to consume*, Hebr. x. 27. Rev. xvii. 16. James, v. 3.
 ἔσπιτρον, τὸ, *a mirror*, 1 Cor. xiii. 12. James, i. 23.
 ἑσπέρα, ἡ, *evening, eventide*, Luke, xxiv. 29. Acts, iv. 3.
 ἔσχατος, *the most remote; the last*, Joh. vi. 39, 44. vii. 37. 1 Cor. xv. 52. Rev. i. 17; *the lowest*, Luke, xiv. 9; τὸ ἔσχατον τῆς γῆς, *the uttermost part of the earth*, Acts. i. 8. xiii. 47; τὰ ἔσχατα, *the last state*, Luke, xi. 26. Matt. xii. 45.

ἑσχάτως, adv., *extremely*; ἑσχάτως ἔχειν, *to be at the last extremity*, Mrk. v. 23.

ἔσω, adv., *within*, Joh. xx. 26. Acts, v. 23; ὁ ἔσω ἄνθρωπος, *the inner man*, 2 Cor. iv. 16; οἱ ἔσω, *those within the Christian fold*, 1 Cor. v. 12.

ἔσωθεν, adv., *from within*, Mrk. vii. 21, 23. Luke, xi. 7. 2 Cor. vii. 5; *inwardly, within*, Matt. vii. 15. xxiii. 25, 27, 28; τὸ ἔσωθεν, *that which is within, the inside*, Luke, xi. 39, 40.

ἑσώτερος, inner, Acts, xvi. 24; τὸ ἑσώτερον τοῦ καταπετάσματος, *the inner space which is behind the veil, i.e. the Holy of Holies*, Hebr. vi. 19.

ἑταῖρος, ὁ, *a companion*; used as an address, *friend*, Matt. xx. 13. xxii. 12. xxvi. 50.

ἑτερόγλωσσος, *using a foreign language, one who speaks in an unknown tongue*, 1 Cor. xiv. 21.

ἑτεροδιδασκαλέω, *to teach a different doctrine*, 1 Tim. i. 3. vi. 3.

ἑτεροζυγέω, *to be unequally yoked*, 2 Cor. vi. 14.

ἕτερος, other, Ephes. iii. 5; ὁ ἕτερος, *the other*, Rom. ii. 1; τῇ ἑτέρᾳ (sc. ἡμέρᾳ), *next day*, Acts, xxvii. 3; ἕτερος, *different*, Rom. vii. 23. (In the NT it is often improperly used for ἄλλος.)

ἑτέρως, adv., *otherwise, differently*, Philipp. iii. 15.

ἔτι, adv., *yet, still*, Matt. xii. 46. xvii. 5; *further*, Rom. iii. 7; *longer*, Rom.

vi. 2; ἔτι ἅπαξ, *yet once more*, Hebr. xii. 26.

ἐτοιμάζω, *to make ready, to prepare*, Acts, xxiii. 23. Luke, xxii. 9, 12. Matt. iii. 3.

ἐτοιμασία, ἡ, *preparedness, alacrity*; ἐν ἐτοιμασίᾳ τοῦ εὐαγγελίου, Ephes. vi. 15 ("with the promptitude and alacrity which the gospel produces," Thayer).

ἔτοιμος, ready, Matt. xxii. 4, 8. 2 Cor. ix. 5. 1 Pet. i. 5 etc.; *done already by others, ready to hand*, 2 Cor. x. 16; ἐν ἐτοιμῷ ἔχειν = ἐτοιμῶς ἔχειν, *to be ready*, 2 Cor. x. 6.

ἐτοιμῶς, adv., *readily*; ἐτοιμῶς ἔχειν, *to be ready*, Acts, xxi. 13. 2 Cor. xii. 14.

ἔτος, τὸ, *a year*, Luke, iii. 1 etc.; πεντήκοντα ἔτη ἔχειν, *to be fifty years old*, Joh. viii. 57; εἶναι, γεγονέναι ἐτῶν δώδεκα, etc., *to be twelve years old*, Mrk. v. 42. 1 Tim. v. 9; κατ' ἔτος, *yearly*, Luke, ii. 41.

εὖ, adv., *well*, Ephes. vi. 3 etc.; εὖ πράξετε, *it will be well with you*, Acts, xv. 29; in commendations, *well done!* Matt. xxv. 21, 23.

εὐαγγελίζω, *to bring good tidings to, to evangelize*, with accus. of person, Rev. x. 7; also ἐπὶ τοὺς καθήμενους, *to proclaim it unto them that sit*, Rev. xiv. 6. (The active is found only in these two passages, and in two passages of very late writers); pass., πτωχοὶ εὐαγγελίζονται, *the*

- poor have the gospel preached unto them*, Matt. xi. 5. Cf. Luke, vii. 22. Hebr. iv. 2, 6; mid., *to preach the gospel*, Luke, iv. 18. 1 Cor. xv. 2; with accus. of thing, *to bring good tidings concerning*, 1 Thess. iii. 6. Acts, x. 36.
- εὐαγγέλιον**, τὸ, *good tidings; the gospel*, Rom. i. 16. xi. 28. Acts, xv. 7.
- εὐαγγελιστής**, ὁ, *a bringer of good tidings, an evangelist*, Acts, xxi. 8. Ephes. iv. 11. 2 Tim. iv. 5. ("In the NT the name given to those heralds of salvation through Christ who are not apostles," Thayer. It is a purely ecclesiastical word.)
- εὐαρεστέω**, *to be well pleasing to*, Hebr. xi. 5; pass., *to be well pleased with*, Hebr. xiii. 16.
- εὐάρεστος**, *well pleasing, acceptable to*, Rom. xii. 1, 2. xiv. 18. 2 Cor. v. 9; also with ἐν, Tit. ii. 9. Coloss. iii. 20.
- εὐάρεστος**, adv., *in a manner well pleasing to, acceptably*, Hebr. xii. 28.
- εὖγε**, *well done!* Luke, xix. 17.
- εὐγενής**, *of noble birth*, Luke, xix. 12. 1 Cor. i. 26; *noble-minded*, Acts, xvii. 11.
- εὐδία**, ἡ, *fair weather*, Matt. xvi. 2. (This passage is bracketed in Westcott.)
- εὐδοκέω**, *to be satisfied with; with infin., to be well pleased to do something*, 1 Cor. i. 21. Gal. i. 15. Luke, xii. 32. 1 Thess. ii. 8. iii. 1; with ἐν τινι, *to be well pleased with*, Matt. iii. 17. xvii. 5. Mrk. i. 11; with accus., *to take pleasure in*, Matt. xii. 18. Hebr. x. 6, 8; also with dat. in the same sense, 2 Thess. ii. 12.
- εὐδοκία**, ἡ, *good pleasure*, Ephes. i. 5, 9. Philipp. ii. 13; *desire*, 2 Thess. i. 11. Rom. x. 1; *good-will*; ἄνθρωποι εὐδοκίας, *men of good-will, i.e. of honest intentions*, Luke, ii. 14 (Vulgate, *pax hominibus bonae voluntatis*). But see RV.
- εὐεργεσία**, ἡ, *a good deed*, Acts, iv. 9; *a benefit*, 1 Tim. vi. 2.
- εὐεργετέω**, *to do good*, Acts, x. 38.
- εὐεργέτης**, ὁ, *a benefactor*, Luke, xxii. 25. (A title of honour.)
- εὐθετος**, *well placed; fit*, Luke, ix. 62. xiv. 34; *useful, serviceable*, Hebr. vi. 7.
- εὐθέως**, adv., *immediately, straightway*, Matt. iv. 20, 22. viii. 3; *shortly, presently*, 3 Joh. 14.
- εὐθυδρομέω**, *to run a straight course*, Acts, xvi. 11. xxi. 1.
- εὐθυμέω**, *to be of good cheer*, Acts, xxvii. 22, 25. James, v. 13.
- εὐθυμος**, *of good cheer*, Acts, xxvii. 36.
- εὐθύμως**, adv., *cheerfully*, Acts, xxiv. 10.
- εὐθύνω**, *to make straight*, Joh. i. 23; *to guide straight*; ὁ εὐθύνων, *the steersman*, James, iii. 4.
- εὐθὺς**, *straight*, Luke, iii. 4. Acts, ix. 11; εὐθεία ὁδὸς, *the right way*, 2 Pet. ii. 15. Cf. Acts, xiii. 10; ἔσται εἰς

- εὐθείας (sc. ὁδοῦς), *shall become straight*, Luke, iii. 5; *upright, sincere*, Acts, viii. 21.
- εὐθύς, *adv., immediately, straightway*, Matt. iii. 16. xiii. 20. Joh. xiii. 32.
- εὐθύτης, ἡ, *uprightness*, Hebr. i. 8.
- εὐκαιρέω, *to have opportunity*, 1 Cor. xvi. 12; *to have leisure to do something*, Mrk. vi. 31; *to give one's time to a thing*, Acts, xvii. 21.
- εὐκαιρία, ἡ, *seasonable time, opportunity*, Matt. xxvi. 16. Luke, xxii. 6.
- εὐκαιρος, *timely, opportune*, Hebr. iv. 16; *convenient*, Mrk. vi. 21.
- εὐκαιρως, *adv., conveniently, when the opportunity occurred*, Mrk. xiv. 11; *in season*, 2 Tim. iv. 2.
- εὐκοπος, *without trouble, easy to do*; in the NT only in the phrase εὐκοπώτερόν ἐστι, *it is easier*, Matt. ix. 5. xix. 24. Luke, xvi. 17 etc.
- εὐλάβεια, ἡ, *caution; godly fear, reverence*, Hebr. v. 7. xii. 28.
- εὐλαβεόμαι, *to use forethought*, Hebr. xi. 7 (RV moved with *godly fear*).
- εὐλαβής, *cautious; reverential, devout*, Acts, ii. 5. viii. 2.
- εὐλογέω, *to praise*, Luke, i. 64. ii. 28 (RV *blessed* in both passages); *to bless*, Luke, vi. 28. xxiv. 51. Rom. xii. 14. 1 Cor. iv. 12 etc.; *pass.*, εὐλογημένος, *blessed*, Luke, i. 42. Matt. xxi. 9. xxiii. 39. (See Pape's Lex. in voc.)
- εὐλογητός, *blessed*, Luke, i. 68. Rom. i. 25. ix. 5.
- εὐλογία, ἡ, *laudation, flattery*, Rom. xvi. 18; *benediction, blessing*, Hebr. xii. 17, James, iii. 10; *consecration*; τὸ ποτήριον τῆς εὐλογίας, *the consecrated cup*, 1 Cor. x. 16; *bounty*, 2 Cor. ix. 5; ἐπ' εὐλογίαις, *bountifully*, 2 Cor. ix. 6.
- εὐμετάδοτος, *ready to give, liberal*, 1 Tim. vi. 18.
- εὐνοέω, *to be well-disposed, to be of a peaceable spirit*, Matt. v. 25.
- εὐνοια, ἡ, *good will*, Ephes. vi. 7. (In 1 Cor. vii. 3 Westcott gives ὀφειλήν.)
- εὐνουχίζω, *to emasculate*; εὐνουχίσθησαν ὑπὸ τῶν ἀνθρώπων, *were made eunuchs by men*, Matt. xix. 12; εὐνουχίζειν ἑαυτὸν, *to make himself a eunuch, i.e. to abstain from marriage*, Matt. xix. 12.
- εὐνούχος, ὁ, *a eunuch*, Acts, viii. 27, 34, 36, 38. Matt. xix. 12.
- εὐοδῶ, *to cause to prosper; pass., to be successful, to prosper*, 3 Joh. 2; εἰ πως εὐοδωθήσομαι ἐλθεῖν, *if haply I shall be so fortunate as to come*, Rom. i. 10; ὃ τι ἂν εὐοδῶται, *whatever business shall have prospered, i.e. according to his gains*, 1 Cor. xvi. 2.
- εὐπάρεδρος, *persistent, assiduous*; τὸ εὐπάρεδρον, *assiduity, constant devotion*, 1 Cor. vii. 35. (A purely ecclesiastical form.)

εὐπειθής, *readily obeying, compliant*, James, iii. 17.

εὐπερίστατος, *easily besetting*, Hebr. xii. 1. (The word is found nowhere else.)

εὐποιία, ἡ, *well-doing, beneficence*, Hebr. xiii. 16.

εὐπορέομαι, *to have means*; καθὼς εὐπορεῖτο, *according as he had means*, Acts, xi. 29.

εὐπορία, ἡ, *wealth*, Acts, xix. 25.

εὐπρέπεια, ἡ, *beauty, comeliness*, James, i. 11.

εὐπρόσδεκτος, *acceptable*, 2 Cor. vi. 2. viii. 12. Rom. xv. 16, 31.

εὐπρόσεδρος, a var. lect. ad 1 Cor. vii. 35, for εὐπάρεδρος, which see.

εὐπροσωπείω, *to make a fair shew*, Gal. vi. 12. (It is an ecclesiastical and Byzantine form.)

εὐρακύλων, ὁ, *The Euraquilo*, a NE wind, Acts, xxvii. 14. (The older texts exhibit εὐροκλύδων.)

εὐρίσκω, *to find*, Acts, xvii. 27. Luke, xxiii. 2, 4, 14; *to meet with*, Matt. xviii. 28. xxvii. 32; *to obtain*, Matt. xi. 29. Luke, ix. 12. Hebr. xii. 17; *pass.*, *to be found*, Rom. x. 20. Philipp. ii. 7. iii. 9 etc.

εὐρύχωρος, *spacious, broad*, Matt. vii. 13.

εὐροκλύδων, see εὐρακύλων.

εὐσέβεια, ἡ, *piety, godliness*, Acts, iii. 12. 1 Tim. ii. 2. iv. 7. vi. 3, 5, 11. 2 Tim. iii. 5. 2 Pet. i. 3, 6. iii. 11. Tit. i. 1 (in all these passages *without the article*, except 1 Tim.

vi. 5 and 2 Pet. i. 6); but in 1 Tim. iii. 16 μέγα ἐστὶ τὸ τῆς εὐσεβείας (= τῆς θεϊότητος) μυστήριον, ὃς (reverting to the *natural* gender, ὁ Χριστὸς, in preference to the *grammatical* gender, εὐσέβεια) ἐφανερώθη ἐν σαρκί, *great is the mystery of the divine nature, which was made visible in flesh*. So Joh. i. 14 ὁ λόγος σὰρξ ἐγένετο καὶ ἐσκήνωσεν ἐν ἡμῖν. (Or, *great is the mystery which we reverence*.)

εὐσεβέω, *to shew piety*, 1 Tim. v. 4; *to worship*, Acts, xvii. 23.

εὐσεβής, *pious, godly*, Acts, x. 2, 7. 2 Pet. ii. 9.

εὐσεβῶς, *adv.*, *piously, godly*, 2 Tim. iii. 12. Tit. ii. 12.

εὐσημος, *distinct, intelligible*, 1 Cor. xiv. 9.

εὐσπλαγχνος, *compassionate, tender-hearted*, Ephes. iv. 32. 1 Pet. iii. 8.

εὐσχημόνως, *in a seemly manner, decently*, 1 Cor. xiv. 40. Rom. xiii. 13. 1 Thess. iv. 12.

εὐσχημοσύνη, ἡ, *comeliness*, 1 Cor. xii. 23.

εὐσχήμων, *comely*, 1 Cor. xii. 24; πρὸς τὸ εὐσχημον, *to promote decorum*, 1 Cor. vii. 35; *reputable*, Acts, xiii. 50. xvii. 12. Mrk. xv. 43.

εὐτόνως, *adv.*, *vehemently*, Luke, xxiii. 10; *powerfully*, Acts, xviii. 28.

εὐτραπεία, ἡ, *low jesting, ribaldry*, Ephes. v. 4.

εὐφημία, ἡ, *laudation, good report*, 2 Cor. vi. 8.

εὐφημος, *speaking auspiciously*;
εὐφημα, *things of good report*,
Philipp. iv. 8. (See R V marg.)

εὐφορέω, *to bear well, to be
fruitful*, Luke, xii. 16.

εὐφραίνω, *to gladden*, 2 Cor. ii.
2; *pass., to make merry, to
rejoice*, Acts, ii. 26. Rom.
xv. 10. Gal. iv. 27. Luke,
xii. 19. xv. 23, 29, 32;
εὐφραίνου ἐπ' αὐτῇ, *exult over
her*, Rev. xviii. 20; εὐφραίνό-
μενος λαμπρῶς, *faring sumptu-
tiously*, Luke, xvi. 19; *with
ἐν τινι, to be delighted with,
to rejoice in*, Acts, ii. 26.

εὐφροσύνη, ἡ, *cheerfulness, glad-
ness*, Acts, ii. 28. xiv. 17.

εὐχαριστέω, *to give thanks*,
Luke, xvii. 16. Acts, xxvii.
35. xxviii. 15 etc.; *pass., ἵνα
τὸ χάρισμα εὐχαριστηθῇ, that
thanks may be given for the
gift*, 2 Cor. i. 11.

εὐχαριστία, ἡ, *a giving of thanks,
thankfulness*, 1 Cor. xiv. 16.
Ephes. v. 4. 1 Tim. iv. 3.
Acts, xxiv. 3 etc.; *plur., 1
Tim. ii. 1. 2 Cor. ix. 12.*

εὐχάριστος, *grateful, thankful*,
Coloss. iii. 15.

εὐχή, ἡ, *a prayer*, James, v.
15; *a vow*, Acts, xviii. 18.
xxi. 23.

εὐχομαι, *to pray*, 2 Cor. xiii. 7.
9; *to wish*, Acts, xxvii. 29.
Rom. ix. 3.

ὕψηστος, *useful*, 2 Tim. ii. 21.
iv. 11; *serviceable*, Philem. 11.

εὐψυχέω, *to be of good courage,
to be cheerful*, Philipp. ii. 19.

εὐωδία, ἡ, *a sweet savour, fra-
grance*, Philipp. iv. 18. Ephes.
v. 2. 2 Cor. ii. 15.

εὐώνυμος, *of good omen*; *left*,
Acts, xxi. 3. Matt. xx. 21.

ἐβάλλομαι, *to spring upon*,
Acts, xix. 19.

ἐπάπαξ, *adv., once for all*,
Hebr. vii. 27. ix. 12. x. 10.
Rom. vi. 10; *at once*, 1 Cor.
xv. 6.

ἐφευρετής, ὁ, *a contriver, an
inventor*, Rom. i. 30.

ἐφημερία, ἡ, *a course of daily
priestly service*, Luke, i. 5, 8.
(It is a purely ecclesiastical
word.)

ἐφήμερος, *daily*, James, ii. 15.

ἐφικνέομαι, *to come to, to reach*,
2 Cor. x. 13, 14.

ἐφίσταμαι, *to stand by*, Acts,
xxii. 20. Luke, ii. 9. xxiv.
4; *to come upon suddenly*,
Acts, vi. 12; *of time, to ap-
proach, to be at hand*, 2 Tim.
iv. 6; *to be present*, Acts,
xxviii. 2; *to be urgent*, 2
Tim. iv. 2.

ἐφθαθὰ, *be thou opened*, Mrk.
vii. 34. (Aramaic.)

ἔχθρα, ἡ, *enmity*, Luke, xxiii.
12. Ephes. ii. 14, 16. Rom.
viii. 7.

ἐχθρὸς, *hostile, inimical*, Matt.
xiii. 28. Coloss. i. 21; *as
subst., an enemy*, 1 Cor. xv.
25, 26. 2 Thess. iii. 15.

ἐχίδνα, ἡ, *a viper*, Acts, xxviii.
3. Matt. iii. 7. xii. 34. xxiii.
33. Luke, iii. 7.

ἔχω, *to have*, Rev. i. 16. vi. 5;
ἐν γαστρὶ ἔχειν, *to be pregnant*,
Matt. i. 18, 23; *to regard, to
consider*, Matt. xiv. 5. xxi.
26; οὐ and μὴ ἔχειν, *to have
not, to be poor*, Matt. xiii.
12. xxv. 29; ἡλικίαν ἔχειν, *to*

be of age, Joh. ix. 21, 23; ἔτη ἔχειν πεντήκοντα, *to be fifty years old*, Joh. viii. 57; τέσσαρας ἡμέρας ἔχειν ἐν τῷ μνημείῳ, *to have been four days buried*, Joh. xi. 17. Cf. Acts, i. 12; κοίτην ἐκ τινος ἔχειν, *to conceive by*, Rom. ix. 10; *to be able*, Matt. xviii. 25. Acts, iv. 14; intrans., ἐτοίμως ἔχειν, *to be ready*, Acts, xxi. 13. 2 Cor. xii. 14; τὸ νῦν ἔχον, *for the present*, Acts, xxiv. 25; mid., *to be closely connected with*; τὰ ἐχόμενα σωτηρίας, *things that tend to salvation*, Hebr. vi. 9; *to be adjacent*, Mrk. i. 38; ἡ ἐχομένη ἡμέρα, *the following day*, Acts. xx. 15.

ἔως, conj. and adverb, *while, up to, until, even to, unto*; used also as a prep. (The reader is referred to his Greek Grammar.)

Z

ζάω, *to live, to be alive*, Rom. vii. 1, 3. Acts, ix. 41. xvii. 28. Matt. ix. 18; met., ὕδωρ ζῶν, *living water*, Joh. iv. 10. vii. 38. Cf. 1 Pet. i. 3. Hebr. x. 20.

ζεστός, *fervent, hot*, Rev. iii. 15, 16.

ζεύγος, τὸ, *a yoke of draught-cattle*, Luke, xiv. 19; *a couple, a pair*, Luke, ii. 24.

ζευκτηρία, ἡ, *a fastening*, Acts, xxvii. 40. (Found nowhere else.)

ζέω, *to boil, to be hot*; met., *to be fervent*, Rom. xii. 11. Acts, xviii. 25.

ζηλεύω, *to be zealous*, Rev. iii. 19.

ζήλος, ὁ and τὸ, *zeal*, 2 Cor. vii. 11. ix. 2; *jealousy*, Acts, v. 17. xiii. 45. Rom. xiii. 13; *fierceness*, Hebr. x. 27.

ζηλώω, *to be zealous*; *to envy*, 1 Cor. xiii. 4. James, iv. 2; *to be moved with jealousy*, Acts, vii. 9. xvii. 5; *to be jealous for*, 2 Cor. xi. 2; *to earnestly desire*, 1 Cor. xii. 31. xiv. 1, 39; *to zealously seek after*, Gal. iv. 17; pass., *to be zealously sought after*, Gal. iv. 18.

ζηλωτής, ὁ, *a zealot*; "from the time of the Maccabees there existed among the Jews a class of men, called *Zealots*, who rigorously adhered to the Mosaic law, and endeavoured even by resort to violence to prevent religion from being violated by others. To this class perhaps Simon the apostle had belonged, and hence got the surname ὁ ζηλωτής (Luke, vi. 15. Acts, i. 13)," Thayer; with genit. of thing, *zealous for*, Acts, xxi. 20. 1 Cor. xiv. 12. Tit. ii. 14.

ζημία, ἡ, *loss*, Philipp. iii. 7. Acts, xxvii. 10, 21.

ζημιόω, *to damage*; pass., *to incur damage, to suffer loss*, 1 Cor. iii. 15. 2 Cor. vii. 9; with accus. of thing lost, *to lose, to forfeit*, Philipp. iii. 8. Matt. xvi. 26, Mrk. viii. 36. Luke, ix. 25.

ζητέω, *to seek*, Matt. vii. 7. Luke, xi. 9; *to reason, to*

- inquire*, Joh. xvi. 19; *to seek for, to strive after*, Coloss. iii. 1. Matt. vi. 33. 1 Cor. vii. 27; *to desire*, Matt. xii. 46. Luke, v. 18. Mrk. xii. 12; *to require, to demand*, 2 Cor. xiii. 3. Mrk. viii. 12.
- ζήτημα**, τὸ, *a question*, Acts, xv. 2. xxvi. 3; νόμου, concerning their law, Acts, xxiii. 29; περί τινος, Acts, xviii. 15. xxv. 19.
- ζήτησις**, ἡ, *an inquiry, an investigation*, Acts, xxv. 20; *debate*, Acts, xv. 2, 7; *controversy*, Joh. iii. 25. 1 Tim. vi. 4. 2 Tim. ii. 23.
- ζιζάνιον**, τὸ, *tares, a kind of darnel, resembling wheat, except that the grains are black*, Matt. xiii. 25, 26 etc.
- ζόφος**, ὁ, *darkness, blackness*, Hebr. xii. 18. 2 Pet. ii. 4, 17. Jude, 6, 13.
- ζυγός**, ὁ, *a yoke*, Matt. xi. 29, 30; met., *a heavy burden, bondage*, Acts, xv. 10. 1 Tim. vi. 1. Gal. v. 1; *a balance, a pair of scales*, Rev. vi. 5.
- ζύμη**, ἡ, *leaven*, Matt. xiii. 33. Luke, xiii. 21. Gal. v. 9; (morally), Matt. xvi. 6, 11, 12. 1 Cor. v. 8.
- ζυμῶω**, *to leaven*, Gal. v. 9. 1 Cor. v. 6; pass., *to be leavened*, Matt. xiii. 33. Luke, xiii. 21.
- ζωγρέω**, *to take alive; to catch, to capture*, Luke, v. 10. 2 Tim. ii. 26.
- ζωή**, ἡ, *life*, Acts, xvii. 25. Rev. xi. 11. Hebr. vii. 3; *life in Heaven*, 1 Tim. vi. 19. Matt. vii. 14. Joh. vi. 40; *salvation*, Acts, v. 20. Joh. vi. 35, 48; *the author of life eternal*, Joh. xi. 25. Coloss. iii. 4.
- ζώνη**, ἡ, *a girdle*, Matt. iii. 4. Mrk. i. 6; *a purse*, Matt. x. 9. Mrk. vi. 8.
- ζώννυμι**, and ζωννύω, *to gird*, Joh. xxi. 18; mid., *to gird himself*, Acts, xii. 8.
- ζωογονέω**, with accus., *to give life to, to quicken*, 1 Tim. vi. 13; *to preserve alive*, Luke, xvii. 33; pass., *to be preserved alive*, Acts, vii. 19.
- ζῶον**, τὸ, *a living creature, an animal*, 2 Pet. ii. 12. Jude, 10. Rev. iv. 6, 7. Hebr. xiii. 11. ("The form ζῶον is more correct than ζῶν," Pape's Lexicon.)
- ζωοποιέω**, *to bring forth living creatures; to give life, to quicken*, Joh. v. 21. vi. 63. 1 Cor. xv. 45. 2 Cor. iii. 6. Gal. iii. 21; pass., *to be quickened*, 1 Pet. iii. 18. 1 Cor. xv. 22, 36.

H

- ἢ**, conj., *either, or, than*,
- ἦ**, *an affirmative particle, certainly*; in the NT appearing only in the formula ἦ μὴν, *most assuredly*, Hebr. vi. 14. (Westcott reads εἰ μὴν.)
- ἡγεμονεύω**, *to rule, to be a governor of*, Luke, ii. 2. iii. 1.
- ἡγεμονία**, ἡ, *sovereignty, reign*, Luke, iii. 1.

ἡγεμῶν, ὁ, *a governor*, Matt. xxvii. 2. Luke, xxi. 12. 1 Pet. ii. 14; *a chief town*, Matt. ii. 6.

ἡγέομαι, *to think, to consider, to deem*, Acts, xxvi. 2. 2 Cor. ix. 5. Philipp. ii. 3, 6. iii. 7; *to value, to esteem*, 1 Thess. v. 13; *to have authority over*; in this sense, in the NT, only in the present participle, ἡγούμενος=*a ruler, a governor*, Matt. ii. 6. Acts, vii. 10. Hebr. xiii. 7, 17, 24; *a chief*, Luke, xxii. 26; ἀνδρας ἡγουμένους, *leading men*, Acts, xv. 22; ὁ ἡγούμενος τοῦ λόγου, *the chief speaker*, Acts, xiv. 12.

ἡδέως, adv., *gladly*, 2 Cor. xi. 19. Mrk. vi. 20. xii. 37.

ἤδη, adv., *already, now*; ἤδη ποτε, *now at length*, Rom. i. 10.

ἡδιστα, adv., *most gladly*, 2 Cor. xii. 9, 15.

ἡδονή, ἡ, *pleasure*, Luke, viii. 14. 2 Pet. ii. 13; *lust*, James, iv. 1, 3.

ἡδύοσμον, τὸ, *mint*, Luke, xi. 42. Matt. xxiii. 23.

ἥθος, τὸ, *a custom, a habit*; plur., *morals*, 1 Cor. xv. 33.

ἦκω, *to have come, to be present*, Mrk. viii. 3. Luke, xv. 27 etc.; but the imperf. ἦκον has the meaning of a pluperfect.

ἡλικία, ἡ, *adult age*; ἡλικίαν ἔχειν, *to be of age*, Joh. ix. 21; παρὰ καιρὸν ἡλικίας, *past the age for childbearing*, Hebr. xi. 11; *stature*, Luke, ii. 52. xix. 3. Ephes. iv. 13.

ἥλικος, *how great*, James, iii. 5. Coloss. ii. 1; *how small*, James, iii. 5.

ἥλιος, ὁ, *the sun*, Matt. xiii. 43. xvii. 2; *the light of the sun*, Acts, xiii. 11.

ἥλος, ὁ, *a nail*, Joh. xx. 25.

ἡμέρα, ἡ, *a day* according to Jewish reckoning, i.e. from sunrise to sunset, Luke, ii. 44. Matt. xii. 40; *the civil day*, i.e. a period of twenty-four hours, Matt. vi. 34. Luke, xiii. 14; ἡ κυριακή ἡμέρα, *the Lord's day*, Rev. i. 10; *the day of Judgment*, Acts, ii. 20. Luke, xvii. 30; ἡμέρας, *in the daytime*, Rev. xxi. 25; ἡμέρας μέσης, *at midday*, Acts, xxvi. 13; ἡμέραν ἐξ ἡμέρας, *from day to day*, 2 Pet. ii. 8; καθ' ἡμέραν, *every day, daily*, Acts, xvii. 17. Hebr. iii. 13. Matt. xxvi. 55.

ἡμέτερος, our, Acts, ii. 11. xxvi. 5. Rom. xv. 4; οἱ ἡμέτεροι, *our brethren*, Tit. iii. 14.

ἡμιθανής, *half dead*, Luke, x. 30.

ἡμισυς, *half*; τὰ ἡμισία τῶν ὑπαρχόντων, *half of my property*, Luke, xix. 8; ἡμισυ, as subst., *a half*; τρεῖς ἡμέρας καὶ ἡμισυ, *three days and a half*, Rev. xi. 9, 11. Cf. Rev. xii. 14; ἕως ἡμισίους τῆς βασιλείας μου, *unto half of my kingdom*, Mrk. vi. 23.

ἡμῴριον, and ἡμῴρον, τὸ, *half an hour*, Rev. viii. 1.

ἡνίκα, adv., *when, as often as, whenever, as soon as*. (The reader is referred to his Greek Grammar.)

ἥπιος, *mild, gentle*, 2 Tim. ii. 24.

ἡρεμος, *quiet, tranquil*, 1 Tim. ii. 2.

Ἡρωδιανοί, *oi, Herodians*, the partisans of Herod, Matt. xxii. 16. Mrk. iii. 6. xii. 13.

ἡσσάομαι, *see ἡττάομαι*.

ἡσυχάζω, *to rest*, Luke, xxiii. 56; *to lead a quiet life*, 1 Thess. iv. 11; *to be silent, to hold their peace*, Luke, xiv. 4. Acts, xi. 18. xxi. 14.

ἡσυχία, *ἡ, quietness*, 2 Thess. iii. 12; *silence*, Acts, xxii. 2. 1 Tim. ii. 11, 12.

ἡσύχιος, *quiet, peaceful*, 1 Tim. ii. 2. 1 Pet. iii. 4.

ἡττάομαι, *and ἡσσάομαι, to be made inferior*, 2 Cor. xii. 13; *to be overcome*, 2 Pet. ii. 19, 20.

ἡττημα, *τὸ, failure*, Rom. xi. 12 (RV *loss*); *a defect*, 1 Cor. vi. 7.

ἡττων, *and ἡσσων, inferior*; *ἡττον, and ἡσσον, adverbially, less*, 2 Cor. xii. 15; *eis τὸ ἡσσον, for the worse*, 1 Cor. xi. 17.

ἡχέω, *to sound*, 1 Cor. xiii. 1.

ἡχος, *ὁ and τὸ, a sound*, Acts, ii. 2. Hebr. xii. 19; *the roaring of the sea*, Luke, xxi. 25; *a rumour, a report*, Luke, iv. 37.

Θ

θάλασσα, *ἡ, the sea*, Matt. xxiii. 15. Luke, xvii. 2, 6; *ἡ ἔρυθρὰ θάλασσα, the Red Sea*, Acts, vii. 36. Hebr. xi. 29.

θάλπω, *to warm; met., to cherish*, Ephes. v. 29. 1 Thess. ii. 7.

θαμβέω, *in pass., to be amazed*, Mrk. i. 27. x. 24, 32.

θάμβος, *τὸ, amazement*, Luke, iv. 36. v. 9. Acts, iii. 10.

θανάσιμος, *deadly*, Mrk. xvi. 18.

θανατηφόρος, *death-bringing, deadly*, James, iii. 8.

θάνατος, *ὁ, death*, Luke, ii. 26. Matt. x. 21; *πληγὴ θανάτου, a deadly wound*, Rev. xiii. 3, 12; *loss of salvation*, Rom. i. 32. vi. 16. Rev. ii. 11.

θανατόω, *to put to death*, Matt. xxvi. 59. Luke, xxi. 16; *to mortify*, Rom. viii. 13; *pass., to be in the state of persons being put to death*, Rom. viii. 36; *with dat. of thing, to be made dead in relation to*, Rom. vii. 4.

θάπτω, *to bury*, Matt. viii. 21, 22. 1 Cor. xv. 4.

θαρρέω, *and θαρσέω, to be of good courage*, Matt. ix. 2. 2 Cor. v. 6; *to be bold*, 2 Cor. x. 1, 2.

θάρσος, *τὸ, confidence, courage*, Acts, xxviii. 15.

θαῦμα, *τὸ, a wonder*, 2 Cor. xi. 14; *θαυμάζειν θαῦμα μέγα, to wonder exceedingly*, Rev. xvii. 6.

θαυμάζω, *to wonder, to wonder at*, Matt. viii. 10, 27. xv. 31. Luke, xxiv. 12; *to pay regard to*, Jude, 16; *pass., to be wondered at*, 2 Thess. i. 10; *ἐθαυμάσθη ἡ γῆ ὀπίσω τοῦ θηρίου, followed the beast in astonishment*, Rev. xiii. 3. (Other texts here exhibit ἐθαύμασεν.)

θαυμάσιος, *wonderful, marvelous*, Matt. xxi. 15.

θαυμαστός, *marvellous*, 1 Pet. ii. 9. Matt. xxi. 42.

θεά, ἡ, *a goddess*, Acts, xix. 27.

θεάομαι, *to view, to behold*, Matt. xxii. 11. Luke, vii. 24. Joh. i. 14; *to visit*, Rom. xv. 24.

θεατρίζομαι, *to be set forth as a spectacle, to be made a gazing-stock*, Hebr. x. 33.

θέατρον, τὸ, *a theatre*, Acts, ix. 29, 31; *a public shew, a spectacle*, 1 Cor. iv. 9.

θεῖον, τὸ, *brimstone*, Luke, xvii. 29. Rev. ix. 17. xiv. 10.

θεῖος, *divine*, 2 Pet. i. 3; τὸ θεῖον, *the deity*, Acts, xvii. 29 (RV *the Godhead*).

θειότης, ἡ, *the divinity, the divine nature*, Rom. i. 20.

θειώδης, *of brimstone*, Rev. ix. 17.

θέλημα, τὸ, *the will*, Joh. i. 13. v. 30. Luke, xii. 47 etc.; plur., *commands*, Acts, xiii. 22. (With the exception of one passage in Aristotle, confined to the ecclesiastical writers.)

θέλησις, ἡ, *the will*, Hebr. ii. 4. (Perhaps a vulgarism.)

θέλω, *to will, to be willing*, Matt. ii. 18. xv. 32. Luke, xv. 28; *to desire*, Matt. xii. 38. xx. 21. Joh. xv. 7; *to prefer*, 1 Cor. xiv. 19; *to like, to love*, Luke, xx. 46. (This form alone appears in the NT; not ἐθέλω.)

θεμέλιος, ὁ, and θεμέλιον, τὸ, *a foundation*, Acts, xvi. 26. Ephes. ii. 20. Luke, vi. 48, 49 etc.; *the beginnings, the first principles*, Hebr. vi. 1. Rom. xv. 20.

θεμελιόω, *to lay the foundation, to found*, Hebr. i. 10. Matt. vii. 25. Luke, vi. 48; met., *to establish, to ground*, Ephes. iii. 17. Coloss. i. 23.

θεοδίδακτος, *taught of God*, 1 Thess. iv. 9. (Found only in ecclesiastical writers.)

θεομαχέω, *to fight against God*, a var. lect. ad Acts, xxiii. 9. (Omitted by Westcott.)

θεομάχος, *fighting against God*, Acts, v. 39.

θεόπνευστος, *inspired by God*, 2 Tim. iii. 16.

θεός, ὁ, *God*, Matt. iii. 9. Luke, ii. 13. Acts, iii. 13. vii. 2. xiii. 17 etc.; also applied to Christ, Rom. ix. 5. 1 Joh. v. 20. Tit. ii. 13. Joh. i. 1. Philipp. ii. 6. Coloss. ii. 9. Hebr. i. 8; *the evil principle or thing that men serve*, 2 Cor. iv. 4. Philipp. iii. 19. In Acts, vii. 20. ἀστέιος τῷ Θεῷ = *in sight of God, or divinely*.

θεοσέβεια, ἡ, *reverence towards God, fear of God*, 1 Tim. ii. 10.

θεοσεβής, *godfearing*, Joh. ix. 31.

θεοστυγής, *hateful to God*, Rom. i. 30.

θεότης, ἡ, *Deity, Godhead*, Coloss. ii. 9.

θεραπεία, ἡ, *service, healing*, Luke, ix. 11. Rev. xxii. 2; met. (from the idea of attendance), *a household*, Luke, xii. 42.

θεραπεύω, *to serve*, Acts, xvii. 25; *to cure, to heal*, Matt. iv. 24. Mrk. vi. 5. Luke, vi. 7. etc.

θεράπων, ὁ, *an attendant, a servant*, Hebr. iii. 5.

θερίζω, *to reap*, Joh. iv. 36, 37. Matt. xxv. 24, 26. Gal. vi. 7.

θερισμός, ὁ, *harvest*, Matt. xiii. 30, 39. Luke, x. 2. Mrk. iv. 29.

Θεριστής, ὁ, *a reaper*, Matt. xiii. 31, 39.

Θερμαίνω, *to warm; mid., to warm oneself*, Mrk. xiv. 54, 67. Joh. xviii. 18, 25; *pass., to be warmed*, James, ii. 16.

Θέρμη, ἡ, *heat*, Acts, xxviii. 3.

Θέρος, τὸ, *summer*, Matt. xxiv. 32. Mrk. xiii. 28. Luke, xxi. 30.

Θεωρέω, *to behold, to see*, Matt. xxvii. 55. xxviii. 1; *to experience*, Joh. viii. 51; *to perceive*, Acts, xvii. 22. Mrk. xvi. 4; *to consider*, Hebr. vii. 4; *to come to a knowledge of*, Joh. vi. 40.

Θεωρία, ἡ, *a spectacle, a sight*, Luke, xxiii. 48.

Θήκη, ἡ, *a receptacle; the sheath of a sword*, Joh. xviii. 11.

Θηλάζω, *to give suck, to suckle*, Matt. xxiv. 19. Luke, xxi. 23.

Θῆλυς, *of the female sex; ἡ θήλεια, the female, the woman*, Rom. i. 26, 27; also τὸ θῆλυ = ἡ θήλεια, Matt. xix. 4. Mrk. x. 6. Gal. iii. 28.

Θήρα, ἡ, *a hunting of wild beasts; met., a trap*, Rom. xi. 9.

Θηρεύω, *to hunt; to catch, to lay hold of*, Luke, xi. 54.

Θηριομαχέω, *to fight with wild beasts*, 1 Cor. xv. 32.

θηρίον, τὸ, *a little beast; and, generally, a beast*, Acts, xxviii. 4, 5. Hebr. xii. 20. Rev. xi. 7. Tit. i. 12.

Θησαυρίζω, *to lay up, to store up*, James, v. 3. Matt. vi. 19. Luke, xii. 21. Rom. ii. 5 etc.

Θησαυρός, ὁ, *a treasure-chamber*, Luke, vi. 45; *a coffer, a casket*, Matt. ii. 11; *a treasure*, Matt. vi. 19, 21. xix. 21. Luke, xii. 33.

Θιγγάνω, *to touch*, Coloss. ii. 21. Hebr. xii. 20; *to injure*, Hebr. xi. 28.

Θλίβω, *to press, to crowd upon*, Mrk. iii. 9; ὁδὸς τεθλιμμένη, *a straitened way*, Matt. vii. 14; *met., to afflict, to distress*, 2 Thess. i. 6; *pass., to be afflicted*, Hebr. xi. 37. 2 Cor. i. 6. iv. 8. vii. 5.

Θλίψις, ἡ, *affliction, tribulation*, Matt. xiii. 21. xxiv. 21, 29. 2 Thess. i. 4. Philipp. i. 16. ("The *ι* in θλίβω is long by nature; therefore θλίψις is a false accentuation," Pape's Lexicon.)

Θνήσκω, *to die; in the NT appearing only in the perfect = to be dead*, 1 Tim. v. 6. Matt. ii. 20. Luke, viii. 49 etc.

Θνητός, *mortal*, Rom. vi. 12. viii. 11. 2 Cor. iv. 11 etc.

Θορυβάζω, *to trouble, to disturb; pass., to be troubled*, Luke, x. 41. (Found nowhere else in the NT.)

Θορυβέω, *to be turbulent; trans., to disturb, to throw into confusion*, Acts, xvii. 5; *pass., to make a disturbance*, Matt. ix. 23. Mrk. v. 39. Acts, xx. 10.

θόρυβος, ὁ, *uproar*, Acts, xx. 1. xxi. 34. Mrk. v. 38; *tumult*, Matt. xxvi. 5. xxvii. 24. Mrk. xiv. 2. Acts, xxiv. 18.

θραύω, *to break*; *τεθραυσμένοι*, *broken by calamity*, Luke, iv. 18 (RV *bruised*).

θρέμνι, τὸ, *a nurseling*; *θρέμματα*, *cattle*, Joh. iv. 12.

θρηνέω, *to lament*, Joh. xvi. 20; *to mourn, to wail*, Luke, vii. 32. Matt. xi. 17; *to bewail*, Luke, xxiii. 27.

θρῆνος, ὁ, *lamentation*, a var. lect. ad Matt. ii. 18.

θρήσκεια, ἡ, *religious worship, religion*, James, i. 26, 27. Acts, xxvi. 5; *a worshipping*, Coloss. ii. 18.

θρήσκος, *Godfearing, religious*, James, i. 26.

θριαμβεύω, *to celebrate a triumph; to triumph over*, Coloss. ii. 15 (see Pape's Lexicon in voc.); *to cause one to triumph*, 2 Cor. ii. 14.

θρίξ, ἡ, *the hair of the head*, Matt. x. 30. Joh. xi. 2. xii. 3. Acts, xxvii. 34 etc.; also of camels, Mrk. i. 6. Matt. iii. 4.

θορέω, *to make an outcry*; pass. in the NT *to be frightened*, Mrk. xiii. 7. Matt. xxiv. 6. 2 Thess. ii. 2. (See Pape's Lex. in voc.)

θρόμβος, ὁ, *a large drop*, Luke, xxii. 44.

θρόνος, ὁ, *a throne*, Matt. v. 34. Acts, vii. 49. Rev. iii. 21; *kingly power*, Luke, i. 32, 52.

θυγάτηρ, ἡ, *a daughter*, Matt. ix. 18. x. 35, 37. 2 Cor. vi.

18 etc.; *a female descendant*, Luke, i. 5. xiii. 16.

θυγάτριον, τὸ, *a little daughter*, Mrk. v. 23. vii. 25.

θύελλα, ἡ, *a tempest*, Hebr. xii. 18.

θύϊνος, *thyine*, Rev. xviii. 12. (From θύα, *the citrus*, an odoriferous North African tree.)

θυμίαμα, τὸ, *incense*, Luke, i. 11. Rev. v. 8. viii. 3; ἡ ὥρα τοῦ θυμιάματος, *the time to offer incense*, Luke, i. 10.

θυμιατήριον, τὸ, *a censer*, (AV); or *altar of incense*, Hebr. ix. 4.

θυμιάω, *to burn incense*, Luke, i. 9.

θυμομαχέω, *to be very angry*, Acts, xii. 20.

θυμός, ὁ, *anger, wrath*, Luke, iv. 28. Ephes. iv. 31. etc.; *fierceness*, Rev. xvi. 19. xix. 15; *θυμοί*, *outbursts of wrath*, 2 Cor. xii. 20. Gal. v. 20.

θυμώω, *to provoke to anger*; pass., *to be wroth*, Matt. ii. 16.

θύρα, ἡ, *a door*, Mrk. i. 33. Matt. vi. 6 etc.; *an entrance*, Matt. xxvii. 60. Mrk. xv. 46. xvi. 3; *an opportunity*, Acts, xiv. 27. 1 Cor. xvi. 8. 2 Cor. ii. 12. Coloss. iv. 3; *access, means of entering*, Rev. iii. 8. iv. 1.

θυρεὸς, ὁ, *a shield* (Lat. *scutum*), Ephes. vi. 16.

θυρίς, ἡ, *a little door; a window*, Acts, xx. 9. 2 Cor. xi. 33.

θυρωρὸς, ὁ, and ἡ, *a doorkeeper*, Mrk. xiii. 34. Joh. x. 3. xviii. 16.

θυσία, ἡ, *a sacrifice*, Matt. ix. 13. xii. 7. Ephes. v. 2. Hebr. x. 5; *an offering*, Philipp. iv. 18. Hebr. xiii. 16.

θυσιαστήριον, τὸ, *an altar*, Hebr. xiii. 10. 1 Cor. ix. 13. x. 18. Rom. xi. 3. James, ii. 21. (The pagan word for *altar*, viz. βωμὸς, appears only once in the NT, Acts, xvii. 23, and there its use was unavoidable.)

θύω, *to sacrifice*, Acts, xiv. 13, 18. 1 Cor. x. 20; *to slay, to kill*, Acts, x. 13. xi. 7. Joh. x. 10. Luke, xv. 23, 27, 30.

θώραξ, ὁ, *a breastplate*, Ephes. vi. 14. 1 Thess. v. 8. Rev. ix. 9, 17.

I

ἰαμα, τὸ, *healing*, 1 Cor. xii. 9, 28, 30.

ἰάομαι, *to cure, to heal*, Joh. iv. 47. Acts, ix. 34. x. 38; met., *to restore to a spiritual tone of mind*, Matt. xiii. 15. Joh. xii. 40. James, v. 16 etc.

ἰασίς, ἡ, *a healing, a cure*, Luke, xiii. 32. Acts, iv. 22, 30.

ἰασπίς, ἡ, *a precious stone, the jasper*, Rev. iv. 3. xxi. 11. 18.

ἰατρός, ὁ, *a physician*, Coloss. iv. 14. Luke, iv. 23. Matt. ix. 12.

ἰδὲ, and ἴδε, imperat. of εἶδον, but used as an interjection, *see! lo! behold!* Matt. xxvi. 65. Joh. v. 14. Mrk. ii. 24.

ἰδέα, ἡ, *outward form, appearance*, a var. lect. ad Matt. xxviii. 3. (Westcott reads εἰδέα.)

ἴδιος, *one's own*, Joh. x. 3, 12. Hebr. ix. 12. Acts, xxviii. 30. Rom. x. 3; οἱ ἴδιοι, *his own people*, Joh. i. 11. Acts, iv. 23; *thine own*, Luke, vi. 41. Cf. 1 Cor. iv. 12; εἰς τὰ ἴδια, *to his own land, i.e. the world which he himself had made*, Joh. i. 11. Cf. xvi. 32; *appropriate, fitting*, 1 Tim. ii. 6. 1 Cor. iii. 8. Gal. vi. 9 (RV *in due season*); *private*, 2 Pet. i. 20; κατ' ἰδίαν, *privately*, Mrk. iv. 34. Gal. ii. 2; *apart*, Matt. xiv. 13. xvii. 19. xx. 17 etc.; *ἴδια, privately; separately, severally*, 1 Cor. xii. 11.

ἰδιώτης, ὁ, *a private person; an ignorant or illiterate person*, Acts, iv. 13. 1 Cor. xiv. 16, 23, 24. 2 Cor. xi. 6.

ἰδοὺ, adv., *lo! behold!* Matt. i. 23. Acts, viii. 36. Luke, i. 38 etc.

ἰδρῶς, ὁ, *sweat*, Luke, xxii. 44. (The passage is bracketed by Westcott.)

ἱερατεία, and ἱερατία, ἡ, *the priesthood, the office of priest*, Hebr. vii. 5.

ἱεράτευμα, τὸ, *the priesthood*, 1 Pet. ii. 5, 9. (It is a purely ecclesiastical word.)

ἱερατεύω, *to discharge the office of priest*, Luke, i. 8.

ἱερεὺς, ὁ, *a priest*, Acts, xiv. 13. Matt. viii. 4; applied to Christ, Hebr. v. 6. vii. 16, 17. x. 21; applied to Christians, Rev. i. 6. v. 10. xx. 6.

ἱερόθυτος, *offered in sacrifice*, 1 Cor. x. 28.

ἱερὸν, τὸ, *a temple*, Acts, xix. 27. 1 Cor. ix. 13. Luke, iv. 9. Matt. xii. 6.

ἱεροπρεπής, *everent*, Tit. ii. 3. ἱερὸς, *sacred*, 2 Tim. iii. 15; τὰ ἱερὰ, *the holy things*, 1 Cor. ix. 13.

ἱεροσυλέω, *to commit sacrilege*, Rom. ii. 22.

ἱεροσυλος, ὁ, *a temple-robber*, Acts, xix. 37.

ἱερουργέω, *to minister in sacred things*; τὸς ἀγγέλιον ἱερουργεῖν, *to minister in the gospel*, Rom. xv. 16.

ἱερωσύνη, ἡ, *the priestly office, the priesthood*, Hebr. vii. 24.

Ἰησοῦς, -οῦ, -οῦ, -οῦν, -οῦ, ὁ, *Jesus, the Son of God, the Saviour of mankind*, Matt. i. 21, 25 etc. (The word has no connexion with the verb ἰάομαι; for all the (non-Ionic) derivatives of that verb keep *a* throughout; as ἱατρός, ἱασιμος, etc.)

ἱκανός, *sufficient*, 2 Cor. ii. 6; φῶς ἱκανόν, *a great light*, Acts, xxii. 6; ὄχλος ἱκανός, *a great multitude*, Mrk. x. 46. Acts, xi. 24; ἀργύρια ἱκανὰ, *a large sum of money*, Matt. xxviii. 12; ἱκανῶ χρόνῳ, *for a long time*, Acts, viii. 11. Cf. Luke, viii. 27. xxiii. 8. Rom. xv. 23; ἐφ' ἱκανόν, *for a long while*, Acts, xx. 11; ἡμέραι ἱκαναί, *many days*, Acts, ix. 23; ἱκανοί, *many people*, Acts, xii. 12; τὸ ἱκανόν, *security*, Acts, xvii. 9; *able*, 2 Tim. ii. 2; *worthy*, 1 Cor. xv. 9. Matt. viii. 8. Luke, iii. 16.

ἱκανότης, ἡ, *sufficiency, ability*, 2 Cor. iii. 5.

ικανόω, *to make competent, to qualify*, 2 Cor. iii. 6. Coloss. i. 12.

ἱκετηρία, ἡ, *supplication*, Hebr. v. 7. (See Pape's Lexicon in voc. ἱκετήριος.)

ἱκμάς, ἡ, *moisture*, Luke. viii. 6.

ἱλαρὸς, *cheerful*, 2 Cor. ix. 7.

ἱλαρότης, ἡ, *cheerfulness*, Rom. xii. 8.

ἱλάσκομαι, *to propitiate*; with accus. of thing, *to expiate, to make an atonement for*, Hebr. ii. 17; with dat. of person, ἱλάσθητί μοι, *be merciful to me*, Luke, xviii. 13.

ἱλασμός, ὁ, *propitiation*, 1 Joh. ii. 2. iv. 10.

ἱλαστήριον, τὸ, *the propitiatory, the mercy-seat*, Hebr. ix. 5. Cf. Rom. iii. 25. (It is a purely ecclesiastical word.)

ἱλέως, *merciful*, Hebr. viii. 12; ἱλέως σοι = *God avert that from thee*, Matt. xvi. 22.

ἱμάς, ὁ, *a thong*, Acts, xxii. 25; *a shoe-latchet*, Luke, iii. 16. Joh. i. 27. Mrk. i. 7.

ἱματίζω, *to clothe*, Luke, viii. 35. Mrk. v. 15. (Found only in the NT.)

ἱμάτιον, τὸ, *a garment*, Luke, v. 36. vii. 25. Matt. ix. 16; especially *an upper garment*, Mrk. v. 27. Matt. v. 24.

ἱματισμός, ὁ, *clothing, apparel*, Acts, xx. 33. 1 Tim. ii. 9. Luke, vii. 25.

ἱμείρω, *to long for*, var. lect. ad 1 Thess. ii. 8.

ἵνα, conj., *in order that, so that, that*; ἵνα μὴ, *lest*. (The reader is referred to his Greek Grammar.)

ἴνα τί; *for what purpose?*

Wherefore? Why? Matt. ix.

4. xxvii. 46. Luke, xiii. 7.

ἰὸς, ὁ, *poison*, James, iii. 8.

Rom. iii. 13; *rust*, James, v.

3.

Ἰουδαῖζω, *to imitate the Jews, to Judaize*, Gal. ii. 14.

Ἰουδαϊκός, *Jewish*, Tit. i. 14.

Ἰουδαϊκῶς, *Jewishly, after the manner of the Jews*, Gal. ii. 14.

Ἰουδαῖος, *Jewish*, Acts, xvi. 1; as subst. *a Jew*, in Joh. often *Jewish rulers*, and all most opposed to Christ.

Ἰουδαϊσμός, ὁ, *Judaism, the religion of the Jews*, Gal. i. 13.

ἵππεύς, ὁ, *a horseman*, Acts, xxiii. 23, 32.

ἵππικός, *equestrian*; τὸ ἵππικόν, *the cavalry*, Rev. ix. 16.

ἵππος, ὁ, *a horse*, James, iii. 3. Rev. ix. 17. xix. 11 etc.

ἵρις, ἡ, *a rainbow*, Rev. iv. 3. x. 1.

ἰσάγγελος, *like to the angels*, Luke, xx. 36. (It is a purely ecclesiastical word.)

ἴστε, from οἶδα; ἴστε γινώσκοντες, *ye know full well*, Ephes. v. 5 ("ye know, understanding," Thayer).

ἴσος, *equal*, Matt. xx. 12. Joh. v. 18; τὰ ἴσα ἀπολαβεῖν, *to receive as much back*, Luke, vi. 34; ἡ ἴση δωρεὰ, *the same gift*, Acts, xi. 17; ἴσαι αἱ μαρτυρίαι οὐκ ἦσαν, *their testimony agreed not together*, Mrk. xiv. 56, 59; the neuters ἴσον and ἴσα are also used adverbially; ἴσα εἶναι, *to be*

equal, Rev. xxi. 16; τὸ εἶναι ἴσα θεῷ, *his being equal with God*, Philipp. ii. 6.

ἰσότης, ἡ, *equality*, 2 Cor. viii. 14; *what is equitable*, Coloss. iv. 1.

ἰσότημος, *equally precious*, 2 Pet. i. 1.

ἰσόψυχος, *alike in soul, like-minded*, Philipp. ii. 20.

Ἰσραήλ, ὁ, indecl., *Israel*, a name given to the patriarch Jacob, Matt. x. 6; ὁ Ἰσραήλ κατὰ σάρκα, *Israelites by birth*, i.e. *the Jews*, 1 Cor. x. 18; ὁ Ἰσραήλ τοῦ θεοῦ, i.e. *Christians*, Gal. vi. 16.

ἴστημι, and ἰστάνω, and ἰστάω, used transitively in the pres., imperf., fut., and 1 aor. act.; *to place, to set, to set up*, Matt. xviii. 2. Joh. viii. 4. Acts, iv. 7. vi. 13; *to establish*, Hebr. x. 9. Rom. iii. 31. x. 3; *to verify, to confirm*, Matt. xviii. 16. 2 Cor. xiii. 1; *to appoint*, Acts, xvii. 31. *to weigh out*, i.e. *to pay*, Matt. xxvi. 15; μὴ στήσης αὐτοῖς τὴν ἁμαρτίαν ταύτην, *do not impute this sin unto them*, Acts, vii. 60; but used intransitively in the perfect (ἔστηκα, *I stand*), pluperfect (εἰστήκειν, *I was standing*), 2 aorist (ἔστην, *I stood*), and in the passive (ἵσταμαι, σταθήσομαι, etc.); *to continue, to persevere*, Joh. viii. 44. 1 Cor. xv. 1.

ἰστορέω, *to become acquainted with*, Gal. i. 18.

ἰσχυρός, *strong*, 1 Cor. iv. 10. Luke, xi. 21, 22; *mighty*,

Matt. iii. 11. Mrk. i. 7. Rev. xviii. 8; *powerful*, 2 Cor. x. 10; *loud*, Rev. xviii. 2. Hebr. v. 7.
ισχύς, ἡ, *strength*, Mrk. xii. 30, 33. 1 Pet. iv. 11.

ισχύω, *to be strong*, Matt. ix. 12. Mrk. ii. 17; *to be able*, Matt. viii. 28. xxvi. 40; *to prevail*, Rev. xii. 8. Acts, xix. 16, 20; *to avail*, Hebr. ix. 17. Gal. v. 6; *to be serviceable*, Matt. v. 13.

ἴσως, adv., *perhaps, it may be*, Luke, xx. 13.

ἰχθύδιον, τὸ, *a little fish*, Matt. xv. 34. Mrk. viii. 7.

ἰχθύς, ὁ, *a fish*, Matt. vii. 10. Luke, v. 6. 1 Cor. xv. 39.

ἵχνος, τὸ, *a footstep*, Rom. iv. 12. 1 Pet. ii. 21.

ἰῶτα, τὸ, *iota*, used as an equivalent for the smallest letter in the Hebrew alphabet; therefore as an expression for *the minutest part*, *a jot*, Matt. v. 18.

K

καθὰ, adv., for καθ' ἃ, *according as, just as*, Matt. xxvii. 10.

καθαίρεσις, ἡ, *a pulling down*, 2 Cor. x. 4; *a casting down*, 2 Cor. x. 8. xiii. 10.

καθαίρω, *to take down*, Matt. xv. 36, 46. Luke, xxiii. 53. Acts, xiii. 29; *to cast down*, Luke, i. 52; *to pull down*, Luke, xii. 18; *to refute*, 2 Cor. x. 4; *to destroy*, Acts, xiii. 19. xix. 27 ("τῆς μεγαλειότητος αὐτῆς must be taken as a partitive genitive, *some-what of her magnificence*," Thayer).

καθαίρω, *to cleanse; to prune*, Joh. xv. 2.

καθάπερ, adv., *even as, just as, according as*, Rom. ix. 13. x. 15. xi. 8 etc.

καθάπτω, *to fasten on*, Acts, xxviii. 3.

καθαρίζω, *to cleanse*, Matt. xxiii. 25, 26. Mrk. vii. 19; *to heal*, Matt. viii. 2. x. 8. xi. 5; *to purify*, Acts, xv. 9. James, iv. 8. Tit. ii. 14 etc.; with ἀπό, *to cleanse or purify from*, 2 Cor. vii. 1. Hebr. ix. 14. 1 Joh. i. 7, 9.

καθαρισμός, ὁ, *a cleansing, a purification*, Luke, ii. 22. v. 14. Joh. iii. 25; κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων, *in accordance with the Jews' manner of purification*, Joh. ii. 6; *purification from*, i.e. *expiation of*, Hebr. i. 3. 2 Pet. i. 9.

καθαρός, *pure*, Matt. xxiii. 26. Tit. i. 15. Hebr. x. 22; *clean*, Joh. xiii. 10. xv. 3; *blameless*, Acts, xviii. 6; with ἀπό, *guiltless of*, Acts, xx. 26.

καθαρότης, ἡ, *purity, cleanness*, Hebr. ix. 13.

καθέδρα, ἡ, *a chair, a seat*, Matt. xxi. 12. xxiii. 2.

καθέζομαι, *to seat one's self, to sit*, Joh. xi. 20. xx. 12. Matt. xxvi. 55 etc.

καθεῖς, "i.e. καθ' εἰς; also εἰς καθεῖς, *one after the other, one by one*, NT; an erroneous formation, for καθ' ἕνα," Pape's Lexicon. See Joh. viii. 9.

καθεξῆς, adv., *in order, successively*, Luke, i. 3. Acts, xi.

4. xviii. 23; οἱ καθεξῆς, *those that came after*, Acts, iii. 24; ἐν τῷ καθεξῆς (sc. χρόνῳ), *soon afterwards*, Luke, viii. 1.
- καθεύδω, *to sleep*, Matt. ix. 24. xxv. 5 etc., met., *to be careless, to be indifferent*, Ephes. v. 14. 1 Thess. v. 6; *to be dead*, 1 Thess. v. 10.
- καθηγητής, ὁ, *a guide, a master*, Matt. xxiii. 10.
- καθήκω, *to come down, to reach to*; impers., καθήκει, *it is becoming, it is fitting*, Acts, xxii. 22; τὰ μὴ καθήκοντα, *things that are not fitting*, Rom. i. 28.
- κάθημαι, *to sit down, to sit*, Rev. xx. 11. Matt. xx. 30. xxii. 44 etc.; *to dwell*, Luke, xxi. 35.
- καθημερινός, *daily*, Acts, vi. 1.
- καθίζω, *to make one sit down, to seat a person*, Acts, ii. 30. Ephes. i. 20. 1 Cor. vi. 4; intrans., *to sit down*, Matt. v. 1. xiii. 48. Joh. xix. 13; *to sit*, Matt. xx. 21, 23. xxiii. 2; *to sojourn, to dwell*, Acts, xviii. 11; *to tarry*, Luke, xxiv. 49.
- καθίημι, *to send down; to let down*, Luke, v. 19. Acts, ix. 25; καθιέμενος, *let down*, Acts, x. 11. xi. 5.
- καθίστημι, and καθιστάω, and καθιστάνω, *to set down; to place, to set*; with ἐπὶ, *to set over*, Matt. xxiv. 45. xxv. 21, 23. Luke, xii. 42; *to appoint*, Tit. i. 5. Hebr. v. 1. viii. 3; *to constitute, to make*, Luke, xii. 14. Acts, vii. 10, 27, 35. 2 Pet. i. 8; *to set down as,*
- to declare to be*, Rom. v. 19; *to conduct*, Acts, xvii. 15; mid., *to shew itself as*, James, iii. 6. iv. 4.
- καθὸ, adv., for καθ' ὃ, *according as*, 2 Cor. viii. 12; *as*, Rom. viii. 26. (See καθά.)
- καθολικός, *universal, catholic*; so ἐπιστολαὶ καθολικαί, *the Catholic Epistles*, in the title prefixed to the Epistles of S. James, S. Peter, S. John, and S. Jude, because addressed to the whole Catholic Church and not to one only.
- καθόλου, adv., for καθ' ὅλου, *in general, altogether*; with a negative, *not at all*, Acts, iv. 18.
- καθοπλίζω, *to arm completely*, Luke, xi. 21.
- καθοράω, *to see thoroughly*; pass., *to be clearly perceived*, Rom. i. 20.
- καθότι, adv., for καθ' ὅτι, *according as*, Acts, ii. 45. iv. 35; *because*, Acts, ii. 24. Luke, i. 7; *inasmuch as*, Acts, xvii. 31. Luke, xix. 9. ("Better written separately," Pape's Lexicon.)
- καθώς, adv., *even as*, Luke, vi. 31. 1 Joh. ii. 27; *as*, Acts, xv. 15. 1 Thess. ii. 13. Joh. vi. 58; *according as*, 1 Pet. iv. 10. Acts, xi. 29; *how*, Acts, xv. 14. 3 Joh. 3; καθὼς περ, *exactly as*, Heb. v. 4.
- καί, conj., *and, also, even*. (The reader is referred to his Greek Grammar.)
- καινός, *new*, Joh. xix. 41. Matt. ix. 17. xiii. 52; *novel, unheard of before*, Mrk. i. 27. Acts, xvii. 19. 2 Joh. 5.

καινότης, ἡ, *newness*, Rom. vi. 4. vii. 6.

καίπερ, conj., *although*, 2 Pet. i. 12. Philipp. iii. 4. Hebr. v. 8.

καιρός, ὁ, *time, season*, 1 Tim. iv. 1. 2 Tim. iv. 3. 1 Cor. vii. 5. Acts, i. 7; *a favourable opportunity*, Gal. vi. 10. Acts, xxiv. 25; ἐν καιρῷ, *in due season*, Matt. xxiv. 45. Luke, xii. 42; πρὸς καιρὸν ὥρας, *for a short season*, 1 Thess. ii. 17; ἄχρι καιροῦ, *for a season*, Luke, iv. 13; πρὸς καιρὸν, *for a short while*, Luke, viii. 13.

καίτοι, *and yet, although*, Hebr. iv. 3.

καίω, *to burn*, Luke, xii. 35. Joh. v. 35. xv. 6; *to kindle, to light*, Matt. 5. 15.

κακία, ἡ, *malice*, Ephes. iv. 31. Coloss. iii. 8. Tit. iii. 3; *wickedness*, Acts, viii. 22. 1 Pet. ii. 16; *evil*, Matt. vi. 34.

κακοήθεια, and κακοηθία, ἡ, *depravity, malignity*, Rom. i. 29.

κακολογέω, *to speak evil of*, Mrk. ix. 39. Acts, xix. 9; *to curse*, Matt. xv. 4.

κακοπάθεια, and κακοπαθία, ἡ, *suffering, affliction*, James, v. 10.

κακοπαθέω, *to endure affliction, to be afflicted*, 2 Tim. ii. 9. 2 Tim. iv. 5. James, v. 13.

κακοποιέω, *to do harm*, Luke, vi. 9. Mrk. iii. 4; *to do wrong*, 1 Pet. iii. 17. 3 Joh. 11.

κακοποιὸς, *doing evil*; as subst., *an evil-doer*, 1 Pet. ii. 12. Joh. xviii. 30.

κακὸς, *evil, bad*, Matt. xxi. 41. xxiv. 48; τὸ κακόν, *wickedness, evil*, Rom. vii. 21. xiii. 4; τὰ κακά, *evil things*, Luke, xvi. 25.

κακοῦργος, ὁ, *a malefactor*, 2 Tim. ii. 9. Luke, xxiii. 32.

κακουχέω, *to ill-treat, to oppress*; κακουχούμενος, *maltreated*, Hebr. xi. 37. xiii. 3.

κακῶ, *to oppress, to afflict*, Acts, vii. 6, 19. xii. 1. xviii. 10; *to embitter, to render evil affected*, Acts, xiv. 2.

κακῶς, adv., *badly*; κακῶς ἔχειν, *to be sick*, Matt. iv. 24. viii. 16; *evilly, wrongly*, Joh. xviii. 23. James, iv. 3; κακῶς εἰπεῖν τινα, *to speak evil of*, Acts, xxiii. 5.

κάκωσις, ἡ, *ill-treatment, affliction*, Acts, vii. 34.

καλάμη, ἡ, *a stalk of grain, stubble*, 1 Cor. iii. 12.

κάλαμος, ὁ, *a reed*, Luke, vii. 24. Matt. xi. 7. Mrk. xv. 19, 36; *a measuring rod*, Rev. xi. 1. xxi. 15; *a pen*, 3 Joh. 13.

καλέω, *to call*, Matt. ix. 13. Gal. v. 8; *to invite*, Joh. ii. 1, 2. Luke, xiv. 16; *to name*, Luke, i. 31. Matt. x. 25; *to salute as*, Matt. xxiii. 9.

καλλιέλαιος, ἡ, *a cultivated olive-tree*, Rom. xi. 24.

καλοδιδάσκαλος, ὁ and ἡ, *a teacher of goodness*, Tit. ii. 3. (Found nowhere else.)

καλοὶ λιμένες, *Fair Havens, a harbour of Crete*, Acts, xxvii. 8.

καλοποιέω, *to do well*, 2 Thess. iii. 13.

καλός, *beautiful*, Luke, xxi. 5; *good*, Matt. xiii. 24, 27, 37, 48; *noble*, 1 Tim. i. 18. vi. 12; καλόν ἐστιν, *it is good, it is expedient*, 1 Cor. vii. 1.

κάλυμμα, τὸ, *a covering, a veil*, 2 Cor. iii. 13, 14, 15, 16.

καλύπτω, *to cover*, Luke, viii. 16. xxiii. 30; *to hide*, Matt. x. 26. 2 Cor. iv. " *to procure pardon for*, James, v. 20. 1 Pet. iv. 8. Cf. Rom. iv. 7.

καλῶς, *adv., well*, Joh. iv. 17. Matt. xv. 7. Luke, xx. 39; *rightly*, Mrk. vii. 6; as a formula of approbation, *well!* Rom. xi. 20; *uprightly, honestly*, Hebr. xiii. 18; *met., in an honourable place*, James, ii. 3; καλῶς ποιεῖν, *to do well, to act rightly*, James, ii. 8, 19. 1 Cor. vii. 37, 38; καλῶς εἰπεῖν τινα, *to speak well of one*, Luke, vi. 26; καλῶς ἐποίησας παραγενόμενος, *thou hast done well in coming*, Acts, x. 33. Cf. Philipp. iv. 14. 2 Pet. i. 19. 3 Joh. 6; *met., καλῶς ἔχειν, to recover health*, Mrk. xvi. 18.

κάμηλος, ὁ, *and, more frequently, ἡ, a camel*, Matt. xix. 24. Luke, xviii. 25. Mrk. x. 25. (See Pape's Lexicon in voc.)

κάμιλος, ὁ, *a cable*; ("the reading of certain Mss. in Matt. xix. 24 and Luke, xviii. 25," Thayer).

κάμινος, ὁ, *and ἡ, a furnace, an oven*, Matt. xiii. 42, 50. Rev. i. 15. ix. 2.

καμνύω, *to close the eyes*, Acts, xxviii. 27. Matt. xiii. 15.

κάμνω, *to grow weary*, Hebr. xii. 3; *to be ill*, James, v. 15.

κάμπτω, *to bend*; *trans., οὐκ ἔκαμψαν γόνυ τῷ Βάαλ, have not bowed the knee to Baal*, Rom. xi. 4. Cf. Ephes. iii. 14; *intrans., κάμψει πᾶν γόνυ ἐμοί, every knee shall bow to me*, Rom. xiv. 11. Cf. Philipp. ii. 10.

κἂν, *conj., for καὶ ἐάν, and if; even if; if it were but, etc.*

κανὼν, ὁ, *a rule, a standard*, Gal. vi. 16. Cf. Philipp. iii. 16; *a limit*, 2 Cor. x. 13, 15.

καπηλεύω, *to be a petty retailer, to peddle*; with accus. of thing, *to adulterate, to corrupt*, 2 Cor. ii. 17. Cf. 2 Cor. iv. 2. (Thus also in Pape's Lexicon.)

καπνός, ὁ, *smoke*, Acts, ii. 19. Rev. viii. 4, etc.

καρδία, ἡ, *the heart*, Acts, viii. 21. Matt. v. 8. vi. 21; *the understanding*, Rom. i. 21. Acts, xxviii. 27.

καρδιογνώστης, ὁ, *the knower of hearts*, Acts, i. 24. xv. 8. (It is a purely ecclesiastical and NT form.)

καρπός, ὁ, *fruit*, Matt. xii. 33. xxi. 19. Luke, xii. 17; *work, operation*, Gal. v. 22. Philipp. i. 11. Rom. xv. 28; *result*, Philipp. i. 22. Hebr. xii. 11.

καρποφορέω, *to bear fruit*, Matt. xiii. 23. Mrk. iv. 20. Luke, viii. 15; *mid., to bear fruit of itself*, Coloss. i. 6.

- καρποφόρος**, *fruitbearing, fruitful*, Acts, xiv. 17.
- καρτερέω**, *to hold out, to endure*, Hebr. xi. 27.
- κάρφος**, τὸ, *a dry fragment of straw, a mote*, Matt. vii. 3, 5. Luke, vi. 41. (See Pape's Lexicon.)
- κατὰ**, prep., *taking genit. and accus.; with genit. denoting motion in a vertical line—down from; κατὰ τῶν ὀρέων, down from the mountains; but with accus. denoting motion in a horizontal line; κατὰ τὴν ὁδὸν, along the road*, Luke, x. 4; *also time—about; κατὰ τὸ μεσονύκτιον, about midnight*, Acts, xvi. 25. Cf. Acts, xiv. 1; *also manner—according to*, Rom. xii. 6. Ephes. iv. 7; *also serving to the formation of divers adverbial phrases; κατ' ἀνάγκην, of necessity, etc.*
- καταβαίνω**, *to descend, to go down*, Luke, ii. 51. Rev. xii. 12.
- καταβállω**, *to cast down*, Rev. xii. 10. 2 Cor. iv. 9; *to lay, as a foundation*, Hebr. vi. 1.
- καταβαρέω**, *to weigh down, to burden*, 2 Cor. xii. 16.
- καταβαρύνω**, *to weigh down, pass., to be weighed down, to be heavy with sleep*, Mrk. xiv. 40.
- κατάβασις**, ἡ, *the descent, the place of descent*, Luke, xix. 37.
- καταβιβάζω**, *to cause to go down; to cast down*, Luke, x. 15. Cf. Matt. xi. 23. (Westcott reads καταβήσῃ in both passages.)
- καταβολή**, ἡ, *a foundation*, Matt. xiii. 35. xxv. 34; *εἰς καταβολὴν σπέρματος, to found a posterity*, Hebr. xi. 11.
- καταβραβεύω**, *to decide against as judge; to condemn*, Coloss. ii. 18. (See Pape's Lexicon in voc.)
- καταγγελεὺς**, ὁ, *an announcer*, Acts, xvii. 18. (Only in the NT and ecclesiastical writers.)
- καταγγέλλω**, *to make known, to proclaim*, Acts, iv. 2. xiii. 5. xvii. 13. 1 Cor. xi. 26 etc.
- καταγελάω**, *to deride*, Matt. ix. 24. Luke, viii. 53. Mrk. v. 40.
- καταγινώσκω**, *to condemn*, 1 Joh. iii. 20, 21. Gal. ii. 11.
- κατάγνυμι**, *to break*, Matt. xii. 20. Joh. xix. 31, 32, 33.
- καταγράφω**, *to draw figures*, Joh. viii. 6.
- κατάγω**, *to lead down, to bring down*, Acts, ix. 30. xxii. 30. xxiii. 15; *to bring a ship to land, to touch at*, Acts, xxvii. 3. xxviii. 12. Cf. Luke, v. 11.
- καταγωνίζομαι**, *to conquer, to subdue*, Hebr. xi. 33.
- καταδέω**, *to bind up as a wound*, Luke, x. 34.
- κατάδηλος**, *thoroughly evident*, Hebr. vii. 15.
- καταδικάζω**, *to give judgment against, to condemn*, Matt. xii. 7, 37. Luke, vi. 37. James, v. 6.
- καταδίκη**, ἡ, *a sentence of condemnation*, Acts, xxv. 15.
- καταδιώκω**, *to pursue; in a good sense, to follow*, Mrk. i. 36.

καταδουλόω, *to enslave completely; to enslave*, Gal. ii. 4. 2 Cor. xi. 20.

καταδυναστεύω, *to oppress*, Acts, x. 38. James, ii. 6.

κατάθεμα, τὸ, *a curse*, Rev. xxii. 3. ("=καταναθεμα, NT," Pape in Lexicon.)

καταθεματίζω, *to curse vehemently*, Matt. xxvi. 74.

καταισχύνω, *to dishonour*, 1 Cor. xi. 4, 5; *to put to shame*, 1 Cor. i. 27. xi. 22; *pass., to be ashamed*, Luke, xiii. 17. Rom. ix. 33. x. 11.

κατακαίω, *to burn up*, Matt. xiii. 30. xix. 19.

κατακαλύπτω, *to completely cover; mid., of women, to cover themselves, to be veiled*, 1 Cor. xi. 6, 7.

καταυχάομαι, *to glory over*, Rom. xi. 18. James, iii. 14; *καταυχᾶται ἔλεος κρίσεως, mercy exulteth over judgment*, James, ii. 13. ("Mercy boasts itself superior to judgment, i.e. full of glad confidence has no fear of judgment," Thayer. But?)

κατάκειμαι, *to lie down; to be sick*, Mrk. i. 30. Acts, xxviii. 3; *to recline at meals*, 1 Cor. viii. 10. Luke, vii. 37 etc.

κατακλάω, *to break*, Mrk. vi. 41. Luke, ix. 16.

κατακλείω, *to shut up*, Acts, xxvi. 10. Luke, iii. 20.

κατακληροδοτέω, *to distribute by lot*, a var. lect. ad Acts, xiii. 19. (Westcott reads *κατεκληρονόμησεν*. The word is confined to ecclesiastical writers.)

κατακληρονομέω, *to distribute by lot*, Acts, xiii. 19. (Confined to ecclesiastical writers.)

κατακλίνω, *to make to recline*, Luke, ix. 14; *pass., to recline*, Luke xiv. 8. xxiv. 30.

κατακλύζω, *to overwhelm with water, to submerge*, 2 Pet. iii. 6.

κατακλυσμός, ὁ, *the deluge*, Matt. xxiv. 38. Luke, xvii. 27. 2 Pet. ii. 5.

κατακολουθέω, *to follow after*, Luke, xxiii. 55. Acts, xvi. 17.

κατακόπτω, *to cut to pieces; to gash, to cut*, Mrk. v. 5.

κατακρημνίζω, *to cast down headlong*, Luke, iv. 29.

κατάκριμα, τὸ, *condemnation*, Rom. v. 16.

κατακρίνω, *to condemn*, Matt. xx. 18. Rom. viii. 3; *by good example to make the sins of others more evident and more censurable*, Hebr. xi. 7. Matt. xii. 41. Luke, xi. 31.

κατάκρισις, ἡ, *condemnation*, 2 Cor. iii. 9. vii. 3. (It is a purely NT form.)

κατακυριεύω, *to overcome, to master*, Acts, xix. 16; *to hold in subjection, to exercise lordship over*, Matt. xx. 25. Mrk. x. 42.

καταλαλέω, *to speak against*, James, iv. 11. 1 Pet. ii. 12; *pass., to be spoken against*, 1 Pet. iii. 16.

καταλαλιά, ἡ, *evil speaking*, 2 Cor. xii. 20. 1 Pet. ii. 1. (It is a purely ecclesiastical word.)

κατάλαλος, ὁ, *an evil speaker, a defamer*, Rom. i. 30. (Found no where else.)

καταλαμβάνω, *to obtain, to attain to*, 1 Cor. ix. 24. Philipp. iii. 12. Rom. ix. 30; *to understand, to comprehend*, Acts, iv. 13. Joh. i. 5; *to overtake*, Joh. xii. 35. 1 Thess. v. 4; *to detect, to catch*, Joh. viii. 3, 4; *to perceive, to find*, Acts, xxv. 25.

καταλέγω, *to register, to enrol*, 1 Tim. v. 9.

κατάλειμμα, τὸ, *a remnant*, var. lect. ad Rom. ix. 27.

καταλείπω, *to leave behind at death*, Mrk. xii. 19; *to relinquish*, Mrk. xiv. 52; *to depart from, to leave*, Matt. iv. 13. xvi. 4; *to forsake*, 2 Pet. ii. 15; *to neglect*, Acts, vi. 2; *to leave alone*, Luke, x. 40; *to reserve*, Rom. xi. 4.

καταλιθάω, *to overwhelm with stones; to stone*, Luke, xx. 6. (Only in ecclesiastical writers.)

καταλλαγὴ, ἡ, *reconciliation*, 2 Cor. v. 18, 19. Rom. v. 11. xi. 15.

καταλλάσσω, *to reconcile; κόσμον καταλλάσσων ἑαυτῷ, reconciling the world to himself*, 2 Cor. v. 18; pass. with dat. of person, *to be reconciled to*, 2 Cor. v. 20. Rom. v. 10. 1 Cor. vii. 11.

κατάλοιπος, *left remaining; οἱ κατάλοιποι τῶν ἀνθρώπων, the residue of men*, Acts, xv. 17.

κατάλυμα, τὸ, *an inn*, Luke, ii. 7; *the guest-chamber*, Luke, xxii. 11. Mrk. xiv. 14.

καταλύω, *to destroy*, Matt. xxvi. 61. xxvii. 40; *to overthrow*, Acts, v. 39. Rom. xiv. 20; *to put up at, to lodge*, Luke, ix. 12. xix. 7; pass., *to be thrown down*, Mrk. xiii. 2. Matt. xxiv. 2. Luke, xxi. 6; *to be overthrown, to be brought to nought*, Acts, v. 38.

καταμανθάνω, *to learn thoroughly; to consider well*, Matt. vi. 28.

καταμαρτυρέω, *to testify against*, Matt. xxvi. 62. xxvii. 13.

καταμένω, *to abide*, Acts, i. 13.

καταμόνας, adv., *privately, alone*, Luke, ix. 18. Mrk. iv. 10. (But better written separately, κατὰ μόνας, as Westcott has done.)

καταναλίσκω, *to consume*, Hebr. xii. 29.

καταναρκάω, *to make numb; intrans. with genit., to be burdensome to*, 2 Cor. xi. 9. xii. 13, 14.

κατανεύω, *to make signs to*, Luke, v. 7.

κατανοέω, *to perceive*, Acts, xxvii. 39. Matt. vii. 3. Luke, xx. 23; *to observe, to consider*, Luke, xii. 24, 27. Acts, xi. 6. Rom. iv. 19.

καταντάω, *to arrive, to come*, Acts, xvi. 1. xviii. 19, 24. 1 Cor. xiv. 36; εἰς οὓς τὰ τέλη τῶν αἰώνων κατήντηκεν, 1 Cor. x. 11 (RV *upon whom the ends of the ages are come*); *to reach, to attain*, Acts, xxvi. 7. Ephes. iv. 13. Philipp. iii. 11.

κατάνυξις, ἡ, *stupor*; πνεῦμα κατανύξεως, *a spirit of stupor*, Rom. xi. 8. (Found only in the NT and the Septuagint.)

κατανύσσω, *to prick, to wound*, κατενύγησαν τὴν καρδίαν, Acts, ii. 37 (RV *They were pricked in their heart.*)

καταξιόω, *to account worthy*, 2 Thess. i. 5. Acts, v. 41.

καταπατέω, *to tread under foot, to trample on*, Matt. v. 13. Luke, viii. 5. xii. 1; *to treat with contempt, to spurn*, Hebr. x. 29.

κατάπαυσις, ἡ, *a putting to rest*; met., *rest*, Acts, vii. 49. Hebr. iii. 11, 18. iv. 10.

καταπαύω, *to cause to cease*; *to give rest*, Hebr. iv. 8; *to restrain*, Acts, xiv. 18; *intrans., to rest*, Hebr. iv. 4. 10.

καταπέτασμα, τὸ, *a veil spread out, a curtain*, — the name given in the Greek Scriptures to the two curtains in the temple at Jerusalem, one of them at the entrance of the temple, the other veiling the Holy of Holies. This latter, called pre-eminently τὸ καταπέτασμα, is the only one mentioned in the NT. See Hebr. ix. 3. Matt. xxvii. 51. Luke, xxiii. 45. Mrk. xv. 38.

καταπίνω, *to swallow up*, Rev. xii. 16. 2 Cor. v. 4; *to swallow*, Matt. xxiii. 24; met., *to destroy*, 1 Pet. v. 8. 1 Cor. xv. 54; pass., *to be consumed*, 2 Cor. ii. 7.

καταπίπτω, *to fall down*, Acts, xxvi. 14. xxviii. 6. Luke, viii. 6.

καταπλέω, *to sail from the deep sea to the coast*; *to put in*, Luke, viii. 26.

καταπονέω, *to exhaust with labour*; *to afflict, to distress*, Acts, vii. 24. 2 Pet. ii. 7.

καταποντίζω, *to cast into the sea, to drown*; pass., *to be submerged, to be drowned*, Matt. xviii. 6; *to sink*, Matt. xiv. 30.

κατάρα, ἡ, *cursing, a curse*, James, iii. 10. Gal. iii. 13; γῆ κατάρας ἐγγὺς, *nigh to being cursed by God, i.e. given up unto barrenness*, Hebr. vi. 8; ὑπὸ κατάραν εἶναι, *to be under a curse*, Gal. iii. 10; τέκνα κατάρας, *accursed children*, 2 Pet. ii. 14.

καταράομαι, *to curse*, Rom. xii. 14. Luke, vi. 28. Mrk. xi. 21. James, iii. 9; pass., *to be accursed*, Matt. xxv. 41.

καταργέω, *to make idle, to render inoperative; to bring to nought*, Rom. iii. 3. 1 Cor. i. 28; *to cause to cease, to abolish*, 1 Cor. vi. 13. Rom. iii. 31. vi. 6; pass., *to be brought to nought*, 1 Cor. ii. 6. xv. 26; *to pass away, to be done away*, Gal. v. 4. 1 Cor. xiii. 8, 10. (The word occurs 25 times in S. Paul, but only twice, viz. Luke, xiii. 7 = *make barren*, Hebr. ii. 14, in the rest of the NT.)

καταριθμέω, *to number with*; pass., *to be numbered among*, Acts, i. 17.

καταρτίζω, *to mend, to repair*, Matt. iv. 21. Mrk. i. 19; *to restore*, Gal. vi. 1; *to perfect*, 1 Pet. v. 10. Hebr. xiii. 21;

- pass., *to be prepared*, Hebr. xi. 3. Rom. ix. 22; *to be perfected*, Luke, vi. 40. 1 Cor. i. 10. 2 Cor. xiii. 11; mid., *to prepare*, Hebr. x. 5. Matt. xxi. 16.
- κατάρτισις, ἡ, *a restoration, a perfecting*, 2 Cor. xiii. 9.
- καταρτισμός, ὁ, *a perfecting*, Ephes. iv. 12.
- κατασείω, *to shake*; κατασείειν τὴν χεῖρα, *to make signs with the hand*, Acts, xix. 33. But in Acts, xii. 17. xiii. 16. xxi. 40, τῇ χειρ', in the same sense.
- κατασκάπτω, *to dig down, to destroy*, Rom. xi. 3.
- κατασκευάζω, *to make ready, to prepare*, Matt. xi. 10. Luke, vii. 27; *to equip, to build*, Hebr. xi. 7. 1 Pet. iii. 20; pass., *to be prepared*, Luke, i. 17.
- κατασκηνόω, *to pitch one's tent, to dwell*, Acts, ii. 26. Matt. xiii. 32. Luke, xiii. 19.
- κατασκήνωσις, ἡ, *an abode, a roosting-place*, Matt. viii. 20. Luke, ix. 58.
- κατασκιάζω, *to overshadow*, Hebr. ix. 5.
- κατασκοπέω, *to spy out*, Gal. ii. 4.
- κατάσκοπος, ὁ, *a spy*, Hebr. xi. 31.
- κατασοφίζομαι, *to circumvent by fraud, to deal craftily with*, Acts, vii. 19.
- καταστέλλω, *to restrain, to quiet*, Acts, xix. 35.
- κατάστημα, τὸ, *deportment, demeanour*, Tit. ii. 3.
- καταστολή, ἡ, *dress, attire*, 1 Tim. ii. 9.
- καταστρέφω, *to throw down, to overthrow*, Matt. xxi. 12. Mrk. xi. 15; τὰ κατεστραμμένα αὐτῆς, *its ruins*, Acts, xv. 16.
- καταστρηνιάω, *to grow wanton against*, 1 Tim. v. 11.
- καταστροφή, ἡ, *an overthrow; a subverting*, 2 Tim. ii. 14.
- καταστρώννυμι, *to overthrow*, 1 Cor. x. 5.
- κατασύρω, *to drag by force*, Luke, xii. 58.
- κατασφάζω, *to slay*, Luke, xix. 27.
- κατασφραγίζω, *to seal up*, Rev. v. 1.
- κατάσχεσις, ἡ, *possession, and a possession*, Acts, vii. 5, 45.
- κατατίθημι, *to deposit; mid. to lay up, to gain*, Acts, xxiv. 27. xxv. 9.
- κατατομή, ἡ, *mutilation*, Philipp. iii. 2. (RV *concision*.) Cf. Gal. v. 12.
- κατατοξεύω, *to shoot down, to pierce through*, a var. lect. ad Hebr. xii. 20.
- κατατρέχω, *to run down*, Acts, xxi. 32.
- καταυγάζω, *to shine upon*, a var. lect. ad 2 Cor. iv. 4.
- καταφέρω, *to cast down; ψῆφον καταφέρειν, to give one's vote against*, Acts, xxvi. 10; *to bring against*, Acts, xxv. 7; pass., *to be borne down, to be overcome*, Acts, xx. 9.
- καταφεύγω, *to flee for refuge*, Acts, xiv. 6. Hebr. vi. 18.
- καταφθείρω, *to corrupt, to deprave; κατεφθαρμένοι τὸν νοῦν, corrupted in mind*, 2 Tim. iii. 8.

καταφιλέω, *to kiss*, Matt. xxvi. 49. Luke, vii. 38, 45. Acts, xx. 37.

καταφρονέω, *to despise*, Matt. vi. 24. xviii. 10. Luke, xvi. 13 *etc.*

καταφρονητής, ὁ, *a despiser*, Acts, xiii. 41.

καταχέω, *to pour upon*, Matt. xxvi. 7. Mrk. xiv. 3.

καταχθόνιος, *subterrestrial*, Philipp. ii. 10.

καταχρησάμενος, *to use to the full*, 1 Cor. vii. 31.

καταψύχω, *to cool*, Luke, xvi. 24.

κατείδωλος, *full of idols*, Acts, xvii. 16. (A purely NT and ecclesiastical word.)

κατέναντι, *adv., over against, opposite*, Matt. xxi. 2. Luke, xix. 30; *before*, Matt. xxvii. 24. Rom. iv. 17. 2 Cor. ii. 17.

κατενώπιον, *adv., before*, Jude, 24. 2 Cor. xii. 19. Ephes. i. 4. (An altogether unclassical form.)

κατέξουσιάζω, *to exercise authority over*, Matt. xx. 25. Mrk. x. 42. (A purely NT form.)

κατεργάζομαι, *to work, to accomplish*, Rom. iv. 15. vii. 15, 17, 20. 2 Cor. xii. 12; *to perpetrate*, Rom. ii. 9. 1 Cor. v. 3.

κατέρχομαι, *to come down*, James, iii. 15. Luke, iv. 31. ix. 37; *to arrive at*, Acts, xviii. 22. xxi. 3. xxvii. 5.

κατεσθίω, *to devour, to consume*, Matt. xiii. 4. Luke, viii. 5; *to squander*, Luke, xv. 30; *to rob, to plunder*, 2 Cor. xi. 20. Gal. v. 15.

κατευθύνω, *to guide, to direct*, Luke, i. 79. 1 Thess. iii. 11. 2. Thess. iii. 5.

κατευλογέω, *to greatly bless*, Mrk. x. 16. (In ancient Greek only in the sense of *praise highly*.)

κατεφίστημι, *in 2 aor., rose up against*, Acts, xviii. 12.

κατέχω, *to hinder, to restrain*, 2 Thess. ii. 6, 7. Rom. i. 18; *to guide, as a ship*, Acts, xxvii. 40; *to hold fast, to retain*, Luke, viii. 15. 1 Thess. v. 21; *to take*, Luke, xiv. 9; *to possess*, 1 Cor. vii. 30; *pass., to be held bound*, Rom. vii. 6.

κατηγορέω, *to accuse*, Matt. xii. 10. Luke, vi. 7. xxiii. 14; *pass., to be accused*, Matt. xxvii. 12. Acts, xxii. 30.

κατηγορία, ἡ, *an accusation*, Joh. xviii. 29. 1 Tim. v. 19.

κατήγορος, ὁ, *an accuser*, Acts, xxiii. 30, 35. xxv. 16, 18.

κατήγωρ, ὁ, *an accuser*, Rev. xii. 10. (An altogether unclassical and un-Greek form. It is not recognized in Pape's Lexicon.)

κατήφεια, ἡ, *dejection, heaviness*, James, iv. 9.

κατηχέω, *to instruct, to teach*, 1 Cor. xiv. 19. Gal. vi. 6; *pass., to be instructed*, Rom. ii. 18. Acts, xviii. 25. Gal. vi. 6; *to be instructed in*, Luke, i. 4; *to be informed by report*, Acts, xxi. 21.

κατιόω, *to cover with rust*, James, v. 3.

κατισχύω, *to have power, to be able*, Luke, xxi. 36; *to prevail against*, Matt. xvi. 18;

- to be overpowering, to prevail*, Luke, xxiii. 23.
- κατοικέω**, *to dwell*, Acts, i. 20. vii. 2, 14, 48. Rev. iii. 10; trans. with accusative, *to dwell in, to inhabit*, Acts, i. 19. ii. 9, 14. Rev. xvii. 2 etc.
- κατοίκησις**, ἡ, *an abode, a dwelling*, Mrk. v. 3.
- κατοικητήριον**, τὸ, *a habitation, an abode*, Ephes. ii. 22. Rev. xviii. 2. (A purely NT and ecclesiastical word.)
- κατοικία**, ἡ, *a habitation*, Acts, xvii. 26.
- κατοικίζω**, *to cause to dwell*, πνεῦμα δὲ κατώκισεν ἐν ἡμῖν, *which he caused to dwell within us*, James, iv. 5.
- κατοπτρίζω**, *to mirror, to reflect*; mid., *to behold in a mirror*, 2 Cor. iii. 18.
- κατόρθωμα**, τὸ, *a successful achievement; a righteous measure*, a var. lect. ad Acts, xxiv. 2.
- κάτω**, adv., *downwards; down*, Acts, xx. 9. Matt. iv. 6. Luke, iv. 9. Joh. viii. 6, 8; *below*, Mrk. xiv. 66; *beneath*, Acts, ii. 19; ἐκ τῶν κάτω, *from beneath*, Joh. viii. 23; ἕως κάτω, *to the bottom*, Matt. xxvii. 51. Mrk. xv. 38; ἀπὸ διετούς καὶ κατωτέρω, *from two years old and under*, Matt. ii. 16.
- κατώτερος**, comp. of κάτω, *lower*, Ephes. iv. 9.
- καῦμα**, τὸ, *heat*, Rev. vii. 16. xvi. 9.
- καυματίζω**, *to burn with heat, to scorch*, Rev. xvi. 8; pass., *to be scorched, to be burned*, Matt. xiii. 6. Mrk. iv. 6. Rev. xvi. 9.
- καῦσις**, ἡ, *a burning*; ἥς τὸ τέλος εἰς καῦσιν, *whose end is to be burned*, Hebr. vi. 8.
- καυσώ**, *to burn up*, 2 Pet. iii. 10.
- καυστηριάζω**, *to burn with a hot iron, to brand*, 1 Tim. iv. 2. (In the NT not found elsewhere.)
- καύσων**, ὁ, *burning heat*, Matt. xx. 12. Luke, xii. 55; *a scorching wind*, James, i. 11. (See Pape's Lexicon in voc.)
- καυτηριάζω**, τὸ brand, a var. lect. ad 1 Tim. iv. 2.
- καυχάμαι**, *to boast, to glory*, 1 Cor. i. 31. iv. 7. xiii. 3; with accus., *to boast of*, 2 Cor. vii. 14. ix. 2. xi. 30; with ἐν and dat., *to glory in*, 1 Cor. i. 31. Philipp. iii. 3. James, i. 9; with ὑπὲρ and genit., *on behalf of*, 2 Cor. xii. 5 etc. (Used 35 times by S. Paul and twice by S. James.)
- καύχημα**, τὸ, *matter for glorying*, Philipp. ii. 16. Rom. iv. 2. 1 Cor. ix. 15 etc.
- καύχησης**, ἡ, *a glorying*, Rom. iii. 27. 2 Cor. i. 12. vii. 4, 14.
- κέδρος**, ἡ, *cedar*, a var. lect. ad Joh. xviii. 1. (Westcott reads πέραν τοῦ Χειμάρρου τῶν Κέδρων. See next word.)
- Κεδρὼν**, indecl., *Cedron*, the name of a wintry torrent, rising near Jerusalem, and flowing through a valley of the same name.

κείμεναι, *to lie*, Luke, ii. 12. Matt. xxviii. 6; *to be laid, to be applied*, Matt. iii. 10. Luke, iii. 9; *to be situated*, Matt. v. 14; *to be laid up*, Luke, xii. 19; *to be enacted*, 1 Tim. i. 9; *to be appointed*, 1 Thess. iii. 3. Luke, ii. 34.

κειρία, ἡ, *a girth, a bandage*, Joh. xi. 44.

κείρω, *to clip, to shear*, Acts, viii. 32; *mid., to get shorn*, Acts, xviii. 18. 1 Cor. xi. 6.

κέλευσμα, τὸ, *a command; a loud cry*, 1 Thess. iv. 16.

κελεύω, *to order*, Matt. xiv. 19, 28. xviii. 25 etc. (It is never found with a dative in the NT.)

κενοδοξία, ἡ, *vainglory*, Philipp. ii. 3.

κενόδοξος, *vainglorious*, Gal. v. 26.

κενός, *empty, vain*, Ephes. v. 6. 1 Cor. xv. 14. Coloss. ii. 8; *empty-handed*, Luke, xx. 10. Mrk. xii. 3; *fruitless, ineffectual*, 1 Cor. xv. 10, 58. 1 Thess. ii. 1; *εἰς κενόν, in vain*, Philipp. ii. 16. 2 Cor. vi. 1. Gal. ii. 2.

κενοφωνία, ἡ, *empty talking; babbling*, 1 Tim. vi. 20. 2 Tim. ii. 16.

κενῶν, *to empty; ἐαυτὸν ἐκένωσεν, emptied himself, i.e. divested himself of such and such divine prerogatives*, Philipp. ii. 7. (Subsequent theology applied the term ἐκκένωσις to this act); *to make void*, 1 Cor. i. 17. ix. 15. Rom. iv. 14.

κέντρον, τὸ, *a sting*, Rev. ix. 10. 1 Cor. xv. 55, 56; *a goad*, Acts, xxvi. 14.

κεντυρίων, ὁ, *a centurion*, Acts, x. 1 etc.

κενῶς, *adv., in vain*, James, iv. 5. **κεράλα**, and **κερέα**, ἡ, *a point or tip* (of a letter in Hebrew); *the minutest part, a tittle*, Luke, xvi. 17. Matt. v. 18.

κεραμεύς, ὁ, *a potter*, Rom. ix. 21. Matt. xxvii. 7, 10.

κεραμικός, *of or belonging to a potter, of earthenware*, Rev. ii. 27.

κεράμιον, τὸ, *an earthen vessel, a pitcher*, Luke, xxii. 10. Mrk. xiv. 13.

κέραμος, ὁ, *a tile*, Luke, v. 19.

κεράννυμι, *to mix, to mingle*, Rev. xiv. 10 (RV prepared.) xviii. 6.

κέρας, τὸ, *a horn*, Rev. v. 6. xii. 3. xiii. 1, 11 etc.; *met., κέρας σωτηρίας, a horn of salvation, i.e. a mighty deliverer*, Luke, i. 69; *an extremity*, Rev. ix. 13.

κεράτιον, τὸ, *a little horn; the name of the fruit of the κεράτλα, or carob tree, also called St. John's Bread. It was not only used for fattening swine, but also eaten by the poorer classes*, Luke, xv. 16.

κερδαίνω, *to gain, to acquire*, Matt. xvi. 26. Luke, ix. 25. Philipp. iii. 8; *to win over, to prevail upon*, 1 Pet. iii. 1. Matt. xviii. 15; *met., to get, to meet with*, Acts, xxvii. 21.

κέρδος, τὸ, *gain, advantage*, Philipp. i. 21. iii. 7. Tit. i. 11.

κερέα, ἡ, see κεφαλα.

κέρμα, τὸ, *small coin, money*, Joh. ii. 15.

κερματιστής, ὁ, *a money-changer*, Joh. ii. 14.

κεφάλαιον, τὸ, *the main point*, Hebr. viii. 1; *the capital*, as distinguished from the interest; *a sum of money*, Acts, xxii. 28.

κεφαλαιῶ, *to sum up; to wound in the head*, a var. lect. ad Mrk. xii. 4. (Westcott reads ἐκεφαλῶσαν. See κεφαλῶ, and Pape's Lex. in voc. κεφαλαιῶ.)

κεφαλῇ, ἡ, *the head*, Matt. v. 36. Luke, vii. 38; *the chief*, the master, Ephes. iv. 15. v. 23. Coloss. i. 18.

κεφαλῶ, *to wound in the head*, as read by Westcott in Mrk. xii. 4.

κεφαλῖς, ἡ, *a roll, a volume*, Hebr. x. 7.

κημῶ, *to muzzle*, 1 Cor. ix. 9. (Westcott reads φημῶ.)

κῆνσος, ὁ, *a tax or tribute*, Matt. xvii. 25. xxii. 17. Mrk. xii. 14; τὸ νόμισμα τοῦ κήνσου, *the tribute money*, Matt. xxii. 19.

κῆπος, ὁ, *a garden*, Luke, xiii. 19. Joh. xviii. 1, 26. xix. 41.

κηπουρός, ὁ, *a gardener*, Joh. xx. 15.

κηρίον, τὸ, *a honeycomb*, Luke, xxiv. 42. (It is omitted in Westcott's edition.)

κήρυγμα, τὸ, *a proclamation; a preaching*, Matt. xii. 41. Luke, xi. 32. 1 Cor. i. 21.

κήρυξ, ὁ, *a herald; a preacher*, 2 Pet. ii. 5. 1 Tim. ii. 7. 2 Tim. i. 11.

κηρύσσω, *to proclaim, to publish*, Luke, viii. 39; *to preach*, Matt. iv. 23. xi. 1. 1 Cor. ix. 27.

κῆτος, τὸ, *a whale*, Matt. xii. 40.

κίβωτος, ἡ, *a chest; the ark of the covenant*, Hebr. ix. 4. Rev. xi. 19; *Noah's ark*, Matt. xxiv. 38. Luke, xvii. 27. Hebr. xi. 7.

κιθάρα, ἡ, *a harp*, 1 Cor. xiv. 7. Rev. v. 8. xv. 2.

κιθαρίζω, *to play upon the harp, to harp; κιθαρίζοντων ἐν ταῖς κιθάραις αὐτῶν*, Rev. xiv. 2 (*RV harping with their harps*); τὸ κιθαρίζομενον, *what is harped*, 1 Cor. xiv. 7.

κινάωμον, and κιννάωμον, τὸ, *cinnamon*, Rev. xviii. 13.

κινδυνεύω, *to be in danger; κινδυνεύει εἰς ἀπελεγμὸν ἐλθεῖν, is in danger of coming into dispute*, Acts, xix. 27; κινδυνεύομεν ἐγκαλεῖσθαι, *we are in danger of being accused*, Acts, xix. 40.

κίνδυνος, ὁ, *danger, peril*, Rom. viii. 35. 2 Cor. xi. 26, 27.

κινέω, transit., *to move*, Rev. ii. 5. vi. 14. Matt. xxiii. 4; *to excite, to stir up*, Acts, xxiv. 5; pass. intransit., *to move*, Acts, xvii. 28.

κίνησις, ἡ, *a moving, an agitation*, Joh. v. 3. (It is omitted by Westcott.)

κίχρημι, *to lend*, Luke, xi. 5.

κλάδος, ὁ, *a branch, a bough*, Rom. xi. 16, 17, 18, 19, 21. Matt. xiii. 32 etc.

κλαίω, and κλάω, *to weep, to mourn*, Luke, vii. 13, 38. Joh. xi. 31, 33; trans., *to weep for, to bewail*, Matt. ii. 18.

κλάσις, ἡ, *a breaking*, Luke, xxiv. 35. Acts, ii. 42.

κλάσμα, τὸ, *a broken piece, a fragment*, Matt. xiv. 20. xv. 37. Luke, ix. 17. Joh. vi. 12.

κλαυθμός, ὁ, *a weeping, a lamentation*, Matt. ii. 18. xiii. 42, 50. Acts, xx. 37.

κλάω, *to break*, Matt. xiv. 19. xv. 36. 1 Cor. xi. 24; τοὺς πέντε ἄρτους ἐκλασα εἰς τοὺς πεντακισχιλίους = *I broke and distributed amongst the five thousand*, Mrk. viii. 19.

κλεῖς, ἡ, *a key*, Matt. xvi. 19. Luke, xi. 52. Rev. i. 18.

κλείω, *to shut, to shut up*, Matt. vi. 6. xxv. 10. Rev. iii. 8.

κλέμμα, τὸ, *a theft*, Rev. ix. 21.

κλέος, τὸ, *glory*, 1 Pet. ii. 20.

κλέπτῃς, ὁ, *a thief*, Joh. x. 1, 10. xii. 6.

κλέπτω, *to steal*, Matt. vi. 19. xix. 18. Rom. ii. 21.

κλήμα, τὸ, *a tender branch, a shoot*, Joh. xv. 2, 4, 6.

κληρονομέω, *to inherit*, Matt. v. 5. xix. 29. xxv. 34.

κληρονομία, ἡ, *an inheritance*, Matt. xxi. 38. Gal. iii. 18. Coloss. iii. 24.

κληρονόμος, ὁ, *an heir*, Matt. xxi. 38. Gal. iv. 1. Hebr. i. 2. Rom. viii. 17.

κλήρος, ὁ, *a lot*, Acts, i. 26. Matt. xxvii. 35; *a part allotted*, Acts, i. 17.

κληρώω, *to cast lots; to make into a heritage*, Ephes. i. 11.

κλήσις, ἡ, *a calling, an invitation*, Hebr. iii. 1. 2 Tim. i. 9. Rom. xi. 29. Ephes. i. 18.

κλητὸς, *called*, Rom. i. 6, 7. viii. 28. 1 Cor. i. 24.

κλίβανος, ὁ, *an earthenware vessel for baking bread; an oven*, Luke, xii. 28; Matt. vi. 30.

κλίμα, τὸ, *a slope, a declivity; a tract of land, a region*, Rom. xv. 23. 2 Cor. xi. 10. Gal. i. 21.

κλινάριον, τὸ, *a small bed, a couch*, Acts, v. 15.

κλίνη, ἡ, *a bed*, Mrk. vii. 30. Luke, xvii. 34.

κλινίδιον, τὸ, *a small bed, a couch*, Luke, v. 19, 24.

κλίνω, *to incline, to bow*, Joh. xix. 30. Luke, xxiv. 5; *to put to flight*, Hebr. xi. 34; *to recline*, Luke, ix. 58. Matt. viii. 20; *intrans., to wear away, to be far spent*, Luke, ix. 12. xxiv. 29.

κλισία, ἡ, *a place where one can recline; a company*, Luke, ix. 14.

κλοπή, ἡ, *theft*, Matt. xv. 19. Mrk. vii. 21.

κλύδων, ὁ, *a violent agitation of the sea; a wave, a billow*, Luke, viii. 24. James, i. 6.

κλυδωνίζομαι, *to be agitated like the waves of the sea*, Ephes. iv. 14 (RV *tossed to and fro*).

κνήθω, *to scratch; mid., to have an itching; κνηθόμενοι τὴν ἀκοὴν, having itching ears*, 2 Tim. iv. 3.

κοδράντης, ὁ, *the Lat. quadrans, i.e. the fourth part of the Roman as, and equal to two λεπτά*, Matt. v. 26. Mrk. xii. 42.

κοιλία, ἡ, *the belly*, Matt. xii. 40. xv. 17. Mrk. vii. 19 etc.; *appetite, gluttony*, Philipp. iii. 19. Rom. xvi. 18; *the womb*, Luke, i. 15, 41, 44. Matt. xix. 12; *the innermost part of a man, the heart*, Joh. vii. 38.

κοιμάω, *to put to sleep; pass., to fall asleep, to sleep*, Matt. xxviii. 13. Luke, xxii. 45. Joh. xi. 12; *met., to die*, 1 Cor. vii. 39. Acts, vii. 60. xiii. 36. Matt. xxvii. 52.

κοίμησις, ἡ, *taking rest*, Joh. xi. 13.

κοινός, *common*, Acts, ii. 44. iv. 32. Tit. i. 4; *unhallowed, profane*, Acts, x. 14. Rev. xxi. 27, Rom. xiv. 14. Hebr. x. 29.

κοινόω, *to make common; to render unclean, to profane*, Acts, xxi. 28. Matt. xv. 11, 18, 20; *to count unclean*, Acts, x. 15.

κοινωνέω, *to be partaker, to share*, 1 Pet. iv. 13. Hebr. ii. 14. Rom. xv. 27; *to take part in, to be associated in*, 1 Tim. v. 22. 2 Joh. 11; *to communicate to, to assist*, Rom. xii. 13. Philipp. iv. 15.

κοινωνία, ἡ, *association; participation, share*, Philipp. ii. 1. iii. 10. Philem. 6. 1 Cor. x. 16 etc.; *fellowship*, Gal. ii. 9. 2 Cor. vi. 14; *a contribution*, Rom. xv. 26. 2 Cor. ix. 13. Hebr. xiii. 16.

κοινωνικός, *sociable; liberal*, 1 Tim. vi. 18.

κοινωνός, ὁ, and ἡ, *a partner, an associate*, 2 Cor. viii. 23.

Luke, v. 10. Philem. 17; *a partaker, a sharer*, 1 Cor. x. 18, 20. 2 Cor. i. 7.

κοίτη, ἡ, *a bed*, Luke, xi. 7; *the marriage-bed*, Heb. xiii. 4; *sexual intercourse, lewdness*, Rom. xiii. 13; *κοίτην ἔχειν ἐκ τινος, to conceive by*, Rom. ix. 10.

κοιτῶν, ὁ, *a bed-chamber*, Acts, xii. 20.

κόκκινος, *scarlet-coloured*, Rev. xvii. 3. Matt. xxvii. 28. Hebr. ix. 19; *as subst., scarlet clothing*, Rev. xvii. 4. xviii. 12, 16.

κόκκος, ὁ, *a grain*, Matt. xiii. 31. xvii. 20. Mrk. iv. 31 etc.

κολάζω, *to punish*, 2 Pet. ii. 9. Acts, iv. 21.

κολακεία, and **κολακία**, ἡ, *flattery*; **λόγος κολακίας**, *flattering words*, 1 Thess. ii. 5.

κόλασις, ἡ, *punishment*, Matt. xxv. 46. 1 Joh. iv. 18 ("has connected with it the thought of punishment," Thayer).

κολαφίζω, *to strike with the fist; to buffet*, Matt. xxvi. 67. Mrk. xiv. 65. 2 Cor. xii. 7; *to ill-treat*, 1 Pet. ii. 20. 1 Cor. iv. 11.

κολλάω, *to join (with glue); pass., to cleave to*, Luke, x. 11. Rom. xii. 9; *ἐκολλήθησαν αὐτῆς αἱ ἁμαρτίαι ἄχρι τοῦ οὐρανοῦ*, Rev. xviii. 5 (RV *her sins have reached even unto heaven*); *with dat. of thing, to join himself to, i.e. to approach*, Acts, viii. 29; *to be united to*, 1 Cor. vi. 16, 17; *to join another as his associate, to associate with*,

- Acts, v. 13. ix. 26. x. 28; to attach himself to a master, Luke, xv. 15.
- κολλούριον, τὸ, *eye-salve*, Rev. iii. 18.
- κολλυβιστής, ὁ, a money-changer, Matt. xxi. 12. Mrk. xi. 15. Joh. ii. 15.
- κολοβώω, to cut off; to shorten, to abridge, Matt. xxiv. 22. Mrk. xiii. 20.
- κόλπος, ὁ, the bosom, Joh. i. 18. xiii. 23. Luke, xvi. 22, 23; the lap, Luke, vi. 38; a bay, Acts, xxvii. 39.
- κολυμβάω, to dive; to swim, Acts, xxvii. 43.
- κολυμβήθρα, ἡ, a reservoir, a pool, Joh. v. 2, 7. ix. 7.
- κολωνία, ἡ, a colony, Acts, xvi. 12.
- κομάω, to let the hair grow long; to have long hair, 1 Cor. xi. 14.
- κόμη, ἡ, the hair of the head, 1 Cor. xi. 15.
- κομίζω, to bring, Luke, vii. 37; mid., to obtain, Hebr. x. 36. xi. 39. 1 Pet. v. 4 etc.; to get again, to receive back, Hebr. xi. 19. Matt. xxv. 27. Coloss. iii. 25. Ephes. vi. 8.
- κομψός, neat; κομψότερον, adverbially, better; κομψότερον ἔχειν, to be better in health, Joh. iv. 52.
- κονιάω, to whitewash, Matt. xxiii. 27. Acts, xxiii. 3.
- κονιορτός, ὁ, dust, Matt. x. 14. Luke, ix. 5. Acts, xiii. 51 etc.
- κοπάζω, to grow weary; met., to abate, to become still, Matt. xiv. 32. Mrk. iv. 39. vi. 51.
- κοπετός, ὁ, lamentation, Acts, viii. 2.
- κοπή, ἡ, slaughter, Hebr. vii. 1.
- κοπιᾶω, to be weary, Joh. iv. 6. Matt. xi. 28; to toil, to labour, Matt. vi. 28. Luke, v. 5. Joh. iv. 38 etc.
- κόπος, ὁ, labour, trouble, Luke, xi. 7. xviii. 5. Matt. xxvi. 10. Gal. vi. 17; toil, 2 Cor. vi. 5. xi. 23, 27.
- κοπρία, ἡ, dung, manure, Luke, xiv. 35.
- κόπριον, τὸ, = κοπρία, Luke, xiii. 8.
- κόπτω, to cut; τὸ ἀπὸ or ἐκ τινος, to cut off, Mrk. xi. 8. Matt. xxi. 8; mid., to lament, Matt. xi. 17. xxiv. 30; with accus., to bewail, Luke, viii. 52. xxiii. 27.
- κόραξ, ὁ, a raven, Luke, xii. 24.
- κοράσιον, τὸ, a damsel, a maiden, Matt. ix. 24, 25. xiv. 11 etc.
- κορβάν, indecl., an offering, a gift (to God), Mrk. vii. 11.
- κορβανᾶς, ὁ, the treasury, Matt. xxvii. 6.
- κορέννυμι, to satisfy, Acts, xxvii. 38. 1 Cor. iv. 8.
- κόρος, ὁ, a cor, a Hebrew dry measure, equal to ten Attic medimni, Luke, xvi. 7. (= 86 gall.)
- κοσμέω, to adorn, Luke, xxi. 5. 1 Pet. iii. 5. Tit. ii. 10; to decorate, to garnish, Matt. xii. 44. xxiii. 29. Luke, xi. 25, to trim (a lamp), Matt. xxv. 7.
- κοσμικὸς, belonging to the world; τὸ ἅγιον κοσμικόν, its sanctuary of this world, Hebr. ix. 1. See ἅγιος; worldly, Tit. ii. 12.

κόσμιος, *orderly, modest*, 1 Tim. ii. 9. iii. 2.

κοσμίως, *decently*, a var. lect. ad 1 Tim. ii. 9.

κοσμοκράτωρ, ὁ, *the ruler of this world*, 2 Cor. iv. 4. Ephes. vi. 12. (Cf. Joh. xii. 31.)

κόσμος, ὁ, *a harmonious arrangement; decoration, adornment*, 1 Pet. iii. 3; *the world*, Acts, xvii. 24. Rom. iv. 13. 1 Cor. iii. 22; *the people of the world*, 2 Pet. ii. 5. 1 Cor. iv. 9. Matt. xviii. 7; *worldly affairs*, Gal. vi. 14. 1 Joh. ii. 15.

κοῦμ, a Hebrew imperative, *arise!* Mrk. v. 41. (Other texts exhibit κοῦμι.)

κουστωδία, ἡ, the Lat. *custodia*, *a guard*, Matt. xxvii. 65, 66. xxviii. 11. (It is merely a Latin word written in Greek letters.)

κουφίζω, *to lighten*, Acts, xxvii. 38.

κόφινος, ὁ, *a basket*, Matt. xiv. 20. Joh. vi. 13 etc.

κράβατος, κράβατος, and κράββατος, ὁ, *a bed*, Acts, v. 15. ix. 33.

κράζω, *to cry out*, Matt. xxvii. 50. Acts, vii. 57. Rev. vii. 2.

κραιπάλη, and κρεπάλη, ἡ, *sickness, surfeiting*, Luke xxi. 34.

κρανίον, τὸ, *a skull*, Matt. xxvii. 33. Joh. xix. 17.

κράσπεδον, τὸ, *the tassel, the hem*, Matt. ix. 20. xiv. 36. xxiii. 5 (RV *border*).

κραταιώω, *to make strong; pass., to be strengthened, to grow strong*, Ephes. iii. 16. Luke, i. 80. ii. 40; *to be firm*, 1 Cor. xvi. 13.

κρατέω, *to get possession of, to obtain*, Acts, xxvii. 13; *to take hold of*, Matt. ix. 25. Mrk. ix. 27; *to seize*, Matt. xiv. 3. Acts, xxiv. 6 etc.; *to hold*, Rev. ii. 1; *to hold fast*; Mrk. vii. 3. 2 Thess. ii. 15. Rev. ii. 14; *to retain*, i.e. *not to remit*, Joh. xx. 23; *to hold in check, to restrain*, Luke, xxiv. 16. Rev. vii. 1.

κράτιστος, superl. of κρατός; in the NT a term of respect, *most excellent*, Acts, xxiii. 26. xxiv. 3. xxvi. 25.

κράτος, τὸ, *power, might*, Ephes. i. 19. vi. 10. Coloss. i. 11; κατὰ κράτος, *mightily*, Acts, xix. 20; *a mighty deed*, Luke, i. 51; *dominion*, Rev. i. 6. v. 13. 1 Pet. iv. 11. v. 11.

κραυγάζω, *to cry out, to cry aloud*, Matt. xii. 19. Joh. xi. 43.

κραυγή, ἡ, *a cry*, Matt. xxv. 6. Acts, xxiii. 9. Hebr. v. 7.

κρέας, τὸ, *flesh*, Rom. xiv. 21. 1 Cor. viii. 13.

κρείσσω and κρείττων, compar. of κρατός; *more excellent*, Hebr. i. 4. viii. 6 etc.; κρεϊττόν ἐστι, *it is more advantageous*, 1 Cor. vii. 9. 2 Pet. ii. 21.

κρεμάννυμι, *to hang up, to suspend*, Matt. xviii. 6. Acts, v. 30. x. 39; mid., *to hang*, Acts, xxviii. 4. Gal. iii. 13; with ἐν τινι, *to depend upon*, Matt. xxii. 40. ("All the Law and the Prophets, i.e. the teaching of the OT on morality, is summed up in these two precepts," Thayer.)

κρημνός, *ó*, a steep place, a precipice, Matt. viii. 32. Mrk. v. 13. Luke, viii. 33.

κριθή, *ή*, barley, Rev. vi. 6.
κριθινός, of barley, Joh. vi. 9, 13.

κρίμα, τὸ, judgment, Matt. vii. 1. Rom. ii. 2. xi. 33; condemnation, Rom. iii. 8. Luke, xxiv. 20. 1 Cor. xi. 29; a lawsuit, 1 Cor. vi. 7. (See Pape's Lexicon in voc.)

κρίνον, τὸ, a lily, Matt. vi. 28. Luke, xii. 27.

κρίνω, to judge, Luke, vii. 43. 1 Cor. xi. 13. Acts, xv. 19; to approve, to esteem, Rom. xiv. 5; to resolve, to determine, Acts, xx. 16. xxv. 25. 1 Cor. vii. 37. 2 Cor. ii. 1; to go to law, Matt. v. 40. 1 Cor. vi. 1.

κρίσις, *ή*, judgment, Joh. viii. 16. 1 Tim. v. 24. Hebr. ix. 27; condemnation, Matt. xxiii. 33. Joh. iii. 19. xii. 31.

κριτήριον, τὸ, a tribunal, James, ii. 6. 1 Cor. vi. 2, 4 (or suits, cases).

κριτής, *ó*, a judge, Hebr. xii. 23. James, iv. 12. Acts, x. 42.

κριτικός, fit for judging, able to judge, Hebr. iv. 12.

κρούω, to knock, Matt. vii. 7. Luke, xi. 9, 10. xii. 36; to knock at, Luke, xiii. 25. Acts, xii. 13.

κρύπτη, *ή*, a vault, a cellar, Luke, xi. 33. (See Pape's Lex. in voc.)

κρυπτός, hidden, secret, Matt. x. 26. Luke, viii. 17. xii. 2; ἐν κρυπτῷ, in secret, Matt. vi. 4, 6, Joh. vii. 4, 10. xviii. 20.

κρύπτω, to hide, to conceal, Luke, xiii. 21. Rev. vi. 15. Joh. xii. 36. Ptcp. κεκρυμμένος, hidden, i.e. stored, Rev. ii. 17.

κρυσταλλίζω, to shine like crystal, Rev. xxi. 11. (Found nowhere else.)

κρύσταλλος, *ó*, crystal, Rev. iv. 6. xxii. 1.

κρυφαῖος, secret, Matt. vi. 18.

κρυφῇ, adv., secretly, Ephes. v. 12.

κτάομαι, to acquire, to get, Acts, i. 18. viii. 20. xxii. 28. Luke, xviii. 12; κέκτημαι, to possess, does not appear in the NT.

κτῆμα, τὸ, a possession, Matt. xix. 22. Mrk. x. 22. Acts, ii. 45. v. 1.

κτῆνος, τὸ, a beast of burden, Luke, x. 34. Acts, xxiii. 24. Rev. xviii. 13.

κτήτωρ, *ó*, a possessor, Acts, iv. 34.

κτίζω, to found; to create, 1 Cor. xi. 9. Coloss. i. 16. Ephes. iii. 9 etc.

κτίσις, *ή*, creation; πᾶσα ἡ κτίσις συνστενάζει, the whole creation groaneth together with us, Rom. viii. 22. Cf. Mrk. x. 6. Rev. iii. 14; the thing created, Hebr. iv. 13. Rom. viii. 39; a creature, Rom. i. 25. viii. 20. 2 Cor. v. 17; an ordinance, 1 Pet. ii. 13; (πρωτότοκος πάσης κτίσεως, Coloss. i. 15. Here the AV gives the firstborn of every creature, and the RV the firstborn of all creation. But how will these fit in with the next verse (16) which

- immediately follows—"for by him were all things created." See also Joh. i. 3. Rev. iii. 14. Hebr. i. 2. There is, however, another interpretation, to which there is no theological objection, πρωτοτόκος πάσης κτίσεως, *the primal creator of every created thing*. The only imaginable objection to this view is, that, while the ancient Greeks used πρωτοτόκος, with paroxytone accent, and in an active tense (= *bringing forth for the first time*), the later Greeks and the NT writers seem to have restricted themselves to the proparoxytone form πρωτότοκος, and in a passive sense. See Rom. viii. 29. Hebr. xii. 23. Coloss. i. 18).
- κτίσμα**, τὸ, *the thing created*, Rev. v. 13. viii. 9. 1 Tim. iv. 4.
- κτιστής**, ὁ, *a founder; a creator*, 1 Pet. iv. 19. ("More correctly written κτιστής than κτίστης," Pape's Lexicon.)
- κυβεία**, ἡ, *dicing; artifice*, Ephes. iv. 14. (Westcott reads κυβία.)
- κυβέρνησις**, ἡ, *government; met., a governor*, 1 Cor. xii. 28.
- κυβερνήτης**, ὁ, *a steersman; a shipmaster*, Acts, xxvii. 11. Rev. xviii. 17.
- κυκλεύω**, *to encircle, to surround*, Rev. xx. 9.
- κυκλόθεν**, adv., *round about, all round*, Rev. iv. 3, 8.
- κυκλώω**, *to surround, to encompass*, Joh. x. 24. Luke, xxi. 20. Acts, xiv. 20.
- κύκλω**, dat. of κύκλος, used as adverb, *around, round about*. Luke, ix. 12. Mrk. iii. 34.
- κύλισμα**, τὸ, *a wallowing place*, 2 Pet. ii. 22. ("= κυλίστρα, NT," Pape's Lexicon.)
- κυλισμός**, ὁ, *a wallowing*, a var. lect. ad 2 Pet. ii. 22.
- κυλίω**, *to roll; pass., to be rolled, to wallow*, Mrk. ix. 20.
- κυλλός**, *crooked; maimed*, Matt. xv. 30, 31. xviii. 8. Mrk. ix. 43.
- κύμα**, τὸ, *a wave*, Matt. viii. 24. xiv. 24. Jude, 13.
- κύμβαλον**, τὸ, *a cymbal*, 1 Cor. xiii. 1.
- κύμινον**, τὸ, *cumin*, Matt. xxiii. 23.
- κυνάριον**, τὸ, *a little dog*, Matt. xv. 26, 27. Mrk. vii. 27, 28.
- κύπτω**, *to stoop*, Mrk. i. 7. Joh. viii. 6.
- Κυρία**, ἡ, *a Christian woman, to whom S. John addresses his second Epistle*, vss. 1, 5. (Westcott reads κυρία, *lady*, in both places.)
- κυριακός**, *of or belonging to the Lord; κυριακὸν δεῖπνον, the supper of the Lord*, 1 Cor. xi. 20; ἡ κυριακὴ ἡμέρα, *the Lord's day*, Rev. i. 10.
- κυριεύω**, *to rule over, to have dominion over*, Rom. vi. 14. 2 Cor. i. 24. Luke, xxii. 25; οἱ κυριεύοντες, *those that rule*, 1 Tim. vi. 15.
- κύριος**, ὁ, *lord, master, owner*, Matt. xii. 8. xx. 8. Mrk. xiii. 35; *the Lord Christ*, 1 Cor. iv. 5. viii. 6. Luke, x. 1. Mrk. xvi. 19; *a prince, a sovereign*, Acts, xxv. 26; (in addresses) *Sir!* Joh. xii. 21.

κυριότης, ἡ, *dominion* (often of persons), Coloss. i. 16. Jude, 8. Ephes. i. 21.

κυρώω, *to make valid, to confirm*, Gal. iii. 15. 2 Cor. ii. 8.

κύων, ὁ and ἡ, *a dog*, Luke, xvi. 1. 2 Pet. ii. 22; *a reprobate*, Rev. xxii. 15. Philipp. iii. 2.

κῶλον, τὸ, *a limb; a carcase*, Hebr. iii. 17.

κωλύω, *to hinder, to forbid*, Acts, viii. 36. x. 47. Matt. xix. 14. Mrk. ix. 38.

κῶμη, ἡ, *a village*, Matt. ix. 35. x. 11. Luke, v. 17.

κωμόπολις, ἡ, *a large village*, Mrk. i. 38.

κῶμος, ὁ, *a band of revellers; in the plur., revellings, revelries*, Rom. xiii. 13. 1 Pet. iv. 3. Gal. v. 21.

κῶνωψ, ὁ, *a gnat*, Matt. xxiii. 24.

κωφός, *dumb*, Matt. ix. 32, 33. xii. 22. xv. 30. Luke, i. 22. xi. 14; *deaf*, Matt. xi. 5. Mrk. vii. 32, 37. Luke, vii. 22.

Λ.

λαγχάνω, *to obtain by lot*, Luke, i. 9. Acts, i. 17. 2 Pet. i. 1; *to cast lots*, Joh. xix. 34.

λάθρα, adv., *secretly*, Matt. i. 19. ii. 7. Joh. xi. 28.

λαίλαψ, ἡ, *a storm*, Mrk. iv. 37. Luke, viii. 23.

λακτίζω, *to kick*, Acts, xxvi. 14.

λαλέω, *to chatter; in the NT to speak, to talk*, Matt. x. 20. xiii. 3 etc.; *to utter, to tell*, 2 Cor. xii. 4; *to speak to, to converse with*, Matt. xii. 46.

λαλιά, ἡ, *talkativeness; speaking*, Joh. iv. 42; *manner of speaking, dialect*, Matt. xxvi. 73.

λαμά, and λαμμᾶ, *why?* doubtful forms ad Matt. xxvii. 46. Mrk. xv. 34. (Neither form is recognized in Pape's Lexicon.)

λαμβάνω, *to receive*, Matt. vii. 8. Joh. vii. 23; *to take*, Matt. xiii. 31, 33; *to get back*, Hebr. xi. 35.

λαμπάς, ἡ, *a torch, a lamp*, Matt. xxv. 1, 3, 7. Joh. xviii. 3.

λαμπρός, *bright*, Rev. xxii. 16; *clear*, Rev. xxii. 1; *splendid, gorgeous*, Luke, xxiii. 11. Acts, x. 30. James, ii. 2; in neut. plural, *splendid things* (=luxuries), Rev. xviii. 14.

λαμπρότης, ἡ, *brightness*, Acts, xxvi. 13.

λαμπρῶς, *magnificently, sumptuously*, Luke, xvi. 19.

λάμπω, *to shine*, Matt. v. 15. xvii. 2 etc.

λανθάνω, *to be hidden*, Mrk. vii. 24. Luke, viii. 47; with accus. of person, *to be hidden from*, Acts, xxvi. 26. 2 Pet. iii. 5, 8; in construction with a participle, *unawares, without knowing*, Hebr. xiii. 2.

λαξευτός, *hewn out of the rock*, Luke, xxiii. 53. (It is a purely ecclesiastical form.)

λαός, ὁ, *a people, a nation*, Rom. ix. 26. Rev. v. 9. vii. 9; *a multitude*, Matt. xxvii. 25. Luke, viii. 47; *the people of Israel, the Israelites*, Luke, i. 68. ii. 10. vii. 16.

- λάρυγξ, *ó*, the throat, Rom. iii. 13.
 λάσκω, to emit a loud sound;
 to burst asunder, Acts, i. 18.
 λατομέω, to cut stones, to hew out,
 Matt. xxvii. 60. Mrk. xv. 46.
 λατρεία, ἡ, religious service,
 worship, Hebr. ix. 1, 6. Rom.
 ix. 4. xii. 1.
 λατρεύω, to render religious ser-
 vice; to worship, to serve, Matt.
 iv. 10. Acts, vii. 7. xxiv. 14.
 λάχανον, τὸ, a potherb, Matt.
 xiii. 32. Luke, xi. 42. Rom.
 xiv. 2.
 λεγεὼν, ἡ, Lat. *legio*, a legion,
 Matt. xxvi. 53.
 λέγω, to speak, Acts, xiii. 15.
 xxiv. 10; to say, Matt. ix.
 34. xii. 44; to declare, Luke,
 iv. 25. Joh. i. 51. iii. 11; to
 assert, to maintain, Matt.
 xxii. 23. Luke, xxiii. 2. Mrk.
 xii. 18; to mean, 1 Cor. i. 12.
 x. 29; to call, Mrk. x. 18.
 Luke, xviii. 19.
 λείμμα, τὸ, a remnant, Rom. xi.
 5. (Westcott gives λίμμα.)
 λείος, smooth, level, Luke, iii. 5.
 λείπω, to leave; pass., to be left
 behind, so to want, James, i.
 4; intr. to fail, Luke, xviii.
 22. Tit. iii. 13.
 λειτουργέω, to render public
 service to the state at one's
 own expense; to do a service,
 to minister, Hebr. x. 11.
 Rom. xv. 27. Acts, xiii. 2.
 λειτουργία, ἡ, a public office
 undertaken at one's own ex-
 pense; the service or ministry
 of the priests to God, Luke,
 i. 23. Acts, viii. 6. ix. 21;
 charitable ministration, Phi-
 lipp. ii. 30. 2 Cor. ix. 12.
 λειτουργικὸς, employed in minis-
 tering (i.e. worshipping),
 Hebr. i. 14.
 λειτουργὸς, *ó*, a servant of the
 state; a servant, a minister,
 Hebr. i. 7. viii. 2. Rom. xiii.
 6. xv. 16.
 λέντιον, τὸ, Lat. *linteum*, a
 towel, Joh. xiii. 4.
 λεπῖς, ἡ, a scale, Acts, ix. 18.
 λέπρα, ἡ, leprosy, Matt. viii. 3
 etc.
 λεπρὸς, afflicted with leprosy,
 leprous; as subst., a leper,
 Matt. viii. 2. x. 8. xi. 5.
 λεπτὸς, thin, small; τὸ λεπτὸν,
 a small brass coin, equivalent
 to the eighth part of the Roman
 as, Mrk. xii. 42. Luke, xii.
 59. xxi. 2 (RV a mite).
 Λευέιτης, *ó*, one of Levi's pos-
 terity; in a narrower sense,
 those were called Levites,
 who, though not of the race
 of Aaron, served as assis-
 tants to the priests, Luke, x.
 32. Joh. i. 19. Acts, iv. 36.
 λευκαίνω, to whiten, Mrk. ix. 3.
 Rev. vii. 14.
 λευκὸς, bright, Matt. xvii. 2;
 while, Mrk. ix. 3. xvi. 5.
 λέων, *ó*, a lion, Hebr. xi. 33. 1
 Pet. v. 8. Rev. iv. 7 etc.
 λήθη, ἡ, forgetfulness, 2 Pet. i.
 9.
 ληνὸς, ἡ, a winepress, Rev. xiv.
 20. xix. 15; the lower vat,
 Matt. xxi. 33. [= ὑπολήνιον.]
 λῆρος, *ó*, idle talk, Luke, xxiv.
 11.
 ληστὴς, *ó*, a robber, Joh. x. 1,
 8. xviii. 40. Matt. xxi. 13 etc.
 λήψις, ἡ, a receiving, Philipp.
 iv. 15.

- λίαν, *adv., greatly, much*, Matt. ii. 16. Mrk. vi. 51 etc.
- λίβανος, *ó*, and sometimes *ή*, *frankincense*, Matt. ii. 11. Rev. xviii. 13.
- λίβανωτός, *ó*, *a censer*, Rev. viii. 3, 5.
- λιβερτίνος, *ó*, *Lat. libertinus*; *λιβερτίνοι*, in the NT were probably Jews who had been taken captive by the Romans under Pompey, but afterwards manumitted, and, though residing in Rome, had built for themselves a synagogue at Jerusalem, Acts, vi. 9.
- λιθάζω, *to stone*, Joh. x. 31. Acts, xiv. 19.
- λίθινος, *of stone*, Joh. ii. 6. 2 Cor. iii. 3. Rev. ix. 20.
- λιθοβολέω, *to stone*, Acts, vii. 58. xiv. 5. Matt. xxi. 35 etc.
- λίθος, *ó*, *a stone*, Matt. iv. 6. vii. 9 etc.; *λίθος μιλικός*, *a millstone*, Luke, xvii. 2.
- λιθόστρωτος, *paved with stone*; *τὸ λιθόστρωτον*, *The Pavement*, Joh. xix. 13.
- λικμάω, *to clear away the chaff from the grain by winnowing; to grind to powder*, Matt. xxi. 44. Luke, xx. 18.
- λιμὴν, *ó*, *a harbour*, Acts, xxvii. 8, 12.
- λίμνη, *ή*, *a lake*, Luke, v. 1, 2. viii. 22, 33. Rev. xix. 20.
- λιμός, *ó*, and *ή*, *famine*, Luke, xv. 14. Acts, xi. 28. Mrk. xiii. 8.
- λίνον, *τὸ*, *flax (=wick)*, Matt. xii. 20.
- λιπαρός, *fat*; *τὰ λιπαρά*, *what is dainty*, Rev. xviii. 14.
- λίτρα, *ή*, *Lat. libra, a pound, a weight of 12 ounces*, Joh. xii. 3. xix. 39.
- λιψ, *ó*, *the South-West wind; the quarter of the heavens whence the South-West wind blows*, Acts, xxvii. 12.
- λογία, *ή*, *a collection for the relief of the poor*, 1 Cor. xvi. 1, 2. (Only in ecclesiastical writers.)
- λογίζομαι, *to reckon*, Rom. iv. 3, 5, 6; *to number among*, Luke, xxii. 37; *to think upon*, Philipp. iv. 8; *to impute*, 1 Cor. xiii. 5. 2 Tim. iv. 16. Rom. iv. 8; *to account*, *εἰς οὐδὲν λογισθῆναι*, Acts, xix. 27 (RV *to be made of no account*); *to think, to judge*, 1 Cor. xiii. 11. 2 Cor. iii. 5; *to purpose*, 2 Cor. x. 2.
- λογικός, *rational, reasonable*, Rom. xii. 1; *τὸ λογικὸν γάλα*, 1 Pet. ii. 2 (RV *the spiritual milk*, AV *the milk of the word*).
- λόγιον, *τὸ*, *an oracle*, Acts, vii. 38. Rom. iii. 2.
- λόγιος, *learned*, Acts, xviii. 24 (possibly, *eloquent*).
- λογισμός, *ó*, *a reasoning*, 2 Cor. x. 15. Rom. ii. 15.
- λογομαχέω, *to wrangle about words*, 2 Tim. ii. 14. (Only in the NT and late writers.)
- λογομαχία, *ή*, *a dispute about words*, 1 Tim. vi. 4.
- λόγος, *ó*, *a word*, Matt. xii. 32, 36, 37; *talk, speech*, Matt. xxii. 15. Luke, xx. 20; *a saying*, Mrk. vii. 29; *an announcement*, 2 Cor. v. 19;

- an account, a reason*, 1 Pet. iii. 15; *a report*, Matt. xxviii. 15. Joh. xxi. 23; *a narrative*, Acts, i. 1; *doctrine*, Joh. viii. 31, 37. 2 Tim. ii. 17; *affair, matter*, Acts, xv. 6; *a plea*, Matt. v. 32; ὁ λόγος, *the Divine Word, the second person of the Trinity*, Joh. i. 1, 14; κατὰ λόγον, *in all reason, justly*, Acts, xviii. 14; τίνι λόγῳ, *for what reason*, Acts, x. 29.
- λόγχῃ, ἡ, *a spear*, Joh. xix. 34.
- λοιδορέω, *to abuse, to rail at*, Joh. ix. 28. Acts, xxiii. 4. 1 Cor. iv. 12.
- λοιδορία, ἡ, *abuse, railing*, 1 Pet. iii. 9. 1 Tim. v. 14.
- λοιδωρος, ὁ, *a railer, a reviler*, 1 Cor. v. 11. vi. 10. (The word is properly an adjective = *abusive*.)
- λοιμὸς, ὁ, *a pestilence*, Luke, xxi. 11; *met., a pestilent fellow*, Acts, xxiv. 5.
- λοιπὸς, *remaining*; οἱ λοιποὶ, *the rest*, Matt. xxii. 6. xxvii. 49; τὰ λοιπὰ, *the things that remain, the rest*, Luke, xii. 26. 1 Cor. xi. 34; λοιπὸν, *for the rest, 1 Cor. i. 16; at length*, Acts, xxvii. 20; τὸ λοιπὸν, *henceforward*, 1 Cor. vii. 29. Hebr. x. 13; *finally*, Ephes. vi. 10. Philipp. iii. 1. iv. 8; τοῦ λοιποῦ, *for the future*, Gal. vi. 17.
- λουτρὸν, τὸ, *a bath*; in the NT *baptism*, Tit. iii. 5. Ephes. v. 26 (= "*baptism, NT*," Pape's Lexicon).
- λούω, *to bathe*, Joh. xiii. 10; *to wash*, Acts, ix. 37. xvi. 33. Hebr. x. 23; *to cleanse*, a var. lect. ad Rev. i. 5.
- Λυκαονιστὶ, *adv., in the speech of Lycaonia*, Acts, xiv. 11.
- λύκος, ὁ, *a wolf*, Matt. x. 16. Joh. x. 12. Acts, xx. 29 etc.
- λυμαίνομαι, *to injure, to devastate*, Acts, viii. 3.
- λυπέω, *to grieve, to make sorrowful*, 2 Cor. ii. 2, 4, 5. vii. 8. Rom. xiv. 15; *to offend*, Ephes. iv. 30.
- λύπη, ἡ, *grief, sorrow*, Joh. xvi. 6, 20, 21; ἀπὸ τῆς λύπης, *for sorrow*, Luke, xxii. 45; ἐκ λύπης, *with sorrow*, 2 Cor. ix. 7 (RV *grudgingly*); ἡ κατὰ θεὸν λύπη, *godly sorrow*, 2 Cor. vii. 10; *annoyance, affliction*, 1 Pet. ii. 19.
- λύσις, ἡ, *a release, a divorce*, 1 Cor. vii. 27.
- λυσιτελέω, *to be profitable*; *impers.*, λυσιτελεῖ αὐτῷ... ἦ, *it is better for him*, Luke, xvii. 2.
- λύτρον, τὸ, *a ransom*, Matt. xx. 28. Mrk. x. 45.
- λυτρόω, *to liberate on receipt of ransom*, 1 Pet. i. 18; *mid., to ransom, to redeem*, Luke, xxiv. 21. Tit. ii. 14.
- λύτρωσις, ἡ, *redemption, deliverance*, Luke, i. 68. ii. 38. Hebr. ix. 12.
- λυτρωτής, ὁ, *a redeemer, a deliverer*, Acts, vii. 35. (It is a purely ecclesiastical form.)
- λυχνία, ἡ, *a lampstand, a candlestick*, Matt. v. 15. Luke, viii. 16. Hebr. ix. 2.

λύχνος, *ó*, a lamp, Mrk. iv. 21. Luke, xii. 35. Rev. xxii. 5.

λύω, to loose, Matt. xxi. 2. Luke, xix. 30, 33; to untie, Joh. i. 27. Luke, iii. 16. Acts, vii. 33; to set free, to unbind, Luke, xiii. 16. Joh. xi. 44; to break up, dismiss, Acts, xiii. 43; to destroy, to break, Matt. v. 19. Joh. v. 18. Acts, xxvii. 41. 1 Joh. iii. 8; to allow, make lawful, Matt. xvi. 19.

M

μαγεία, and μαγία, *ή*, magic, sorcery, Acts, viii. 11.

μαγεύω, to practise sorcery, Acts, viii. 9.

μάγος, *ó*, one of the Magi; a wise man, Matt. ii. 1, 7, 16; a sorcerer, Acts, xiii. 6, 8.

μαζός, *ó*, the breast, var. lect. ad Rev. i. 13.

μαθητεύω, with dat., to be a disciple of, Joh. xix. 38; trans., to make one a disciple, Matt. xxviii. 19. Acts, xiv. 21; pass., to be made a disciple, Matt. xiii. 52. xxvii. 57.

μαθητής, *ó*, a disciple, Matt. x. 24. Luke, vi. 13, 17. vii. 11 etc.

μαθήτρια, *ή*, a female disciple, Acts, ix. 36.

μαίνομαι, to be mad, Joh. x. 20. Acts, xii. 15. xxvi. 24, 25. 1 Cor. xiv. 23.

μακαρίζω, to pronounce blessed, Luke, i. 48. James, v. 11.

μακάριος, blessed, happy, James, i. 12. Tit. ii. 13. Acts, xx. 35. xxvi. 2.

μακαρισμός, *ó*, a benediction, a blessing, Rom. iv. 6, 9. Gal. iv. 15.

μάκελλον, τὸ, a flesh-market, 1 Cor. x. 25.

μακράν, sc. ὁδόν, properly accus. fem. of μακρός, used adverbially, far, far off, Acts, xvii. 27. Luke, vii. 6. xv. 20. Matt. viii. 30; far hence, Acts, xxii. 21; οἱ εἰς μακράν, those that are afar off, i.e. the Gentiles, Acts, ii. 39. Cf. Ephes. ii. 13.

μακρόθεν, adv., from afar, afar off, Mrk. viii. 3. xi. 13. Luke, xviii. 13 etc.

μακροθυμέω, to be long suffering, to be patient with, 2 Pet. iii. 9. Luke, xviii. 7. Matt. xviii. 26, 29; to be patient in enduring, Hebr. vi. 15. James, v. 8.

μακροθυμία, *ή*, patience, James, v. 10. Hebr. vi. 12. Coloss. i. 11. 2 Tim. iii. 10; long suffering, 1 Tim. i. 16. Gal. v. 22. Ephes. iv. 2. 2 Cor. vi. 6 etc.

μακροθύμως, adv., patiently, Acts, xxvi. 3.

μακρός, long; μακρά προσεύχεται, to make long prayers, Mrk. xii. 40. Luke, xx. 47; distant, Luke, xv. 13. xix. 12.

μακροχρόνιος, long-lived, Ephes. vi. 3.

μαλακία, *ή*, sickness, Matt. iv. 23. ix. 35. x. 1.

μαλακός, soft, Luke, vii. 25; τὰ μαλακὰ, soft raiment, Matt. xi. 8; effeminate, 1 Cor. vi. 9.

μάλιστα, adv., especially, most of all, Gal. vi. 10. Philipp. iv. 22. Tit. i. 10 etc.

μᾶλλον, *adv.*, *more*, Matt. xviii. 13. Joh. v. 18; *rather*, Matt. xxvii. 24. Ephes. iv. 28; τοσούτω μᾶλλον, *by so much the more*, Hebr. x. 25.

μάμη, ἡ, *a mother; a grandmother*, 2 Tim. i. 5. (This second meaning is found only in late writers.)

μαμωνᾶς, ὁ, *mammon, riches*, Luke, xvi. 9, 11, 13. Matt. vi. 24. (Apparently only in the NT.)

μᾶνθάνω, *to learn*, 1 Tim. ii. 11. 2 Tim. iii. 14; *to hear, to be informed*, Acts, xxiii. 27. Gal. iii. 2.

μανία, ἡ, *madness*, Acts, xxvi. 24.

μάννα, τὸ, *indecl.*, *manna*, Joh. vi. 31, 49. Hebr. ix. 4. Rev. ii. 17.

μαντεύομαι, *to prophesy, to divine*, Acts, xvi. 16.

μαραίνω, *to waste away, to perish*, James, i. 11.

μαραναθά, and μαρὰν ἀθά, = *our Lord cometh*, 1 Cor. xvi. 22.

μαργαρίτης, ὁ, *a pearl*. Matt. vii. 6. xiii. 45, 46. 1 Tim. ii. 9 etc.

μάρμαρος, ὁ, *marble*, Rev. xviii. 12.

μαρτυρέω, *to testify, to bear witness of*, Joh. i. 7. iii. 11, 32. xviii. 23. xix. 35 etc.; *pass.*, *to be well reported of, to be of good report*, Acts, vi. 3. x. 22. 1 Tim. v. 10.

μαρτυρία, ἡ, *testimony*, Joh. v. 34. viii. 17. Rev. i. 2 etc.; *good report*, 1 Tim. iii. 7.

μαρτύριον, τὸ, *testimony*, 2 Cor. i. 12. Acts, iv. 33. 2 Thess. i. 10; μαρτύριον Χριστοῦ, *testimony concerning Christ*, 1 Cor. i. 6. So also Hebr. iii. 5. 2 Tim. i. 8.

μαρτύρομαι, *to call to witness; to declare solemnly*, Acts, xx. 26. Gal. v. 3; *to exhort solemnly*, Ephes. iv. 17. Acts, xxvi. 22.

μάρτυς, ὁ, *a witness*, Matt. xviii. 16. xxvi. 65. Acts, vi. 13; *a martyr*, Rev. xvii. 6. Acts, xxii. 20.

μαστός, ὁ, *the breast*, a var. lect. ad Rev. i. 13. (See μαστός.)

μασσάομαι, *to gnaw*, Rev. xvi. 10.

μαστιγώω, *to scourge*, Matt. x. 17. xx. 19. xxiii. 34. Hebr. xii. 6.

μαστίζω = *μαστιγώω*, Acts, xxii. 25.

μάστιξ, ἡ, *a scourge*, Acts, xxii. 25. Hebr. xi. 36; *a plague, an affliction*, Luke, vii. 21. Mrk. iii. 10. v. 29, 34.

μαστός, ὁ, *the breast*, Rev. i. 13. Luke, xi. 27. xxiii. 29.

ματαιολογία, ἡ, *vain talking*, 1 Tim. i. 6.

ματαιολόγος, *a vain talker*, Tit. i. 10. (But the word is strictly an adjective.)

μάταιος, *vain, idle*, 1 Cor. iii. 20. xv. 17. Tit. iii. 9; τὰ μάταια, *what is vain, vanities*, Acts, xiv. 15.

ματαιότης, ἡ, *vanity*, 2 Pet. ii. 18. Ephes. iv. 17; *weakness, foolishness*, Rom. viii. 20. (See Pape's Lexicon in voc. It is a purely biblical and ecclesiastical word.)

ματαιώω, *to make foolish*, Rom. i. 21. (It is a purely biblical and ecclesiastical word.)

μάτην, *adv., in vain*, Matt. xv. 9. Mrk. vii. 7.

μάχαιρα, *ή, a sword*, Matt. xxvi. 47, 51, 52. Joh. xviii. 10 etc.

μάχη, *ή, battle, contest, quarrel*, 2 Cor. vii. 5. James, iv. 1; *μάχαι νομικαί, contentions about the law*, Tit. iii. 9.

μάχομαι, *to fight*, James, iv. 2; *to contend*, Acts, vii. 26; *to strive, to dispute*, 2 Tim. ii. 24. Joh. vi. 52.

μεγαλαυχέω, *to utter great boasts*, James, iii. 5. (Here Westcott reads *μεγάλα αὐχεῖ.*)

μεγαλειός, *magnificent, wonderful*; *τὰ μεγαλεῖα τοῦ θεοῦ, the wondrous works of God*, Acts, ii. 11.

μεγαλειότης, *ή, splendour, magnificence*, Acts, xix. 27; *majesty*, Luke, ix. 43; *glory*, 2 Pet. i. 16.

μεγαλοπρεπής, *magnificent, majestic*, 2 Pet. i. 17.

μεγαλύνω, *to magnify*, Acts, x. 46. xix. 17. 2 Cor. x. 15 etc.; *to exalt, to extol*, Luke, i. 46; *to enlarge*, Matt. xxiii. 5.

μεγάλως, *adv., greatly*, Philipp. iv. 10.

μεγαλωσύνη, *ή, majesty*, Hebr. i. 3. viii. 1. Jude, 25. (It is a purely biblical and ecclesiastical form.)

μέγας, *great*, Matt. xxvii. 60. xxviii. 1. Mrk. v. 11 etc.; *strong*, Joh. vi. 18. Mrk. iv. 37. Rev. xiv. 2; *loud*, Joh. xi. 43. Matt. xxvii. 46, 50.

Luke, xxiii. 23; *οἱ μεγάλοι, the leaders*, Mrk. x. 42. Matt. xx. 25.

μέγεθος, *τὸ, greatness*, Ephes. i. 19. **μεγιστάνες**, *οἱ, the nobles, the chief men*, Rev. vi. 15. xviii. 23. Mrk. vi. 21. (A very late form, and found only once in the singular.)

μεθερμηνεύω, *to interpret*, Matt. i. 23. Acts, iv. 36 etc.

μέθη, *ή, intoxication, drunkenness*, Luke, xxi. 34. Gal. v. 21. Rom. xiii. 13.

μεθίστημι, *to remove*, 1 Cor. xiii. 2. Luke, xvi. 4; *to transfer*, Coloss. i. 13; *to lead astray, to pervert*, Acts, xix. 26.

μεθοδία, *ή, wile, deceit*, Ephes. iv. 14. vi. 11. (A very late form.)

μεθόριον, *τὸ, in the plur., the confines, the borders*, a var. lect. ad Mrk. vii. 24.

μεθύσκω, *to make drunk*; *pass., to become intoxicated*, Rev. xvii. 2. Luke, xii. 45. 1 Thess. v. 7. Joh. ii. 10.

μέθυσος, *drunken*, 1 Cor. v. 11. vi. 10.

μεθύω, *to be drunken*, Acts, ii. 15. Matt. xxiv. 49. 1 Cor. xi. 21.

μέλας, *black*, Rev. vi. 5, 12; *τὸ μέλαν, ink*, 2 Cor. iii. 3. 2 Joh. 12. 3 Joh. 13.

μέλει, *verb impers., it is a care*; *καὶ οὐ μέλει σοι περὶ οὐδενός, and thou carest not for any one*, Matt. xxii. 16; *οὐδὲν τούτων τῷ Γαλλίῳ ἐμελεν, Gallio cared nought for these things*, Acts, xviii. 17; *μὴ τῶν βοῶν μέλει τῷ θεῷ*; 1 Cor. ix. 9 (RV *is it for the oxen that God careth*)

μελετάω, *to practise, to attend to*, 1 Tim. iv. 15; *to devise*, Acts, iv. 25; *to premeditate*, Mrk. xiii. 11.

μέλι, τὸ, *honey*, Matt. iii. 4. Mrk. i. 6. Rev. x. 9, 10.

μελισσιος, *of bees, made by bees*, a var. lect. ad Luke, xxiv. 42. (Found nowhere else: is not recognized in Pape's Lexicon.)

μέλλω, *to be about to do something*, Joh. iv. 47. Acts, xvi. 27; ἡ μέλλουσα ὀργή, *the wrath to come*, Matt. iii. 7. Cf. Coloss. ii. 17. 1 Tim. iv. 8; τὸ μέλλον, *the future*, Luke, xiii. 9; *to intend, to propose*, Matt. ii. 13. Acts, v. 35. xvii. 31; *to delay*, Acts, xxii. 16.

μέλος, τὸ, *a member, a limb*, Matt. v. 29. Rom. vi. 13, 19. 1 Cor. vi. 15. xii. 12, 22 etc.

μεμβράνα, ἡ, *parchment*, 2 Tim. iv. 13. (It is a purely biblical form.)

μέμφομαι, *to find fault, to blame*, Rom. ix. 19. Hebr. viii. 8.

μεμφίμοιρος, *discontented*, Jude, 16.

μέν, an affirmative particle, *indeed*, Luke, iii. 16; (followed always by δέ).

μενούργε, *may rather*, Rom. ix. 20. x. 18.

μέντοι, *however*, Joh. iv. 27. 2 Tim. ii. 19. Jude, 8.

μένω, *to remain, to abide*, Matt. xxvi. 38. Joh. ii. 12. xix. 31; *to last, to endure*, Joh. vi. 27. 1 Cor. xiii. 13. Hebr. vii. 24; *to wait for, to await*, Acts, xx. 5, 23.

μερίζω, *to divide, to distribute*, Mrk. vi. 41. 1 Cor. vii. 17. Rom. xii. 3; *pass., to be divided*, 1 Cor. i. 13; *to be at variance*, Matt. xii. 25. Mrk. iii. 24, 26; *to differ*; μεμέρισται ἡ γυνή καὶ ἡ παρθένος, *there is a difference between* (Westcott puts the word in previous sentence = *is divided*), 1 Cor. vii. 33; *mid., to share, a thing with another*, Luke, xii. 13.

μεριμνα, ἡ, (distracting) *care, anxiety*, Matt. xiii. 22. Mrk. iv. 19. 2 Cor. xi. 28. 1 Pet. v. 7.

μεριμνάω, *to be anxious, to be troubled with cares*, Matt. vi. 25, 27, 31. Luke, xii. 25; μηδὲν μεριμνᾶτε, *be ye anxious for nothing*, Philipp. iv. 6; *to care for*, 1 Cor. vii. 32, 34. xii. 25. Philipp. ii. 20.

μερίς, ἡ, *a division, a part*, Acts, xvi. 12; *a share, a portion*, 2 Cor. vi. 15. Acts, viii. 21.

μερισμός, ὁ, *a distribution, a gift*, Hebr. ii. 4; *a dividing, a partition*, Hebr. iv. 12.

μεριστής, ὁ, *a divider*, Luke, xii. 14.

μέρος, τὸ, *a part, a share*, Rev. xx. 6. xxii. 19. Joh. xix. 23; *lot, portion*, Matt. xxiv. 51. Luke, xii. 46; *a region, a district*, Matt. ii. 22. xv. 21. Acts, xix. 1. xx. 2; *a trade, a handicraft*, Acts, xix. 27; *κατὰ μέρος, severally, in detail*, Hebr. ix. 5; μέρος τι, *in some measure, partly*, 1 Cor. xi. 18; ἀπὸ μέρους, *in some degree*, 2 Cor. i. 14. ii. 5. Rom. xi. 25; ἐκ μέρους, *individually*, 1 Cor. xii. 27; *in part, im-*

- perfectly, 1 Cor. xiii. 9, 12. Cf. 2 Cor. i. 14; τὸ ἐκ μέρους, *that which is imperfect*, 1 Cor. xiii. 10; ἐν τῷ μέρει τούτῳ, *in this respect*, 2 Cor. iii. 10.
- μεσημβρία, ἡ, noon, Acts, xxii. 6; *the South*, Acts, viii. 26.
- μεσιτεύω, *to act as mediator*; met., *to pledge one's self, to give surety*, Hebr. vi. 17 (RV *interposed*).
- μεσίτης, ὁ, *a mediator*, Hebr. viii. 6. ix. 15. xii. 24. 1 Tim. ii. 5. Gal. iii. 20. (See ἄνθρωπος.)
- μεσονύκτιος, *of midnight*; τὸ μεσονύκτιον, *midnight*, Acts, xvi. 25. xx. 7; μεσονυκτίου, *at midnight*, Mrk. xiii. 35 (Here Westcott reads μεσονύκτιον.)
- μέσος, *central, in the middle*; μέσης νυκτός, *at midnight*, Matt. xxv. 6; μέσης ἡμέρας, *at midday*, Acts, xxvi. 13; μέσος ὕμῶν, *in the midst of you*, Joh. i. 26; ἐσχίσθη μέσον, *was rent in the midst*, Luke, xxiii. 45; διὰ μέσου αὐτῶν, *through the midst of them*, Luke, iv. 30; ἐκ τοῦ μέσου, *out of the way, out of sight*, Coloss. ii. 14; γενέσθαι ἐκ μέσου, *to be taken out of the way*, 2 Thess. ii. 7; ἐκ μέσου τινῶν, *from amongst*, Matt. xiii. 49. Acts, xvii. 33. 1 Cor. v. 2.
- μεσότοιχον, τὸ, *a partition-wall*, Ephes. ii. 14 (RV *the middle wall of partition*).
- μεσουράνημα, τὸ, *mid-heaven*, Rev. viii. 13.
- μεσῶ, *to be in the middle*; τῇς ἑορτῆς μεσοῦσης, *when it was the midst of the feast*, Joh. vii. 14.
- μεστός, *full*, Joh. xix. 29. xxi. 11. James, iii. 8.
- μεστόω, *to fill*, Acts, ii. 13.
- μετὰ, prepos., *with genit., with, together with, in confederacy with; with accus., after*. (The reader is referred to his Greek Grammar.)
- μεταβαίνω, *to pass from one place to another; to depart*, Matt. viii. 34. xi. 1. Acts, xviii. 7 etc.; μετάβα, *be thou removed*, Matt. xvii. 20; μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν, *hath passed from death into life*, Joh. v. 24. 1 Joh. iii. 14.
- μεταβάλλω, *to turn round; mid., to change one's mind*, Acts, xxviii. 6.
- μετάγω, *to turn about, to direct*, James, iii. 3.
- μεταδίδωμι, *to give a share to another; to impart of his substance*, Rom. xii. 8. Ephes. iv. 28; and, generally, *to impart*, 1 Thess. ii. 8. Rom. i. 11. Luke, iii. 11.
- μετάθεσις, ἡ, *a change of place; a translation to heaven*, Hebr. xi. 5; *a change*, Hebr. vii. 12; *a removal*, Hebr. xii. 27.
- μεταίρω, *to transfer*; in the NT intrans., *to depart*, Matt. xiii. 53. xix. 1.
- μετακαλέω, *to call from one place to another; mid., to send for*, Acts, vii. 14. xx. 17. xxiv. 25, 26.
- μετακινέω, *to move away; pass., to be moved away*, Coloss. i. 23.

μεταλαμβάνω, *to partake of*, 2 Tim. ii. 6. Acts, xxvii. 33. Hebr. xii. 10; with accus., *to obtain, to get*, Acts, xxiv. 25.

μετάληψις, ἡ, *a participation, a receiving*; εἰς μετάληψιν, *to be received*, 1 Tim. iv. 3.

μεταλλάσσω, *to exchange*, τὸ ἓν τινι, *one thing for another*, Rom. i. 25; *to change*, τὸ εἰς τι, *one thing into another*, Rom. i. 26.

μεταμέλομαι, *to repent*, Matt. xxi. 30, 32. xxvii. 3. 2 Cor. vii. 8. Hebr. vii. 21.

μεταμορφόω, *to transform, to transfigure*, Matt. xvii. 2. Mrk. ix. 2; μεταμορφοῦσθε, *be ye transformed*, Rom. xii. 2; τὴν αὐτὴν εἰκόνα μεταμορφούμεθα, *we are transformed into the same image*, 2 Cor. iii. 18.

μετανοέω, *to change one's mind, to repent*, Mrk. i. 15. Matt. iii. 2. Luke, x. 13; with ἐπὶ τινι, *on account of something*, 2 Cor. xii. 21; with ἀπὸ, or ἐκ, *to withdraw from, to depart from*, Acts, viii. 22. Rev. ii. 21. ix. 20. xvi. 11.

μετανοία, ἡ, *change of mind, repentance*, Matt. iii. 8. Luke, iii. 8. xv. 7 etc.

μεταξὺ, adv., *between*; ἐν τῷ μεταξὺ, *meanwhile, in the meantime*, Joh. iv. 31; with genit., *between*, Matt. xxiii. 35. Luke, xi. 51. xvi. 26; *afterwards*; τὸ μεταξὺ σάββατον, *the following sabbath*, Acts, xiii. 42.

μεταπέμπω, *to send after*; μεταπεμφθεῖς, *sent for*, Acts, x. 29; mid., *to send for*, Acts, x. 5. xi. 13. xxiv. 24, 26.

μεταστρέφω, *to turn about; to turn*; τὸ εἰς τι, *to turn one thing into another*, Acts, ii. 20. James, iv. 9; *to pervert*, Gal. i. 7.

μετασχηματίζω, *to transfigure, to change*, Philipp. iii. 21; mid., *to transform*, 2 Cor. xi. 13, 14, 15; *to transfer*, 1 Cor. iv. 6.

μετατίθημι, *to transpose, to transfer*, Acts, vii. 16. Hebr. xi. 5; *to pervert*, Jude, 4; pass., *to be changed*, Hebr. vii. 12; mid., *to apostatize, to fall away*, Gal. i. 6.

μετατρέπω, *to change*, James, iv. 9. (A non-Attic word.)
μετέπειτα, adv., *afterwards, after that*, Hebr. xii. 17.

μετέχω, *to partake*, 1 Cor. ix. 12. x. 21, 30; met., *to belong to*, Hebr. vii. 13.

μετεωρίζω, *to raise on high*; pass., *to be troubled with anxiety, to be in suspense*, Luke, xii. 29.

μετοικεσία, ἡ, *a removal from one abode to another, a migration*, Matt. i. 11, 12, 17.

μετοικίζω, *to remove inhabitants to another land*, Acts, vii. 4, 43.

μετοχή, ἡ, *communion, fellowship*, 2 Cor. vi. 14.

μέτοχος, ὁ, *a partaker*, Hebr. iii. 1, 14. xii. 8; *a partner, an associate*, Luke, v. 7. Hebr. i. 9.

μετρέω, *to measure*, Rev. xi. 1, 2. xxi. 16, 17; *to mete out* to others, Luke, vi. 38. Matt. vii. 2. Mrk. iv. 24; *to estimate, to judge*, 2 Cor. x. 12.

μετρητής, ὁ, *a measure* for liquids, containing somewhat less than 9 gallons, Joh. ii. 6.

μετριοπαθέω, *to be patient with, to bear with*, Hebr. v. 2.

μετρίως, *adv., moderately*; οὐ μετρίως, *not a little, exceedingly*, Acts, xx. 12.

μέτρον, τὸ, *a measure*, Matt. xxiii. 32. Ephes. iv. 13; ἐν μέτρῳ, *in due measure*, Ephes. iv. 16; ἐκ μέτρου, *sparingly*, Joh. iii. 34; *a measuring rod*, Rev. xxi. 15, 17; *a definite portion or measure*, 2 Cor. x. 13. Rom. xii. 3.

μέτωπον, τὸ, *the forehead*, Rev. vii. 3. ix. 3. xvii. 5 etc.

μέχρι, *prepos., with genit., until*, Luke, xvi. 16; *as conj., Ephes. iv. 13; as far as, unto*, Hebr. iii. 6, 14. Rom. xv. 19. Philipp. ii. 8.

μή, *a particle of subjective negation, as distinguished from οὐ, not, lest; μηδαμῶς, by no means; μηδὲ, neither, nor, not even, nor yet; μηδεὶς, no one; μηδέποτε, never at any time; μηδέπω, not yet; μηκέτι, no longer; μήτε, neither, nor. μήτι, whether at all.* (The reader is referred to his Greek Grammar.)

μήκος, τὸ, *length*, Rev. xxi. 16. Ephes. iii. 18.

μηκύνω, *to lengthen*; *pass., to grow up*, Mrk. iv. 27.

μηλωτή, ἡ, *a sheepskin*, Hebr. xi. 27.

μήν, ὁ, *a month*, Luke, i. 24, 26. Acts, vii. 20; *new moon*, Gal. iv. 10.

μηνύω, *to signify, to make known*, Joh. xi. 57. Luke, xx. 37.

μηρός, ὁ, *the thigh*, Rev. xix. 16.

μήτηρ, ἡ, *a mother*, Matt. i. 18. ii. 11. xii. 49 etc.

μήτιγε, *much more*, 1 Cor. vi. 3.

μήτρα, ἡ, *the womb*, Luke, ii. 23. Rom. iv. 19.

μητραλώας, and μητραλοίας, ὁ, *a matricide*, 1 Tim. i. 9.

μιαίνω, *to pollute, to defile*, Jude, 8. Tit. i. 15. Joh. xviii. 28.

μίασμα, τὸ, *a defilement*, 2 Pet. ii. 20.

μιασμός, ὁ, *a defiling, a defilement*, 2 Pet. ii. 10.

μίγμα, τὸ, *a mixture*, a var. lect. ad Joh. xix. 39. (Westcott reads ἐλιγμα.)

μίγνυμι, *to mix, to mingle*, Rev. viii. 7. xv. 2; also μετά τινος, Luke, xiii. 1. Matt. xxvii. 34.

μικρός, *small, little*, Luke, xix. 3. Matt. xiii. 32; μετὰ μικρόν, *after a little while*, Matt. xxvi. 73.

μίλιον, τὸ, Lat. miliarium, *a Roman mile, i.e. a thousand paces*, Matt. v. 41.

μιμέομαι, *to imitate*, 2 Thess. iii. 7, 9. Hebr. xiii. 7. 3 Joh. 11.

μιμητής, ὁ, *an imitator*, 1 Cor. iv. 16. xi. 1. 1 Thess. i. 6 etc.

μυμνήσκω, *to remind*; *pass., to remember*, Acts, xi. 16. Matt.

xxvi. 75. Luke, xxiv. 8; *to be remembered*, Acts, x. 31.

μισέω, *to hate*, Matt. v. 43. vi. 24. Luke, vi. 22, 27 etc.

μισθαποδοσία, ἡ, *payment of wages, recompense*, Hebr. ii. 2. x. 35. xi. 26.

μισθαποδοτής, ὁ, *a recompenser, a rewarder*, Hebr. xi. 6. (This and the preceding are purely ecclesiastical words.)

μισθιος, *hired*; as subst., *a hired servant*, Luke, xv. 17, 19.

μισθός, ὁ, *hire, wages, reward*, Matt. xx. 8. Luke, x. 7. Rom. iv. 4 etc.

μισθόω, *to let out for hire*; mid., *to hire*, Matt. xx. 1, 7.

μισθωμα, τὸ, *the price for which anything is either let out or hired*; *a hired dwelling, lodgings*, Acts, xxviii. 30.

μισθωτός, *hired*; as subst., *a hired servant, a hireling*, Mrk. i. 20. Joh. x. 12.

μνᾶ, ἡ, *a mina*, a sum of money equal to 100 drachmae, Luke, xix. 13, 16, 18, 20. (According to Pape = 22½ thalers, i.e. £3 7s. 6d.)

μνεία, ἡ, *remembrance*, 2 Tim. i. 3. 1 Thess. iii. 6; ἐπὶ πάσῃ τῇ μνείᾳ ὑμῶν, *in all my remembrance of you*, Philipp. i. 3; *mention*; μνείαν ὑμῶν ποιοῦμαι, *I make mention of you*, Rom. i. 9. Cf. Ephes. i. 16. 1 Thess. i. 2.

μνήμα, τὸ, *a memorial*; *a tomb, a sepulchre*, Luke, viii. 27. xxiii. 53. Acts, ii. 29 etc.

μνημεῖον, τὸ, *a monument*; *a sepulchre, a tomb*, Matt. xxiii. 29. xxviii. 8. Luke, xi. 47.

μνήμη, ἡ, *memory, remembrance*; μνημὴν ποιεῖσθαι τινος, *to recollect*, 2 Pet. i. 15.

μνημονεύω, *to remember, to call to mind*, Matt. xvi. 9. Luke, xvii. 32. Acts, xx. 31; *to be mindful of*, Gal. ii. 10. Hebr. xi. 15; *to make mention of*, Hebr. xi. 22; perhaps also Hebr. xi. 15.

μνημόσυνον, τὸ, *a memorial*, Acts, x. 4. Matt. xxvi. 13. Mrk. xiv. 9.

μνηστεύω, *to ask in marriage*; pass., *to be betrothed*, Matt. i. 18.

μογιᾶλος, *speaking with difficulty, having an impediment in his speech*, Mrk. vii. 32.

μόγισ, adv., *with difficulty, hardly*, Luke, ix. 39. (Here Westcott reads μόλις, which see.)

μόδιος, ὁ, Lat. *modius*, a dry measure, containing 16 sextarii, i.e. about a peck, Matt. v. 15. Luke, xi. 33. Mrk. iv. 21.

μοιχαλὶς, ἡ, *an adulteress*, Rom. vii. 3. James, iv. 4; met., *adultery, lustfulness*, 2 Pet. ii. 14; as adj., *faithless, apostate*, Matt. xii. 39. xvi. 4. Mrk. viii. 38.

μοιχάω, *to seduce*; mid., *to commit adultery*, Matt. v. 32. Mrk. x. 11, 12.

μοιχεία, ἡ, *adultery*, Joh. viii. 3. Matt. xv. 19. Mrk. vii. 21.

μοιχεύω, *to commit adultery*, Matt. v. 27, 28. Luke, xvi. 18. xviii. 20 etc.

μοιχὸς, ὁ, *an adulterer*, Luke, xviii. 11. 1 Cor. vi. 9.

μόλις, adv., *with difficulty, hardly, scarcely*, Acts, xiv. 18. xxvii. 7. 16. Rom. v. 7.

μολύνω, *to defile, to pollute*, Rev. iii. 4. xiv. 4. 1 Cor. viii. 7.

μολυσμός, ὁ, *defilement*, 2 Cor. vii. 1.

μομφή, ἡ, *blame, complaint*, Coloss. iii. 13.

μονή, ἡ, *a dwelling, an abode*, Joh. xiv. 2, 23.

μονογενής, *only begotten*, Joh. iii. 16, 18. Luke, ix. 38. Hebr. xi. 17 etc. (In Joh. i. 18 it is hard to see why μονογενής υἱός, the reading of some editors, must be translated *the only begotten Son*, while μονογενής θεός, which is given by Westcott and Tregelles after the very oldest MSS, must not be translated *the only begotten God*, but *God only begotten*.)

μόνος, *alone, only*, Joh. v. 44. xvii. 3. Rom. xvi. 27. Jude, 4; *deserted, forsaken*, Joh. xvi. 32.

μονόφθαλμος, *having only one eye, one-eyed*, Matt. xviii. 9. Mrk. ix. 47.

μονόω, *to leave alone*, 1 Tim. v. 5.

μορφή, ἡ, *form*, Philipp. ii. 7. Mrk. xvi. 12; ἐν μορφῇ θεοῦ ὑπάρχων, Philipp. ii. 6. (Here, perhaps, = *essence*, the *forma* of the Schoolmen. See Ast's *Lexicon Platonicum* in voc. μορφή.)

μορφόω, *to form*, Gal. iv. 19.

μέρφωσις, ἡ, *a semblance*, 2 Tim. iii. 5; *the true form*, Rom. ii. 20.

μοσχοποιέω, *to make an image of a calf*, Acts, vii. 41. (It is a purely ecclesiastical form.)

μόσχος, ὁ, *a calf*, Luke, xv. 23, 27, 30. Hebr. ix. 12, 19.

μουσικός, *skilled in music, a minstrel*, Rev. xviii. 22.

μόχθος, ὁ, *toil, travail*, 2 Cor. xi. 27. 1 Thess. ii. 9. 2 Thess. iii. 8.

μυελός, ὁ, *marrow*, Hebr. iv. 12.

μυέω, *to initiate, to teach; pass., to be instructed, to learn; μεμύημαι, I have learned*, Philipp. iv. 12.

μῦθος, ὁ, *a fable*, 2 Pet. i. 16. 1 Tim. i. 4. 2 Tim. iv. 4.

μυκάομαι, *to bellow; to roar, as a lion*, Rev. x. 3.

μυκτηρίζω, *to sneer at; to mock*, Gal. vi. 7.

μυλικός, *of or belonging to a mill*, Luke, xvii. 2.

μύλινος, ὁ, *a millstone*, Rev. xviii. 21.

μύλος, ὁ, *a mill*, Matt. xxiv. 41; φωνή μύλου, *the sound of a mill*, Rev. xviii. 22; *a millstone*, Mrk. ix. 42. Matt. xviii. 6.

μυλὼν, ὁ, *a mill-house*, a var. lect. ad Matt. xxiv. 41.

μυριάς, ἡ, *ten thousand*, Acts, xix. 19; *an infinite number*, Luke, xii. 1. Hebr. xii. 22.

μυρίζω, *to anoint*, Mrk. xiv. 8.

μυρίος, *innumerable*, 1 Cor. iv. 15. xiv. 19; μύριοι, *ten thousand*, Matt. xviii. 24. (But this change of meaning according to change of accent is merely a fanciful refine-

ment of the grammarians. See Pape's Lex. in voc.)
 μύρον, τὸ, *ointment*, Matt. xxvi. 7, 12. Luke, vii. 37 etc.
 μυστήριον, τὸ, *a secret, a mystery*, Matt. xiii. 11. Coloss. i. 26. Rom. xi. 25; *the hidden meaning*, Rev. i. 20. xvii. 7; *the secret purpose*, 2 Thess. ii. 7.
 μυνώπῳ, *to be dim-sighted*, 2 Pet. i. 9.
 μῶλωψ, ὁ, *a wale; a wound, a stripe*, 1 Pet. ii. 24
 μωμάομαι, *to blame*, 2 Cor. vi. 3. viii. 20.
 μῶμος, ὁ, *mockery; met., a blemish*, 2 Pet. ii. 13.
 μωραίνω, *to play the fool; trans., to make foolish*, 1 Cor. i. 20. Rom. i. 22; *pass., to become tasteless*, Matt. v. 13. Luke, xiv. 34.
 μωρία, ἡ, *foolishness*, 1 Cor. i. 18, 21, 23 etc.
 μωρολογία, ἡ, *foolish talking*, Ephes. v. 4.
 μωρός, *foolish*, Matt. vii. 26. xxiii. 17; *impious*, Matt. v. 22.

N

Ναζαρέτ, and Ναζαρά, ἡ, *Nazareth*, a town of lower Galilee, where the Saviour lived from his childhood until he made his public appearance, Mrk. i. 9. Luke, ii. 39. iv. 16. Matt. iv. 13.
 Ναζαρηνὸς, ὁ, *a Nazarene*, a name applied to Jesus Christ, because he had lived at Nazareth, Mrk. i. 24. x. 47. xiv. 67. xvi. 6. Luke, iv. 34.

Ναζωραῖος, ὁ, *a Nazarene; Ἰησοῦς ὁ Ναζωραῖος*, Acts, xxii. 8. Cf. Luke, xviii. 37. Joh. xix. 19. Acts, xxiv. 5. Matt. xxvi. 72.
 ναί, *an affirmative particle, yea, verily, even so*, Matt. xi. 26. Luke, x. 21. Philem. 20. Rev. xiv. 13 etc.
 ναὸς, ὁ, *a temple*, Matt. xxiii. 16, 17, 35. Joh. ii. 19 etc.
 νάρδος, ἡ, *nard, oil of spikenard*, obtained from a fragrant East Indian plant, Joh. xii. 3. Mrk. xiv. 3.
 ναυαγέω, *to suffer shipwreck*, 2 Cor. xi. 25. 1 Tim. i. 19.
 ναύκληρος, ὁ, *a shipmaster*, Acts, xxvii. 11.
 ναῦς, ἡ, *a ship*, Acts, xxvii. 41.
 ναύτης, ὁ, *a sailor*, Acts, xxvii. 27, 30. Rev. xviii. 17.
 νεανίας, ὁ, *a young man, a youth*, Acts, vii. 58. xx. 9.
 νεανίσκος, ὁ, *a young man, a youth*, Matt. xix. 20, 22. Luke, vii. 14. Acts, ii. 17 etc.; *an attendant*, Acts, v. 10.
 νεκρὸς, ὁ, *a corpse*, Rev. xvi. 3; *dead*, 2 Tim. iv. 1. Matt. viii. 22 etc.
 νεκρώω, *to put to death, to kill; to mortify*, Coloss. iii. 5; *to render effete*, Rom. iv. 19. Hebr. xi. 12.
 νέκρωσις, ἡ, *a dying*, 2 Cor. iv. 10; *deadness*, Rom. iv. 19.
 νεομηνία, ἡ, *the new moon*, Coloss. ii. 16.
 νέος, *young*, Tit. ii. 4; *new*, Matt. ix. 17. 1 Cor. v. 7. Coloss. iii. 10.

νεοσσός, ὁ, *a youngling*, Luke, ii. 24.

νεότης, ἡ, *youth*, Mrk. x. 20. Acts, xxvi. 4. 1 Tim. iv. 12.

νεόφυτος, *newly planted; a neophyte, a novice*, 1 Tim. iii. 6.

νεύω, *to nod; with dat., to beckon to, to make signs*, Joh. xiii. 24. Acts, xxiv. 10.

νεφέλη, ἡ, *a cloud*, Matt. xxiv. 30. Mrk. ix. 7. Luke, ix. 34 etc.

νέφος, τὸ, *a cloud; met., a multitude*, Hebr. xii. 1.

νεφρός, ὁ, *a kidney; pl., the secret thoughts*, Rev. ii. 23.

νεωκόρος, ὁ, Lat. *aedituus*, *the caretaker of a temple; a worshipper, a devotee*, Acts, xix. 35.

νεωτερικὸς, *peculiar to youth, youthful*, 2 Tim. ii. 22.

νεώτερος, compar. of νέος, *younger*, Joh. xxi. 18. Tit. ii. 6. 1 Tim. v. 1; *an attendant*, Acts, v. 6; *an inferior*, Luke, xxii. 26.

νή, *a particle employed in affirmations and oaths, by*, Lat. *per*, 1 Cor. xv. 31.

νήθω, *to spin*, Matt. vi. 28. Luke, xii. 27.

νηπιάζω, *to be a babe*, 1 Cor. xiv. 20.

νήπιος, ὁ, *a babe, a child*, Matt. xxi. 16. 1 Cor. xiii. 11; *a minor*, Gal. iv. 1; *a babe in knowledge*, Matt. xi. 25. Rom. ii. 20.

νησίον, τὸ, *a small island*, Acts, xxvii. 16.

νήσος, ἡ, *an island*, Acts, xiii. 6. xxvii. 26 etc.

νηστεία, ἡ, *fasting*, Luke, ii. 37. Acts, xiv. 23; *the public fast of the Jews*, Acts, xxvii. 9; *want of food*, 2 Cor. vi. 5. xi. 27.

νηστεύω, *to fast*, Matt. iv. 2. vi. 16, 17, 18. Mrk. ii. 18 etc.

νήστις, *without food, fasting*, Matt. xv. 32. Mrk. viii. 3.

νηφάλιος, *temperate*, 1 Tim. iii. 2, 11. Tit. ii. 2.

νήφω, *to be sober; to be circumspect*, 1 Pet. i. 13. iv. 7. v. 8. 1 Thess. v. 6, 8. 2 Tim. iv. 5. (RV uniformly *to be sober*.)

νικάω, *to conquer, to overcome*, Joh. xvi. 33. Luke, xi. 22; *to prevail*, Rev. v. 5; *to come off superior in a suit or contest*, Rom. iii. 4. Cf. Rev. xv. 2.

νίκη, ἡ, *victory*, 1 Joh. v. 4.

νίκος, τὸ, *a later form for νίκη*, 1 Cor. xv. 54, 55, 57.

νιπτήρ, ὁ, *a basin*, Joh. xiii. 5. (A NT form.)

νίπτω, *to wash*, 1 Tim. v. 10. Joh. xiii. 5, 8, 12, 14.

νοέω, *to understand*, Joh. xii. 40. Matt. xv. 17; *to reflect upon, to consider*, Matt. xxiv. 15. Mrk. xiii. 14.

νόημα, τὸ, *a thought*, 2 Cor. x. 5. Philipp. iv. 7; *the mind*, 2 Cor. iii. 14. iv. 4.

νόθος, *illegitimate; a bastard*, Hebr. xii. 8.

νομή, ἡ, *pasturage*, Joh. x. 9; *met., growth, increase*, νομῇ ἔξει, *shall spread*, 2 Tim. ii. 17.

- νομίζω**, to think, to suppose, Acts, vii. 25. viii. 20. xiv. 19; *νομίζεσθαι*, to be customary, Acts, xvi. 13. (Here Westcott reads οὐ ἐνομίζομεν προσευχὴν εἶναι, where we supposed there was a place of prayer.)
- νομικὸς**, of or about the law, Tit. iii. 9; as subst., an interpreter or teacher of the law, Matt. xxii. 35. Luke, x. 25. Cf. γραμματεὺς.
- νομίμως**, according to law, lawfully, 1 Tim. i. 8. 2 Tim. ii. 5.
- νόμισμα**, τὸ, money, coin, Matt. xxii. 19.
- νομοδιδάσκαλος**, ὁ, a teacher of the law, Acts, v. 34. Luke, v. 17; applied also to those among Christians who went about as champions of the Mosaic law, 1 Tim. i. 7. (Confined to ecclesiastical writers.)
- νομοθεσία**, ἡ, law-giving, legislation, Rom. ix. 4.
- νομοθετέω**, to give laws; pass., to be legislated for, to be furnished with laws; *νενομοθέτηται ἐπ' αὐτῆς*, received the law upon the foundation of the priesthood, Hebr. vii. 11; to be enacted, Hebr. viii. 6.
- νομοθετῆς**, ὁ, a lawgiver, a legislator, James, iv. 12.
- νόμος**, ὁ, a law, Rom. iii. 27. ix. 31; the Mosaic law, Matt. v. 18. xii. 5. xxii. 36. Rom. ii. 17, 18; τὰ τοῦ νόμου, the moral requirements of the law, Rom. ii. 14; the Old Testament Scriptures, Joh. xii. 34. Acts, xxiv. 14.
- νοσέω**, to be sick; met., to have depraved desires, to dote, 1 Tim. vi. 4.
- νόσημα**, τὸ, sickness, disease, Joh. v. 4. (Omitted by Westcott.)
- νόσος**, ἡ, disease, Matt. iv. 23. viii. 17 etc.
- νοσσία**, ἡ, later form for νεοσσία, a brood of young birds, Luke, xiii. 34.
- νοσσίον**, τὸ, a brood of young birds, Matt. xxiii. 37.
- νοσσοῦς**, ὁ, see νεοσσοῦς.
- νοσφίζω**, to remove; mid., to purloin, Tit. ii. 10; to withhold, to keep back, Acts, v. 2, 3.
- νότος**, ὁ, the south wind, Luke, xii. 55. Acts, xxvii. 13; the southern quarter of the heavens, the South, Matt. xii. 42. Luke, xi. 31. xiii. 29.
- νουθεσία**, ἡ, admonition, Tit. iii. 10. 1 Cor. x. 11. Ephes. vi. 4.
- νουθετέω**, to admonish, Acts, xx. 31. 1 Cor. iv. 14 etc.
- νουμηνία**, ἡ, the newmoon, Coloss. ii. 16. (See νεομηνία.)
- νουνεχῶς**, adv., wisely, discreetly, Mrk. xii. 34.
- νοῦς**, ὁ, mind, understanding, 1 Cor. ii. 16. Rev. xvii. 9. Luke, xxiv. 45; calculation, Philipp. iv. 7; opinion, 1 Cor. i. 10; concupiscence, desire, Coloss. ii. 18.
- νύμφη**, ἡ, a bride, Joh. iii. 29. Rev. xviii. 23; a daughter-in-law, Matt. x. 35. Luke, xii. 53.
- νυμφίος**, ὁ, a bridegroom, Joh. ii. 9. iii. 29. Luke, v. 34.

νυμφών, ὁ, *the bride-chamber*, Mrk. ii. 19. Luke, v. 34; *the room in which the marriage ceremonies were held*, Matt. xxii. 10.

νυν, and νυνί, adv. of time, *now*, Joh. iv. 18. ix. 21. (The reader is referred to his Greek Grammar.)

νύξ, ἡ, *night*, Joh. iii. 2. Matt. ii. 14. 1 Thess. v. 7; *death*, Joh. ix. 4.

νύσσω, *to pierce*, Joh. xix. 34.

νυστάζω, *to nod; to become drowsy*, Matt. xxv. 5; *met., to linger*, 2 Pet. ii. 3.

νυχθήμερον, τὸ, *a night and a day, the space of 24 hours*, 2 Cor. xi. 25. (Confined to the NT and very late writers.)

νωθρὸς, *sluggish, dull*, Hebr. v. 11. vi. 12.

νώτος, ὁ, *but in the plur. τὰ νῶτα, the back*, Rom. xi. 10.

Ξ

ξενία, ἡ, *hospitality; a lodging-place, lodgings*, Acts, xxviii. 23.

ξενίζω, *to receive as a guest, to entertain*, Acts, x. 23. xxviii. 7; *to surprise, to astonish*, Acts, xvii. 20; *pass., to lodge*, Acts, x. 6, 18, 32. xxi. 16; *to be surprised*, 1 Pet. iv. 4, 12.

ξενοδοχέω, *to exercise hospitality*, 1 Tim. v. 10.

ξένος, ὁ, *a guest-friend; a foreigner, a stranger*, Matt. xxv. 35, 38, 43, 44. 3 Joh. 5; *an alien*, Ephes. ii. 12; *one who entertains guests, a host*, Rom. xvi. 23; *as adj., new*,

novel, Acts, xvii. 18. Hebr. xiii. 9. 1 Pet. iv. 12.

ξέστης, ὁ, *a vessel for measuring liquids, and holding about a pint, a sextarius; a wooden vessel or cup*, Mrk. vii. 4.

ξηραίνω, *to dry up, to wither*, James, i. 11; *pass., to be withered*, Mrk. xi. 21. Matt. xiii. 6. xxi. 19; *to be dried up*, Mrk. v. 29. Rev. xvi. 12; *to be ripened, to be ripe*, Rev. xiv. 15; *to waste away, to pine away*, Mrk. ix. 18.

ξηρὸς, *dry*, Luke, xxiii. 31 ("If the good be treated so, what will be done to the wicked?" Thayer); ἡ ξηρὰ (sc. γῆ), *dry land, land*, Matt. xxiii. 15. Hebr. xi. 29; *withered, wasted*, Matt. xii. 10. Mrk. iii. 3. Luke, vi. 6, 8. Cf. Mrk. iii. 1.

ξύλινος, *wooden; made of wood*, 2 Tim. ii. 20. Rev. ix. 20.

ξύλον, τὸ, *wood*, 1 Cor. iii. 12. Rev. xviii. 12; *the stocks*, Acts, xvi. 24; *the cross*, Acts, v. 30. x. 39. xiii. 29; *a tree*, Luke, xxiii. 31; *a bludgeon, a staff*, Matt. xxvi. 47, 55. Luke, xxii. 52.

ξυράω, *to shave*, Acts, xxi. 24. 1 Cor. xi. 5, 6.

Ο

ὁ, ἡ, τὸ, originally a demonstrative pronoun, *he, she, it*; subsequently as a definitive article, *the*. (The reader is referred to his Greek Grammar.)

ὀγδοήκοντα, numer., *eighty*, Luke, ii. 37. xvi. 7.

ὄγδοος, numer., *the eighth*, Acts, vii. 8. Luke, i. 59.

ὄγκος, ὁ, *weight, encumbrance*, Hebr. xii. 1.

ὅδε, ἥδε, τόδε, a demonstrative pronoun, *this*, Luke, x. 39 etc. (The reader is referred to his Greek Grammar.)

ὁδεύω, *to journey*, Luke, x. 33.

ὁδηγέω, *to guide*, Matt. xv. 14. Luke, vi. 39. Rev. vii. 17 etc.

ὁδηγός, ὁ, *a guide*, Acts, i. 16. Matt. xv. 14. xxiii. 16, 24.

ὁδοιπορέω, *to journey*, Acts, x. 9. Cf. xxvi. 12.

ὁδοιπορία, ἡ, *a journey, a journeying*, Joh. iv. 6. 2 Cor. xi. 26.

ὁδοποιέω, *to construct a road; to journey*, Mrk. ii. 23. (Here Westcott reads ὁδὸν ποιεῖν.)

ὁδός, ἡ, *a way*, Matt. ii. 12. vii. 13, 14. Luke, x. 4 etc.; σαββάτου ὁδόν, *a sabbath day's journey*, Acts, i. 12; ὁδὸν ἐθνῶν, *a road that leads to the Gentiles*, Matt. x. 5; ὁδὸν ἁγίων, Hebr. ix. 8 (RV *the way into the holy place*); ἡ ὁδός, *the Christian religion*, Acts, ix. 2. xix. 9, 23. xxiv. 22.

ὁδοὺς, ὁ, *a tooth*, Matt. v. 38. Acts, vii. 54. Rev. ix. 8.

ὁδυνάω, *to cause pain; pass., to be tormented*, Luke, xvi. 24, 25; mid., *to feel pain, to sorrow*, Luke, ii. 48. Acts, xx. 38.

ὁδύνη, ἡ, *pain, sorrow*, Rom. ix. 2. 1 Tim. vi. 10.

ὁδυρμός, ὁ, *lamentation, mourning*, Matt. ii. 18. 2 Cor. vii. 7.

ὀζω, *to smell, to emit a smell*, Joh. xi. 39.

ὅθεν, adv., *whence*, Matt. xii. 44. Acts, xiv. 26; *from the place where*, Matt. xxv. 24, 26; *wherefore*, Acts, xxvi. 19. Matt. xiv. 7. Hebr. ii. 17. iii. 1 etc.; *whereby*, 1 Joh. ii. 18.

ὀθόνη, ἡ, *a linen cloth*, Acts, x. 11. xi. 5.

ὀθόνιον, τὸ, *a linen bandage*, Joh. xix. 40. xx. 5, 6, 7.

οἶδα, οἶσθα, (οἶδας), οἶδεν, etc., *to know—a perfect strictly = I have perceived*, from εἶδω.

οἰκιακός, see οἰκιακός.

οἰκέιος, *belonging to the family, kindred*, 1 Tim. v. 8 (RV *his own household*); οἰκέιου τοῦ θεοῦ, *of the household of God*, Ephes. ii. 19; τοὺς οἰκέιους τῆς πίστεως, *those that are well-disposed towards the faith*, Gal. vi. 10. (See Pape's Lex. in voc.)

οἰκετεία, ἡ, *servants, household*, Matt. xxiv. 45.

οἰκέτης, ὁ, *a domestic, a servant*, Luke, xvi. 13. Acts, x. 7. Rom. xiv. 4. 1 Pet. ii. 18.

οἰκέω, *to dwell*, 1 Tim. vi. 16. Rom. vii. 17, 20 etc.

οἴκημα, τὸ, *a habitation; a prison*, Acts, xii. 7. (See Pape's Lex. in voc. οἴκημα, *fin.*)

οἰκητήριον, τὸ, *a dwelling place, a habitation*, Jude, 6; *met., the body*, 2 Cor. v. 2.

- οἰκία, ἡ, *a house*, Matt. ii. 11. v. 15. Luke, xv. 8 etc.; *a household*, Matt. xii. 25. Joh. iv. 53; *goods, property*, Mrk. xii. 40. Luke, xx. 47. (See Shilleto ad Dem. Fals. Leg. § 279.)
- οἰκιακός, *belonging to the household*, Matt. x. 25, 36. ("In opposition to οἰκοδεσπότης, Matt. x. 25," Pape in Lex.)
- οἰκοδεσποτέω, *to be master of a house, to rule the household*, 1 Tim. v. 14.
- οἰκοδεσπότης, ὁ, *the master of the house*, Matt. x. 25. xiii. 27. Luke, xiv. 21 etc.
- οἰκοδομέω, *to build a house; to build*, Matt. vii. 24. Luke, xiv. 30 etc.; *to found*, Matt. xvi. 18; *to restore, to repair*, Matt. xxiii. 29. xxvi. 61. Luke, xi. 47; *to edify*, 1 Cor. viii. 1. xiv. 4; *pass., to be encouraged, to be emboldened*, 1 Cor. viii. 10.
- οἰκοδομή, ἡ, *a building, a structure*, Matt. xxiv. 1. 1 Cor. iii. 9. Mrk. xiii. 1; *edification*, 1 Cor. xiv. 3. Rom. xiv. 19. xv. 2 etc.
- οἰκοδομία, ἡ, *the act of building; advancement*, a var. lect. ad 1 Tim. i. 4.
- οἰκοδόμος, ὁ, *a builder, an architect*, Acts, iv. 11.
- οἰκονομέω, *to be a steward*, Luke, xvi. 2.
- οἰκονομία, ἡ, *a stewardship*, Luke, xvi. 2, 3, 4; *a dispensation*, Ephes. i. 10. iii. 2, 9. 1 Tim. i. 4. Coloss. i. 25.
- οἰκονόμος, ὁ, *a steward*, Luke, xii. 42. 1 Cor. iv. 2. Gal. iv. 2. 1 Pet. iv. 10 etc.; *a treasurer*, Rom. xvi. 23.
- οἶκος, ὁ, *a house*, Luke, i. 23, 40, 56 etc.; κατ' οἴκους, *from house to house*, Acts, viii. 3. xx. 20; *race, lineage*, Luke, i. 27. ii. 4; *household*, Luke, x. 5. 1 Tim. iii. 4 ("οἰκία invariably means the dwelling house, or the house in the sense in which we say *House of Stuart, House of Brunswick*," Shilleto ad Dem. Fals. Leg. § 279.)
- οἰκουμένη, ἡ, *the whole inhabited earth, the world*, Matt. xxiv. 14. Acts, xi. 28. Luke, xxi. 26; *the universe*, Hebr. ii. 5; *the Roman world*, Luke, ii. 1.
- οἰκουργός, *occupied in household affairs, domestic*, Tit. ii. 5. (Found no where else.)
- οἰκουρὸς, *domestic*, a var. lect. ad Tit. ii. 5.
- οἰκτείρω, *to have compassion on*, Rom. ix. 15.
- οἰκτιρμός, *compassion*, Coloss. iii. 12. Philipp. ii. 1; plur., *mercies*, Rom. xii. 1. Hebr. x. 28.
- οἰκτίρμων, *compassionate, merciful*, Luke, -vi. 36, James, vii. 11.
- οἶνοπότης, ὁ, *a drinker of wine, a wine-bibber*, Matt. xi. 19. Luke, vii. 34.
- οἶνος, ὁ, *wine*, Matt. ix. 17. Joh. ii. 3, 9, 10 etc.; οἶνος τοῦ θυμοῦ, *the wine of the wrath of God*, Rev. xiv. 10. xix. 15.
- οἶνοφλυγία, ἡ, *drunkenness*, 1 Pet. iv. 3.

ο.ομαι, *to think, to suppose*, Joh. xxi. 25. Philipp. i. 17. James, i. 7.

οἶος, *such as*, Matt. xxiv. 21. Mrk. ix. 3. xiii. 19 etc.; οἷω δὴ ποτ' οὖν νοσήματι, *with whatsoever disease*, Joh. v. 4; οὐχ οἶον δὲ ὅτι ἐκπέπτωκεν ὁ λόγος τοῦ θεοῦ, *but not as though the word of God hath come to nought*, Rom. ix. 6.

ὀκνέω, *to be loath, to hesitate*, Acts, ix. 38.

ὀκνηρὸς, *slothful*, Matt. xxv. 26. Rom. xii. 11; οὐκ ὀκνηρὸν μοί ἐστι, *I am not reluctant*, Philipp. iii. 1.

ὀκταήμερος, *on the eighth day*, Philipp. iii. 5. (A purely NT form.)

ὀκτώ, numer., *eight*, Luke, ii. 21. Joh. xx. 26 etc.

ὀλέθριος, *destructive*, a var. lect. ad 2 Thess. i. 9.

ὀλεθρος, ὁ, *destruction*, 1 Thess. v. 3. 2 Thess. i. 9. 1 Tim. vi. 9. 1 Cor. v. 5.

ὀλιγοπιστία, ἡ, *littleness of faith*, Matt. xvii. 20. (An ecclesiastical form, but found nowhere else in the NT.)

ὀλιγόπιστος, *of little faith*, Matt. vi. 30. viii. 25 etc. (Found only in the NT.)

ὀλίγος, *little, few*, 1 Tim. v. 23. Acts, xiv. 28. Luke, xii. 48. Matt. ix. 37; ὀλίγον, *for a short while*, Mrk. vi. 31. Cf. James, iv. 14; *for little*, 1 Tim. iv. 8; ἐν ὀλίγῳ, *in few words, briefly*, Ephes. iii. 3; “ἐν ὀλίγῳ, *almost*, Acts, xxvi. 28, 29. (But the

passage is rather to the effect that Agrippa says to Paul, “with a little trouble thou wouldest fain make me a Christian.” The phrase contrasted with ἐν ὀλίγῳ is ἐν μεγάλῳ.) δι’ ὀλίγων, *briefly*, 1 Pet. v. 12; ἐπ’ ὀλίγα, *over a few things*, Matt. xxv. 21, 23.

ὀλιγόψυχος, *fainthearted*, 1 Thess. v. 14.

ὀλιγωρέω, *to make light of, to disregard*, Hebr. xii. 5.

ὀλίγως, adv., *scarcely*, 2 Pet. ii. 18.

ὀλοθρευτής, ὁ, *a destroyer*, 1 Cor. x. 10. (Found only in this passage.)

ὀλοθρεῖω, *to destroy*, Hebr. xi. 28.

ὀλοκαύτωμα, τὸ, Lat. *holocaustum*, *a whole burnt offering*, Hebr. x. 6, 8. Mrk. xii. 33.

ὀλοκληρία, ἡ, *perfect soundness*, Acts, iii. 16.

ὀλόκληρος, *complete in all its parts; entire, sound*, 1 Thess. v. 23. James, i. 4.

ὀλόλῳζω, *to wail, to lament*, James, v. 1.

ὅλος, *whole*, Matt. xxii. 40. Joh. vii. 23. Acts, xi. 26.

ὀλοτελής, *complete in all respects*, 1 Thess. v. 23.

ὀλυνθος, ἡ, *an unripe fig*, Rev. vi. 13.

ὅλως, adv., *wholly, altogether*, 1 Cor. vi. 7; μὴ ὅλως, *and not at all*, Matt. v. 34. 1 Cor. xv. 29.

ὄμβρος, ὁ, *a shower*, Luke, xii. 54.

ὀμείρομαι, *a late form for ἰμείρομαι, with genit., to strongly desire, to have a strong affection for*, 1 Thess. ii. 8.

ὀμιλέω, *to associate with; to converse with*, Acts, xx. 11. xxiv. 26. Luke, xxiv. 14.

ὀμιλία, ἡ, *companionship; communion*, 1 Cor. xv. 33.

ὄμιλος, ὁ, *a crowd, a multitude*, a var. lect. ad Rev. xviii. 17.

ὀμίχλη, ἡ, *a cloud, a mist*, 2 Pet. ii. 17.

ὄμμα, τὸ, *an eye*, Matt. xx. 34. Mrk. viii. 23.

ὀμνυμι, and ὀμνύω, *to swear*, James, v. 12. Matt. v. 34.

ὀμοθυμαδόν, *with one accord*, Acts, i. 14. ii. 46. iv. 24 etc.

ὀμοιάζω, *to be like*, a var. lect. ad Matt. xxiii. 27.

ὀμοιοπαθής, *of like feelings*, Acts, xiv. 15. James, v. 17.

ὀμοιος, *like, similar*, Joh. ix. 9. Acts, xvii. 29. Jude, 7; *equal*, Rev. xiii. 4. xviii. 18.

ὀμοιότης, ἡ, *likeness*, Hebr. iv. 15. vii. 15.

ὀμοιών, *to make like; to liken, to compare*, Matt. xi. 16. Mrk. iv. 30. Luke, vii. 31; *pass., to be likened to, to resemble*, Matt. vi. 8. vii. 24. xviii. 23.

ὀμοίωμα, τὸ, *likeness*, Rom. i. 23. vi. 5. viii. 3; *figure*, Rev. ix. 7.

ὀμοίως, *adv., in like manner, likewise*, Mrk. iv. 16. Joh. v. 19. Luke, iii. 11. x. 37.

ὁμοίωσις, ἡ, *likeness*, James, iii. 9.

ὁμολογέω, *to confess*, Joh. i. 20. 1 Joh. i. 9 etc.; *to promise*, Matt. xiv. 7. Acts, vii. 17.

ὁμολογία, ἡ, *confession*, 1 Tim. vi. 12, 13; *profession*, Hebr. iv. 14. x. 23.

ὁμολογουμένως, *confessedly, without controversy*, 1 Tim. iii. 16.

ὁμότεχνος, *of the same handicraft*, Acts, xviii. 3.

ὁμοῦ, *adv., together*, Acts, ii. 1. Joh. iv. 36. xx. 4.

ὁμόφρων, *of the same mind, like-minded*, 1 Pet. iii. 8.

ὁμως, *nevertheless, yet*, Gal. iii. 15; ὁμως μέντοι, *yet however*, Joh. xii. 42.

ὄναρ, τὸ, *a dream*, Matt. i. 20. ii. 12, 13, 19 etc. ("Used only in the nomin. and accus.," Pape's Lex. in voc.)

ὄναριον, τὸ, *a little ass*, Joh. xii. 14.

ὀνειδίζω, *to upbraid, to reproach*, James, i. 5. Matt. v. 11. xi. 20; *to revile*, Mrk. xv. 32.

ὀνειδισμός, ὁ, *a reproach*, Rom. xv. 3. Hebr. xi. 26. xiii. 13.

ὀνειδος, τὸ, *reproach, disgrace*, Luke, i. 25.

ὀνικός, *for an ass; μύλος ὀνικός, a millstone*, Matt. xviii. 6. Mrk. ix. 42.

ὀνίνημι, *to profit, to help; σου ὀναίμην, may I have joy in thee*, Philem. 20.

ὄνομα, τὸ, *a name*, Philipp. ii. 10. Luke, i. 26, 27. ii. 25.

ὀνομάζω, *to name*, Luke, vi. 13, 14. 2 Tim. ii. 19. Rom. xv. 20.

ὄνος, ὁ and ἡ, *an ass*, Luke, xiii. 15. Matt. xxi. 7 etc.

ὄντως, adv., *truly, really*, Luke, xxiii. 47. Mrk. xi. 32.

ὄξος, τὸ, *vinegar, sour wine*, Joh. xix. 29. Luke, xxiii. 36.

ὄξυς, *sharp*, Rev. i. 16. xiv. 17; *swift, quick*, Rom. iii. 15.

ὀπή, ἡ, *a hole*, Hebr. xi. 38; *an opening, a fissure*, James, iii. 11.

ὀπισθεν, adv., *from behind; behind, after*, Matt. ix. 20. xv. 23. Luke, xxiii. 26 etc.

ὀπίσω, adv. *back*, Matt. xxiv. 18; *behind*, Luke, vii. 38; τὰ ὀπίσω, *the things that are behind*, Philipp. iii. 13; εἰς τὰ ὀπίσω ἀπέρχεσθαι, *to go backwards, to retreat*, Joh. xviii. 6; ἐστράφη εἰς τὰ ὀπίσω, *she turned back*, Joh. xx. 14. Cf. Mrk. xiii. 16. Luke, xvii. 31; βλέπειν εἰς τὰ ὀπίσω, *to look back*, Luke, ix. 62; as prepos. with genit., *after; ὀπίσω τινὸς ἔρχεσθαι, to follow any one*, Matt. xvi. 24. Luke, ix. 23; of time, *after*, Joh. i. 15, 27, 30. Matt. iii. 11.

ὀπλίζω, *to arm; mid., to furnish oneself with*, 1 Pet. iv. 1.

ὄπλον, τὸ, *an implement, an instrument*, Rom. vi. 13; in plur., *weapons, armour*, Rom. xiii. 12. 2 Cor. x. 4.

ὁποῖος, *of what sort*, 1 Cor. iii. 13; *what manner of*, James, i. 24. 1 Thess. i. 9; τοιοῦτος ὁποῖος, *such as*, Acts, xxvi. 29. ὁπότε, *when*, Luke, vi. 3. [Westcott has ὅτε.]

ὅπου, adv., *where*, Matt. vi. 19, 20, 21; for ὅποι, *whither*,

Joh. viii. 21. xiv. 4. Cf. Matt. viii. 19; *where, i.e. in which state*, Coloss. iii. 11. 1 Cor. iii. 3. 2 Pet. ii. 11. (RV in these two last passages *whereas*.)

ὀπτάνω, *to see; mid., to appear*, Acts, i. 3. ("ὀπτάνω = ὀπταίνω, NT." Pape's Lex.)

ὀπτασία, ἡ, *a vision*, 2 Cor. xii. 1. Acts, xxvi. 19. Luke, i. 22.

ὀπτὸς, *broiled*, Luke, xxiv. 42.

ὀπώρα, ἡ, *autumn; fruits*, Rev. xviii. 14.

ὅπως, *how, in what manner*, Matt. xxii. 15; *that, in order that*, Acts, ix. 2. (The reader is referred to his Greek Grammar.)

ὄραμα, τὸ, *that which is seen; a sight*, Acts, vii. 31; *a vision*, Acts, ix. 10. x. 3. xii. 9 etc.

ὄρασις, ἡ, *the act of seeing; appearance*, Rev. iv. 3; *a vision*, Rev. ix. 17. Acts, ii. 17.

ὄρατος, *visible*, Coloss. i. 16.

ὀράω, *to see*, Joh. viii. 57. xiv. 7, 9; *to perceive*, Acts, viii. 23. James, ii. 24; with εἰς τινα, *to look upon*, Joh. xix. 37; *to take heed, to beware*, Matt. viii. 4. xviii. 10; *pass., to appear*, Acts, xxvi. 16. Luke, i. 11. ix. 31.

ὀργή, ἡ, *anger, wrath*, Rom. ii. 5. Ephes. v. 6. Matt. iii. 7; *impulse*, Ephes. ii. 3.

ὀγίζω, *to provoke, to irritate; pass., to be angry, to be wroth*, Matt. v. 22. xviii. 34. Ephes. iv. 26 etc.

ὀργίλος, *prone to anger, irritable*, Tit. i. 7.

ὄργυιᾶ, ἡ, *a fathom*, Acts, xxvii. 28.

ὀρέγω, *to stretch forth*; midl., *to desire*, 1 Tim. iii. 1. Hebr. xi. 16; *to indulge in*, 1 Tim. vi. 10.

ὄρεινός, *mountainous, hilly*, Luke, i. 39, 65. (Supply χώρα.)

ὄρεξις, ἡ, *desire, lust*, Rom. i. 27.

ὀρθοποδέω, *to walk in a straight course*; *to act uprightly*, Gal. ii. 14. (Not found elsewhere.)

ὀρθός, *straight*, Hebr. xii. 13; *upright, erect*, Acts, xiv. 10.

ὀρθοτομέω, *to cut straight*; met., *to handle aright*, i.e. *to teach correctly*, 2 Tim. ii. 15. (See Pape's Lexicon in voc. Found only in this passage and in ecclesiastical writers.)

ὀρθρίζω, *to rise early in the morning*; with πρὸς τινα, *to come early in the morning to a person*, Luke, xxi. 38. ("= ὀρθρεύω," Pape's Lex.)

ὀρθρινός, *early*, Luke, xxiv. 22.

ὀρθριος, *early*, a var. lect. ad Luke, xxiv. 22.

ὀρθρος, ὁ, *daybreak, dawn*; ὀρθρου βαθέως, *at early dawn*, Luke, xxiv. 1. (See βαθέως and βαθύς); ὀρθρου, *at dawn*, Joh. viii. 2; ὑπὸ τὸν ὀρθρου, *at the approach of dawn*, Acts, v. 21. (Cf. Lat. sub lucem.)

ὀρθῶς, adv., *rightly*, Luke, vii. 43. x. 28. xx. 21.

ὀρίζω, *to define*; *to determine*, Acts, xi. 29. xvii. 26; *to appoint*, Hebr. iv. 7. Acts, x. 42; ὀρισμένος, *determinate*,

settled, Acts, ii. 23; κατὰ τὸ ὀρισμένον, *as hath been determined*, Luke, xxii. 22; τοῦ ὀρισθέντος υἱοῦ θεοῦ, *who was declared to be the son of God*, Rom. i. 4.

ὀρινός, see ὀρεινός.

ὄριον, τὸ, *a limit, a border*; in the NT always in the plural, Matt. ii. 16. iv. 13. viii. 34 etc.

ὀρκίζω, with accus. of person, *to administer an oath to*; with two accusatives, ὀρκίζω σε τὸν θεόν, *I adjure thee by God*, Mrk. v. 7. So also Acts, xix. 13. Cf. Matt. xxvi. 63.

ὄρκος, ὁ, *an oath*, Matt. xxvi. 72. Luke, i. 73 etc.; plur., *vows*, Matt. v. 33.

ὀρκωμοσία, ἡ, *the taking of an oath*; *an oath*, Hebr. vii. 20, 21, 28.

ὀρμάω, *to urge on*; intrans., *to rush*, Matt. viii. 32. Acts, vii. 57. xix. 29 etc.

ὀρμή, ἡ, *an impulse*, James, iii. 4; *a hostile movement, an onset*, Acts, xiv. 5.

ὀρμημα, τὸ, *an impulse, impetus*, Rev. xviii. 21.

ὀρνεον, τὸ, *a bird*, Rev. xviii. 2. xix. 17, 21.

ὀρνιξ, ὁ and ἡ, *a bird*, a var. lect. for ὄρνις ad Luke, xiii. 34. (Not found in the nominative.)

ὄρνις, ὁ and ἡ, *a bird*; *a hen*, Matt. xxiii. 37. Luke, xiii. 34.

ὀροθεσία, ἡ, *a fixing of limits*; plur., *bounds*, Acts, xvii. 26. (A purely ecclesiastical word.)

ὄρος, τὸ, *a mountain*, Matt. v. 1, 14. viii. 1. xvii. 20.
 ὀρύσσω, *to dig*, Matt. xxi. 33. xxv. 18. Mrk. xii. 1.
 ὀρφανός, *deprived of parents; an orphan*, James, i. 27; *deserted, desolate*, Joh. xiv. 18.
 ὀρχέομαι, *to dance*, Matt. xi. 17. xiv. 6. Luke, vii. 32.
 ὅς, ἡ, ὅ, Lat. *qui, quae, quod*, *who, which*, Matt. i. 16. xxvii. 57 etc.; ὅς μὲν, ὅς δέ, *for ὁ μὲν, ὁ δέ, the one, the other*, Matt. xxi. 35. (The reader is referred to his Greek Grammar.)
 ὅσάκις, *as often as*, 1 Cor. xi. 25. Rev. xi. 6.
 ὅσιος, *pious, holy*, Tit. i. 8. Hebr. vii. 26. Acts, ii. 27; τὰ ὅσια, *the promised blessings*, Acts, xiii. 34.
 ὁσιότης, ἡ, *holiness*, Luke, i. 75. Ephes. iv. 24.
 ὁσίως, *adv., piously*, 1 Thess. ii. 10.
 ὄσμη, ἡ, *smell, odour*, Joh. xii. 3. Ephes. v. 2. Philipp. iv. 18; *savour*, 2 Cor. ii. 14, 16.
 ὅσος, *as much as*, Joh. vi. 11; ὅσοι, *as many as*, Matt. xiv. 36. Acts, iv. 6, 34; ἐφ' ὅσον, *inasmuch as*, Matt. xxv. 40, 45. Rom. xi. 13; ἐφ' ὅσον χρόνον, *as long as*, Rom. vii. 1. Cf. Matt. ix. 15. Mrk. ii. 19; μικρὸν ὅσον ὅσον, *for a very little while*, Hebr. x. 37; καθ' ὅσον, *by as much as*, Hebr. iii. 3; *inasmuch as*, Hebr. vii. 20. ix. 27; τοσούτω, ὅσῳ, *by so much as*, Hebr. i. 4 etc.

ὀστέον, τὸ, *a bone*, Joh. xix. 36. Luke, xxiv. 39. Matt. xxiii. 27 etc.
 ὅστις, ἥτις, ὅ τι, *whoever, whatever*, Matt. v. 39, 41; ἕως ὅτου, *until*, Luke, xiii. 8; *whilst*, Matt. v. 25.
 ὀστράκινος, *of earthenware*, 2 Cor. iv. 7. 2 Tim. ii. 20.
 ὀσφρησις, ἡ, *the sense of smelling*, 1 Cor. xii. 17.
 ὀσφύς, and ὀσφῦς, ἡ, *the hip, the loins*, Matt. iii. 4. Luke, xii. 35. Ephes. vi. 14 etc.
 ὅταν, *whenever*, Matt. vi. 5; ὅτε, *when*, Joh. ix. 4. (The reader is referred to his Greek Grammar.)
 ὅτι, *that*, Matt. ii. 16; *because*, Matt. ii. 18.
 οὐ, *adv., where*, Matt. ii. 9; *for οἶ, whither*, Luke, x. i. xxiv. 28 etc.
 οὐ, οὐκ, and οὐχ, *a negative particle, not, no*, Matt. v. 37. xii. 43. Joh. i. 20, 21.
 οὐά, *an interjection of derision, aha!* Mrk. xv. 29.
 οὐαί, *an interjection of denunciation, woe!* Matt. xi. 21. xviii. 7 etc.; ἡ οὐαί, *as subst., the woe*, Rev. ix. 12. xi. 14.
 οὐδαμῶς, *adv., by no means*, Matt. ii. 6.
 οὐδὲ, *neither, nor, not even, and not*. (The reader is referred to his Greek Grammar.)
 οὐδεὶς, *no one*, Matt. vi. 24; οὐδέν, *nothing*, Matt. v. 13. Joh. viii. 54.
 οὐδέποτε, *adv., never at any time, never*, Matt. vii. 23. Luke, xv. 29; οὐδέποτε ἀνέ-

γινώτε; *did ye never read?* Matt. xxi. 16, 42.
 οὐδέπω, adv., *not yet*, Joh. xx. 9; *never yet*, Joh. xix. 41.
 οὐθéis, later and Macedonian Greek, for οὐδéis, 1 Cor. xiii. 2.
 οὐκέτι, adv., *no longer*, Matt. xix. 6. Luke, xv. 19, 21 etc.
 οὐκοῦν, *therefore*; but οὐκουν; = *nonne ergo?* Joh. xviii. 37, (See Hermann, *Vig.* n. 261.)
 οὖν, conj., *therefore*, Matt. xviii. 4. Luke, iii. 9. (The reader is referred to his Greek Grammar.)
 οὐπω, adv., *not yet*, Mrk. xiii. 7. Joh. ii. 4; οὐπω νοεῖτε; *do ye not yet perceive?* Matt. xvi. 9.
 οὐρά, ἡ, *a tail*, Rev. ix. 10, 19. xii. 4.
 οὐράνιος, *heavenly*, Matt. vi. 14, 26, 32. xv. 13.
 οὐρανόθεν, adv., *from heaven*, Acts, xiv. 17. xxvi. 13.
 οὐρανός, ὁ, and plur. οὐρανοί, *heaven, the heavens*, Matt. v. 34, 45. xix. 14. xxi. 25.
 οὖς, ὠτός, τὸ, and plur. ὠτα, *the ear*, Matt. x. 27. xiii. 9. Acts, vii. 57.
 οὐσία, ἡ, *substance, property*, Luke, xv. 12, 13.
 οὔτε, conj., *neither*; οὔτε, οὔτε, *neither, nor*, Luke, xx. 35.
 οὗτος, *this person, he*, always referring to the person last mentioned, 1 Joh. v. 21; καὶ ταῦτα, and καὶ τοῦτο, *and that too*, 1 Cor. vi. 6, 8; τοῦτο μὲν, τοῦτο δέ, *partly, partly*, Hebr. x. 33; αὐτὸ τοῦτο, *this very thing*, 2 Cor.

ii. 3; εἰς αὐτὸ τοῦτο, *for this very purpose*, Ephes. vi. 22. 2 Pet. i. 5.
 οὕτω, and οὕτως, *thus, in this manner*, Matt. vi. 9; ὅς μὲν οὕτως, ὅς δὲ οὕτως, *one after this manner, another after that*, 1 Cor. vii. 7. (Here Westcott reads ὁ μὲν ... ὁ δέ.)
 ὀφειλέτης, ὁ, *a debtor*, Matt. xviii. 24. Rom. xv. 27; *a sinner*, Luke, xiii. 4.
 ὀφειλή, ἡ, *a debt*, Matt. xviii. 32; plur., *dues*, Rom. xiii. 7.
 ὀφειλημα, τὸ, *what is owed, a debt*, Rom. iv. 4; *sin, offence*, Matt. vi. 12.
 ὀφείλω, *to owe*, Matt. xviii. 28. Luke, xvi. 5; *to be indebted*, Luke, xi. 4; τὸ ὀφειλόμενον, *the debt*, Matt. xviii. 30; *one ought*, Acts, xvii. 29. Rom. xv. 1.
 ὀφελον, properly written ὤφελον, the 2nd aor. of ὀφείλω, but in late Greek appearing as a mere interjection = *would that* (see Hermann, *Vig.* n. 190); ὀφελον ψυχρὸς ἦς, *would that thou wast cold*, Rev. iii. 15; ὀφελον ἐβασιλεύσατε, *would that ye did reign*, 1 Cor. iv. 8; ὀφελον καὶ ἀποκόψονται, *would that they would even mutilate themselves*, Gal. v. 12. Cf. 2 Cor. xi. 1. (See Pape's Lex. in voc. ὀφείλω.)
 ὀφελος, τὸ, *profit*, James, ii. 14, 16. 1 Cor. xv. 32.
 ὀφθαλμοδουλεία, and ὀφθαλμοδουλία, ἡ, *eye-service*, Ephes. vi. 6. Coloss. iii. 22. (Found only in these two passages.)

ὀφθαλμός, ὁ, *an eye*, Matt. v. 29, 38. vi. 22, 23 etc.

ὄφης, ὁ, *a serpent*, Matt. vii. 10. x. 16; said of Satan, Rev. xii. 9. xx. 2.

ὀφρὺς, ἡ, *the eye-brow; the brow of a precipice*, Luke, iv. 29.

ὀχλέω, *to trouble, to vex; pass., to be vexed*, Acts, v. 16. Cf. Luke, vi. 18.

ὀχλοποιέω, *to collect a crowd*, Acts, xvii. 5. (Found nowhere else.)

ὄχλος, ὁ, *a crowd, a multitude*. Matt. iv. 25. v. 1; *the populace*, Joh. vii. 49; *disturbance, uproar*, Acts, xxiv. 18. Luke, xxii. 6.

ὀχύρωμα, τὸ, *a stronghold*, 2 Cor. x. 4.

ὀψάριον, τὸ, *a little fish*, Joh. vi. 9, 11 etc.

ὀψέ, adv., *late*, Mrk. xi. 19. xiii. 35; ὀψέ σαββάτων, *late on the sabbath*, Matt. xxviii. 1.

ὀψιμος, *latter*, James, v. 7.

ὀψιος, *late*, a var. lect. ad Mrk. xi. 11; ὀψία, as subst., *evening*, Matt. viii. 16. xiv. 15, 23. xx. 8 etc.

ὄψις, ἡ, *the sight; face, countenance*, Joh. xi. 44, Rev. i. 16; *appearance*, Joh. vii. 24.

ὀψώνιον, τὸ, *whatever is eaten with bread*, as fish etc.; *rations, wages*, Luke, iii. 14; ἰδίοις ὀψωνίοις, 1 Cor. ix. 7 (RV *at his own charges*); *re-compense, wages*, Rom. vi. 23. 2 Cor. xi. 8.

II

παγιδεύω, *to ensnare, to entrap*, Matt. xxii. 15. (A purely

ecclesiastical word, and altogether unknown to the Greeks.)

παγίς, ἡ, *a trap, a snare; ὡς παγίς, as a snare*, Luke, xxi. 34. Cf. 1 Tim. vi. 9. Rom. xi. 9. 2 Tim. ii. 26.

πάθημα, τὸ, *a suffering, an affliction*, Rom. viii. 18. 2 Cor. i. 5, 6, 7. Philipp. iii. 10; *passion*, Rom. vii. 5. Gal. v. 24; *an undergoing, an enduring*, Hebr. ii. 9.

παθητὸς, *destined to suffer*, Acts, xxvi. 23.

πάθος, τὸ, *passion*, Coloss. iii. 5; *πάθη ἀτιμίας, vile passions*, Rom. i. 26; *ἐν πάθει ἐπιθυμίας, in the passion of lust*, 1 Thess. iv. 5.

παιδαγωγὸς, ὁ, *a pedagogue, a tutor*, 1 Cor. iv. 15. Gal. iii. 24, 25.

παιδάριον, τὸ, *a little boy, a lad, a child*, Matt. xi. 16 (Westcott gives παιδίοις), Joh. vi. 9.

παιδεία, ἡ, *education, training*, Ephes. vi. 4; *instruction*, 2 Tim. iii. 16; *chastisement, chastising*, Hebr. xii. 5, 6, 8.

παιδευτὴς, ὁ, *an instructor*, Rom. ii. 20; *a chastiser*, Hebr. xii. 9.

παιδεύω, *to instruct, to admonish*, 2 Tim. ii. 25; *to chasten*, Hebr. xii. 7, 10; *to chastise*, Luke, xxiii. 16, 22; *pass., to be instructed, to be brought up*, Acts, vii. 22; *to be chastened*, 1 Cor. xi. 32. 2 Cor. vi. 9.

παιδοθεν, adv., *from childhood, from a child*, Mrk. ix. 21. (Here Westcott reads παιδιόθεν.)

παιδίον, τὸ, *a little boy, a young child*, Matt. ii. 8, 11, 13, 14, 20; *παῖδια*, as an affectionate address, *children*, Joh. xxi. 5. 1 Joh. ii. 13, 18.

παιδίσκη, ἡ, *a damsel, a maid-servant*, Matt. xxvi. 69. Mrk. xiv. 66, 69.

παίζω, *to play*, 1 Cor. x. 7.

παῖς, ὁ and ἡ, *a child, a boy or girl*, Matt. xvii. 18. Luke, ii. 43. viii. 51, 54; *a servant, a slave*, Matt. viii. 6, 8, 13. Luke, vii. 7. xii. 45. xv. 26.

παίω, *to strike, to smite*, Matt. xxvi. 68. Luke, xxii. 64; *to sting*, Rev. ix. 5.

πάλαι, adv., *long ago*, Matt. xi. 21. Luke, x. 13; *for some time past*, 2 Cor. xii. 19 (RV *all this time*); *in olden time*, Hebr. i. 1; ὁ *πάλαι*, *the former*, 2 Pet. i. 9.

παλαιὸς, *old, ancient*, Matt. ix. 16, 17. xiii. 52. Mrk. ii. 21, 22.

παλαιότης, ἡ, *oldness, obsolete-ness*, Rom. vii. 6.

παλαιόω, *to make old; to abrogate*, Hebr. viii. 13; *pass., to grow old*, Luke, xii. 33. Hebr. i. 11. viii. 13.

πάλῃ, ἡ, *a wrestling*, Ephes. vi. 12.

παλιγγενεσία, and παλινγενεσία, ἡ, *new birth, regeneration*, Tit. iii. 5; *the restoration of the perfect state of things, the new age*, Matt. xix. 28 (here Pape renders it *the resurrection*).

πάλιν, adv., *back; again*, Matt. iv. 8. xx. 5. xxi. 36. Acts, xi. 10; *εἰς τὸ πάλιν*, *the second*

time, 2 Cor. xiii. 2; *further, moreover*, Matt. v. 33. xiii. 45, 47. xix. 24. Luke, xiii. 20; *on the other hand*, Luke, vi. 43. 1 Cor. xii. 21.

παμπληθεὶ, adv., *all together*, Luke, xxiii. 18.

πάμπολυς, *very great*, Mrk. viii. 1 (here Westcott reads *πάλιν πολλοῦ*).

πανδοκίον, τὸ, and πανδοκεὺς, ὁ, see πανδοχεῖον, and πανδοχεύς.

πανδοχεῖον, τὸ, *an inn*, Luke, x. 34.

πανδοχεύς, ὁ, *the innkeeper, the host*, Luke, x. 35.

πανήγυρις, ἡ, *a general festal assembly*, Hebr. xii. 23.

πανοικί, and πανοικεῖ, adv., *with all his house, with all his family*, Acts, xvi. 34.

πανοπλία, ἡ, *the whole armour*, Ephes. vi. 11, 13. Luke, xi. 22.

πανουργία, ἡ, *craftiness, cunning*, Luke, xx. 23. 2 Cor. iv. 2. xi. 3. Ephes. iv. 14; *false wisdom*, 1 Cor. iii. 19.

πανοῦργος, *crafty*, 2 Cor. xii. 16.

πανταχῇ, and πανταχῇ, adv., *everywhere*, Acts, xxi. 28 (where some read *πανταχοῦ*).

πανταχόθεν, adv., *from all sides, from every quarter*, a var. lect. ad Mrk. i. 45 (here Westcott reads *πάντοθεν*).

πανταχοῦ, adv., *everywhere*, Luke, ix. 6. Acts, xvii. 30 etc.

παντελής, *complete, perfect*; *εἰς τὸ παντελές*, as an adverb, *completely*, Hebr. vii. 25 (RV *to*

the uttermost); μή εἰς τὸ παν-
τελές, not at all, Luke, xiii.
11.

πάντη, and πάντῃ, adv., every-
where; in every way, Acts,
xxiv. 3.

πάντοθεν, adv., from all sides,
from every quarter, Mrk. i.
45. Luke, xix. 43. Hebr. ix. 4.
παντοκράτωρ, ὁ, the ruler of all,
the Almighty, Rev. i. 8. iv.
8. 2 Cor. vi. 18 etc.

πάντοτε, adv., at all times,
always, Matt. xxvi. 11. Luke,
xv. 31. xviii. 1 etc.

πάντως, adv., altogether; as-
suredly, doubtless, Luke, iv.
23. Acts, xxi. 22. xxviii. 4;
οὐ πάντως, not altogether, not
at all, in no wise, Rom. iii.
9. 1 Cor. v. 10.

παρά, prepos., with genit., ac-
cus., and dative; with genit.,
from, (Gal. i. 12; παρά θεοῦ,
from God, Joh. ix. 16, 33;
with accus., along side of,
Matt. iv. 18. Mrk. i. 16;
with the exception of, 2 Cor.
xi. 24; contrary to, Acts,
xviii. 13. Rom. i. 26; with
dat., near, beside, Joh. xix.
25. Luke, ix. 47; with, Acts,
x. 6. 1 Pet. ii. 20. (The
reader is referred to his Greek
Grammar.)

παραβαίνω, to transgress, to
violate, Matt. xv. 2, 3.

παραβάλλω, to compare, to
liken, a var. lect. ad Mrk. iv.
30; of sailors, to put in at,
Acts, xx. 15.

παράβασις, ἡ, a transgression,
Rom. ii. 23. iv. 15. v. 14.
Gal. iii. 19. 1 Tim. ii. 14.

παραβάτης, ὁ, a transgressor,
Rom. ii. 25, 27. James, ii.
11. Gal. ii. 18.

παραβιάζομαι, to constrain by
entreaties, Acts, xvi. 15, Luke,
xxiv. 29. (Confined to the
later writers.)

παραβολεύομαι, with ψυχή, to
expose himself to danger with
regard to his life, Philipp. ii.
30.

παραβολή, ἡ, a comparison,
Mrk. iv. 30. xiii. 28. Matt.
xxiv. 32; ἐν παραβολῇ, in a
figure, Hebr. xi. 19; a ficti-
tious narrative with a heavenly
meaning, a parable, Matt.
xiii. 3, 10, 13, 24, 33, 34;
a proverb, Luke, iv. 23;
a precept, Luke, xiv. 7;
an enigmatical saying, Matt.
xiii. 35. Mrk. vii. 17.

παραβουλεύομαι, to consult a-
miss; to be reckless, a var.
lect. ad Philipp. ii. 30.
("= παραβολεύομαι, NT and
late writers," Pape's Lex. in
voc.)

παραγγελία, ἡ, a charge, a
command, Acts, xvi. 24.
1 Tim. i. 5. 1 Thess. iv.
2.

παραγγέλλω, to charge, to com-
mand, Matt. x. 5. xv. 35.
Luke, v. 14 etc.; παραγγελία
παραγγέλλειν, to charge
strictly, Acts, v. 28.

παραγίνομαι, to be present, to
come, Matt. ii. 1. iii. 13.
Luke, xix. 16. Joh. iii. 23;
to make one's public appear-
ance, Hebr. ix. 11. Matt. iii.
1; to stand by one, to assist,
2 Tim. iv. 16.

παράγω, *to lead past*; in the NT intrans., *to pass by*, Matt. xx. 30. Mrk. ii. 14. Joh. ix. 1; *to depart*, Matt. ix. 9, 27; *to pass away*, 1 Cor. vii. 31. 1 Joh. ii. 8, 17.

παραδειγματίζω, *to make a public example of, to put to open shame*, Hebr. vi. 6; also as a var. lect. ad Matt. i. 19.

παράδεισος, *ὁ*, a Persian word, *a large enclosure, a park; the heavenly Paradise*, Luke, xxiii. 43. 2 Cor. xii. 4. Rev. ii. 17.

παραδέχομαι, *to accept, to receive*, Mrk. iv. 20. Acts, xvi. 21. xxii. 18. 1 Tim. v. 19; *to acknowledge*, Hebr. xii. 6.

παραδιατριβή, *ἡ*, *a useless occupation*, a var. lect. ad 1 Tim. vi. 5 (here Westcott reads διαπαρatriβαί).

παραδίδωμι, *to deliver*, Matt. xi. 27. Luke, x. 22; *to give up*, Matt. xxvi. 45. Gal. ii. 20. Rom. i. 24; *to yield up*, Joh. xix. 30; *to commit, to commend*, Acts, xiv. 26. xv. 40; *to deliver up*, Rom. iv. 25. Matt. iv. 12. xxvi. 15; *to deliver verbally*, Acts, vi. 14. 1 Cor. xi. 2. Jude, 3; *to permit, to allow*, Mrk. iv. 29.

παράδοξος, *uncommon, wonderful*, Luke, v. 26.

παράδοσις, *ἡ*, *a transmitting; what is transmitted, doctrine, precept*, 1 Cor. xi. 2. 2 Thess. ii. 15. iii. 6; *tradition*, Matt. xv. 2, 3. 6. Coloss. ii. 8.

παραζηλώω, *to provoke to rivalry*, Rom. x. 19. xi. 11, 14; *to provoke to anger*, 1 Cor. x.

22. (See Pape's Lexicon in voc.)

παραθαλάσσιος, *by the sea*, Matt. iv. 13.

παραθεωρέω, *to overlook, to neglect*, Acts, vi. 1.

παραθήκη, *ἡ*, *what is committed unto one*, 1 Tim. vi. 20. 2 Tim. i. 14; *a deposit*, 2 Tim. i. 12.

παραινέω, *to exhort, to admonish*, Acts, xxvii. 9, 22.

παραιτέομαι, *to offer excuses*, Luke, xiv. 18; *to excuse*, Luke, xiv. 19; *to deprecate*, Hebr. xii. 19. Acts, xxv. 11; *to refuse, to reject*, 1 Tim. v. 11. Tit. iii. 10. Hebr. xii. 25; *to avoid, to shun*, 1 Tim. iv. 7. 2 Tim. ii. 23.

παρακαθέξομαι, *to seat one's self*, Luke, x. 39.

παρακαθίζω, intrans., *to sit down*, a var. lect. ad Luke, x. 39.

παρακαλέω, *to call for, to summon*, Acts, xxviii. 20; *to exhort, to admonish*, Luke, iii. 18. Hebr. x. 25. Rom. xii. 8. 2 Tim. iv. 2; *to entreat, to beseech*, Matt. viii. 5, 31. xviii. 29, 32. Mrk. v. 23; *to console, to comfort*, 2 Cor. i. 4. ii. 7. vii. 6. Ephes. vi. 22; *pass., to be comforted*, 2 Cor. i. 6. vii. 7, 13. Acts, xx. 12. Matt. v. 4 etc.

παρακαλύπτω, *to hide, to conceal*, Luke, ix. 45.

παρακαταθήκη, *ἡ*, *a deposit*, a var. lect. ad 2 Tim. i. 12.

παρακείμει, *to lie beside; to be present*, Rom. vii. 18, 21.

παράκλησις, ἡ, *supplication, entreaty*, 2 Cor. viii. 4; *exhortation*, Rom. xii. 8. Acts, xiii. 15. 1 Thess. ii. 3. 2 Cor. viii. 17; *consolation, comfort*, Luke, ii. 25. Acts, xv. 31. 2 Cor. i. 4, 7. Rom. xv. 5.

παράκλητος, ὁ, *an advocate, an intercessor*, 1 Joh. ii. 1; *the Comforter, the Paraclete*, Joh. xiv. 16, 26. xv. 26. xvi. 7.

παρακοή, ἡ, *a hearing amiss; disobedience*, Rom. v. 19. 2 Cor. x. 6. Hebr. ii. 2.

παρακολουθέω, *to investigate, to trace*, Luke, i. 3; *to follow, to conform to*, 1 Tim. iv. 6. 2 Tim. iii. 10.

παρακούω, *to hear amiss; to refuse to hear, to disregard*, Matt. xviii. 17. Mrk. v. 36.

παρακύπτω, *to stoop and look into*, Luke, xxiv. 12. Joh. xx. 5, 11; *to look carefully into*, James, i. 25. 1 Pet. i. 12.

παραλαμβάνω, *to take to one's self, to take with one*, Matt. iv. 5, 8. xvii. 1. xxvi. 37. Luke, ix. 10, 28; *to receive, to accept*, Joh. i. 11; *to receive by transmission*, Coloss. iv. 17. Hebr. xii. 28; *to receive by instruction*, 1 Cor. xv. 1, 3. Gal. i. 9, 12. Philipp. iv. 9; *pass., to be taken away, to be carried off*, Matt. xxiv. 40, 41. Luke, xvii. 34, 35.

παραλέγομαι, *to sail past, to coast along*, Acts, xxvii. 8, 13. (See Pape's Lex. in voc.)

παράλιος, *by the sea, maritime*; ἡ παράλιος, sc. χώρα, *the sea coast*, Luke, vi. 17.

παραλλαγή, ἡ, *variation, change*, James, i. 17.

παραλογίζομαι, *to make a miscalculation; to delude, to deceive*, Coloss. ii. 4. James, i. 22.

παραλυτικός, *afflicted with paralysis, paralytic*, Matt. iv. 24. viii. 6. ix. 2, 6.

παραλύω, *to weaken, to enfeeble; παραλελυμένος, palsied*, Luke, v. 18. Acts, viii. 7. ix. 33; *παραλελυμένα γόνατα, feeble knees*, Hebr. xii. 12.

παραμένω, *to remain beside; to abide, to continue*, James, i. 25. Hebr. vii. 23. 1 Cor. xvi. 6. Philipp. i. 25.

παραμυθέομαι, *to speak to; to encourage, to console*, Joh. xi. 19, 31. 1 Thess. ii. 11. v. 14.

παραμυθία, ἡ, *consolation, comfort*, 1 Cor. xiv. 3.

παραμύθιον, τὸ, *consolation*, Philipp. ii. 1.

παρανομέω, *to act contrary to the law, to violate the law*, Acts, xxiii. 3.

παρανομία, ἡ, *transgression*, 2 Pet. ii. 16.

παραπικραίνω, *to provoke*, Hebr. iii. 16.

παραπικρασμός, ὁ, *provocation*, Hebr. iii. 8, 15. (This and the preceding word are confined to ecclesiastical writers.)

παραπίπτω, *to deviate from the right path; to fall away*, Hebr. vi. 6.

παραπλέω, *to sail past*, Acts, xx. 16.

παραπλήσιον, adv., *nigh to, almost*, Philipp. ii. 27.

παραπλησίως, *adv., similarly, in like manner*, Hebr. ii. 14.

παραπορεύομαι, *to pass by*, Matt. xxvii. 39. Mrk. xi. 20. xv. 29.

παράπτωμα, *τὸ, a trespass, a sin*, Matt. vi. 14. Mrk. xi. 25. Rom. iv. 25 etc.

παρράρῳ, *to flow past; pass., to be carried past, to drift away*, Hebr. ii. 1.

παράσημος, *marked; ἐν πλοίῳ παρασήμῳ Διοσκούροις, in a ship marked with the figure-head of the Dioscuri*, Acts, xxviii. 11.

παρασκευάζω, *to prepare*, Acts, x. 10; *pass., to be prepared*, 2 Cor. ix. 2, 3; *mid., to prepare one's self, to get ready*, 1 Cor. xiv. 8.

παρασκευή, *ἡ, a making ready; in the NT, the day of preparation, on which the Jews made preparation to celebrate a sabbath or a feast*, Matt. xxvii. 62. Mrk. xv. 42. Luke, xxiii. 54. Joh. xix. 31.

παρτείνω, *to stretch out; to extend, to prolong*, Acts, xx. 7.

παρατηρέω, *to watch*, Luke, xx. 20. Mrk. iii. 2; *mid., to watch*, Luke, vi. 7. xiv. 1. Acts, ix. 24; *to keep scrupulously, to observe*, Gal. iv. 10.

παρατήρησις, *ἡ, observation*, Luke, xvii. 20. ("In such a manner that it can be watched with the eyes, i.e. in a visible manner," Thayer.)

παρατίθημι, *to set before*, Mrk. vi. 41. viii. 6, 7. Luke, ix. 16. Acts, xvi. 34; *to lay*

before, to propound, Matt. xiii. 24, 31; *mid., to set forth, to affirm*, Acts, xvii. 3; *to commit, to intrust*, Luke, xii. 48. 1 Tim. i. 18. 2 Tim. ii. 2; *to commend*, Luke, xxiii. 46. Acts, xiv. 23. xx. 32 etc.

παρτυγχάνω, *to meet with*, Acts, xvii. 17.

παραυτίκα, *adv., immediately; ὁ, ἡ, τὸ παραυτίκα, that which is at present or momentary; τὸ γὰρ παραυτίκα ἐλαφρὸν τῆς θλίψεως, for our momentary light affliction*, 2 Cor. iv. 17.

παραφέρω, *to lead aside, to carry away*, Jude, 12. Hebr. xiii. 9; *to remove*, Luke, xxii. 42. Mrk. xiv. 36.

παραφρονέω, *to be beside one's self*, 2 Cor. xi. 23.

παραφρονία, *ἡ, madness*, 2 Pet. ii. 16. (The word is found in no other author.)

παραχειμάζω, *to pass the winter at, to winter in*, Acts, xxvii. 12. xxviii. 11. 1 Cor. xvi. 6. Tit. iii. 12.

παραχειμασία, *ἡ, a wintering*, Acts, xxvii. 12.

παραχρήμα, *adv., immediately, forthwith*, Matt. xxi. 19, 20. Luke, i. 64. iv. 39 etc.

πάρδαλις, *ἡ, a panther*, Rev. xiii. 2.

παρεδρέω, *to wait upon, to attend to*, 1 Cor. ix. 13.

πάραμι, *to be present*, Luke, xiii. 1. Joh. xi. 28 etc.; *πρὸς τὸ παρὸν, for the present*, Hebr. xii. 11; *τὰ παρόντα, what one has, one's property*, Hebr. xiii. 5.

πάρισαγω, *to bring in secretly*,
2 Pet. ii. 1.

παρείσακτος, *secretly brought in*, Gal. ii. 4.

παρεισδύω, *to enter secretly, to steal in*, Jude, 4.

παρεισέρχομαι, *to come in by stealth, to creep in privily*, Gal. ii. 4; *to enter in addition, to come in beside*, Rom. v. 20.

παρεισφέρω, *to contribute besides*, 2 Pet. i. 5.

παρεκτός, prepos., with genit., *with the exception of, except*, Matt. v. 32. Acts, xxvi. 29; as adv., *besides*; *χωρὶς τῶν παρεκτός*, *independent of those things that come upon me besides*, 2 Cor. xi. 28.

παρεμβάλλω, *to cast in by the side of*; as a military term, *to cast up*; *παρεμβαλοῦσιν οἱ ἐχθροὶ σου χάρακά σοι*, *thy enemies shall cast up an intrenchment against thee*, Luke, xix. 43.

παρεμβολή, ἡ, *an encampment*, Hebr. xiii. 11, 13; *an army*, Hebr. xi. 34. Rev. xx. 9; *a fortress, a castle*, used as the barracks of the Roman garrison in Jerusalem, Acts, xxi. 34, 37. xxii. 24. xxiii. 10, 16, 32.

παρενοχλέω, *to trouble, to disturb*, Acts, xv. 19.

παρεπίδημος, *residing in a foreign land*; as subst., *a stranger, a sojourner*, Hebr. xi. 13. 1 Pet. i. 1. ii. 11.

παρέρχομαι, *to pass by*, Luke, xviii. 37. Mrk. vi. 48; *ὁ παρεληλυθὼς χρόνος*, *time past*,

1 Pet. iv. 3; *to pass away*, James, i. 10. Matt. xxiv. 35 etc.; *to pass over, to neglect*, Luke, xi. 42. xv. 29; *to be removed, to be averted*, Matt. xxvi. 39, 42. Mrk. xiv. 35; *to come*, Luke, xii. 37. xvii. 7.

πάρεσις, ἡ, *a passing over, a remission*, Rom. iii. 25. (See Pape's Lexicon in voc.)

παρέχω, *to present, to offer*, Luke, vi. 29; *to shew, to give*, Acts, xxii. 2. xxviii. 2. 1 Tim. vi. 17; *to cause, to occasion*, Luke, xi. 7. Gal. vi. 17. Matt. xxvi. 10; *to shew, to exhibit*, Tit. ii. 7; *to render, to offer*, Coloss. iv. 1. Luke, vii. 4.

παρηγορία, ἡ, *consolation, comfort*, Coloss. iv. 11.

παρθενία, ἡ, *virginity*, Luke, ii. 36.

παρθένος, ἡ, *a virgin*, Matt. i. 23. xxv. 1, 11 etc.; *a marriageable daughter*, 1 Cor. vii. 36; *a man of pure life*, Rev. xiv. 4.

παρίημι, *to let pass; to omit, to neglect*, Luke, xi. 42; *to relax, to loosen*; *παρειμένος*, *relaxed, weakened*, Hebr. xii. 12.

παρίστημι, and **παριστάνω**, *to provide*, Acts, xxiii. 24; *to furnish one with, to give*, Matt. xxvi. 53; *to set before one*, Acts, xxiii. 33; *to present*, Rom. vi. 13. xii. 1 etc.; *to shew*, Acts, i. 3; *to commend*, 1 Cor. viii. 8; *to prove*, Acts, xxiv. 13; in the mid. perf. pluperf. and 2nd aor. it

- is intrans., *to stand by*, Acts, i. 10. ix. 39. xxvii. 23; *to stand before a person, to appear*, Acts, iv. 10. xxvii. 24. Luke, i. 19; *to aid, to assist*, Rom. xvi. 2. 2 Tim. iv. 17; *to be present, to have come*, Mrk. iv. 29.
- πάροδος**, ἡ, *a passing by*; ἐν παρόδῳ, *in passing by*, 1 Cor. xvi. 7.
- παροικέω**, *to dwell beside; to dwell as a stranger, to sojourn*, Luke, xxiv. 18; *to go as a stranger, to migrate*, Hebr. xi. 9.
- παροικία**, ἡ, *a dwelling in a strange land; a sojourning*, Acts, xiii. 17. 1 Pet. i. 17. (A very late word.)
- παροικος**, *dwelling in a foreign land; as subst., a stranger, a sojourner*, Acts, vii. 6, 29. Ephes. ii. 19. 1 Pet. ii. 11.
- παροιμία**, ἡ, *a proverb*; τὸ τῆς παροιμίας, *according to the proverb*, 2 Pet. ii. 22; ἐν παροιμίαις λέγειν, *to speak in proverbs*, Joh. xvi. 25. Cf. Joh. x. 6. xvi. 29.
- πάροις**, *given to wine, quarrelsome*, 1 Tim. iii. 3. Tit. i. 7.
- παρόλχομαι**, *to go by*; παρωχημένος, *past*, Acts, xiv. 16.
- παρομοιάζω**, *to be like*, Matt. xxiii. 27. (It is a purely ecclesiastical word.)
- παρόμοιος**, *like, similar*, Mrk. vii. 13.
- παροξύνω**, *to irritate, to provoke*, 1 Cor. xiii. 5. Acts, xvii. 16.
- παροξυσμός**, ὁ, *an incitement*; εἰς παροξυσμὸν ἀγάπης, Hebr. x. 24 (RV *to provoke unto* love); *strife, contention*, Acts, xv. 39.
- παροργίζω**, *to provoke*, Rom. x. 19. Ephes. vi. 4.
- παροργισμός**, ὁ, *exasperation, wrath*, Ephes. iv. 26. (It is a purely biblical form.)
- παροτρύνω**, *to incite, to stir up*, Acts, xiii. 50.
- παρουσία**, ἡ, *presence*, Philipp. ii. 12. 2 Cor. x. 10; *the arrival, the coming*, 1 Cor. xvi. 17. 2 Cor. vii. 6, 7; *the future Advent of Christ*, Matt. xxiv. 3, 37, 39. 2 Pet. i. 16. 1 Cor. xv. 23 etc.
- παροψίς**, ἡ, *a side-dish, a dish of delicacies; a platter, a dish*, Matt. xxiii. 25, 26. (See Pape's Lexicon in voc.)
- παρρησία**, ἡ, *freedom of speech*, 2 Cor. iii. 12; παρρησία, ἐν παρρησίᾳ and μετὰ παρρησίας, *adverbially, boldly, freely, openly*, Joh. vii. 4, 13, 26. xi. 54. xvi. 25. Acts, ii. 29. iv. 29, 31; *boldness*, 1 Tim. iii. 13. Acts, iv. 13. Hebr. x. 19. Philem. 8.
- παρρησίαζομαι**, *to speak boldly*, Acts, ix. 27, 28. xiv. 3. xviii. 26; *to have boldness, to grow confident*, 1 Thess. ii. 2.
- πᾶς**, πᾶσα, πᾶν, *every*; "πᾶς has an attributive position, when it signifies collectively, the whole; as, τὸ πᾶν πλῆθος, the whole multitude; ὁ πᾶς ἀριθμός, the sum total; πᾶς stands before its substantive without the article in the sense of every; as, πᾶν δένδρον, every tree; with numerals ὁ πᾶς and οἱ πάντες signify in

all; *as*, τριήρεσι ταῖς πάσαις τριάκοντα καὶ ἑκατὸν, *with a hundred and thirty triremes in all*; when πᾶς signifies *nothing but, wholly*, the substantive is *without* the article, as it is strictly *predicative*; *as*, φρουρεῖται ὑπὸ πάντων πολεμίων = πάντες, ὑφ' ὧν φρουρεῖται, πολέμιοι εἰσιν," Koeh. οὐ πᾶς = *nullus*, 2 Pet. i. 20. Luke, i. 37. Mrk. xiii. 20. 1 Cor. i. 29. Ephes. v. 5. Rev. xxii. 3.

πάσχα, τὸ, indecl., *the paschal lamb*, which the Israelites were commanded to slay and eat on the fourteenth day of the month Nisan, the first month of their year, Luke, xxii. 7. Mrk. xiv. 12; *the paschal supper*, Matt. xxvi. 19; *the feast of the Passover*, extending from the fourteenth day of the month Nisan to the twentieth, Matt. xxvi. 2. Luke, ii. 41; referred to *Christ himself*, as being the true paschal lamb, 1 Cor. v. 7.

πάσχω, *to suffer*, Luke, xxii. 15. xxiv. 46; πάσχειν ὑπὸ τινος, *to suffer at their hands*, Matt. xvii. 12. 1 Thess. ii. 14. Mrk. v. 26.

παράσσω, *to smite, to strike*, Luke, xxii. 49. Matt. xxvi. 51; *to afflict*, Rev. xi. 6.

πατέω, *to tread*, Rev. xiv. 20. xix. 15; *to tread upon*, Luke, x. 19; *to trample on*, Luke, xxi. 24. Rev. xi. 2.

πατήρ, ὁ, *a father*, Matt. ii. 22. iv. 21; *Our Heavenly Father*,

Matt. v. 45, 48. vi. 14, 26; *a forefather*, Matt. iii. 9. xxiii. 30, 32; *source, author*, Joh. viii. 44.

πατραλώας, and πατραλοίας, ὁ, *a parricide*, 1 Tim. i. 9.

πατριὰ, ἡ, *family*, Luke, ii. 4. Acts, iii. 25. Ephes. iii. 15.

πατριάρχης, ὁ, *a progenitor, a patriarch*, Acts, ii. 29. vii. 8, 9. Hebr. vii. 4.

πατρικὸς, *ancestral*, Gal. i. 14.

πατρίς, ἡ, *a man's native country*, Joh. iv. 44. Matt. xiii. 54, 57; *a home*, Hebr. xi. 14.

πατροπαράδοτος, *handed down from one's ancestors*, 1 Pet. i. 18.

πατρῶος, *received from the fathers*, Acts, xxii. 3. xxiv. 14. xxviii. 17.

παύω, *to cause to cease, to restrain*, 1 Pet. iii. 10; *mid., to cease*, 1 Cor. xiii. 8. Luke, viii. 24. Acts, xx. 1; *pass., to get release, to cease*, 1 Pet. iv. 1.

παχύνω, *to make thick, to make fat*; *pass., to wax gross*, Matt. xiii. 15. Acts, xxviii. 27.

πέδη, ἡ, *a fetter*, Luke, viii. 29. Mrk. v. 4.

πεδινὸς, *level*, Luke, vi. 17.

πεζεύω, *to travel on foot, to go by land*, Acts, xx. 13.

πεζῇ, *adv., on foot, by land*, Matt. xiv. 13. Mrk. vi. 33.

πεζὸς, *on foot*, a var. lect. ad Matt. xiv. 13.

πειθαρχέω, *to be obedient, to obey*, Acts, v. 29, 32. xxvii. 21.

- πειθὸς, and πιθὸς, *persuasive*, 1 Cor. ii. 4. (Not found elsewhere.)
- Πειθῶ, ἡ, *Persuasion*, a var. lect. ad 1 Cor. ii. 4. (Properly the name of a heathen goddess.)
- πειθῶ, *to persuade*, Acts, xviii. 4. xix. 8; *to quiet, to tranquilize*, 1 Joh. iii. 19 (RV *to assure*); *to pacify*, Matt. xxviii. 14; *to gain over*, Acts, xii. 20; πέποιθα, *to be confident, to have confidence*, Philipp. i. 6. Rom. ii. 19. 2 Cor. ii. 3; *to trust*, Matt. xxvii. 43; pass., *to be persuaded*, Luke, xx. 6. Acts, xxi. 14; *to obey*, Acts, v. 36, 37; *to assent to*, Acts, v. 40.
- πεινάω, *to be hungry, to hunger*, Matt. iv. 2. xii. 1, 3. Luke, vi. 21 etc.; *to be in want*, Philipp. iv. 12. 1 Cor. xi. 21; *to long for, to desire eagerly*, Matt. v. 6.
- πείρα, ἡ, *a trial, an attempt*, Hebr. xi. 29, 36.
- πειράζω, *to try, to attempt*, Acts, ix. 26. xvi. 7. xxiv. 6; *to make trial of, to test*, Joh. vi. 6. Rev. ii. 2; *to tempt*, Matt. iv. 1. 1 Cor. x. 13.
- πειρασμός, ὁ, *a trial, a proving, a temptation*, Luke, iv. 13. viii. 13. James, i. 12. 1 Cor. x. 13; *affliction*, Luke, xxii. 28. James, i. 2. 1 Pet. i. 6. (Almost exclusively confined to the NT.)
- πειράω, and πειράομαι, *to make trial, to attempt*, Acts, xxvi. 21.
- πεισμονή, ἡ, *conviction, confidence*, Gal. v. 8. (So translated in Pape's Lexicon. RV *persuasion*.)
- πέλαγος, τὸ, *the sea*, Acts, xxvii. 5; but properly = *the high sea*; τὸ πέλαγος τῆς θαλάσσης, *the depth of the sea*, Matt. xviii. 6.
- πελεκίζω, *to behead*, Rev. xx. 4.
- πέμπτος, numer., *fifth*, Rev. vi. 9. ix. 1. xvi. 10. xxi. 20.
- πέμπω, *to send*, Matt. xxii. 7. Luke, vii. 19. Joh. xiv. 26.
- πένης, *poor*, 2 Cor. ix. 9.
- πενθερά, ἡ, *a mother-in-law*, Matt. viii. 14. x. 35. Luke, iv. 38. xii. 53.
- πενθερός, ὁ, *a father-in-law*, Joh. xviii. 13.
- πενθέω, intrans., *to mourn*, Matt. v. 4. ix. 15. 1 Cor. v. 2; trans., with accus., *to mourn for, to lament over*, 2 Cor. xii. 21.
- πένθος, τὸ, *mourning*, James, iv. 9. Rev. xviii. 7. xxi. 4.
- πενιχρὸς, *poor*, Luke, xxi. 2.
- πεντάκις, numer., *five times*, 2 Cor. xi. 24.
- πεντακισχίλιοι, numer., *five thousand*, Matt. xiv. 21. xvi. 9. Luke, ix. 14.
- πεντακόσιοι, numer., *five hundred*, Luke, vii. 41. 1 Cor. xv. 6.
- πέντε, numer., *five*, Matt. xiv. 17, 19. xvi. 9 etc.
- πεντεκαίδεκατος, numer., *the fifteenth*, Luke, iii. 1.
- πεντήκοντα, numer., *fifty*, Luke, vii. 41. xvi. 6 etc.

πεντηκοστή, sc. *ἡμέρα*, the fiftieth day after the Passover, Pentecost, Acts, ii. 1. xx. 16. 1 Cor. xvi. 8. (See Pape's Lexicon in voc. *πεντηκοστός*.)

πεποίθησις, ἡ, *trust, confidence*, 2 Cor. i. 15. iii. 4. Ephes. iii. 12 etc. (A very late form.)

πέρ, "an enclitic particle, which gives to the word to which it refers, and which it usually follows, a strong emphasis; therefore appears to be merely a weakened *περί*, *very*," Pape. (In the NT appearing most frequently in the forms *ὅσπερ*, *ὥσπερ*, *καίπερ*, *εἴπερ*, *καθάπερ*, *ἐπείπερ*, *ἐπειδήπερ* etc.)

περαιτέρω, adv., *further, besides*, Acts, xix. 39.

πέραν, adv., *beyond*; τὸ πέραν, *the other side*, Matt. viii. 18, 23. Mrk. iv. 35; as prepos., *πέραν τῆς θαλάσσης*, *on the other side of the sea*, Joh. vi. 22, 25 etc.; τὸ πέραν τῆς θαλάσσης, *the other side of the sea*, Mrk. v. 1. Cf. Luke, viii. 22.

πέρας, τὸ, *extremity, bound, end*, Matt. xii. 42. Luke, xi. 31. Rom. x. 18; *termination*, Hebr. vi. 16.

περὶ, prepos., in the NT only with the genitive, *about, concerning*, and with the accusative, *about, touching* etc.; of time, *near, about*. (See Greek Grammar.)

περιάγω, *to lead about*, 1 Cor. ix. 5; intrans., *to go about*, Acts, xiii. 11. Matt. ix. 35. Mrk. vi. 6 etc.

πериαιρέω, *to take away*, Hebr. x. 11. 2 Cor. iii. 16. Acts, xxvii. 20, 40 (RV *casting off*.)

περιάπτω, *to bind around; to kindle*, Luke, xxii. 55.

περιαστράπτω, *to shine round about*, Acts, ix. 3. xxii. 6.

περιβάλλω, *to put around*, a var. lect. ad Luke, xix. 43 (see *παρεμβάλλω*); *to clothe a person*, Matt. xxv. 36, 38, 43; *to put on, to clothe a person with*, Luke, xxiii. 11. Joh. xix. 2. Rev. vii. 9, 13. x. 1 etc.; mid., *to put on*, Acts, xii. 8. Matt. vi. 31. Luke, xii. 27.

περιβλέπω, *to look around; in the NT only in the mid., to look round about*, Mrk. ix. 8. x. 23. Luke, vi. 10.

περιβόλαιον, τὸ, *a wrapper; a mantle*, Hebr. i. 12; *a covering*, 1 Cor. xi. 15.

περιδέω, *to bind round about*, Joh. xi. 44.

περιεργάζομαι, *to make one's self too busy, to be a busy-body*, 2 Thess. iii. 11.

περιέργος, *over-officious; a busy-body*, 1 Tim. v. 13; τὰ περιέργα, *curious arts, sorcery*, Acts, xix. 19.

περιέρχομαι, *to go about, to rove*, Acts, xix. 13. Hebr. xi. 37; *περιέρχεσθαι τὰς οἰκίας*, *to go about from house to house*, 1 Tim. v. 13; *to make a circuit*, Acts, xxviii. 13. (Not read by Westcott.)

περιέχω, *to contain*, Acts, xxiii. 25 (Westcott reads *ἔχουσιν*); *to take possession of, to seize*, Luke, v. 9; intrans., *περιέχει*

- ἐν γραφῇ, 1 Pet. ii. 6 (RV it is contained in Scripture. This latter usage is frequent in the Septuagint.)
- περιζώννυμι, and περιζωννύω, to gird round; pass., to be girded, Luke, xii. 35; mid., to gird one's self, Luke, xii. 37. xvii. 8; met., τὴν ὀσφὺν, to gird one's loins, Ephes. vi. 14; with accus. of thing, to gird on, Rev. i. 13. xv. 6.
- περίθεις, ἡ, a putting around, a wearing, 1 Pet. iii. 3.
- περίστημι, in the pres. imperf. fut. and 1 aor., to place around; in the perf., pluperf., 2 aor., and tenses of the mid., to stand around, Joh. xi. 42. Acts, xxv. 7; with accus. of thing, to avoid, to shun, 2 Tim. ii. 16. Tit. iii. 9.
- περικάθαρμα, τὸ, offscouring, refuse; in plur., the offscourings, the outcasts, 1 Cor. iv. 13.
- περικαθίζω, to invest, to besiege; intrans., to sit around, a var. lect. ad Luke, xxii. 55. (Westcott reads συνακαθισάντων).
- περικαλύπτω, to cover up, to cover over, Hebr. ix. 4. Mrk. xiv. 65. Luke, xxii. 64 (RV they blindfolded him).
- περίκειμαι, to lie around, to be placed around, Mrk. ix. 42. Luke, xvii. 2. Hebr. xii. 1 (RV compassed about with so great a cloud of witnesses); passively, to be encompassed with, Hebr. v. 2. Acts, xxviii. 20.
- περικεφαλαία, ἡ, a helmet, 1 Thess. v. 8. Ephes. vi. 17.
- περικρατῆς, having full powers; περικρατῆς γενέσθαι, with genit., to get possession of, Acts, xxvii. 16.
- περικρύπτω, to hide, to seclude, Luke, i. 24.
- περικυκλόω, to encircle, to compass round about, Luke, xix. 43.
- περιλάμπω, to shine round about, Luke, ii. 9. Acts, xxvi. 13.
- περιλείπω, to leave remaining; οἱ περιλειπόμενοι, those who remain over, those who survive, 1 Thess. iv. 15, 17.
- περίλυπος, very sorrowful, Luke, xviii. 23. Mrk. vi. 26. xiv. 34. Matt. xxvi. 38.
- περιμένω, to wait for, Acts, i. 4.
- πέριξ, adv., round about; αἱ πέριξ πόλεις, the cities round about, the circumjacent cities, Acts, v. 16.
- περιοικέω, to dwell round about, Luke, i. 65.
- περίοικος, dwelling around; a neighbour, Luke, i. 58.
- περιούσιος, superabundant, rich; select, special; λαὸς περιούσιος, Tit. ii. 14 (RV a people for his own possession).
- περιοχή, ἡ, a section, a passage in a book, Acts, viii. 32.
- περιπατέω, to walk about, Joh. vii. 1. 1 Pet. v. 8. Rev. xvi. 15; to conduct one's self in a certain manner, to live, Ephes. iv. 1. Coloss. i. 10. 1 Cor. iii. 3. Acts, xxi. 21 etc.; to make due use of one's opportunities, Joh. xii. 35.

περιπέρω, *to pierce through*, 1 Tim. vi. 10.

περιπίπτω, *to fall into*, James, i. 2; *to fall in with, to fall amongst*, Luke, x. 30; *to light upon*, Acts, xxvii. 41.

περιποιέω, *to cause to remain over; mid., to preserve*, Luke, xvii. 33; *to gain, to acquire*, 1 Tim. iii. 13; *to purchase*, Acts, xx. 28.

περιποίησις, ἡ, *a preservation, a saving*, Hebr. x. 39; *an obtaining*, 1 Thess. v. 9. 2 Thess. ii. 14; *a possession*, Ephes. i. 14. 1 Pet. ii. 9.

περιρραίνω, *to besprinkle*, Rev. xix. 13 (Westcott reads *ῥεραντισμένον*, and some editors *βεβαμμένον*. See *ῥαντίζω*).

περιρρήγνυμι, *to tear off*, Acts, xvi. 22.

περισπάω, *to draw around; pass., to be distracted, to be over-occupied*, Luke, x. 40.

περισσειά, ἡ, *abundance*, Rom. v. 17. 2 Cor. viii. 2; *περισσεῖαν*, *abverbially, over-abundantly, out of measure*, 2 Cor. x. 15 (Westcott reads *eis περισσεῖαν*); *residue, remains*, James, i. 21 (RV *overflowing*).

περίσσευμα, τὸ, *abundance*, 2 Cor. viii. 14. Matt. xii. 34. Luke, vi. 45; *in the plur., the remains, what remained over*, Mrk. viii. 8.

περισσεύω, *to remain over*, Joh. vi. 12, 13. Matt. xiv. 20. xv. 37; *to be over and above, to be a superfluity; τὸ περισσεύον, their superfluity*, Mrk. xii.

44. Luke, xxi. 4; *to be in abundance, to abound*, Luke, xii. 15. 2 Cor. i. 5. ix. 12. Philipp. i. 26. Rom. v. 15 etc.; *to be rich*, 1 Cor. xiv. 12; *to increase*, Acts, xvi. 5; *to excel*, Matt. v. 20. 1 Cor. xv. 58. 2 Cor. iii. 9. viii. 7; *trans., to cause to abound*, 2 Cor. iv. 15. ix. 8. Ephes. i. 8. 1 Thess. iii. 12.

περισσὸς, *over and above, exceeding, more than a certain number or quantity; τὸ περισσὸν τούτων, what is more than this*, Matt. v. 37; *ἐκ περισσοῦ, with vehemence*, Mrk. xiv. 31 (Westcott reads *ἐκπερισσῶς*); *ὑπὲρ ἐκ περισσοῦ, exceedingly*, 1 Thess. iii. 10. v. 13. Ephes. iii. 20 (in these three passages Westcott reads *ὑπερεκπερισσοῦ*, as one word); *περισσὸν μοί ἐστιν, it is superfluous for me*, 2 Cor. ix. 1; *περισσὸν ἔχειν, to have abundance*, Joh. x. 10; *περισσότερον τι, anything more*, Luke, xii. 4; (but in 2 Cor. x. 8, *somewhat above measure*); *περισσότερον αὐτῶν πάντων, more abundantly than they all*, 1 Cor. xv. 10. Cf. Mrk. xii. 33; *μᾶλλον περισσότερον, much more abundantly*, Mrk. vii. 36; *περισσότερον ἐτι καταδηλὸν, still more abundantly evident*, Hebr. vii. 15; *περισσότερον προφήτου, much more than a prophet*, Matt. xi. 9. Luke, vii. 26; *περισσότερον κρίμα, greater condemnation*, Mrk. xii. 40. Luke, xx. 47; *τιμὴν περισσοτέραν, greater*

- honour, 1 Cor. xii. 23. Cf. 2 Cor. ii. 7; τί περισσὸν ποιεῖτε; *what do ye more than others?* Matt. v. 47; τὸ περισσὸν, *the superiority, the advantage*, Rom. iii. 1.
- περισσοτέρως**, *adv., more abundantly*, 2 Cor. i. 12. ii. 4. xi. 23. Philipp. i. 14; *more exceedingly*, Gal. i. 14. 1 Thess. ii. 17; *more earnestly*, Hebr. ii. 1. xiii. 19; *more vehemently*, Mrk. xv. 14 (here Westcott reads περισσῶς); *περισσοτέρως μάλλον, the more exceedingly*, 2 Cor. vii. 13.
- περισσῶς**, *adv., beyond measure, exceedingly*, Acts, xxvi. 11. Mrk. x. 26. Matt. xxvii. 23; *vehemently*, Mrk. xv. 14. (See περισσοτέρως.)
- περιστέρα**, ἡ, *a dove*, Matt. iii. 16. x. 16. xxi. 12 etc.
- περιτέμνω**, *to circumcise*, Luke, i. 59. ii. 21. Joh. vii. 22. Acts, vii. 8; *pass., to be circumcised*, 1 Cor. vii. 18. Gal. ii. 3. v. 2, 3. vi. 12, 13. Coloss. ii. 11.
- περιτίθημι**, *to place around, to set about*, Matt. xxi. 33. Mrk. xii. 1; *to put on a person*, Matt. xxvii. 28. Mrk. xv. 17; *to place one thing on another*, Joh. xix. 29. Matt. xxvii. 48; *to bestow, to confer*, 1 Cor. xii. 23.
- περιτομή**, ἡ, *circumcision*, Acts, vii. 8. Rom. iv. 11. Gal. v. 11; = *the circumcised*, Rom. iii. 30. iv. 9. Gal. ii. 9. Ephes. ii. 11; *the removal of spiritual impurity*, Rom. ii. 29. Coloss. ii. 11.
- περιτρέπω**, *to turn about; to turn a person into a certain state; σε εἰς μανίαν περιτρέπει, is turning thee mad*, Acts, xxvi. 24.
- περιτρέχω**, *to run round about*, Mrk. vi. 55.
- περιφέρω**, *to carry about*, Mrk. vi. 55. 2 Cor. iv. 10; *pass., to be carried about*, Ephes. iv. 14.
- περιφρονέω**, *to consider carefully; met., to condemn, to despise*, Tit. ii. 15.
- περίχωρος**, *lying round about; ἡ περίχωρος (sc. γῆ), the region round about*, Matt. xiv. 35. Mrk. i. 28. Luke, iv. 14 etc.; *met., the inhabitants*, Matt. iii. 5.
- περίψημα**, τὸ, *what is rubbed off; offscourings, refuse*, 1 Cor. iv. 13. (A very late form.)
- περπερεύομαι**, *to boast, to vaunt one's self*, 1 Cor. xiii. 4. (See Pape's Lexicon in voc.)
- πέρυσι**, *adv., last year; ἀπὸ πέρυσι, a year ago*, 2 Cor. viii. 10. ix. 2.
- “**πετάομαι**, *to fly*, a doubtful later Greek form for the earlier πέτομαι. See Lobeck ad Phryn. p. 581,” Thayer; appears as a var. lect. ad Rev. iv. 7. viii. 13. xiv. 6. Westcott reads πετόμενος in all such passages.
- πετεινὸς**, *flying, winged; in the NT found only in the neuter plural, πετεινὰ and τὰ πετεινὰ, as subst., winged animals, birds*, Matt. vi. 26. xiii. 4. Luke, xii. 24. Rom. i. 23 etc.

πέτομαι, *to fly*, Rev. iv. 7. viii. 13. xii. 14. xiv. 6. xix. 17. (See *πετάομαι*.)

πέτρα, ἡ, *a cliff, a rock*, Luke, vi. 48. Mrk. xv. 46. Matt. vii. 24. 1 Cor. x. 4; *rocky ground*, Luke, viii. 6, 13. (In Matt. xvi. 18 some have attached importance to the classical distinction between πέτρα, *a fixed, living rock*, and πέτρος, *a stone, a detached rock*; but this appears to be merely a fanciful refinement, and the interchange of words in Matt. xvi. 18 to be due to the *personal* reference in the first clause, and to the *material* reference in the second.)

πέτρος, ὁ, *a stone, a rock*, Matt. xvi. 18; also the name given by the Saviour to the apostle Peter, Joh. i. 42. Cf. Matt. x. 2. Acts, x. 5, 18, 32. xi. 13.

πετρῶδης, *rocky, stony*; τὸ πετρῶδες, and τὰ πετρῶδη, *stony ground*, Mrk. iv. 5, 16. Matt. xiii. 5, 20.

πήγανον, τὸ, *rue*, Luke, xi. 42.

πηγή, ἡ, *a fountain, a spring, a well*, James, iii. 11. Joh. iv. 6, 14. Rev. vii. 17. Mrk. v. 29 etc.

πήγνυμι, *to fasten; to pitch a tent*, Hebr. viii. 2.

πηδάλιον, τὸ, *a rudder*, James, iii. 4. Acts, xxvii. 40.

πηλίκος, *how great, how large*, Gal. vi. 11; *how distinguished*, Hebr. vii. 4.

πηλὸς, ὁ, *clay*, Rom. ix. 21. Joh. ix. 6, 11, 14.

πήρα, ἡ, *a wallet*, Matt. x. 10. Mrk. vi. 8 etc.

πῆχυς, ὁ, *a cubit*, Matt. vi. 27. Luke, xii. 25. Joh. xxi. 8. Rev. xxi. 17; "a measure of length equal to the distance from the joint of the elbow to the tip of the middle finger, i.e. about one foot and a half; but its precise length varied and is disputed," Thayer.

πιάζω, *to take hold of*, Acts, iii. 7; *to catch, to take*, Joh. xxi. 3, 10. Rev. xix. 20; *to seize, to apprehend*, Joh. vii. 30, 32, 44. viii. 20. x. 39. Acts, xii. 4 etc. (It is the Doric form for πιέζω.)

πιέζω, *to press hard; to press together*, Luke, vi. 38.

πιθανολογία, ἡ, *persuasive discourse; specious discourse*, Coloss. ii. 4 (RV *persuasiveness of speech*).

πικραίνω, *to make bitter*, Rev. viii. 11. x. 9, 10; *pass. met., to be embittered, to be exasperated*, Coloss. iii. 19.

πικρία, ἡ, *bitterness*, Acts, viii. 23. Hebr. xii. 15; *rancour, bitter hatred*, Ephes. iv. 31. Rom. iii. 14.

πικρὸς, *bitter*, James, iii. 11, 14.

πικρῶς, *adv., bitterly*, Matt. xxvi. 75. Luke, xxii. 62.

πῖμπλημι, *to fill*, Matt. xxii. 10. xxvii. 48. Luke, v. 7. vi. 11 etc.; *pass., to be fulfilled, to be confirmed by the event*, Luke, xxi. 22; *of time, to be completed*, Luke, i. 23, 57. ii. 6, 21, 22.

πιμπρημι, and πιπράω, *to burn*; in the NT in the pass., *to become swollen, to swell*, Acts, xxviii. 6.

πινακίδιον, τὸ, *a writing tablet*, Luke, i. 63.

πίναξ, ὁ, *a dish, a platter*, Matt. xiv. 8, 11. Luke, xi. 39. Mrk. vi. 25, 28.

πίνω, *to drink*, Luke, xii. 19. Joh. iv. 7, 10. 1 Cor. xi. 25, 27, 28; met., *to imbibe, to absorb*, Hebr. vi. 7.

πίστις, ἡ, *fatness*, Rom. xi. 17.

πιπράσκω, *to sell*, Acts, ii. 45. iv. 34. Matt. xiii. 46. xviii. 25; πεπραμένος ὑπὸ τὴν ἁμαρτίαν, *sold under sin*, i.e. a slave to sin, Rom. vii. 14.

πίπτω, *to fall*, Matt. x. 29. xiii. 5, 8. xv. 14, 27. Acts, ii. 26; *to fail, to come to nought*, 1 Cor. xiii. 8. Luke, xvi. 17.

πιστεύω, *to place confidence in, to believe*, Matt. viii. 13. Joh. iv. 50. Mrk. i. 15. [xvi. 13.] Luke, xxiv. 25; *to trust*, Rom. iv. 3, 17. Gal. iii. 6; *to intrust a thing to a person*, Luke, xvi. 11. Joh. ii. 24. Rom. iii. 2.

πιστικὸς, *that can be relied on, faithful; genuine, unadulterated*; νάρδου πιστικῆς, Mrk. xiv. 3 (RV of *spikenard*); νάρδου πιστικῆς, Joh. xii. 3 ("for *nard* was often adulterated," Thayer. Pape makes it a form distinct from πιστικὸς, *faithful*, and, deriving it from πίνω, translates it, *potable, fluid*, restricting its usage, in this sense, to the NT).

πίστις, ἡ, *faith, belief*, Hebr. xi. 1, 6. xii. 2. 1 Thess. i. 8. Coloss. ii. 5; *persuasion, conviction*, Rom. xiv. 22, 23; *assurance*, Acts, xvii. 31; *faithfulness, honesty*, Gal. v. 23.

πιστὸς, *faithful*, Matt. xxiv. 45. 1 Cor. i. 9; *worthy belief, that can be relied on*, 1 Tim. iii. 1. 2 Tim. ii. 2, 11; *having Christian faith, a believer*, Acts, x. 45. xvi. 1. πιστόω, pass., *to be assured of*, 2 Tim. iii. 14.

πλανάω, *to lead astray, to deceive*, Matt. xxiv. 4, 5, 11, 24. Joh. vii. 12. 2 Tim. iii. 13; pass., *to be led astray*, Luke, xxi. 8. Joh. vii. 47 etc.; *to err*, Matt. xxii. 29. Mrk. xii. 24, 27.

πλάνη, ἡ, *a wandering; error*, Ephes. iv. 14. 1 Thess. ii. 3. James, v. 20; *deceit, fraud*, Matt. xxvii. 64.

πλανήτης, ὁ, *a wanderer, wandering*; ἀστéρες πλανῆται, *wandering stars*, Jude, 13.

πλάνος, *wandering*; met., *misleading*, 1 Tim. iv. 1; as subst., *a deceiver*, Matt. xxvii. 63. 2 Cor. vi. 8. 2 Joh. 7.

πλάξ, ἡ, *a broad, level surface; a tablet*, 2 Cor. iii. 3.

πλάσμα, τὸ, *that which has been formed*, Rom. ix. 20.

πλάσσω, *to mould, to form*, Rom. ix. 20. 1 Tim. ii. 13.

πλαστὸς, *moulded, formed*; met., *feigned*, 2 Pet. ii. 3.

πλατεία, ἡ, (sc. ὁδός), *a broad way, a street*, Matt. vi. 5. xii. 19. Luke, x. 10. xiii. 26.

- xiv. 21. Acts, v. 15 etc.
(Properly fem. of πλατύς.)
- πλάτος, τὸ, *breadth*, Ephes. iii. 18; τὸ πλάτος τῆς γῆς, *the whole extent of the earth*, Rev. xx. 9.
- πλατύνω, *to make broad, to enlarge*, Matt. xxiii. 5. 2 Cor. vi. 11, 13.
- πλατύς, *broad, wide*, Matt. vii. 13.
- πλέγμα, τὸ, *that which is plaited; braided hair*, 1 Tim. ii. 9. Cf. 1 Pet. iii. 3.
- πλείστος, (superl. of πολὺς), *most*, Matt. xi. 20; *very great*, Mrk. iv. 1; ὁ πλείστος ὄχλος, *the greater part of the multitude*, Matt. xxi. 8; τὸ πλείστον, *adverbially, at the most*, 1 Cor. xiv. 27.
- πλείων, (compar. of πολὺς), *more*, Matt. xxi. 36. Joh. xxi. 15. Luke, xxi. 3; *greater, more excellent*, Matt. vi. 25. xii. 41, 42. Luke, xi. 31, 32; ἐπὶ πλείον, *more widely, further*, Acts, iv. 17. 2 Tim. ii. 16. iii. 9; οἱ πλείονες, *the greater part, the majority*, Acts, xix. 32. xxvii. 12.
- πλέκω, *to weave together, to plait*, Matt. xxvii. 29. Joh. xix. 2.
- πλεονάζω, intrans., *of persons, to have a superfluity*, 2 Cor. viii. 15; *of things, to abound*, Rom. v. 20. vi. 1. 2 Cor. iv. 15; *to be augmented, to increase*, 2 Thess. i. 3. Philipp. iv. 17. 2 Pet. i. 8; *trans., to cause to increase*, 1 Thess. iii. 12.
- πλεονεκτέω, intrans., *to have a greater share, to have an advantage over*; *trans., to*
- gain an advantage over, to overreach*, 2 Cor. vii. 2. xii. 17, 18. 1 Thess. iv. 6; *pass.*, 2 Cor. ii. 11.
- πλεονέκτης, *greedy of gain, covetous*, 1 Cor. v. 10, 11. vi. 10. Ephes. v. 5.
- πλεονεξία, ἡ, *covetousness*, Luke, xii. 15. Rom. i. 29. Ephes. iv. 19. v. 3 etc.; ὡς πλεονεξίαν, *as a matter of covetousness*, 2 Cor. ix. 5; *plur., covetings*, Mrk. vii. 22.
- πλευρά, ἡ, *the side of the body*, Joh. xix. 34. xx. 20, 25, 27. Acts, xii. 7.
- πλέω, *to sail*, Luke, viii. 23. Acts, xxi. 3. xxvii. 6, 24.
- πληγή, ἡ, *a blow, a stripe*, Luke, x. 30. xii. 48. Acts, xvi. 23, 33. 2 Cor. vi. 5. xi. 23; *a wound*; ἡ πληγὴ τοῦ θανάτου, *the deadly wound*, Rev. xiii. 3, 12; τὴν πληγὴν τῆς μαχαίρας, *the sword-stroke*, Rev. xiii. 14; *an affliction, a plague*, Rev. ix. 18, 20. xi. 6 etc.
- πλήθος, τὸ, *a multitude, a great number*, Hebr. xi. 12. Luke, ii. 13. Joh. xxi. 6; *with the article, the assemblage*, Acts, xxiii. 7 etc.
- πληθύνω, trans., *to increase, to multiply*, 2 Cor. ix. 10. Hebr. vi. 14; intrans., *to be increased, to multiply*, Acts, vi. 1; *pass., to be multiplied*, 1 Pet. i. 2. Matt. xxiv. 12. Acts, ix. 31. xii. 24.
- πλήκτης, ὁ, *a bruiser, a quarrelsome person*, 1 Tim. iii. 3. Tit. i. 7.

πλήμμυρα, ἡ, *a flood*, Luke, vi. 48. ("It ought not to be written *πλημύρα*, as the *α* is short," Pape's Lexicon.)

πλήν, adv., at the beginning of a sentence, *nevertheless*, *howbeit*, *however*, Matt. xi. 22, 24. xxvi. 39, 64 etc.; *πλήν* ὅτι, *except that*, *save that*, Acts, xx. 23. Philipp. i. 18; as prepos., *except*, *but*, Mrk. xii. 32. Acts, viii. 1. xv. 28. xxvii. 22.

πλήρης, full, Joh. i. 14. Matt. xiv. 20. xv. 37; *complete*, *perfect*, 2 Joh. 8. Mrk. iv. 28.

πληροφορέω, to carry through to the end, to accomplish, Luke, i. 1; to fulfil, 2 Tim. iv. 5; pass., to be fully convinced, Rom. iv. 21. Coloss. iv. 12.

πληροφορία, ἡ, *fulness*, *abundance*, Hebr. vi. 11. x. 22; *full assurance*, Coloss. ii. 2. 1 Thess. i. 5. (Found only in the NT and ecclesiastical writers.)

πληρώω, to fill completely, Matt. xiii. 48. Joh. xii. 3. Acts, ii. 2: to supply liberally, Philipp. i. 11. iv. 18. Coloss. i. 9; to complete, as to number, Rev. vi. 11. Luke, xxi. 24; to render perfect, Joh. iii. 29. Philipp. ii. 2; to fulfil, Matt. i. 22. ii. 15, 17, 23. v. 17.

πλήρωμα, τὸ, *fulness*, Ephes. iii. 19. iv. 13. Coloss. ii. 9. Rom. xi. 12; *a filling up*; *κοφίνων* (or *σπυρίδων*) *πληρώματα*, *basketfuls*, Mrk. vi. 43. viii. 20; *a complement*, a

patch, Matt. ix. 16. Mrk. ii. 21; of time, *completeness*, *fulness*, Gal. iv. 4; *abundance*, Joh. i. 16. Coloss. i. 19; *a fulfilling*, *a keeping*, Rom. xiii. 10; *inhabitants* (what fills the earth), 1 Cor. x. 26.

πλησίον, adv., *near*, Joh. iv. 5; ὁ πλησίον, *one's neighbour*, Matt. v. 43. xix. 19. xxii. 39. Luke, x. 36.

πλησμονή, ἡ, *satiety*; *gratification*, *indulgence*, Coloss. ii. 23.

πλήσσω, to smite, Rev. viii. 12.

πλοίαριον, τὸ, *a little vessel*, *a boat*, Mrk. iii. 9. Joh. vi. 22. xxi. 8.

πλοῖον, τὸ, *a vessel*, *a ship*, Matt. iv. 21, 22. Acts, xx. 13 etc.

πλόος, πλοῦς, ὁ, *a voyage*, Acts, xxi. 7. xxvii. 9, 10.

πλούσιος, *rich*, 2 Cor. viii. 9. Matt. xix. 23, 24. Luke, vi. 24 etc.

πλουσίως, adv., *richly*, Coloss. iii. 16. 1 Tim. vi. 17. Tit. iii. 6. 2 Pet. i. 11.

πλουτέω, to be rich, to have abundance, Luke, i. 53. 1 Tim. vi. 9; ἐπλούτησα, *I have been enriched*, Rev. xviii. 15. 1 Cor. iv. 8. 2 Cor. viii. 8.

πλουτίζω, to make rich, to enrich, 2 Cor. vi. 10. ix. 11 etc.

πλοῦτος, ὁ, *wealth*, *riches*, Ephes. iii. 8. Matt. xiii. 22. 1 Tim. vi. 17; *abundance*, *fulness*, Rom. xi. 33. 2 Cor. viii. 2. Ephes. i. 7; *a good*, *an advantage*, Hebr. xi. 26. Rom. xi. 12.

πλύνω, *to wash*, Luke, v. 2.
Rev. vii. 14. xxii. 14.

πνεῦμα, τὸ, *wind*, Joh. iii. 8.
Hebr. i. 7; *breath*, 2 Thess.
ii. 8. Rev. xi. 11; *spirit*,
Luke, xxiii. 46. Acts, vii.
59. Joh. iv. 24. vi. 63. James,
ii. 26 etc.; *a disembodied
spirit, a ghost*, Luke, xxiv.
37, 39. Acts, xxiii. 8, 9; *a
human soul*, Rev. xxii. 6.
1 Cor. vii. 34. Hebr. xii.
23. James, ii. 26; *with
the article, τὸ πνεῦμα, τὸ
ἅγιον πνεῦμα, τὸ πνεῦμα τὸ
ἅγιον, the Holy Ghost*, Matt.
xxviii. 19. Joh. xx. 22. Acts,
v. 3. viii. 19. x. 44. xiii. 2,
4. xv. 28. Hebr. iii. 7 etc.
(See also πνευματικός, ψυχὴ,
ψυχικός.)

πνευματικός, *pertaining to the
spirit, spiritual*; τὰ πνευμα-
τικά, *spiritual gifts*, 1 Cor.
xii. 1. xiv. 1; τὰ πνευματικά
τῆς πονηρίας, *evil spirits*,
Ephes. vi. 12; *spiritual*, as
opposed to ψυχικός (*carnal*,
sensual), 1 Cor. ii. 14. James,
iii. 15. Jude, 19), 1 Cor. xv.
44, 46. Cf. Rom. vii. 14.
xv. 27; "σῶμα πνευματικόν,
the body which is animated
and controlled by the rational
soul, opposed to σῶμα ψυχικόν,
1 Cor. xv. 44," Thayer. Cf.
1 Pet. ii. 5; *divinely in-
spired*, Coloss. iii. 16. 1 Cor.
xiv. 37.

πνευματικῶς, *adv., spiritually*,
1 Cor. ii. 14. Rev. xi. 8.

πνέω, *of the wind, to blow*,
Matt. vii. 25, 27. Luke, xii.
55. Joh. iii. 8. vi. 18 etc.

πνίγω, *to choke*, Matt. xiii. 7
(Westcott reads ἀπέπνιξαν);
to seize by the throat, Matt.
xviii. 28; *pass., to be drowned*,
Mrk. v. 13.

πνικτός, *strangled*, Acts, xv.
20, 29. xxi. 25.

πνοή, ἡ; *wind*, Acts, ii. 2;
breath, Acts, xvii. 25.

ποδήρης, *reaching to the feet*,
Rev. i. 13.

πόθεν, *adv., whence? from what
place?* Matt. xv. 33. Luke,
xiii. 25, 27 etc.; *from what
source?* Matt. xiii. 54, 56.
xxi. 25. Luke, xx. 7 etc.; *by
what means?* Joh. i. 48. Mrk.
viii. 4; *how?* Luke, i. 43.
Mrk. xii. 37. Joh. iv. 11.

πόα, ἡ, *grass*, James, iv. 14
("but there ποῖα is more
correctly taken as the fem.
of ποῖος, *of what sort?*"
Thayer).

ποιέω, *to make*, Joh. ii. 15.
Matt. xvii. 4 etc.; *to create*,
Acts, iv. 24. Matt. xix.
4; *to establish*, Hebr. viii.
9; *to cause*, Matt. v. 32.
Joh. xi. 37; *to gain, to
acquire*, Luke, xix. 18; *to
get, to procure*, Luke, xii.
33; *to appoint*, Mrk. iii. 14;
to commit, Matt. xiii. 41.
xxvii. 23. 1 Joh. iii. 8; *to
practise, to adhere to*, Joh.
iii. 21. Rom. iii. 12; *to ob-
serve, to keep*, Matt. v. 19.
vii. 21, 24, 26 etc.; *to cele-
brate, to keep, as a feast*,
Matt. xxvi. 18. Hebr. xi. 28;
to spend, as time, James, iv.
13. Matt. xx. 12. Acts, xv.
33; *to produce, to bring forth*,

Matt. iii. 8, 10. vii. 17, 18, 19; δῆλον ποιεῖν, *to make manifest, to betray*, Matt. xxvi. 73; ἐκδίκησιν ποιεῖν, *to avenge*, Luke, xviii. 7, 8; ἔκθετον ποιεῖν, *to expose*, as infants, Acts, vii. 19; ἐνέδραν ποιεῖν, *to lie in wait*, Acts, xxv. 3; ἐξουσίαν ποιεῖν, *to exercise authority*, Rev. xiii. 12; ἔξω ποιεῖν, *to cause to depart, to put forth*, Acts, v. 34; κρίσιν ποιεῖν, *to act as judge*, Joh. v. 27; λύτρωσιν ποιεῖν, *to procure deliverance*, Luke, i. 68; μόνην ποιεῖσθαι, *to dwell*, Joh. xiv. 23; πόλεμον ποιεῖν, *to make war, to fight*, Rev. xi. 7; συμβούλιον ποιεῖν, *to consult*, Mrk. iii. 6 (but here Westcott reads ἐδίδουν); φανερόν ποιεῖν, *to make known*, Matt. xii. 16; ἀναβολὴν μηδεμίαν ποιεῖσθαι, *to make no delay*, Acts, xxv. 17; συστροφὴν ποιεῖσθαι, *to band together*, Acts, xxiii. 12; δεήσεις ποιεῖσθαι, *to offer prayers*, Luke, v. 33; ἐκβολὴν ποιεῖσθαι, *to throw the cargo overboard*, Acts, xxvii. 18; οὐδενὸς λόγου ποιεῖσθαι, *to make of no account, to set no value on*, Acts, xx. 24; μείαν ποιεῖσθαι, *to make mention of*, Rom. i. 9; μνήμην ποιεῖσθαι, *to remember*, 2 Pet. i. 15; πρόνοιαν ποιεῖσθαι, *to provide for*, Rom. xiii. 14; σπουδὴν ποιεῖσθαι, *to act diligently*, Jude, 3.

ποίημα, τὸ, *that which has been made; a work*, Rom. i. 20; *workmanship*, Ephes. ii. 10.

ποίησις, ἡ, *a performance, a doing*, James, i. 25.

ποιητῆς, ὁ, *a poet*, Acts, xvii. 28; *a performer, a doer*, Rom. ii. 13. James, i. 22, 23. iv. 11.

ποικίλος, *of divers sorts, various*, Matt. iv. 24. Luke, iv. 40; *manifold*, 1 Pet. i. 6. iv. 10.

ποιμαίνω, *to keep sheep*, Luke, xvii. 7; *to feed*, Joh. xxi. 16. Acts, xx. 28. 1 Cor. ix. 7. Jude, 12; *to rule, to govern*, Rev. ii. 27. xii. 5. xix. 15.

ποιμήν, ὁ, *a shepherd*, Matt. ix. 36. xxv. 32. xxvi. 31. Joh. x. 2, 12 etc.; *a pastor*, Ephes. iv. 11. 1 Pet. ii. 25.

ποίμνη, ἡ, *a flock*, Matt. xxvi. 31. Luke, ii. 8. Joh. x. 16.

ποίμνιον, τὸ, *a flock*, Luke, xii. 32. 1 Pet. v. 2, 3.

ποῖος, *interrog. pronoun, of what sort*, Luke, xxiv. 19. Matt. xxi. 23. xxii. 36.

πολεμέω, *to carry on war, to fight*, Rev. ii. 16. xii. 7. xix. 11; *to wrangle, to quarrel*, James, iv. 2.

πόλεμος, ὁ, *war*, Matt. xxiv. 6. Luke, xiv. 31 etc.; *battle*, Hebr. xi. 34. Rev. ix. 9. xvi. 14; *strife, quarrel*, James, iv. 1.

πόλις, ἡ, *a city*, Matt. ii. 23. Mrk. i. 45. Luke, iv. 29 etc.; *the inhabitants of a city*, Matt. viii. 34. x. 15. Acts, xiv. 21; *with the article, = Jerusalem*, Matt. xxi. 18. xxviii. 11; *an abode, a home*, Hebr. xi. 16. xiii. 14.

πολιτάρχης, ὁ, *a ruler of a city*, Acts, xvii. 6, 8. (Confined to the NT and late Inscriptions.)

πολιτεία, ἡ, *the commonwealth*, Ephes. ii. 11; *the rights of a citizen, citizenship*, Acts, xxii. 28.

πολίτευμα, τὸ, *the administration of civil affairs; a commonwealth*, Philipp. iii. 20.

πολιτεύω, *to live as a citizen*, Acts, xxiii. 1. Philipp. i. 27.

πολίτης, ὁ, *a citizen*, Acts, xxi. 39. Luke, xv. 15; *a fellow-citizen*, Hebr. viii. 11. Luke, xix. 14.

πολλάκις, adv., *oftentimes, frequently*, Matt. xvii. 15. Joh. xviii. 2 etc.

πολλαπλασίων, *many times as much, much more*, Matt. xix. 29. Luke, xviii. 39.

πολυεύσπλαγχνος, *very merciful*, a var. lect. ad James, v. 11. (Here Westcott reads πολύσπλαγχνος. The other form is not recognized in Pape's Lexicon.)

πολυλογία, ἡ, *much speaking*, Matt. vi. 7.

πολυμερῶς, adv., *in many parts*, Hebr. i. 1. (The word is not recognized in Pape's Lexicon, and Westcott omits it.)

πολυποίκιλος, *much variegated; manifold*, Ephes. iii. 10.

πολύς, *much*, Joh. xii. 24. xv. 5, 8; *great*, Mrk. v. 24. Acts, xi. 21; *abundant, plenteous*, Matt. ix. 37. Luke, x. 2; of time, *long*, Joh. v. 6. Matt. xxv. 19; ἐπὶ πολὺ, *for a long time*, Acts, xxviii. 6; μετ' οὐ

πολὺ, *not long after*, Acts, xxvii. 14; πολὺ, *adverbially, much*, Rom. iii. 2. Luke, vii. 47; πολλοῦ, *at a great price*, Matt. xxvi. 9; πολλοί, *many*, Luke, x. 24. 1 Cor. i. 26; οἱ πολλοί, *the greater part, most of them, the majority*, Matt. xxiv. 12. 1 Cor. x. 33; τὰ πολλὰ, *for the most part*, Rom. xv. 22.

πολύσπλαγχνος, *very merciful*, James, v. 11. (Confined to the NT and ecclesiastical writers.)

πολυτελής, *very costly*, Mrk. xiv. 3. 1 Tim. ii. 9; *of great value*, 1 Pet. iii. 4.

πολύτιμος, *of great price, very precious*, Matt. xiii. 46. Joh. xii. 3. 1 Pet. i. 7.

πολυτρόπως, adv., *in divers manners*, Hebr. i. 1.

πόμα, τὸ, the un-Attic form for πῶμα, *a drink*, 1 Cor. x. 4.

πονηρία, ἡ, *wickedness, iniquity*, Ephes. vi. 12. Luke, xi. 39 etc.; plur., *iniquities*, Acts, iii. 26. Mrk. vii. 22.

πονηρὸς, *wicked*, Matt. xiii. 49. 1 Cor. v. 13 etc.; *evil*, Ephes. v. 16. vi. 13. Matt. xii. 45; *diseased*, Matt. vi. 43; *grudging*, Matt. xx. 15; *grievous*, Rev. xvi. 2; ὁ πονηρὸς, *the evil one*, Matt. v. 37. xiii. 19, 38; τὸ πονηρὸν, *that which is wicked, wickedness, evil*, Luke, vi. 45. Rom. xii. 9. Matt. vi. 13. 1 Thess. v. 22. 2 Thess. iii. 3. Cf. Acts, xxviii. 21.

πόνος, ὁ, *labour; anxiousness*, Coloss. iv. 13; *pain*, Rey. xvi. 10.

πορεία, ἡ, *a journey*, Luke, xiii. 22; *a pursuit*, James, i. 11.
πορεύομαι, *to go*, Luke, xxii. 33. Acts, xxiii. 23 etc.; *to depart*, Matt. xix. 15. Acts, xvi. 36 etc.; *to depart from life, to die*, Luke, xxii. 22; *πορεύεσθαι ὀπίσω τινός*, *to follow one, to become his adherent*, Luke, xxi. 8; *to pursue a course of life, to walk*, 1 Pet. iv. 3. 2 Pet. ii. 10. Jude, 16, 18.
πορθέω, *to lay waste; to destroy*, Gal. i. 13, 23. Acts, ix. 21.
πορισμός, ὁ, *a source of gain*, 1 Tim. vi. 5, 6.
πορνεία, ἡ, *fornication*, Matt. xv. 19. Acts, xv. 20, 29. 1 Cor. vi. 18; *met., idolatry*, Rev. ii. 21. xiv. 8. xvii. 2, 4.
πορνεύω, *to commit fornication*, 1 Cor. vi. 18. x. 8; *met., to practise idolatry*, Rev. xvii. 2. xviii. 3, 9.
πόρνη, ἡ, *a harlot*, Luke, xv. 30. James, ii. 25 etc.; *met., an idolatress*, Rev. xvii. 1, 5. xix. 2.
πόρνος, ὁ, *a male prostitute; and, generally, a fornicator*, 1 Cor. v. 9, 11. Ephes. v. 5. 1 Tim. i. 10. Hebr. xii. 16 etc.
πόρρω, *adv., at a distance, a great way off*, Luke, xiv. 32; *far*, Matt. xv. 8. Mrk. vii. 6; *πορρώτερον*, *further*, Luke, xxiv. 28. (Here other texts give *πορρωτέρω*.)
πορρωθεν, *adv., from afar*, Luke, xvii. 12. Hebr. xi. 13.
πορφύρα, ἡ, *a purple garment*, Mrk. xv. 17, 20. Luke, xvi. 19 etc.

πορφύρεος, *πορφυροῦς*, *of purple, dyed of a purple colour*, Joh. xix. 2, 5; *πορφυροῦν*, *sc. ἐνδυμα*, *a purple garment*, Rev. xvii. 4. xviii. 16.
πορφυρόπωλις, ἡ, *a female seller of purple*, Acts, xvi. 14.
ποσάκις, *adv., how often*, Matt. xviii. 21. xxiii. 37. Luke, xiii. 34.
πόσις, ἡ, *drink*, Joh. vi. 55. Coloss. ii. 16; *drinking*, Rom. xiv. 17.
πόσος, *how great*, Matt. vi. 23. 2 Cor. vii. 11; *πόσος χρόνος*; *how long a time?* Mrk. ix. 21; *πόσον*; *how much?* Luke, xvi. 5, 7; *πόσῳ*; *by how much?* Matt. xii. 12; *πόσῳ μᾶλλον*; *by how much more?* Matt. vii. 11. x. 25; *πόσοι*; *how many?* Matt. xv. 34. Luke, xv. 17; *πόσα*, *how great things*, Matt. xxvii. 13. Mrk. xv. 4.
ποταμός, ὁ, *a river*, Matt. iii. 6. 2 Cor. xi. 26. Acts, xvi. 13 etc.; *a flood*, Matt. vii. 25, 27. Rev. xii. 15, 16 etc.; *plur. met., streams*, Joh. vii. 38.
ποταμοφόρητος, *carried away by the stream*, Rev. xii. 15. (Found only in this place, and in Hesychius.)
ποταπός, *a later form for ποδαπός*, *of what country?* In the NT *of what sort?* Matt. viii. 27. Luke, i. 29. vii. 39. 2 Pet. iii. 11. Mrk. xiii. 1.
πότε, *an interrogative particle, when? at what time?* Matt. xxv. 37, 38, 39. Luke, xxi.

7. Joh. vi. 25 ; ἕως πότε ; *how long?* Matt. xvii. 17. Luke, ix. 41. Joh. x. 24 ; and, according to late Greek usage, in indirect questions, for ὅποτε, Mrk. xiii. 33, 35.

ποτέ, an enclitic particle, referring either to the past, or to the future, *once, aforesaid, formerly*, Rom. vii. 9. xi. 30. Gal. i. 13, 23. Joh. ix. 13 ; ἤδη ποτε, *now at length*, Rom. i. 10. Philipp. iv. 10 ; after negatives, as in οὐδεὶς ποτε, *ever*, Ephes. v. 29. 2 Pet. i. 10 ; similarly, τίς ποτε, *who at any time?* 1 Cor. ix. 7. Hebr. i. 5, 13 ; ὅποιοί τινες, *of whatever sort*, Gal. ii. 6.

πότερος, *whether of the two ; πότερον ... ἢ, whether ... or*, Joh. vii. 17.

ποτήριον, τὸ, *a cup*, Matt. xxiii. 25, 26. xxvi. 27. 1 Cor. xi. 25 ; a person's *lot, or dispensation*, Matt. xxvi. 39. Joh. xviii. 11. Mrk. xiv. 36. Luke, xxii. 42 etc.

ποτίζω, with accus., *to give drink to*, Matt. xxv. 35, 37, 42. Luke, xiii. 15 etc. ; γάλα ὑμᾶς ἐπότισα, οὐ βρῶμα, 1 Cor. iii. 2 (RV *I fed you with milk, not with meat*) ; *to irrigate, to water*, 1 Cor. iii. 6, 8 ; ἐν πνεῦμα ἐποτίσθημεν, *were made to drink of one spirit, i.e. were imbued with one spirit*, 1 Cor. xii. 13.

πότος, ὁ, *a drinking, a carousing*, 1 Pet. iv. 3.

πού, an interrogative particle, *where? in what place?* Matt. ii. 2. xxvi. 17 etc. ; in in-

direct questions, Joh. xi. 57. Matt. ii. 4.

πού, an enclitic particle, *somewhere*, Hebr. ii. 6. iv. 4 ; with numerals, *about, nearly*, Rom. iv. 19.

πούς, *a foot*, Matt. iv. 6. xxii. 13. Luke, i. 79 etc.

πράγμα, τὸ, *a deed*, James, iii. 16 ; *a matter*, Rom. xvi. 2. Luke, i. 1. Acts, v. 4 ; *a thing*, Hebr. x. 1. xi. 1 ; *a case, a lawsuit*, 1 Cor. vi. 1.

πραγματεία, and πραγματία, ἡ, *an affair, a pursuit*, 2 Tim. ii. 4.

πραγματεύομαι, *to carry on business, to trade*, Luke, xix. 13.

πραιτώριον, τὸ, Lat. *praetorium*, *the general's tent ; the palace in which the governor of a province resided*, Matt. xxvii. 27. Mrk. xv. 16. Acts, xxiii. 35 ; *the emperor's palace at Rome*, Philipp. i. 13 (more probably, *praetorian guard*).

πράκτωρ, ὁ, *an exactor of penalties ; and, generally, the officer of a magistrate's court*, Luke, xii. 58.

πράξις, ἡ, *an act, a transaction*, the title of the "Acts of the Apostles" ; *a deed, conduct, behaviour*, Acts, xix. 18. Matt. xvi. 27. Rom. viii. 13 ; *office, occupation*, Rom. xii. 4.

πρᾶος, and πραῦς, *mild, gentle*, and, of animals, *tame: gentle*, Matt. v. 5 (here AV and RV render it *meek* ; but the words never did, at any time, or in any passage of

any author signify *meek*. Further, the virtue of *meekness* is already commended in the first Beatitude—"the poor, i.e. the lowly in spirit." Add that, the Beatitudes are admittedly ranged in an ascending order, so that a higher place is given to *gentleness* than to *meekness*, as being a much rarer virtue. Moreover, *πραότης*, and *πραΰτης*, = *gentleness*, 1 Cor. iv. 21, though here also AV and RV render it *meekness*. See Pape's Lexicon in voc. *πραότης*). For *πρᾶος*, and *πραῦς*, see also Matt. xi. 29. xxi. 5. 1 Pet. iii. 4.

πραότης (or *πραΰτης*), ἡ, Gal. v. 23. vi. 1. Ephes. iv. 2. 2 Cor. x. 1. Coloss. iii. 12. 2 Tim. ii. 25. Tit. iii. 2. James, i. 21.

πρασιά, ἡ, a garden-bed; "in the NT, metaphorically, a division, Mrk. vi. 40," Pape in Lex.; "*ἀνέπεσον πρασιαὶ πρασιαὶ* (a Hebraism), they reclined in ranks or divisions, Mrk. vi. 40," Thayer.

πράσσω, to practise, Acts, xix. 19; to attend to, 1 Thess. iv. 11; to do, to perform, 1 Cor. ix. 17. Acts, xix. 36. xxvi. 26. Rom. ix. 11; to observe, to keep, Rom. ii. 25; to commit, to perpetrate, 1 Cor. v. 2. 2 Cor. xii. 21. Rom. i. 32; to exact, as tribute, Luke, iii. 13. xix. 23; intrans., to act, Acts, xvii. 7; to be in a certain state, to fare, Acts, xv. 29. Ephes. vi. 21.

πραῦπάθεια, and *πραῦπαθία*, ἡ, 1 Tim. vi. 11, "*mildness*," Pape in Lex.

πραῦς, and *πραΰτης*, see *πρᾶος*. *πρέπω*, to be conspicuous; *πρέπειν τινὶ*, to besit a person or thing, Hebr. vii. 26. Tit. ii. 1. 1 Tim. ii. 10; impers., *πρέπει*, or *πρέπον ἐστὶν*, it is fitting, it becometh, Ephes. v. 3. Matt. iii. 15. Hebr. ii. 10.

πρεσβεία, ἡ, an embassy, Luke, xiv. 32. xix. 14.

πρεσβεύω, to be an ambassador, Ephes. vi. 20. 2 Cor. v. 20.

πρεσβυτέριον, τὸ, an assembly of the elders, i.e. the Jewish Sanhedrin, Luke, xxii. 66. Acts, xxii. 5; the council of the Christian Church, 1 Tim. iv. 14.

πρεσβύτερος, where two are mentioned, the elder, Luke, xv. 25; an elder, 1 Tim. v. 1; οἱ πρεσβύτεροι, the elders, Hebr. xi. 2. Matt. xv. 2. Mrk. vii. 3, 5; the members of the Jewish Sanhedrin, Luke, ix. 22. Acts, xxv. 15. Matt. xxi. 23. xxvi. 3; the members of the heavenly Sanhedrin, Rev. iv. 4, 17. v. 8 etc.

πρεσβύτης, ὁ, an aged man, Luke, i. 18. Tit. ii. 2. Philem. 9.

πρεσβυτίς, ἡ, an aged woman, Tit. ii. 3.

πρηγής, headlong, Acts, i. 18.

πρίζω, to saw in two, to saw asunder, Hebr. xi. 37.

πρὶν, adv., before, Mrk. xiv. 72 etc. (The reader is referred to his Greek Grammar.)

πρὸ, prepos. with genit., *before*, Acts, xii. 14. Matt. viii. 29 etc. (The reader is referred to his Greek Grammar.)

προάγω, trans., *to bring out, to bring forth*, Acts. xvi. 30. xvii. 5. xxv. 26; intrans., *to go before*, Matt. xiv. 22. 1 Tim. v. 24. Luke xviii. 39. Mrk. vi. 45; in a bad sense, *to proceed, to go forward*, 2 Joh. 9 ("to transgress the limits of true doctrine," Thayer.)

προαιρέομαι, *to prefer; to purpose*, 2 Cor. ix. 7.

προαιτιάομαι, *to bring a charge against previously*, Rom. iii. 9. (Not found in any other author, or in any other passage of the N.T.)

προακούω, *to hear of before*, Coloss. i. 5.

προαμαρτάνω, *to sin before* (i.e. before being a Christian), 2 Cor. xii. 21. xiii. 2.

προαύλιον, τὸ, *a forecourt, a porch*, Mrk. xiv. 68. (Cf. Matt. xxvi. 71.)

προβαίνω, *to go forwards*, Matt. iv. 21. Mrk. i. 19; *προβεβηκώς ἐν ταῖς ἡμέραις*, *advanced in years*, Luke, i. 7, 18. ii. 36.

προβάλλω, *to throw forward; to put forth*, as leaves, Luke, xxi. 30; *to put forward*, Acts, xix. 33.

προβατικὸς, *pertaining to sheep; ἡ προβατικὴ*, sc. *πύλη*, *the sheep-gate*, Joh. v. 2.

προβάτιον, τὸ, *a lamb*, Joh. xxi. 16.

πρόβατον, τὸ, *a sheep*, Matt. vii. 15. x. 16. Luke, xv. 4, 6 etc.

προβιβάζω, *to urge forward, to induce*, Matt. xiv. 8.

προβλέπομαι, *to provide*, Hebr. xi. 40.

προγίνομαι, *to happen before; προγεγονότα ἁμαρτήματα*, *sins previously committed*, Rom. iii. 25.

προγινώσκω, *to know beforehand, to foreknow*, 1 Pet. i. 20. 2 Pet. iii. 17. Rom. viii. 29. xi. 2. Acts, xxvi. 5.

πρόγνωσις, ἡ, *foreknowledge, pre-arrangement*, 1 Pet. i. 2. Acts, ii. 23.

πρόγονος, ὁ, *an ancestor*, 2 Tim. i. 3; *a progenitor, a parent*, 1 Tim. v. 4.

προγράφω, *to write before*, Rom. xv. 4. Ephes. iii. 3; *to set forth or designate beforehand*, Jude, 4; *to depict or portray openly*, Gal. iii. 1.

πρόδηλος, *plainly manifest*, Hebr. vii. 14. 1 Tim. v. 24, 25.

προδίδωμι, *to give before, to give first*, Rom. xi. 35.

προδοτής, ὁ, *a betrayer, a traitor*, Luke, vi. 16. Acts, vii. 32. 2 Tim. iii. 4.

πρόδρομος, *running before; as substantive, a forerunner*, Hebr. vi. 20.

προείδον, 2 aor. of *προοράω*, *to foresee*, Acts, ii. 31. Gal. iii. 8.

προείπα (and *ον*), *to say or mention before*, Rom. ix. 29. 2 Cor. vii. 3. Acts, i. 16. 2 Pet. iii. 2 etc.; *to tell beforehand*, Mrk. xiii. 23. Matt. xxiv. 25. 2 Cor. xiii. 2. Gal. v. 21.

προελπίζω, *to hope before*, Ephes. i. 12.

προενάρχομαι, *to make a beginning previously*, 2 Cor. viii. 6; *to be the first to make a beginning*, 2 Cor. viii. 10. (Not found in any other author.)

προεπαγγέλλω, *to announce beforehand; to promise before*, Rom. i. 2. 2 Cor. ix. 5.

προέρχομαι, *to go before, to go in advance*, 2 Cor. ix. 5; *to go forward*, Mrk. xiv. 35. Acts, xii. 10; *to go before, to precede*, Luke. i. 17. xxii. 47; *to outstrip*, Mrk. vi. 33.

προετοιμάζω, *to prepare beforehand*, Rom. ix. 23. Ephes. ii. 10.

προευαγγελίζομαι, *to preach the gospel beforehand*, Gal. iii. 8.

προέχομαι, *to surpass, to have an advantage*, Rom. iii. 9.

προηγέομαι, with accus., *to prefer*, Rom. xii. 10 [lit. *to go before deferentially*].

πρόθεσις, ἡ, *a setting forth; οἱ ἄρτοι τῆς προθέσεως*, and ἡ πρόθεσις τῶν ἄρτων, *the shew-bread*, Matt. xii. 4. Mrk. ii. 26. Luke, vi. 4. Heb. ix. 2; *a purpose*, Acts, xi. 23. xxvii. 13. Rom. viii. 28. ix. 11. Ephes. i. 11. iii. 11 etc.

προθεσμία, ἡ, sc. ἡμέρα, *the day pre-determined*, Gal. iv. 2. (Properly, it is an Attic law-term.)

προθυμία, ἡ, *readiness*, Acts, xvii. 11. 2 Cor. viii. 11, 19. ix. 2.

πρόθυμος, *ready, willing*, Matt. xxvi. 41. Mrk. xiv. 38; τὸ πρόθυμον = ἡ προθυμία, Rom. i. 15.

προθύμως, adv., *willingly*, 1 Pet. v. 2.

πρόϊμος, see πρόϊμος.

προΐστημι, trans., *to set over; intrans., to be over, to rule, to superintend*, 1 Tim. iii. 4, 12. v. 17. 1 Thess. v. 12. Rom. xii. 8; *προΐστασθαι*, *to care for, to give attention to*, Tit. iii. 8, 14 (RV *to maintain good works*).

προκαλέομαι, *to challenge, to provoke*, Gal. v. 26.

προκαταγγέλλω, *to foretell, to predict*, Acts, iii. 18. vii. 52; *to promise*, var. lect. ad 2 Cor. ix. 5.

προκαταρτίζω, *to prepare beforehand*, 2 Cor. ix. 5.

πρόκειμαι, *to be placed before one, to be set forth*, Jude, 7; *to be offered, to be set before one*, Hebr. vi. 18. xii. 1, 2; *to be present*, 2 Cor. viii. 12.

προκηρύσσω, *to announce beforehand*, Acts, xiii. 24.

προκοπή, ἡ, *progress, advancement*, Philipp. i. 12, 25. 1 Tim. iv. 15.

προκόπτω, *to go forward; to advance*, Rom. xiii. 12; *to make progress, to increase*, Luke, ii. 52. Gal. i. 14. 2 Tim. ii. 16. iii. 9, 13.

πρόκριμα, τὸ, *prejudgment, prejudice*, 1 Tim. v. 21. (A very late form.)

προκυρόω, *to ratify beforehand*, Gal. iii. 17. (Confined to the NT and eccles. writers.)

προλαμβάνω, *to take before, 1 Cor. xi. 21; to anticipate; προέλαβε μυρίσαι*, *hath anointed beforehand*, Mrk. xiv.

8; pass., *to be surprised, to be overtaken*, Gal. vi. 1.

προλέγω, *to forewarn. to say or tell beforehand*, 2 Cor. xiii. 2. Gal. v. 21.

προμαρτύρομαι, *to testify beforehand*, 1 Pet. i. 11.

προμελετάω, *to meditate beforehand*, Luke, xxi. 14.

προμεριμνάω, *to be anxious beforehand*, Mrk. xiii. 11.

προνοέω, *to provide beforehand*, 2 Cor. viii. 21; *to provide for*, 1 Tim. v. 8; προνοεῖσθαι, *to take thought for*, Rom. xii. 17.

πρόνοια, ἡ, *forethought, provident care*, Acts, xxiv. 3; πρόνοιαν ποιεῖσθαι τινος, *to make provision for*, Rom. xiii. 14.

προοράω, *to see previously*, Acts, xxi. 29; προορᾶσθαι, *to keep before one's eyes, to be ever mindful of*, Acts, ii. 25.

προορίζω, *to predetermine*, 1 Cor. ii. 7. Acts, iv. 28; *to appoint beforehand, to fore-ordain*, Rom. viii. 29. Ephes. i. 5, 11.

προπάσχω, *to suffer before*, 1 Thess. ii. 2.

προπάτωρ, ὁ, *a forefather*, Rom. iv. 1.

προπέμπω, *to send before; to send on his way, to escort*, Acts, xx. 38. xxi. 5. 1 Cor. xvi. 6, 11. Rom. xv. 24; *to set a person forward, to equip him for his journey*, Acts, xv. 3. Tit. iii. 13. 2 Cor. i. 16. 3 Joh. 6.

προπετής, *precipitate, rash*, Acts, xix. 36. 2 Tim. iii. 4 (RV headstrong).

προπορεύομαι, with genit., *to go before one*, Acts, vii. 40. Luke, i. 76.

πρὸς, prepos., with genitive, dative, and accusative. In the NT it is seldom used with the genitive (*on the side of*); somewhat more frequently with the dative (*near*); but often appears with the accusative (*to, towards etc.*). (The reader is referred to his Greek Grammar.)

προσάββατον, τὸ, *the day before the sabbath*, Mrk. xv. 42.

προσαγορεύω, *to address; to name, to style*, Hebr. v. 10.

προσάγω, trans., *to lead to, to bring*, 1 Pet. iii. 18. Luke, ix. 41. Matt. xviii. 24 etc.; *to bring before the court, to summon*, Acts, xii. 6; intrans., *to approach*, Acts, xxvii. 27.

προσαγωγή, ἡ, *approach, access*, Rom. v. 2, Ephes. ii. 18. iii. 12. ("=access, especially in later writings, as the NT," Pape's Lex. in voc.)

προσαιτέω, *to ask alms, to beg*, Joh. ix. 8, var. lect. ad Luke, xviii. 35.

προσαιτής, ὁ, *a beggar*, Mrk. ix. 46. Joh. ix. 8.

προσαναβαίνω, *to go up higher*, Luke, xiv. 10.

προσαναλίσκω, *to expend besides*, a var. lect. ad Luke, viii. 43. (Cf. Luke, x. 35.)

προσαναπληρώω, *to fill up, to supply*, 2 Cor. ix. 12. xi. 9.

προσανατίθεται, with dat. of person, *to confer with, to consult*, Gal. i. 16; *to communicate, to impart*, Gal. ii. 6.

προσανέχω, *to rise up towards, to approach*, a doubtful var. lect. ad Acts, xxvii. 27. (Westcott reads *προσάγειν*. See Pape's Lexicon in voc. *προσανέχω*.)

προσαπειλέω, *to add threats, to threaten besides*, Acts, iv. 21.

προσδαπανάω, *to spend besides*, Luke, x. 35.

προσδέομαι, *to need in addition*, Acts, xvii. 25.

προσδέχομαι, *to give access to, to receive*, Luke, xv. 2. Rom. xvi. 2. Philipp. ii. 29; *to accept*, Hebr. x. 34. xi. 35; *to look for, to expect*, Luke, ii. 25, 38. xii. 36.

προσδοκάω, *to expect*, Matt. xxiv. 50. Luke, xii. 46. Acts, iii. 5 etc.

προσδοκία, ἡ, *expectation*, Acts, xii. 11. Luke, xxi. 26.

προσεάω, *to permit one to approach*, Acts, xxvii. 7. (RV *suffer further*. It is a ἄπαξ λεγόμενον, being found nowhere else.)

προσεγγίζω, *to approach nigh to*, a var. lect. ad Mrk. ii. 4. (Westcott reads *προσενέγκαι*.)

προσεδρεύω, *to sit near; assiduously to attend to*, 1 Cor. ix. 13. (Westcott *παρεδρεύω*.)

προσεργάζομαι, *to gain besides by trading*, Luke, xix. 16.

προσέρχομαι, *to come to*, Matt. iv. 3, 11. Luke, xiii. 31; *to*

draw near to, Hebr. iv. 16. x. 1, 22; *to assent to*, 1 Tim. vi. 3.

προσευχῇ, ἡ, *a prayer addressed to God*, Matt. xxi. 22. Luke, xxii. 45. Acts, iii. 1 etc.; *a place set apart for prayer*, Acts, xvi. 13, 16.

προσεύχομαι, *to pray, to offer prayers*, Matt. vi. 5, 7, 9. xiv. 23 etc. (Everywhere of prayers offered to God.)

προσέχω, *to give heed to, to pay attention to*, Acts, viii. 6, 10, 11. xvi. 14. xx. 28 etc.; *to take care*, Matt. vi. 1; with ἀπὸ, *to beware of*, Matt. vii. 15. Luke, xii. 1; *to addict oneself to*, 1 Tim. iii. 8.

προσηλώω, *to nail to*, Coloss. ii. 14.

προσήλυτος, *a new comer, a stranger*; "in the language of the NT, a convert from paganism to Judaism; therefore our *proselyte*," Pape in Lex. See Matt. xxiii. 15. Acts, ii. 10. vi. 5. xiii. 43. Some have divided them into two classes, (1) *proselytes of righteousness*, who accepted the whole of the Mosaic law, including circumcision, and (2) *proselytes of the gate*, who accepted only the seven precepts of Noah,—against idolatry, blasphemy, homicide, unchastity, rebellion against God, theft, and the use of flesh with the blood, but remained uncircumcised. (It is an adjective, and not a substantive, as some have made it.)

πρόσκαιρος, *continuing only for a time, temporary*, Matt. xiii. 21. Mrk. iv. 17. 2 Cor. iv. 18. Hebr. xi. 25.

προσκαλέομαι, *to call to oneself, to summon*, Matt. x. 1. xv. 10, 32. Acts, ii. 39. xvi. 10; *to call to an office, to appoint*, Acts, xiii. 2. (The form *προσκαλέω* does not appear in the NT.)

προσκαρτερέω, *to persevere, to continue steadfastly in*, Acts, i. 14. ii. 42. vi. 4. Rom. xii. 12. Coloss. iv. 2; *to adhere to a person, to attend upon*, Acts, viii. 13. x. 7; *to give constant attention to*, Rom. xiii. 6; with *έν*, *to continue in*, Acts, ii. 46; *to be in attendance on, to wait on*, Mrk. iii. 9.

προσκαρτέρησις, *ή*, *perseverance*, Ephes. vi. 18. ("A late form," Pape in Lex. "Nowhere else," Thayer.)

προσκεφάλαιον, *τὸ*, *a pillow, a cushion*, Mrk. iv. 38.

προσκληρώω, *to allot*, Acts, xvii. 4.

πρόσκλησις, *ή*, *an invitation*, a var. lect. ad 1 Tim. v. 21. (Westcott reads *κατὰ πρόσκλησιν*.)

προσκλίνω, *to cause to lean against; pass., to incline towards a person*, Acts, v. 36.

πρόσκλησις, *ή*, *inclination to one party rather than to the other*, 1 Tim. v. 21 (RV *partiality*. See *προσκλησις*).

προσκολλάω, *to glue to; pass., to give oneself to, to cleave to*, Ephes. v. 31.

πρόσκομμα, *τὸ*, *a stumbling-block*, 1 Cor. viii. 9. Rom. xiv. 13; *a stumbling*; *λίθος προσκόμματος*, *a stone of stumbling*, Rom. ix. 32, 33. 1 Pet. ii. 8; *an offence against the conscience*; *έσθίων διὰ προσκόμματος*, *eating with offence*, Rom. xiv. 20.

προσκοπή, *ή*, *an occasion of stumbling*, 2 Cor. vi. 3. ("= *πρόσκομμα*, *an offence*," Pape in Lex.)

προσκόπτω, *to stumble against; to stumble*, Rom. ix. 32. xiv. 21. Joh. xi. 9, 10; *τὸν πόδα πρὸς λίθον προσκόπτειν*, *to dash the foot against a stone*, Matt. iv. 6. Luke, iv. 11.

προσκυλίω, *to roll to*, Matt. xxvii. 60. Mrk. xv. 46.

προσκυνέω, *to do reverence to, to worship*, Matt. ii. 2, 8. xiv. 33. xv. 25. 1 Cor. xiv. 25. Joh. iv. 23 etc.

προσκυνητής, *ὁ*, *a worshipper*, Joh. iv. 23.

προσλαλέω, *to speak to*, Acts, xiii. 43. xxviii. 20.

προσλαμβάνομαι, *to take as an associate*, Acts, xvii. 5. xviii. 26; *to receive with kindness or hospitality*, Acts, xxviii. 2. Rom. xv. 7. Philem. 17; *to take, as food*, Acts, xxvii. 33, 36; *to accept*, Rom. xiv. 3. xv. 7. (The active form is not used in the NT.)

πρόσληψις, *ή*, *a receiving*, Rom. xi. 15. (Westcott reads *πρόσληψις*.)

προσμένω, *to tarry*, Acts, xviii. 18. 1 Tim. i. 3; *to continue in, to persevere in*, Acts, xiii.

43. 1 Tim. v. 5; *to cleave to*, Acts, xi. 23.
- προσορμίζω, *to moor a ship*; pass., *to come to anchor*, Mrk. vi. 53.
- προσφείλω, *to owe besides*, Philem. 19.
- προσοχθίζω, *to be displeased with*, Hebr. iii. 10.
- προσπαίω, *to beat against*, a var. lect. ad Matt. vii. 25. (Westcott reads προσέπασαν.)
- πρόσπαινος, *very hungry*, Acts, x. 10. ("Not found elsewhere," Thayer.)
- προσπήγνυμι, *to fasten to the cross*; *to crucify*, Acts, ii. 23.
- προσπίπτω, *to fall down before*, Mrk. iii. 11. v. 33. Luke, viii. 28, 47. Acts, xvi. 29 etc.; *to beat against*, Matt. vii. 25. See προσπαίω.
- προσποιούμαι, *to pretend, to affect*, Luke, xxiv. 28.
- προσπορεύομαι, *to approach*, Mrk. x. 35.
- προσρήγνυμι, intrans., *to break against, to dash against*, Luke, vi. 48, 49.
- προστάσσω, *to prescribe, to command*, Matt. i. 24. viii. 4. Luke, v. 14 etc.; pass., *to be appointed*, Acts, x. 33. xvii. 26.
- προστάτις, ἡ, *a female guardian; a protector*, Rom. xvi. 2 (RV *a succourer*).
- προστίθημι, *to add to*, Matt. vi. 27. Luke, xii. 25; pass., *to be added*, Acts, ii. 41. v. 14. xi. 24. Matt. vi. 33; προσετέθη πρὸς πατέρας αὐτοῦ, *was gathered to his fathers*, Acts, xiii. 36.
- προστρέχω, *to run to*, Mrk. ix. 15. Acts, viii. 30.
- προσφάγιον, τὸ, = ὄψον, *anything eaten with bread as a relish*; and, generally, *victuals, food*, Joh. xxi. 5. See ὄψάριον.
- πρόσφατος, *new*, Hebr. x. 20.
- προσφάτως, adv., *lately, recently*, Acts, xviii. 2.
- προσφέρω, *to bring to*, Matt. iv. 24. viii. 16. ix. 2, 32 etc.; *to offer*, Matt. ii. 11. Acts, vii. 42. viii. 18. Hebr. xi. 4; pass. with dative, *to conduct oneself, to deal with*, Hebr. xii. 7.
- προσφιλής, *pleasing, acceptable*, Philipp. iv. 8. (RV *lovely*. See Pape's Lexicon in voc.)
- προσφορά, ἡ, *an offering, a sacrifice*, Acts, xxi. 26. xxiv. 17. Hebr. x. 5, 8, 10, 14, 18; ἡ προσφορά τῶν ἐθνῶν, Rom. xv. 16 ("the sacrifice which I offer in turning the Gentiles to God," Thayer).
- προσφωνέω, *to call to, to address*, Luke, xiii. 12. Matt. xi. 16. Acts, xxii. 2; *to summon*, Luke, vi. 13.
- πρόσχυσις, ἡ, *a sprinkling*, Hebr. xi. 28. (It is confined to the NT and very late writers.)
- προσψαύω, *to touch*, Luke, xi. 46.
- προσωποληπτέω, and προσωπολημπτέω, *to have respect of persons*, James, ii. 9.
- προσωπολήπτῃς, and προσωπολήμπτης, ὁ, *a respecter of persons*, Acts, x. 34. (This and the preceding word are very unclassical forms.)

προσωποληψία, and προσωποληψία, ἡ, *respect of persons*, Rom. ii. 11. Ephes. vi. 9. Coloss. iii. 25. James, ii. 1. (Confined to the NT and ecclesiastical writers.)

πρόσωπον, τὸ, *the face, the countenance*, Matt. vi. 16, 17. xvii. 2, 6; *πρόσωπον πρὸς πρόσωπον, face to face, i.e. clearly*, 1 Cor. xiii. 12; *appearance*, Matt. xvi. 3. Luke, xii. 56; *the person of any one*, Matt. xxii. 16. Mrk. xii. 14. Luke, xx. 21; *eis πρόσωπόν τινος, in the presence of*, 2 Cor. viii. 24.

προτάσσω, *to assign beforehand*, Acts, xvii. 26. (Westcott reads *προσ τεταγμένους*.)

προτείνω, *to extend, to stretch out for the purpose of scourging*, Acts, xxii. 25 ("For it appears from vs. 25 that he had already been bound," Thayer).

πρότερος, *former, prior*; *πρότερον, before, in time past*, Joh. vii. 50; *τὸ πρότερον, previously, before*, Joh. vi. 62; *the first time*, Gal. iv. 13; *αἱ πρότερον ἡμέραι, the former days*, Hebr. x. 32.

προτίθημι, *to set before, to expose to public view*; *mid., to purpose, to determine*, Ephes. i. 9. Rom. i. 13; *to set forth*, Rom. iii. 25.

προτρέπω, *to urge forwards*; *mid., to exhort, to encourage*, Acts, xviii. 27.

προτρέχω, *to run before, to outrun*, Luke, xix. 4. Joh. xx. 4.

προϋπάρχω, *to be before, to be previously*, Luke, xxiii. 12. Acts, viii. 9.

πρόφασις, ἡ, *a pretext*, 1 Thess. ii. 5 (RV *a cloke of covetousness*); *an excuse*, Joh. xv. 22; *a pretence*, Acts, xxvii. 30. Luke, xx. 47. Philipp. i. 18.

προφέρω, *to bring forth*, Luke, vi. 45.

προφητεία, ἡ, *prophecy*, Matt. xiii. 14. 2 Pet. i. 20, 21. Rom. xii. 6. 1 Cor. xii. 10. xiii. 8 etc. [= "*prediction*" and "*teaching*."]]

προφητεύω, *to predict, to prophesy*, Matt. xi. 13. xv. 7. Acts, ii. 17, 18. Luke, i. 67 etc.

προφήτης, ὁ, *a prophet*, Matt. i. 22. Luke, xvi. 29 etc.

προφητικὸς, *proceeding from a prophet, prophetic*, Rom. xvi. 26. 2 Pet. i. 19.

προφήτις, ἡ, *a prophetess*, Luke, ii. 36. Rev. ii. 20.

προφθάνω, *to anticipate*, Matt. xvii. 25.

προχειρίζομαι, *to appoint*, Acts, xxii. 14. xxvi. 16; *pass., to be appointed*, Acts, iii. 20.

προχειροτονέω, *to fore-appoint, to choose previously*, Acts, x. 41.

πρύμνα, ἡ, *the stern of a ship*, Mrk. iv. 38. Acts, xxvii. 29, 41.

πρωῖ, *adv., early*, Joh. xviii. 23. Acts, xxviii. 23 etc.

πρωῖα, *see πρωῖος*.

πρώϊμος, and προῖμος, *early*, James, v. 7.

πρωῖνός, *of the morning*, Rev. ii. 28. xxii. 16.

πρώιος, *early*; ἡ πρωία, sc. ὥρα, *morning*, Matt. xxvii. 1. Joh. xxi. 4.

πρῶρα, ἡ, *the prow of a vessel*, Acts, xxvii. 30, 41.

πρωτεύω, *to have the pre-eminence*, Coloss. i. 18.

πρωτοκαθεδρία, ἡ, *a sitting in the first seat, the chief seat*, Matt. xxiii. 6. Mrk. xii. 39. Luke, xi. 43. xx. 46.

πρωτοκλισία, ἡ, *the chief place at table*. Matt. xxiii. 6. See also the other passages cited under πρωτοκαθεδρία.

πρώτος, *first*; τὸ πρῶτον, *at first*. (The reader is referred to his Greek Grammar.)

πρωτοστάτης, ὁ, *a chief, a leader*, Acts, xxiv. 5.

πρωτοτόκια, τὰ, *right of primogeniture, birthright*, Hebr. xii. 16. (But see Pape's Lexicon on πρωτοκεία and πρωτοτοκία, the first of which he renders *the right of primogeniture*, and the second *the first bringing forth*.)

πρωτοτόκος, *bearing for the first time*, and πρωτότοκος, *first born*; see these forms discussed under κρίσις.

πρώτως, *adv., first*, Acts, xi. 26.

πταίω, *to stumble; to err, to sin*, James, ii. 10. iii. 2. Rom. xi. 11. 2 Pet. i. 10.

πτέρνα, ἡ, *the heel of the foot*; τὴν πτέρναν ἐπαλεῖν ἐπὶ τινα, *to lift up the heel against one*, Joh. xiii. 18.

πτερύγιον, τὸ, *a little wing; any pointed extremity, the top or pinnacle of a building, an aisle*, Matt. iv. 5. Luke, iv. 9.

πτέρυξ, ἡ, *a wing of a bird*, Matt. xxiii. 37. Luke, xiii. 34. Rev. xii. 14 etc.

πτηνός, *winged*; τὰ πτηνὰ, *birds*, 1 Cor. xv. 39.

πτοέω, *to scare; pass., to be terrified*, Luke, xxi. 9. xxiv. 37.

πτόησις, ἡ, *terror*; φοβέσθαι πτόησιν, *to be frightened with terror*, 1 Pet. iii. 6.

πτύον, τὸ, *a winnowing-shovel, a fan*, Matt. iii. 12. Luke, iii. 17.

πτύρω, *to frighten*; pass., *to be frightened*, Philipp. i. 28.

πτύσμα, τὸ, *spittle*, Joh. ix. 6.

πτύσσω, *to fold up, to close*, Luke, iv. 20.

πτύω, *to spit*, Joh. ix. 6. Mrk. vii. 33. viii. 23.

πτῶμα, τὸ, *that which has fallen; a corpse*, Matt. xiv. 12. Mrk. vi. 29. xv. 45; *a carcase*, Matt. xxiv. 28. Rev. xi. 8, 9.

πτῶσις, ἡ, *a falling, a fall*, Matt. vii. 27. Luke, ii. 34.

πτωχία, ἡ, *beggary; poverty*, 2 Cor. viii. 9. Rev. ii. 9; ἡ κατὰ βάθους πτωχία αὐτῶν, *their deep poverty*, 2 Cor. viii. 2.

πτωχεύω, *to beg; to become poor*, 2 Cor. viii. 9.

πτωχός, ὁ, *a beggar*, Luke, xvi. 20, 22; as adjective, *poor*, James, ii. 5. Luke, vi. 20. xiv. 13, 21 etc.; *lowly*, Matt. v. 3; *beggary, sorry*, Gal. iv. 9.

πυγμή, ἡ, *the fist*; πυγμῇ νίπτειν τὰς χεῖρας, Mrk. vii. 3 ('*to wash the hands with the fist*, i.e. so that one hand is

rubbed with the clenched fist of the other," Thayer. RV *diligently*).

Πύθων, ὁ, *Python*, the name of the Pythian serpent that guarded the oracle at Delphi, and was slain by Apollo; πνεῦμα πύθωνα, *a divining spirit, a spirit of divination*, Acts, xvi. 16.

πυκνός, *dense; frequent*, 1 Tim. v. 23; πυκνά, *as adverb, often, frequently*, Luke, v. 33; πυκνότερον, *more frequently*, Acts, xxiv. 26.

πυκτεύω, *to box; to fight*, 1 Cor. ix. 26.

πύλη, ἡ, *a gate, entrance*, Luke, vii. 12. Acts, ix. 24. xvi. 13.

πυλῶν, ὁ, *a gate*, Luke, xvi. 20. Acts, x. 17. xiv. 13. Rev. xxi. 12, 13 etc.; *a porch*, Matt. xxvi. 71. Acts, xii. 13.

πυνθάνομαι, *to ask, to enquire*, Acts, iv. 7. xxi. 33. Joh. iv. 52 etc.; *to ascertain*, Acts, xxiii. 34.

πῦρ, τὸ, *fire*, Matt. iii. 10. vii. 19 etc.; *the fire of hell*, τὸ πῦρ, Matt. v. 22. xviii. 8, 9. xxv. 41. Rev. xix. 20 etc.; φλόξ πυρὸς, *a fiery flame*, Acts, vii. 30. Hebr. i. 7. Rev. i. 14.

πυρά, ἡ, *a fire, a pile of burning fuel*, Acts, xxviii. 2, 3.

πύργος, ὁ, *a tower*, Luke, xiii. 4. xiv. 28. Matt. xxi. 33.

πυρέσσω, *to be ill of a fever*, Matt. viii. 14. Mrk. i. 30.

πυρετός, ὁ, *a fever*, Matt. viii. 15. Luke, iv. 38, 39. Joh. iv. 52 etc.

πύρινος, *of fire*, Rev. ix. 17.

πυρόω, *to set on fire, to kindle*; in the NT used only in the passive, *to be on fire*, 2 Pet. iii. 12; *to be fiery*, Ephes. vi. 16; *to burn, to be incensed*, 2 Cor. xi. 29; *to be inflamed with lust*, 1 Cor. vii. 9; *to be melted, to be refined*, Rev. i. 15. iii. 18.

πυρράζω, *to be fiery red*, Matt. xvi. 2. ("Confined to the NT and late writers," Pape in Lex.)

πυρρός, *red*, Rev. vi. 4. xii. 3.

πύρωσις, ἡ, *a burning*, Rev. xviii. 9, 18; *a fiery trial*, 1 Pet. iv. 12.

πωλέω, *to sell*, Matt. xiii. 44. xix. 21. xxi. 12 etc.

πῶλος, ὁ, *an ass's colt*, Matt. xxi. 2, 5, 7. Joh. xii. 15. Luke, xix. 30, 33, 35.

πῶποτε, *adv., ever at any time*, Joh. i. 18. v. 37. viii. 33 etc.

πωρόω, *to harden*, Joh. xii. 40; *pass., to grow hard, to be hardened*, 2 Cor. iii. 14. Rom. xi. 7. Mrk. vi. 52. viii. 17.

πώρωσις, ἡ, *hardening* (of mind or heart), Mrk. iii. 5. Rom. xi. 25.

πῶς, *adv., how? in what way?* Luke, i. 24. x. 26. Also *πως*, *enclitic, in some way, in any way*. (See Greek Grammar.)

P

ράββι, and ράββει, indecl., *Rabbi*, a title of respect, *a teacher*, Joh. iii. 26. Matt. xxvi. 25, 49. Mrk. ix. 5. xi. 21 etc.

ράββονι, and ράββουνε, indecl., *Rabboni, master, teacher*, Joh. xx. 16. Mrk. x. 51.

ῥαβδίζω, *to beat with rods*, Acts, xvi. 22. 2 Cor. xi. 25.

ῥάβδος, ἡ, *a rod*, Hebr. iv. 4. 1 Cor. iv. 21; *a walking-stick, a staff*, Matt. x. 10. Luke, ix. 3. Hebr. xi. 21; ἐν ῥάβδῳ σιδηρᾷ, *with a rod of iron*, Rev. ii. 27 ("indicates the severest, most rigorous rule," Thayer); *a sceptre*, Hebr. i. 8.

ῥαβδούχος, ὁ, *a lictor*, Acts, xvi. 35, 36.

ῥαδιούργημα, τὸ, *a careless action; villany*, Acts, xviii. 14.

ῥαδιουργία, ἡ, *levity in acting; wickedness*, Acts, xiii. 10.

ῥακὰ, and ῥαχᾶ, indecl., *a senseless fellow*, Matt. v. 22.

ῥάκος, τὸ, *a torn garment*; and, generally, *cloth*, Mrk. ii. 21. Matt. ix. 16.

ῥαντίζω, *to sprinkle*, Hebr. ix. 13, 21; met., *to purify*; ῥεραντισμένους τὰς καρδίας, *purified as to our hearts*, Hebr. x. 22.

ῥαντισμός, ὁ, *a sprinkling*; αἵματι ῥαντισμοῦ, *the blood of sprinkling*, Hebr. xii. 24 ("appointed for sprinkling," Thayer); εἰς ῥαντισμὸν αἵματος Ἰησοῦ Χριστοῦ, 1 Pet. i. 2 ("that they may be purified from the guilt of their sins by the blood of Christ," Thayer).

ῥαπίζω, *to smite with a rod*; and, generally, *to smite*, Matt. v. 39. xxvi. 67.

ῥάπισμα, τὸ, *a blow with a rod; a slap with the hand*, Mrk. xiv. 65. Joh. xviii. 22. xix. 3.

ῥαφίς, ἡ, *a needle*, Matt. xix. 24. Mrk. x. 25.

ῥέδη, ἡ, Lat. *rheda*, *a chariot*, Rev. xviii. 13.

ῚΡεμφὰν, or ῚΡομφὰ, indecl., *Remphan*, a Coptic name of the pagan deity *Saturn*, Acts, vii. 43.

ῥέω, *to flow*, Joh. vii. 38.

ῥήγμα, τὸ, *a fracture; a fall, a ruin*, Luke, vi. 49.

ῥήγνυμι, *to rend, to burst*, Luke, v. 37. Mrk. ii. 22. Matt. ix. 17; *to tear in pieces, to rend*, Matt. vii. 6; *to cast down*, Mrk. ix. 18. Luke, ix. 42; *to utter a loud voice*, Gal. iv. 27.

ῥήμα, τὸ, *a word*, Hebr. xii. 19. 2 Cor. xii. 4; *a saying*, Luke, ii. 50. ix. 45. xviii. 34 etc.; *a promise*, Hebr. vi. 5; *a command*, Luke, v. 5; *a thing*, Luke, ii. 15. Acts, x. 37.

ῥήτωρ, ὁ, *an orator*, Acts, xxiv. 1.

ῥητῶς, adv., *expressly*, 1 Tim. iv. 1.

ῥίζα, ἡ, *a root*, Matt. iii. 10. Luke, iii. 9; ῥίζα πικρίας, *a root of bitterness*, Hebr. xii. 15 ("of a person disposed to apostatize, and to induce others to commit the same offence," Thayer); *a cause, a source*, 1 Tim. vi. 10; *a descendant*, Rom. xv. 12. Rev. v. 5. xxii. 16.

ρίζω, *to cause to strike root*; pass., *to be firmly rooted*, Ephes. iii. 17. Coloss. ii. 7.

ῥιπή, ἡ, *a rapid movement*; ἐν ῥιπῇ ὀφθαλμοῦ, *in the twinkling of an eye*, 1 Cor. xv. 52.

(See Pape's Lexicon in voc. *ρίπη*.)

ρίπιζομαι, to be tossed to and fro, James, i. 6.

ρίπτρέω, and *ρίπτω*, to cast, Luke, iv. 35. xvii. 2; to throw out, Acts, xxvii. 19, 29; to cast down, Matt. xxvii. 5; to throw off, Acts, xxii. 23; to deposit, Matt. xv. 30; pass., to be scattered, Matt. ix. 36 ("to be prostrated," Thayer).

ροιζήδον, adv., with a loud noise, 2 Pet. iii. 10.

ρομφαία, ἡ, a large sword; and, generally, a sword, Rev. i. 16. ii. 12. vi. 8; met., anguish, Luke, ii. 35.

ρύμη, ἡ, a street, a lane, Matt. vi. 2. Luke, xiv. 21. Acts, ix. 11. xii. 10.

ρύομαι, to deliver, Matt. vi. 13. xxvii. 43. 2 Pet. ii. 7; ὁ *ρύόμενος*, the deliverer, Rom. xi. 26; pass., to be delivered, Rom. xv. 31. Luke, i. 74.

ρύπαίνω, to make foul; pass., to be made filthy, Rev. xxii. 11.

ρύπαρεύομαι = *ρύπαίνομαι*, a var. lect. ad Rev. xxii. 11.

ρύπαρία, ἡ, filthiness, James, i. 21.

ρύπαρὸς, dirty, mean, James, ii. 2; filthy, Rev. xxii. 11.

ρύπος, ὁ, filth, 1 Pet. iii. 21.

ρύσις, ἡ, a flowing, an issue, Mrk. v. 25. Luke, viii. 43.

ρυτίς, ἡ, a wrinkle, Ephes. v. 27.

Ῥωμαῖστὶ, adv., in Latin, Joh. xix. 20.

ρόννυμι, to strengthen; hence the imperatives *ἔρρωσο*, fare-well, and *ἔρρωσθε*, fare ye well, as a formula in closing a letter, Acts, xv. 29.

Σ

σαβαχθανὶ, and *σαβαχθανεὶ*, thou hast forsaken me, Matt. xxvii. 46. Mrk. xv. 34.

σαβαῶθ, a Hebrew plural, hosts, armies, Rom. ix. 29. James, v. 4.

σαββατισμός, ὁ, a day of rest, Hebr. iv. 9.

σάββατον, τὸ, (and in plural) the Jewish sabbath, Matt. xii. 2, 5, 8 etc.; ὁδὸς *σαββάτου*, a sabbath day's journey, Acts, i. 12 ("according to the Talmud, the distance is two thousand cubits, according to Epiphanius, six stadia," Thayer); a week, Mrk. xvi. 9. Luke, xviii. 12. 1 Cor. xvi. 2.

σαγήνη, ἡ, a drag net, Matt. xiii. 47.

Σαδδουκαῖος, ὁ, a Sadducee, one belonging to the sect of the Sadducees, who derived their name from Zadok, who was high priest in the time of David, Matt. xxii. 23. Mrk. xii. 18. Acts, xxiii. 8.

σαίνω, to fawn upon, to flatter; pass., to be disturbed, to be troubled, 1 Thess. iii. 3.

σάκκος, ὁ, a sort of dark, coarse cloth, made of the hair of animals, sackcloth, Rev. vi. 12. xi. 3. Matt. xi. 21. Luke, x. 13.

σαλεύω, to agitate, to shake, Matt. xi. 7. Luke, vii. 24;

- to cause to totter, to shake, Matt. xxiv. 29. Luke, vi. 48. xxi. 26. Hebr. xii. 26; τὰ μὴ σαλευόμενα, *things that are not shaken*, Hebr. xii. 27; to shake together, Luke, vi. 38; to cast down, to overthrow, Acts, ii. 25; to disturb, 2 Thess. ii. 2; to stir up, to excite, Acts, xvii. 13.
- σάλος, ὁ, *the tossing of the waves*, Luke, xxi. 25.
- σάλπιγξ, ἡ, *a trumpet*, Matt. xxiv. 31. 1 Cor. xiv. 8. xv. 52. Hebr. xii. 19 etc.
- σαλπίζω, to sound with a trumpet, Rev. viii. 6, 7, 8 etc.
- σαλπιστής, ὁ, a later form for σαλπιγκτής, *a trumpeter*, Rev. xviii. 22.
- Σαμαρείτης, and Σαμαρίτης, ὁ, *a Samaritan*, Luke, x. 33 etc.
- Σαμαρεῖτις, and Σαμαρίτις, ἡ, *a Samaritan woman*, Joh. iv. 9.
- σανδάλιον, τὸ, *a sandal*, Mrk. vi. 9. Acts, xii. 8.
- σανὺς, ἡ, *a plank*, Acts, xxvii. 44.
- σαπρὸς, *rotten; bad, worthless*, Matt. vii. 17, 18. xii. 33. xiii. 48. Luke, vi. 43 etc.
- σάπφειρος, ἡ, *a precious stone, the sapphire*, Rev. xxi. 19.
- σαργάνη, ἡ, *a basket*, 2 Cor. xi. 33.
- σάρδιος, ὁ, = σάρδιον, a var. lect. ad Rev. iv. 3.
- σάρδιον, τὸ, *a precious stone, the cornelian*, Rev. iv. 3. xxi. 20.
- σαρδιόνυξ, ὁ, = σαρδόνυξ, a var. lect. ad Rev. xxi. 20.
- σαρδόνυξ, ὁ, *a precious stone, exhibiting the red colours of the cornelian and the white of the onyx in alternate layers, the sardonix*, Rev. xxi. 20. (See Pape's Lexicon in voc.)
- σαρκικός, of the flesh, carnal, 1 Cor. iii. 1, 3. (In the first passage Westcott reads σαρκίνοῖς.) 1 Pet. ii. 11; *belonging to the flesh, human*, 2 Cor. i. 12. x. 4; *pertaining to the body, worldly*, Rom. xv. 27. 1 Cor. ix. 11.
- σάρκινος, *pertaining to the flesh, fleshly*, 2 Cor. iii. 3; *carnal*, Rom. vii. 14. 1 Cor. iii. 1; *earthly*, Hebr. vii. 16.
- σὰρξ, ἡ, *flesh*, 1 Cor. xv. 39. Luke, xxiv. 39. Joh. vi. 52, 53; *the body*, Gal. iv. 13, 14. Jude, 8. Acts, ii. 31; *the animal nature*, Rom. vii. 18. 1 Joh. ii. 16. 2 Pet. ii. 18; *a living creature*, 1 Pet. i. 24. Luke, iii. 6. Matt. xxiv. 22; *impure desire, carnality*, Rom. vii. 5.
- σαρώω, a later form for σάλρω, to sweep, Luke, xi. 25. xv. 8. Matt. xii. 44.
- σάτον, τὸ, *a dry measure, about a peck and a half*, Matt. xiii. 33. Luke, xiii. 21.
- σβέννυμι, to extinguish, to quench, Matt. xii. 20. Ephes. vi. 16. Hebr. xi. 34; to suppress, to stifle, 1 Thess. v. 19; pass., to be extinguished, to go out, Matt. xxv. 8.
- σεαυτοῦ, a reflexive pronoun of the 2d person; σεαυτοῦ, of thyself, Joh. viii. 13; σεαυτῆ

- to *thyself*, Acts, xvi. 28 ;
 σεαυτὸν, *thyself*, Joh. viii. 53.
 σεβάζομαι, to *worship*, Rom. i.
 25.
 σεβάσμα, τὸ, an *object of worship*, 2 Thess. ii. 4. Acts,
 xvii. 23. (A late form.)
 σεβαστὸς, *revered* ; ὁ σεβαστὸς,
 Lat. *Augustus*, the title of
 the Roman Emperors, Acts,
 xv. 21, 25 ; *Augustan*, i.e.
 taking its name from the
 Emperor, a title of honour
 given to certain legions, or
 cohorts ; σπεῖρα σεβαστῇ, the
Augustan band, Acts, xxvii.
 1.
 σεβόμεναι, to *revere*, to *worship*,
 Matt. xv. 9. Acts, xviii. 13.
 xix. 27 ; σεβόμενοι, *devout*, a
 term applied to certain pro-
 selytes, Acts, xiii. 43 ; and
 to certain Greek converts,
 Acts, xvii. 4 ; and to certain
 pious women, Acts, xiii. 50.
 Cf. Acts, xvii. 17.
 σείρα, ἡ, a *chain*, 2 Pet. ii. 4.
 (Here Westcott reads σειροῖς.
 See σειρός.)
 σείρως, ὁ, and σιρὸς, a *pit* ;
 σειροῖς ζόφου, to *pits of dark-
 ness*, 2 Pet. ii. 4. (Here the
 usual reading was σειραῖς.
 See the preceding word.)
 σεισμός, ὁ, an *earthquake*, Luke,
 xxi. 11. Acts, xvi. 26. Matt.
 xxvii. 54 etc. ; a *commotion*,
 Matt. viii. 24 (RV a *tempest*).
 σείω, to *shake*, Hebr. xii. 26.
 Rev. vi. 13. Matt. xxvii. 51 ;
 σεισθῆναι ἀπὸ φόβου, to *quake
 for fear*, Matt. xxviii. 4 ;
 ἐσεισθη, was *agitated*, Matt.
 xxi. 10.
 σελήνη, ἡ, the *moon*, Matt.
 xxiv. 29. Luke, xxi. 25. Acts,
 ii. 20 etc.
 σεληνιάζομαι, to *be epileptic*,
 Matt. iv. 24. xvii. 15.
 σεμίδαλις, ἡ, the *finest wheaten
 flour*, Rev. xviii. 13. (See
 Pape's Lex. in voc.)
 σεμνός, *august*, *venerable*, *hon-
 ourable*, 1 Tim. iii. 8, 11.
 Tit. ii. 2. Philipp. iv. 8.
 σεμνότης, ἡ, *gravity*, 1 Tim.
 ii. 2. iii. 4. Tit. ii. 7.
 σημαίνω, to *give a sign*, to
indicate, Joh. xii. 33. xviii.
 32. xxi. 19 ; to *make
 known*, Acts, xi. 28. Rev.
 i. 1.
 σημείον, τὸ, a *mark*, a *token*,
 2 Cor. xii. 12 ; a *sign*, Mrk.
 xiii. 4. Luke, xxi. 7, 25.
 Matt. xxiv. 30 etc. ; a *por-
 tent*, Acts, ii. 19. Rev. xii. 1,
 3. xv. 1. Mrk. xiii. 22 ; a
miracle, Acts, iv. 16, 22. xiv.
 3. xv. 12.
 σημειοῖμαι, to *mark*, to *note*,
 2 Thess. iii. 14.
 σήμερον, adv., to-day, *this day*,
 Matt. vi. 11. Luke, iv. 21.
 xix. 5. xxiii. 43 etc. ; ἡ
 σήμερον ἡμέρα, *this very day*,
 Acts, xx. 26.
 σήπω, to *make corrupt* ; pass.,
 to *become corrupt* ; 2d perf.,
 to *be corrupt* ; ὁ πλοῦτος ὑμῶν
 σέσηπεν, James, v. 2 (RV
your riches are corrupted).
 σηρικὸς, pertaining to the *Seres* ;
 τὸ σηρικόν, *silken garments*,
 Rev. xviii. 12. (Here West-
 cott reads σιρικοῦ.)
 σῆς, ὁ, a *moth*, Matt. vi. 19.
 Luke, xii. 33.

σητόβρωτος, *moth-eaten*, James, v. 2. (A very late form.)

σθενόω, *to strengthen*, 1 Pet. v. 10.

σιαγών, ἡ, *the jaw, the cheek*, Matt. v. 39. Luke, vi. 29.

σιγάω, *to be silent, to keep one's peace*, Luke, ix. 36. xviii. 39. Acts, xii. 17 etc.; *pass.*, *to be kept in silence, to be concealed*, Rom. xvi. 25.

σιγή, ἡ, *silence*, Acts, xxi. 40. Rev. viii. 1.

σιδήρεος, *of iron*, Acts, xii. 10. Rev. ii. 27. xii. 5. xix. 15.

σίδηρος, ὁ, *iron*, Rev. xviii. 12.

σικάριος, ὁ, *an assassin, a cut-throat*, Acts, xxi. 38 [a Latin word].

σίκερα, τὸ, *intoxicating drink*, Luke, i. 15.

Σίλας, ὁ, *Silas, a Roman citizen, the companion and associate of S. Paul in preaching the gospel*, Acts, xvi. 19, 25, 37 etc.

σιμικίνθιον, τὸ, *an apron*, Acts, xix. 12. (Pape in Lex. says it is a false reading for σημικίνθιον, which latter he translates a pocket-handkerchief. See σουδάριον.)

σίναπι, τὸ, *mustard*, Matt. xiii. 31. xvii. 20. Luke, xiii. 19 etc.

σινδών, ἡ, *fine linen*, Matt. xxvii. 59. Luke, xxiii. 53. Mrk. xiv. 51, 52. xv. 46. ("The word is either of Egyptian origin, or to be derived from Σινδὸς = Ἰνδὸς," Pape in Lex.)

σινιάζω, *to sift*, Luke, xxii. 31.

σιτευτός, *fattened, fatted*, Luke, xv. 23, 27, 30.

σιτόν, τὸ, *corn, grain*, Acts, vii. 12.

σιτιστός, *fattened*; τὰ σιτιστά, *fatlings*, Matt. xxii. 4.

σιτομέτρον, τὸ, *a measured portion of food*, Luke, xii. 42.

σῖτος, ὁ, *wheat, corn*, Matt. iii. 12. xiii. 25, 29, 30. Luke, iii. 17.

σιωπάω, *to be silent, to hold one's peace*, Matt. xx. 31. xxvi. 63. Luke, xix. 40 etc.

σκανδαλίζω, *to cause offence*, Joh. vi. 61; *to cause to stumble*, Matt. xvii. 27; *to cause to sin*, Matt. v. 29, 30. xviii. 6, 8. 1 Cor. viii. 13 etc.; *pass.*, *to be offended*, Matt. xi. 6. xiii. 21. xxvi. 33. (Confined to the NT and ecclesiastical writers.)

σκάνδαλον, τὸ, *a stumbling block*, 1 Cor. i. 23. Rom. xiv. 13. Gal. v. 11. (It is a purely biblical form for σκανδάληθρον.)

σκάπτω, *to dig*, Luke, vi. 48. xiii. 8. xvi. 3.

σκάφη, ἡ, *a hollow vessel; a boat*, Acts, xxvii. 16, 30, 32.

σκέλος, τὸ, *the leg*, Joh. xix. 31, 32, 33.

σκέπασμα, τὸ, *a covering; clothing*, 1 Tim. vi. 8.

σκευή, ἡ, *furniture; the tackling of a ship*, Acts, xxvii. 19. (See σκεῦος.)

σκεῦος, τὸ, *a vessel*, Mrk. xi. 16. Joh. xix. 29. 2 Cor. iv. 7. Acts, ix. 15; *the tackling of a ship*, Acts, xxvii. 17; *household furniture, goods*, Matt. xii. 29. Mrk. iii. 27. Luke, xvii. 31.

σκηνή, ἡ, *a tent; a tabernacle*, Matt. xvii. 4. Hebr. viii. 2. Acts, vii. 43; *an abode, a habitation*, Luke, xvi. 9. Rev. xiii. 6.

σκηνοπηγία, ἡ, *the feast of tabernacles*, Joh. vii. 2. This the Jews observed, partly in remembrance of their dwelling in tents while passing through the wilderness, and partly in gratitude for the ingathering of the harvest and the vintage; hence called also "the feast of ingathering." It was observed yearly for seven days, beginning with the 15th of the month Tisri; and the Jews were accustomed to construct booths of the branches of trees in the courts of their dwellings, or in the streets and squares, and to adorn them with flowers and fruits.

σκηνοποιός, ὁ, *a tentmaker*, Acts, xviii. 3. (Found only in Julius Pollux and the NT.)

σκήνος, τὸ, *a tabernacle*, 2 Cor. v. 1, 4.

σκηνώω, *to pitch a tent or tabernacle; to dwell in a tent or tabernacle; and, generally, to dwell; ἐν ἡμῖν, amongst us*, Joh. i. 14. Rev. xii. 12. xiii. 6; μετ' αὐτῶν, *with them*, Rev. xxi. 3; σκηνώσει ἐπ' αὐτοὺς, *shall spread his tabernacle over them*, i.e. shall keep them in perfect security, Rev. vii. 15.

σκήνωμα, τὸ, = σκήνος; *a habitation*, Acts, vii. 46; *a taber-*

nacle, i.e. the human body. 2 Pet. i. 13, 14.

σκιά, ἡ, *a shadow*, Mrk. iv. 32. Acts, v. 15; *darkness*, Matt. iv. 16. Similarly σκιά θανάτου, *the shadow of death = the thickest darkness*, Luke, i. 79; *a mere adumbration*, Coloss. ii. 17. Hebr. viii. 5. x. 1.

σκιρτάω, *to leap*, Luke, i. 41, 44. vi. 23.

σκληροκαρδία, ἡ, *hardness of heart*, Matt. xix. 8. Mrk. x. 5. xvi. 14. (It is a purely biblical form.)

σκληρός, *hard*, Matt. xxv. 24. Joh. vi. 60. Jude, 15. Acts, xxvi. 14; *violent*, James, iii. 4.

σκληρότης, ἡ, *hardness*, Rom. ii. 5.

σκληροτράχηλος, *stiffnecked, obstinate*, Acts, vii. 51. (It is a purely biblical form.)

σκληρύνω, *to harden*, Rom. ix. 18. Hebr. iii. 8, 15. iv. 7; *pass., to be hardened*, Acts, xix. 9. Hebr. iii. 13.

σκολιός, *crooked*, Luke, iii. 5; *met., perverse, wicked*, Acts, ii. 40. Philipp. ii. 15; *harsh, unjust*, 1 Pet. ii. 18.

σκόλοψ, ὁ, *a stake; a thorn*, 2 Cor. xii. 7. (See Pape's Lexicon in voc.)

σκοπέω, *to look at, to consider*, 2 Cor. iv. 18. Philipp. ii. 4; *to note, to mark*, Rom. xvi. 17. Philipp. iii. 17; *to look to, to take heed to*, Gal. vi. 1.

σκοπός, ὁ, *the mark or goal*, Philipp. iii. 14.

σκορπίζω, *to scatter*, Matt. xii. 30. Luke, xi. 23. Joh. x. 12.

- xvi. 32; met., *to scatter abroad*, i.e. *to distribute liberally*, 2 Cor. ix. 9.
- σκορπίος, ὁ, *a scorpion*, Luke, x. 19. xi. 12. Rev. ix. 3, 5, 10.
- σκοτεινός, *full of darkness*, Matt. vi. 23. Luke, xi. 34; *dark*, Luke, xi. 36.
- σκοτία, ἡ, *darkness*, Joh. vi. 17. xx. 1; *spiritual darkness*, Matt. iv. 16. Joh. i. 5. viii. 12. xii. 35, 46 etc.; *privacy, secrecy*, Matt. x. 27. Luke, xii. 3.
- σκοτίζω, *to darken*; pass., *to be darkened*, Matt. xxiv. 29. Mrk. xiii. 24. Rev. viii. 12.
- σκότος, ὁ, *darkness*, a var. lect. ad Hebr. xii. 18.
- σκότος, τὸ, *darkness*, Matt. xxvii. 45. Mrk. xv. 33. Luke, xxiii. 44. Acts, ii. 20; met., *a dark place*, Matt. viii. 12. xxii. 13. xxv. 30; *spiritual darkness*, Joh. iii. 19. Acts, xxvi. 18. Coloss. i. 13. 2 Cor. vi. 14; met., *persons enslaved to sin*, Ephes. v. 8.
- σκοτόω, *to darken*; pass., *to be darkened*, Rev. ix. 2. xvi. 10. Ephes. iv. 18.
- σκύβαλον, τὸ, *refuse*; *dung*, Philipp. iii. 8.
- σκυθρωπός, *of a sad countenance*, Matt. vi. 16; *with sad face*, Luke, xxiv. 17.
- σκύλλω, *to skin, to flay*; met., *to vex, to trouble*, Mrk. v. 35. Luke, viii. 49. Matt. ix. 36 (RV *distressed*); mid., *to trouble one's self*, Luke, vii. 6.
- σκῦλον, τὸ, *a skin stripped off from a slaughtered animal*; plur., *the spoils taken from an enemy*, Luke, xi. 22.
- σκοληκόβρωτος, *eaten by worms*, Acts, xii. 23.
- σκώληξ, ὁ, *a worm*, Mrk. ix. 48. (In vss. 44, 46, where older editions give the word, it is omitted by Westcott.)
- σμαράγδινος, *of the colour of an emerald*, Rev. iv. 3.
- σμάραγδος, ὁ, and ἡ, *the emerald*, Rev. xxi. 19.
- σμύρνα, ἡ, *myrrh*, Matt. ii. 11. Joh. xix. 39.
- σμυρνίζω, *to mingle with myrrh*, Mrk. xv. 23.
- σορός, ἡ, *a funeral urn*; *a bier*, Luke, vii. 14.
- σός, thy, thine, Matt. vii. 3, 22 etc.; οἱ σοὶ, *thy disciples*, Luke, v. 33; οἱ σοὶ, *thy relatives*, Mrk. v. 19; τὸ σὸν, *what is thine*, Matt. xx. 14; τὰ σὰ, *thy goods*, Luke, vi. 30.
- σουδάριον, τὸ, *a napkin*, Acts, xix. 12. Joh. xi. 44. xx. 7. Luke, xix. 20. (See σημερινόν.) A Latin word.
- σοφία, ἡ, *wisdom*, Luke, xi. 49. Rom. xi. 33 etc.
- σοφίζω, *to make wise*, 2 Tim. iii. 15; pass., *to be cunningly devised*, 2 Pet. i. 16.
- σοφός, *wise*, Rom. xvi. 19. Ephes. v. 15. 1 Cor. i. 25 etc.
- σπαράσσω, *to tear, to convulse*, Mrk. i. 26. Luke, ix. 39.
- σπαργανώ, *to wrap in swaddling clothes*, Luke, ii. 7, 12.

- σπαταλάω**, *to live luxuriously*, James, v. 5. 1 Tim. v. 6. (It is a late form.)
- σπάω**, *to draw*, Mrk. xiv. 47. Acts, xvi. 27.
- σπείρα**, ἡ, *a band of soldiers*, Matt. xxvii. 27. Acts, x. 1. Joh. xviii. 3, 12 etc.
- σπείρω**, *to sow*, Matt. vi. 26. xiii. 3. Gal. vi. 7, 8. 1 Cor. ix. 11.
- σπεκουλάτωρ**, ὁ, Lat. *speculator*, *a spy, a scout*; "under the Emperors an attendant and member of the bodyguard, employed as messenger, and executioner," Thayer; *an attendant*, Mrk. vi. 27. (It is an utterly un-Greek word, and is omitted in Pape's Lexicon.)
- σπένδω**, *to make a libation*; "in the NT σπένδεσθαι, *to be offered as a libation*, is figuratively used of one whose blood is poured out in a violent death for the cause of God, Philipp. ii. 17. 2 Tim. iv. 6," Thayer.
- σπέρμα**, τὸ, *seed*, Matt. xiii. 24, 27, 37. 1 Cor. xv. 38; *children, offspring*, Luke, xx. 28. Rom. ix. 7; *a residue*, Rom. ix. 29.
- σπερμολόγος**, *picking up seeds*; as subst., *a babbler*, Acts, xvii. 18.
- σπεύδω**, *to hasten, to make haste*, Luke, ii. 16. xix. 5, 6. Acts, xx. 16. xxii. 18; *to desire earnestly*, 2 Pet. iii. 12.
- σπήλαιον**, τὸ, *a cave, a den*, Hebr. xi. 38. Mrk. xi. 17. Matt. xxi. 17 etc.
- σπιλάς**, ἡ, *a rock in the sea, a reef*, Jude, 12 (RV *hidden rocks*).
- σπίλος**, ἡ, "=*σπιλάς*, *a rock*; the accentuation σπιλος is false, for the ι is short," Pape in Lex.; met., *a moral blemish, a spot*, Ephes. v. 27. 2 Pet. ii. 13.
- σπιλώω**, *to defile*, James, iii. 6. Jude, 23.
- σπλαγχνίζομαι**, *to be moved with compassion*, Luke, x. 33. xv. 20. Matt. xx. 34. Mrk. i. 41 etc.
- σπλάγχνον**, τὸ, plur., σπλάγχνα, *bowels*, Acts, i. 18. Coloss. iii. 12; *tender mercies*, Philipp. i. 8. 2 Cor. vii. 15. Luke, i. 78.
- σπόγγος**, ὁ, *a sponge*, Matt. xxvii. 48. Mrk. xv. 36. Joh. xix. 29.
- σποδός**, ἡ, *ashes*, Matt. xi. 21. Luke, x. 13.
- σπορά**, ἡ, *a sowing; seed*, 1 Pet. i. 23.
- σπόριμος**, *to be sown*; τὰ σπόριμα, *the cornfields*, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23.
- σπόρος**, ὁ, *a sowing; seed*, Mrk. iv. 26. Luke, viii. 5, 11. 2 Cor. ix. 10.
- σπουδάξω**, *to give diligence, to endeavour*, 2 Tim. iv. 9, 21. Tit. iii. 12. Ephes. iv. 3. 1 Thess. ii. 17 etc.; *to be eager, to be anxious*, Gal. ii. 10.
- σπουδαῖος**, *diligent, earnest*, 2 Cor. viii. 17, 22.
- σπουδαίως**, adv., *diligently*, 2 Tim. i. 17. Tit. iii. 13; *earnestly*, Luke, vii. 4.

σπουδῇ, ἡ, *haste*, Mrk. vi. 25. Luke, i. 39; *earnestness, diligence*, Rom. xii. 11. 2 Cor. vii. 11, 12. viii. 7, 8, 16; *πᾶσαν σπουδὴν ποιῆσθαι, to give all diligence*, Jude, 3.

σφυρίς, ἡ, *a basket*, Matt. xv. 37. Mrk. viii. 8, 20. Acts, ix. 25. (In all these passages Westcott reads σφυρίς.)

στάδιον, τὸ, plur. τὰ στάδια, and οἱ στάδιοι, *a stadium*, a measure of length, one eighth of a Roman mile, or 606 $\frac{1}{2}$ English feet, Matt. xiv. 24. Luke, xxiv. 13. Joh. vi. 19. xi. 18 etc.; (RV *a furlong*); *a racecourse, a race*, 1 Cor. ix. 24.

στάμνος, ὁ and ἡ, *an earthenware vessel, a jar*, Hebr. ix. 4.

στασιαστής, ὁ, *a late form for στασιώτης, the author of an insurrection*, Mrk. xv. 7.

στάσις, ἡ, *a standing*; *ἔτι ἔχειν στάσιν, to be yet standing*, Hebr. ix. 8; *an insurrection*, Mrk. xv. 7. Luke, xxiii. 19, 25. Acts, xxiv. 5; *a riot*, Acts, xix. 40; *strife, dissension*, Acts, xv. 2. xxiii. 7, 10.

στατήρ, ὁ, *a stater, a silver coin, equal to 4 Attic drachmæ, or to the Jewish shekel, and somewhat less than 3 shillings*, Matt. xvii. 27.

σταυρὸς, ὁ, *the cross*, Matt. xxvii. 32, 40, 42 etc.; *the crucifixion*, 1 Cor. i. 17. Ephes. ii. 16; τὸν σταυρὸν ἀρῆναι, λαμβάνειν, βαστάζειν, *to bear with patience per-*

secutions, troubles and distresses, Matt. x. 38. xvi. 24. Luke, ix. 23. xiv. 27 etc.

σταυρῶ, *to crucify*, Matt. xx. 19. xxiii. 34. xxvii. 35. Mrk. xv. 24. Luke, xxiii. 33. Joh. xix. 18; *to mortify, to deaden*, Gal. v. 24; *pass., to become dead to*, Gal. vi. 14.

σταφυλή, ἡ, *a cluster of grapes; grapes*, Matt. vii. 16. Luke, vi. 44. Rev. xiv. 18.

στάχυς, ὁ, *an ear of corn*, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23. iv. 28.

στέγη, ἡ, *the roof*, Luke, vii. 6. Matt. viii. 8. Mrk. ii. 4.

στέγω, *to bear, to endure*, 1 Cor. ix. 12. xiii. 7 [or *to cover up, excuse*]; *to forbear*, 1 Thess. iii. 1, 5.

στῆρος, = *στέρρος, barren*, Luke, i. 7, 36. xxiii. 29. Gal. iv. 27.

στέλλω, *to place*; *mid., to withdraw oneself*, 2 Thess. iii. 6; *with μὴ, to avoid*, 2 Cor. viii. 20.

στέμμα, τὸ, *a garland*, Acts, xiv. 13.

στεναγμός, ὁ, *a groaning*, Acts, vii. 34. Rom. viii. 26.

στενάζω, *to groan*, 2 Cor. v. 2, 4. Rom. viii. 23. Hebr. xiii. 17; *to sigh*, Mrk. vii. 34; *to complain, to murmur*, James, v. 9.

στενός, *narrow*, Luke, xiii. 24. Matt. vii. 13, 14.

στενοχωρέω, *to be narrow*; *pass., to be straitened*, 2 Cor. iv. 8. vi. 12.

στενοχωρία, ἡ, *a narrow space*; *met., embarrassment, distress*, Rom. ii. 9. viii. 35. 2 Cor.

vi. 4. xii. 10. (See Pape's Lexicon in voc.)

στερεός, *solid, firm*, Hebr. v. 12. 14. 2 Tim. ii. 19; *steadfast*, 1 Pet. v. 9.

στερεώω, *to make strong*, Acts, iii. 7, 16; *pass.*, *to be straightened*, Acts, xvi. 5.

στερέωμα, τὸ, *a foundation; firmness, steadfastness*, Coloss. ii. 5.

στέφανος, ὁ, *a crown*, Matt. xxvii. 29. Joh. xix. 2, 5. 2 Tim. iv. 8. James, i. 12.

στεφανόω, *to crown*, 2 Tim. ii. 5. Hebr. ii. 7.

στήθος, τὸ, *the breast*, Luke, xviii. 13. xxiii. 48. Joh. xiii. 25. xxi. 20.

στήκω, *a barbarous form for ἔστηκα, to stand*, Mrk. iii. 31; *to stand fast, to persevere*, 2 Thess. ii. 15. Philipp. iv. 1; *to stand erect*, i.e. not to fall into sin, Rom. xiv. 4. (It is omitted in Pape's Lexicon.)

στηριγμός, ὁ, *steadfastness*, 2 Pet. iii. 17.

στηρίζω, *to fix, to place firmly*, Luke, xvi. 26; *στηρίζειν τὸ πρόσωπον, to set one's face steadfastly*, Luke, ix. 51; *to confirm*, Luke, xxii. 32. Rom. i. 11. xvi. 25 etc.

στιβάς, ἡ, *branches of trees*, Mrk. xi. 8.

στίγμα, τὸ, *a mark, a brand*, Gal. vi. 17. ("The marks are the traces left by the perils, hardships, imprisonments, and scourgings endured for the cause of Christ," Thayer.)

στιγμή, ἡ, *a point or moment of time*, Luke, iv. 5.

στίλβω, *to shine, to glisten*, Mrk. ix. 3.

στοὰ, ἡ, *a portico or porch*, Joh. v. 2. x. 23. Acts, iii. 11. v. 12.

στοιχείον, τὸ, *an element or first principle*, Hebr. v. 12. Coloss. ii. 8, 20. Gal. iv. 3, 9; *the heavenly bodies*, 2 Pet. iii. 10, 12.

στοιχείω, *to stand in order; to follow*, Rom. iv. 12; *to walk, to direct one's life*, Gal. v. 25. vi. 16. Philipp. iii. 16. Acts, xxi. 24.

στολή, ἡ, *a robe, a garment*, Mrk. xii. 38. xvi. 5. Luke, xv. 22. xx. 46 etc.

στόμα, τὸ, *the mouth*, Joh. xix. 29. Acts, xi. 8. Matt. xvii. 27 etc.; *στόμα πρὸς στόμα, face to face*, 2 Joh. 12. 3 Joh. 14; *στόμα μαχαίρας, the edge of the sword*, Luke, xxi. 24. Hebr. xi. 34.

στόμαχος, ὁ, *the stomach*, 1 Tim. v. 23.

στρατεία, ἡ, *a military expedition; warfare*, 2 Cor. x. 4. 1 Tim. i. 18.

στράτευμα, τὸ, *an army*, Matt. xxii. 7. Rev. ix. 16. xix. 14; *a band of soldiers*, Acts, xxiii. 10, 27; *soldiers*, Luke, xxiii. 11,

στρατεύομαι, *to be a soldier, to serve as a soldier*, Luke, iii. 14. 1 Cor. ix. 7. 2 Tim. ii. 4; *to carry on war*, 1 Pet. ii. 11. James, iv. 1. 2 Cor. x. 3. 1 Tim. i. 18.

στρατηγός, ὁ, *a general; in the NT a governor, a provincial*

magistrate, Acts, xvi. 20, 22, 35, 38; ὁ στρατηγὸς τοῦ ἱεροῦ, *the captain of the temple*, Acts, iv. 1. v. 24. Luke, xxii. 52 etc.

στρατιὰ, ἡ, *an army*; οὐράνιος στρατιὰ, *the heavenly host*, i.e. angels, Luke, ii. 13; ἡ στρατιὰ τοῦ οὐρανοῦ = *the stars*, Acts, vii. 42.

στρατιώτης, ὁ, *a soldier*, Matt. viii. 9. Joh. xix. 2. Luke, xxiii. 36. 2 Tim. ii. 3 etc.

στρατολογέω, *to enlist soldiers*; ὁ στρατολογήσας, *the person who enlisted him*, 2 Tim. ii. 4.

στρατοπεδάρχης, ὁ, *the commander of the praetorian cohorts, the prefect of the praetorian guard*, a var. lect. ad Acts, xxviii. 16.

στρατόπεδον, τὸ, *a camp*; *an army*, Luke, xxi. 20.

στρεβλόω, *to put to the rack, to torture*; met., *to twist, to pervert*, 2 Pet. iii. 16.

στρέφω, *to turn*, Matt. v. 39. Rev. xi. 6. Acts, vii. 42; pass., *to turn about*, Matt. xvi. 23. Luke, vii. 9; *to be converted*, Matt. xviii. 3. Joh. xii. 40; *to turn back*, Acts, vii. 39. Cf. Joh. xx. 14.

στρηνίαω, *to be wanton, to live luxuriously*, Rev. xviii. 7, 9.

στρήνος, τὸ, *luxury, wantonness*, Rev. xviii. 3.

στρουθίον, τὸ, *a sparrow*, Matt. x. 29, 31. Luke, xii. 6, 7.

στρώννυμι, and **στρωννύω**, *to strew, to spread*, Mrk. xi. 8. Matt. xxi. 8; στρώσον σουτῶ, *make thy own bed*, Acts, ix.

34; pass., *to be spread with couches*, Matt. xiv. 15. Luke, xxii. 12.

στυγητὸς, *hateful*, Tit. iii. 3.

στυγνάζω, *to be gloomy, to be sorrowful*, Mrk. x. 22; *of the sky, to be overcast*, Matt. xvi. 3 (Westcott brackets this verse).

στῦλος, ὁ, *a pillar*, Rev. iii. 12. x. 1. Gal. ii. 9; *a prop, a support*, 1 Tim. iii. 15.

σύ, pronoun of the 2nd person, *thou*, Matt. ii. 6. (The reader is referred to his Greek Grammar.)

συγγένεια, ἡ, *relationship, kinship; kindred, relatives*, Luke, i. 61. Acts, vii. 3, 14.

συγγενής, *related to, akin to*, Joh. xviii. 26. Acts, x. 24. Rom. xvi. 7, 11, 21 etc.; *of the same race, a fellow-countryman*, Rom. ix. 3.

συγγενίς, ἡ, *a kinswoman*, Luke, i. 36. (A late form.)

συγγνώμη, ἡ, *pardon*; κατὰ συγγνώμην, *by way of permission*, i.e. *Christi veniá*, 1 Cor. vii. 6.

συγκάθημαι, *to sit together*, Mrk. xiv. 54. Acts, xxvi. 30.

συγκαθίζω, *to cause to sit with*, Ephes. ii. 6; intrans., *to sit down together*, Luke, xxii. 55.

συγκακοπαθέω, *to suffer hardships with*, 2 Tim. i. 8. ii. 3. (Only in late writers.)

συγκακουχέομαι, *to suffer ill-treatment in company with*, Hebr. xi. 25. (Found no where else.)

συγκαλέω, *to call together, to assemble*, Luke, xv. 6. xxiii. 13. Mrk. xv. 16 etc.

συγκαλύπτω, *to conceal, to cover up*, Luke, xii. 2.

συγκάμπτω, *to bend together; to bow down*, Rom. xi. 10.

συγκαταβαίνω, *to go down with*, Acts, xxv. 5.

συγκατάθεσις, ἡ, *agreement*, 2 Cor. vi. 16.

συγκατατίθημι, *to deposit a vote with; συγκατατίθεμαι, to agree with*, Luke, xxiii. 51.

συγκαταψηφίζω, *to vote along with; pass., to be elected*, Acts, i. 26. (A late and unusual form.)

συγκεράννυμι, *to mingle together, to blend*, 1 Cor. xii. 24; *pass., to be united*, Hebr. iv. 2 (RV because they were not united by faith with those that heard).

συγκινέω, *to excite, to stir up*, Acts, vi. 12.

συγκλείω, *to enclose*, Luke, v. 6; *with eis or ἐπὶ, to include in or under*, Rom. xi. 32. Gal. iii. 22, 23.

συγκληρονόμος, *a fellow-heir, a joint-heir*, Rom. viii. 17; *a fellow-participant*, Ephes. iii. 6. Hebr. xi. 9. 1 Pet. iii. 7. (Confined to the NT.)

συγκοινωνέω, *with dative of object, to have fellowship with*, Ephes. v. 11. Rev. xviii. 4. Philipp. iv. 14.

συγκοινωνὸς, *partaking with others; as subst., a joint partaker*, Rom. xi. 17. 1 Cor. ix. 23. Philipp. i. 7. Rev. i. 9. (Confined to the NT.)

συγκομίζω, *to help in carrying; to help to bury*, Acts, viii. 2. (See Pape's Lex. in voc. fin.)

συγκρίνω, *to join together, to combine; πνευματικοῖς πνευματικὰ, combining spiritual things with spiritual things*, 1 Cor. ii. 13; *to compare*, 2 Cor. x. 12.

συγκύπτω, *to bend together; to be bent double; ἦν συγκύπτουσα*, Luke, xiii. 11 (RV she was bowed together).

συγκυρία, ἡ, *chance, accident; κατὰ συγκυρίαν, by chance*, Luke, x. 31. ("An unusual form for συγκύρησις," Pape in Lex.)

συγχαίρω, *to rejoice with*, Luke, i. 58. xv. 6, 9. Philipp. ii. 17, 18; *to sympathise with*, 1 Cor. xii. 26.

συγχέω, *to mingle together; to confound*, Acts, ii. 6. ix. 22; *to stir up*, Acts, xxi. 27; *to throw into confusion*, Acts, xix. 32. xxi. 31.

συγχεράομαι, *to associate with, to have dealings with*, Joh. iv. 9.

σύγχυσις, ἡ, *disturbance, confusion*, Acts, xix. 29.

συσζάω, *to live with*, 2 Tim. ii. 11. Rom. vi. 8; *to live together*, 2 Cor. vii. 3.

συσζεύγνυμι, *to yoke together; to join together, to unite in marriage*, Matt. xix. 6. Mrk. x. 9.

συζητέω, *to discuss, to debate*, Mrk. i. 27. ix. 10, 14, 16; *to argue, to dispute*, Acts, vi. 9. Mrk. viii. 11. xii. 28.

συζήτησις, ἡ, *disputation, discussion*, Acts, xxviii. 29 (Westcott omits this verse).

συζητητής, ὁ, *a disputer*, 1 Cor. i. 20.

σύζυγος, *yoked together; a yoke-fellow, a fellow labourer*, Philipp. iv. 3. (But here many take it as a *proper name*.)

συνωποιέω, *to make alive together with*, Ephes. ii. 5. Coloss. ii. 13. (Confined to the NT.)

συκάμινος, ἡ, *the sycamine*, Luke, xvii. 6. ("A tree having the form and foliage of the mulberry, but fruit resembling that of the fig-tree," Thayer.)

συκῆ, ἡ, *the fig-tree*, Matt. xxi. 19, 20, 21. xxiv. 32. Luke, xiii. 6, 7 etc.

συκομορέα, ἡ, and συκομορία, ἡ, ("=συκόμορος," Pape in Lex.), Luke, xix. 4. (Thayer renders it *the sycamore tree*.)

σῦκον, τὸ, *a fig*, Matt. vii. 16. Mrk. xi. 13 etc.

συκοφαντέω, *to accuse wrongfully; wrongfully to exact money from any one*, Luke, iii. 14. xix. 8.

συλαγωγέω, with accus. of person, *to make spoil of*, Coloss. ii. 8.

συλιάω *to rob, to despoil*, 2 Cor. xi. 8.

συλλαλέω, *to talk with*, Mrk. ix. 4. Luke, ix. 30 etc.; *to speak with one another*, Luke, iv. 36.

συλλαμβάνω, *to seize, to take a person prisoner*, Joh. xviii.

12. Luke, xxii. 54. Matt. xxvi. 55; *to catch*, Luke, v. 9; of a woman, *to conceive*, Luke, i. 24, 31. ii. 21; met., of lust, James, i. 15; mid., *to make a prisoner of*, Acts, xxvi. 21; with dat. of person, *to assist, to help*, Luke, v. 7. Philipp. iv. 3.

συνλέγω, *to gather, to collect*, Matt. vii. 16. xiii. 28, 29, 30, 41. Luke, vi. 44.

συνλογίζομαι, *to reason with oneself*, Luke, xx. 5.

συνλυπέω, *to grieve at the same time; pass., to be grieved*, Mrk. iii. 5.

συμβαίνω, *to befall, to happen*, Mrk. x. 32. Acts, xx. 19. 1 Cor. x. 11. Luke, xxiv. 14.

συμβάλλω, *to dispute with*, Acts, xvii. 18; *to confer with one another, to deliberate*, Acts, iv. 15; *to consider, to ponder*, Luke, ii. 19; *to meet*, Acts, xx. 14; with εἰς πόλεμον, *to encounter in war*, Luke, xiv. 31; mid., *to contribute to, to help*, Acts, xviii. 27.

συμβασιλεύω, *to reign together*, 1 Cor. iv. 8. 2 Tim. ii. 12.

συμβιβάζω, *to bring together; to conclude, to infer*, Acts, xvi. 10; *to prove*, Acts, ix. 22; *to instruct*, 1 Cor. ii. 16. Acts, xix. 32 (RV *they brought out*); pass., *to be knit together*, Ephes. iv. 16. Coloss. ii. 2, 19.

συμβουλεύω, *to advise, to give counsel to*, Joh. xviii. 14. Rev. iii. 18; mid., *to consult, to deliberate*, Matt. xxvi. 4. Acts, ix. 23.

συμβούλιον, τὸ, *counsel*, Matt. xii. 14. xxii. 15. Mrk. iii. 6 etc.; *a council*, Acts, xxv. 12.

σύμβουλος, ὁ, *a counsellor, an adviser*, Rom. xi. 34.

συμμαθητής, ὁ, *a fellow-disciple*, Joh. xi. 16.

συμμαρτυρέω, *to bear witness with*, Rom. ii. 15. viii. 16. ix. 1.

συμμερίζομαι, *to have a portion with, to share with*, 1 Cor. ix. 13.

συμμέτοχος, *having a share with*; as subst., *a fellow-partaker*, Ephes. iii. 6. v. 7.

συμμιμητής, ὁ, *an imitator with others of a person*, Philipp. iii. 17. (Not found elsewhere.)

συμμορφίζω, *to make like*; pass., *to be conformed unto*, Philipp. iii. 10. (Not found elsewhere.)

σύμμορφος, *conformed unto*, Rom. viii. 29. Philipp. iii. 21.

συμμορφόω = συμμορφίζω, a var. lect. ad Philipp. iii. 10. (See Pape's Lex. in voc.)

συμπαθέω, *to sympathise with, to have compassion on*, Hebr. iv. 15. x. 34.

συμπαθής, *compassionate*, 1 Pet. iii. 8.

συμπαραγίνομαι, *to come together*, Luke, xxiii. 48.

συμπαρακαλέω, *to exhort with others*; pass., *to be comforted with another*, Rom. i. 12.

συμπαλαμβάνω, *to take with one*, Acts, xii. 25. xv. 37, 38. Gal. ii. 1.

συμπαραμένω, *to abide with*, Philipp. i. 25.

συμπάριμι, *to be present with one*, Acts, xxv. 24.

συμπάσχω, *to suffer with*, 1 Cor. xii. 26. Rom. viii. 17.

συμπέμπω, *to send with*, 2 Cor. viii. 18, 22.

συμπεριλαμβάνω, *to embrace*, Acts, xx. 10.

συμπίνω, *to drink with*, Acts, x. 41.

συμπίπτω, *to fall in, to collapse*, Luke, vi. 49.

συμπληρώω, *to fill up*; pass., *to become full*, Luke, viii. 23; of time, *to be completed, to be fully come*, Luke, ix. 51. Acts, ii. 1.

συμπνίγω, *to choke utterly*, Matt. xiii. 22. Mrk. iv. 7, 19. Luke, viii. 14; *to crowd upon*, Luke, viii. 42.

συμπολίτης, ὁ, *a fellow-citizen*, Ephes. ii. 19.

συμπορεύομαι, *to go with one*, Luke, vii. 11. xiv. 25; *to journey along with*, Luke, xxiv. 15; *to come together, to assemble*, Mrk. x. 1.

συμπόσιον, τὸ, *a drinking party*; plur., συμπόσια συμπόσια, (*a Hebraism*), *in companies*, Mrk. vi. 39. See πρασιά.

συμπρεσβύτερος, ὁ, *a fellow-elder*, 1 Pet. v. 1.

συμφέρω, *to bring together*, Acts, xix. 19; intrans., *to be expedient, to be profitable*, 1 Cor. vi. 12. x. 23. 2 Cor. viii. 10; συμφέρει, *it is profitable, it is expedient*, Matt. v. 29, 30. Joh. xi. 50. xvi. 7 etc.; τὸ συμφέρον, *what is profitable*,

Acts, xx. 20. 1 Cor. xii. 7 etc.

σύμφημι, *to consent*, Rom. vii. 16.

σύμφορος, *suitable, fit*; τὸ σύμφορον, *advantage, profit*, 1 Cor. vii. 35. x. 33.

συμφυλέτης, ὁ, *of the same tribe, a fellow-countryman*, 1 Thess. ii. 14. (Confined to the NT and ecclesiastical writers.)

σύμφυτος, *congenital*; met., *united with*, Rom. vi. 5.

συμφύω, *to let grow together*; pass., *to grow together with*, Luke, viii. 7.

συμφωνέω, *to be in accord, to harmonise*; *to agree together*, περὶ, *about*, Matt. xviii. 19; *to be in harmony with, to agree*, Luke, v. 36 etc.

συμφώνησις, ἡ, *concord, agreement*, 2 Cor. vi. 15.

συμφωνία, ἡ, *music*, Luke, xv. 25.

σύμφωνος, *harmonious, agreeing*; τὸ σύμφωνον, *agreement*; ἐκ συμφώνου, *by mutual consent*, 1 Cor. vii. 5.

συμψηφίζω, *to compute, to reckon up*, Acts, xix. 19.

σύμψυχος, *of the same mind*, Philipp. ii. 2.

σὺν, prepos. governing the dative, *with, together with*, Matt. xxvi. 35 etc. (The reader is referred to his Greek Grammar.)

συνάγω, *to gather together, to gather*, Matt. ii. 4. Luke, xv. 13. Joh. vi. 12. xv. 6; *to bring together, to collect*, Joh. xi. 52; pass., *to be gathered*

together, Acts, iv. 27, 31. xi. 26.

συναγωγή, ἡ, *a synagogue*, Luke, xii. 11. Acts, ix. 2. xiii. 43.

συναγωνίζομαι, *to strive together with a person in something, to co-operate with*, Rom. xv. 30. Cf. Rom. viii. 26, 27.

συναθλέω, *to co-operate with*, Philipp. iv. 3; *to strive for*, Philipp. i. 27.

συναθροίζω, *to gather together, to assemble*, Acts, xix. 25; pass., *to be gathered together*, Acts, xii. 12.

συναίρω, *to raise along with*; συναίρειν λόγον, *to settle accounts*, Matt. xviii. 23, 24. xxv. 19.

συναϊχμάλωτος, *a fellow-prisoner*, Rom. xvi. 7. Coloss. iv. 10. Philem. 23.

συνακολουθέω, *to follow together with, to accompany*, Mrk. v. 37. xiv. 51. Luke, xxiii. 49.

συναλίζω, *to bring together*; pass., *to be assembled together with*, Acts, i. 4 ("where αὐτοῖς is *to be supplied*," Thayer. Others connect with ἄλς, and render *eating with*).

συναλλάσσω, *to change something with another*; met., *to unite, to reconcile*, Acts, vii. 26.

συναναβαίνω, *to come up with*, Mrk. xv. 41. Acts, xiii. 31.

συνανάκειμαι, *to sit at meat with*, Matt. ix. 10. xiv. 9. Luke, vii. 49. xiv. 10, 15 etc.

συναναμίγνυμι, *to mix up together*; pass., *to associate with*, 1 Cor. v. 9, 11. 2 Thess. iii. 14.

συναναπαύομαι, *to find rest in company with*, Rom. xv. 32.

συναντάω, with dat. of person, *to meet*, Luke, ix. 37. xxii. 10. Acts, x. 25; *to happen to, to befall*, Acts, xx. 22.

συνάντησις, ἡ, *a meeting*, Matt. viii. 34. (Here Westcott reads *eis ὑπάντησιν τῷ Ἰησοῦ*.)

συναντιλαμβάνομαι, with dat., *to help*, Luke, x. 40. Rom. viii. 26.

συναπάγω, *to lead away along with*; pass., *to be led astray*, 2 Pet. iii. 17. Gal. ii. 13; *to be conformed to, to condescend to*, Rom. xii. 16.

συναποθνήσκω, *to die with a person*, Mrk. xiv. 31; *to die together*, 2 Cor. vii. 3; *to die after the manner of another*, 2 Tim. ii. 11 ("to meet death as Christ did, for the cause of God," Thayer).

συναπόλλυμι, *to destroy together*; mid., *to perish along with*, Hebr. xi. 31.

συναποστέλλω, *to send with*, 2 Cor. xii. 18.

συναρμολογέω, *to fit together*; pass., *to be framed together*, Ephes. ii. 21. iv. 16. (It is a purely NT form. "συναρμολογέω = συναρμόζω, NT," Pape in Lex.)

συναρπάζω, *to seize by force*, Acts, vi. 12. xix. 29. Luke, viii. 29; pass., *to be violently seized*, Acts, xxvii. 15.

συναυξάνω, *to cause to increase together*; pass., *to grow together*, Matt. xiii. 30.

σύνδεσμος, ὁ, *a bond*, Coloss. iii. 14. Ephes. iv. 3. Acts,

viii. 23; *a ligature, a band*, Coloss. ii. 19.

συνδέω, *to bind together*; pass., *to be fellow-prisoners*; ὡς συνδεδεμένοι, *as being bound with them*, Hebr. xiii. 3.

συνδοξάζω, *to glorify together*; pass., *to be glorified with a person*, Rom. viii. 17.

σύνδουλος, ὁ, *a fellow-servant*, Matt. xviii. 28, 29, 31, 33 etc.; *a fellow-worker*, Coloss. i. 7. iv. 7.

συνδρομή, ἡ, *a concourse*, Acts, xxi. 30.

συνεγείρω, *to raise up with another*, Ephes. ii. 6. Coloss. ii. 12. iii. 1.

συνέδριον, τὸ, *an assembly*; in the NT especially used of the Jewish Sanhedrin, which consisted of 71 persons, Matt. xxvi. 59.

συνείδησις, ἡ, *consciousness*, Hebr. x. 2; *the moral instinct, the conscience*, Rom. ii. 15. ix. 1. xiii. 5. 1 Pet. iii. 21 etc.

συνείδων, *to perceive, to understand*; συνιδὼν, *when he had considered*, Acts, xii. 12; σύννοιδα, *to be conscious of*, 1 Cor. iv. 4; *to be privy to a matter*, Acts, v. 2.

σύνειμι, *to be with*, Acts, xxii. 11. Luke, ix. 18.

σύνειμι, *to go with*; *to come together*, Luke, viii. 4.

συνεισέρχομαι, *to enter into along with*, Joh. vi. 22. xviii. 15.

συνέκδημος, *going abroad with*; as subst., *a fellow-traveller*, Acts, xix. 29. 2 Cor. viii. 19.

συνεκλεκτός, *elected together with*, 1 Pet. v. 13. (A purely NT form.)

συνελαύνω, *to drive together*; met., *to urge*, a var. lect. ad Acts, vii. 26.

συνεπιμαρτυρέω, *to bear witness with*, Hebr. ii. 4.

συνεπιτίθεμαι, *to join in charging a person*, Acts, xxiv. 9.

συνέπομαι, *to follow with, to accompany*, Acts, xx. 4.

συνεργέω, *to work together with, to help in the work*, 1 Cor. xvi. 16. 2 Cor. vi. 1. Mrk. xvi. 20; *to co-operate*, Rom. viii. 28. James, ii. 22.

συνεργός, *working with*; as subzt., *a fellow-worker*, Rom. xvi. 3, 9, 21. 2 Cor. i. 24. Philipp. ii. 25 etc.

συνέρχομαι, *to come together, to assemble*, Mrk. iii. 20. xiv. 53; *to accompany*, Luke, xxiii. 55. Acts, x. 23; *to associate with*, Acts, i. 21.

συνεσθίω, *to eat with*, Luke, xv. 2. Acts, x. 41. xi. 3 etc.

σύνεσις, ἡ, *understanding*, Luke, ii. 47. Coloss. i. 9. ii. 2.

συνετός, *intelligent, prudent*, Matt. xi. 25. Luke, x. 21. 1 Cor. i. 19. Acts, xiii. 7.

συνευδοκέω, *to consent unto, to approve of*, Acts, viii. 1. xxii. 20. Luke, xi. 48. Rom. i. 32; with infin., *to agree, to consent*, 1 Cor. vii. 12.

συνευωχέομαι, *to feast sumptuously with, to banquet*, 2 Pet. ii. 13. Jude, 12.

συνεφίστημι, 2 aor. συνεπέστην, *to rise up together*, Acts, xvi. 22.

συνέχω, *to hold together; to close, to stop*, Acts, vii. 57; *to keep in, to confine*, Luke, xix. 43; *to hold in custody*, Luke, xxii. 63; *to press upon*, Luke, viii. 45; *to impel, to constrain*, 2 Cor. v. 14; pass., *to be compelled, to be urged*, Acts, xviii. 5; *to be afflicted with*, Matt. iv. 24. Luke, iv. 38; *to be hard pressed*, Luke, xii. 50. Philipp. i. 23.

συνῆ, see συζ.

συνήδομαι, *to rejoice with; to take delight in*, Rom. vii. 22.

συνήθεια, ἡ, *custom*, Joh. xviii. 39. 1 Cor. xi. 16.

συνηλικιώτης, ὁ, *of the same age*, Gal. i. 14.

συνθάπτω, *to bury together with*; pass., *to be buried with*, Rom. vi. 4. Coloss. ii. 12.

συνθλάω, *to break in pieces, to shatter*, Luke, xx. 18. Matt. xxi. 44.

συνθλίβω, *to press on all sides, to crowd upon*, Mrk. v. 24, 31.

συνθρύπτω, *to crush, to break*, Acts, xxi. 13.

συνίημι, *to understand*, Matt. xiii. 23, 51. Luke, ii. 50. xviii. 34; (morally), Rom. iii. 11.

συνίστημι, *to place together; to commend*, 2 Cor. iii. 1. vi. 4. x. 12, 18; *to show*, Rom. v. 8. Gal. ii. 18. 2 Cor. vii. 11; in the 2nd aor. perf. and pluperf., intransitive, *to stand with*, Luke, ix. 32; *to consist, to be compacted*, 2 Pet. iii. 5. Coloss. i. 17.

συνοδεύω, *to travel with*, Acts, ix. 7.

συνοδία, ἡ, *a company of travellers, a company*, Luke, ii. 44.

συνοικέω, *to dwell together*, 1 Pet. iii. 7.

συνοικοδομέω, *to build up together*, Ephes. ii. 22.

συνομιλέω, *to associate with; to talk with*, Acts, x. 27. (Confined to the NT and late writers.)

συνομορέω, *to be contiguous to*, Acts, xviii. 7.

συνοχή, ἡ, *a narrowing, a strait; met., anguish, distress*, 2 Cor. ii. 4. Luke, xxi. 25.

συντάσσω, *to arrange together; to appoint*, Matt. xxi. 6. xxvi. 19. xxvii. 10.

συντέλεια, ἡ, *the completion, the end*, Matt. xiii. 39, 40. Hebr. ix. 26.

συντέλέω, *to complete, to finish*, Luke, iv. 2, 13. Acts, xxi. 27; *to accomplish*, Rom. ix. 28; *to conclude, to make*, Hebr. viii. 8; *pass., to be accomplished, to come to pass*, Mrk. xiii. 4; *to be finished, to be consumed*, Joh. ii. 3.

συντέμνω, *to cut short*, Rom. ix. 28.

συντηρέω, *to preserve*, Matt. ix. 17. Mrk. vi. 20 (RV *kept him safe*); *to keep in mind, to remember*, Luke, ii. 19.

συντίθημι, *to put together; mid., to agree together, to determine*, Acts, xxiii. 20; *to bargain, to covenant*, Luke, xxii. 5.

συντόμως, *adv., concisely; briefly, in few words*, Acts, xxiv. 4.

συντρέχω, *of a multitude of people, to run together*, Acts, iii. 11. Mrk. vi. 33; *to run with others*, 1 Pet. iv. 4.

συντρίβω, *to break*, Matt. xii. 20. Mrk. xiv. 3. Joh. xix. 36; *to break in pieces*, Rev. ii. 27. Mrk. v. 4; *to bruise*, Luke, ix. 39. Rom. xvi. 20; *pass., to be broken in heart*, Luke, iv. 18 (RV *bruised*). [Westcott omits the clause.]

σύντριμμα, τὸ, *a fracture; met., ruin, destruction*, Rom. iii. 16. (Confined to the NT and late writers.)

σύντροφος, *brought up with; as subst., a foster-brother*, Acts, xiii. 1.

συντυγχάνω, *to meet with, to get to*, Luke, viii. 19.

συνυποκρίνομαι, *to dissemble along with*, Gal. ii. 13.

συνυπουργέω, *to help together*, 2 Cor. i. 11.

συνωδίνω, *to be in travail together*, Rom. viii. 22.

συνωμοσία, ἡ, *a conspiracy*, Acts, xxiii. 13.

Συροφοίνισσα, and Συροφοινίκισσα, ἡ, *a Syrophenician woman*, Mrk. vii. 26.

Σύρτις, ἡ, *quicksand*, esp. two on the coast of N. Africa, Acts, xxvii. 17.

σύρω, *to drag*, Joh. xxi. 8. Acts, xiv. 19. xvii. 6 etc.

συσπαράσσω, *to convulse at the same time*, Luke, ix. 42. Mrk. ix. 20. (Confined to the NT and late writers.)

σίσσημον, τὸ, *a sign agreed upon*, Mrk. xiv. 44. (A late form.)

σύσσωμος, *of the same body*; as subst., *a fellow-member*, Ephes. iii. 6. (Confined to the NT.)

συστασιωτής, *ὁ, a companion in insurrection*, a var. lect. ad Mrk. xv. 7. (Westcott reads στασιαστῶν.)

συστατικὸς, *commendatory*; ἐπιστολαὶ συστατικαὶ, *letters of recommendation*, 2 Cor. iii. 1.

συσταυρόω, *to crucify with another*, Matt. xxvii. 44. Joh. xix. 32. Mrk. xv. 32; met., *ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη*, sc. τῷ Χριστῷ, Rom. vi. 6 ("the death of Christ upon the cross has wrought the extinction of our former corruption," Thayer); Χριστῷ συνεσταύρωμαι, Gal. ii. 19 ("by the death of Christ upon the cross I have become utterly dead to my former habits of feeling and action," Thayer).

συστέλλω, *to contract; to wrap round, to enshroud*, Acts, v. 6; pass., *to be shortened*, 1 Cor. vii. 29.

συστενάζω, *to groan together*, Rom. viii. 22. (See συνωδίνω.)

συστοιχέω, *to stand in the same row; met., to answer to, to correspond to*, Gal. iv. 25.

συστρατιώτης, *ὁ, a fellow-soldier*, Philipp. ii. 25. Philem. 2.

συστρέφω, *to roll together, to gather*, Acts, xxviii. 3; pass., *to be gathered together, to assemble*, Matt. xvii. 22.

συστροφὴ, *ἡ, a conspiracy*, Acts, xxiii. 12; *a riotous assembly*, Acts, xix. 40.

συσχηματίζω, *to conform; mid., to conform one's self*, Rom. xii. 2 (RV *be ye transformed*); 1 Pet. i. 14.

σφαγὴ, *ἡ, slaughter; πρόβατα σφαγῆς, sheep destined for slaughter*, Rom. viii. 36; *ἡμέρα σφαγῆς, a day of destruction*, James, v. 5 [or, *day of feasting*].

σφάγιον, *τὸ, a victim*, Acts, vii. 42.

σφάζω, *to slaughter, to slay*, 1 Joh. iii. 12. Rev. v. 6, 9, 12. vi. 4, 9 etc.; *κεφαλὴ ἐσφαγμένη εἰς θάνατον, mortally wounded*, Rev. xiii. 3 (RV *smitten unto death*).

σφόδρα, *adv., exceedingly, greatly*, Luke, xviii. 23. Matt. ii. 10. xvii. 6, 23 etc.

σφοδρῶς, *adv., exceedingly*, Acts, xxvii. 18.

σφραγίζω, *to seal*, Matt. xxvii. 66. Rev. vii. 3. xx. 3; *to keep silence about*, Rev. x. 4; *to confirm, to prove*, Joh. iii. 33. vi. 27; *mid., to assure*, Rom. xv. 28. 2 Cor. i. 22; *pass., to be marked by God as his*, Ephes. i. 13. iv. 30.

σφραγίς, *ἡ, a seal*, Rev. v. 1. vi. 1, 3, 5, 7, 9, 12 etc.; *a signet-ring*, Rev. vii. 2; *the impression or mark made by a seal*, Rev. ix. 4. 2 Tim. ii. 19; *a token*, Rom. iv. 11. 1 Cor. ix. 2.

σφυδρὸν, *τὸ, the ancle*, Acts, iii. 7. (The word is not recognized in Pape's Lex.)

σφυρίς, *ἡ, and σπυρίς, a basket*, Matt. xvi. 10. Mrk. viii. 8. (See σπυρίς.)

σφυρὸν, τὸ, *the ancle, a var.*
lect. ad Acts, iii. 7.

σχεδόν, adv., *nearly, almost*,
Acts, xiii. 44. xix. 26. Hebr.
ix. 22.

σχῆμα, τὸ, *the fashion*, 1 Cor.
vii. 31; *appearance*, Philipp.
ii. 7.

σχίζω, *to split; to rend*, Luke,
v. 36. xxiii. 45. Matt. xxvii.
51. Mrk. i. 10; pass., *to be*
split up into opposite parties,
to be divided, Acts, xiv. 4.
xxiii. 7.

σχίσμα, τὸ, *a rent*, Matt. ix.
16. Mrk. ii. 21; *a division,*
a dissension, 1 Cor. i. 10. xi.
18. xii. 25. Joh. vii. 43 etc.

σχοινίον, τὸ, *a rope*, Joh. ii. 15.
Acts, xxvii. 32.

σχολάζω, *to have leisure*, 1 Cor.
vii. 5; *to be unoccupied, to*
be empty, Matt. xii. 44.

σχολή, ἡ, *a school*, Acts, xix.
9.

σώζω, *to save*, Matt. viii. 25.
Luke, viii. 50; *to restore to*
health, to heal, Matt. ix. 22.
Mrk. v. 34. x. 52; *to save*
from eternal death, Rom. v.
9. James, v. 20; τοὺς σωζο-
μένους, *those in the way of*
salvation, Acts, ii. 47. Cf.
1 Cor. i. 18. 2 Cor. ii. 15.

σῶμα, τὸ, *the body*, Luke, xi.
34. xii. 23 etc.; *a dead body,*
a corpse, Matt. xiv. 12 (here
Westcott reads πτώμα), xxvii.
58. Luke, xxiii. 55; τὸ σῶμα
τῆς σαρκὸς, *his physical body*,
Coloss. i. 22; τὸ σῶμα τοῦ
θανάτου, *the body given over*
to death, Rom. vii. 24. Cf.
Rom. viii. 23. Coloss. ii. 11.

Rom. vi. 6; *a slave*, Rev.
xviii. 13; *a society of men*
united into one body, the
church, Rom. xii. 5. 1 Cor.
xii. 13. Ephes. iv. 16. Coloss.
i. 18; *the thing itself, the*
reality, as distinguished from
the shadow, Coloss. ii. 17.

σωματικὸς, *bodily*, Luke, iii.
22. 1 Tim. iv. 8.

σωματικῶς, adv., *bodily*, Coloss.
ii. 9.

σωρεύω, *to heap up*, Rom. xii.
20; pass., met., *to be laden*
with, 2 Tim. iii. 6.

σωτήρ, ὁ, *a saviour*; and (1)
applied to God the Father,
Luke, i. 47. 1 Tim. i. 1. Tit.
i. 3. Jude, 25 etc.; (2) to
Christ, Philipp. iii. 20.
("The title is confined—
with the exception of the
writings of S. Luke—to the
later writings of the NT,"
Westcott.)

σωτηρία, ἡ, *deliverance, preser-*
vation, salvation, Acts, vii.
25. xxvii. 34. Joh. iv. 22.
Acts, iv. 12 etc.

σωτήριος, *imparting salvation*,
Tit. ii. 11; τὸ σωτήριο = ἡ
σωτηρία, Luke, ii. 30. iii. 6.
Acts, xxviii. 28. Ephes. vi.
17.

σωφρονέω, *to be of sound mind;*
to be soberminded, Tit. ii. 6.
1 Pet. iv. 7; *to be in one's*
right mind, Mrk. v. 15. Luke,
viii. 35. 2 Cor. v. 13; *to*
think of one's self soberly,
Rom. xii. 3.

σωφρονίζω, *to bring to a sound*
mind; to admonish, Tit. ii.
4.

σωφρονισμός, *δ*, *self-control* ; *sobermindedness*, 2 Tim. i. 7 [more probably, *discipline*.]

σωφρόνως, *adv.*, *with sound mind* ; *soberly*, Tit. ii. 12.

σωφροσύνη, *ἡ*, *soundness of mind, sanity*, Acts, xxvi. 25 ; *sobriety*, 1 Tim. ii. 9, 15.

σώφρων, *sane* ; *under self-control, soberminded*, 1 Tim. iii. 2. Tit. i. 8. ii. 2, 5.

T

ταβέρναι, *αἱ*, Lat. *tabernae, taverns*, τρεῖς ταβέρναι (Acts, xxviii. 15), *The Three Taverns*, the name of an inn or halting-place on the Appian Way, between Rome and the Appii Forum, about 10 Roman miles from the latter place and 33 from Rome.

τάγμα, τὸ, *settled-order*, 1 Cor. xv. 23.

τακτός, *arranged, fixed, set*, Acts, xii. 21.

ταλαιπωρέω, *to endure hardships, to be afflicted*, James, iv. 9.

ταλαιπωρία, *ἡ*, *hardship, misery*, James, v. 1. Rom. iii. 16.

ταλαίπωρος, *afflicted, wretched*, Rom. vii. 24. Rev. iii. 17.

ταλαντιαῖος, *of the weight of a talent*, Rev. xvi. 21.

τάλαντον, τὸ, the name of a weight, varying at different places and different times ; a sum of money weighing a talent, but varying in the different states ; the *Attic Talent* was equal to 60 Attic minae, or 6000 drachmae, and, according to Pape,

worth £206 5s. ; "but in the NT probably the *Syrian Talent* is referred to, which was equal to about 237 dollars, Matt. xviii. 24. xxv. 15, 16, 20, 22, 24, 25, 28," Thayer.

ταλιθά, or ταλειθά, indecl., *a damsel*, Mrk. v. 41 [a Chaldee word].

ταμείον, and ταμεῖον, τὸ, *a store-chamber*, Luke, xii. 24 ; *a chamber, a secret room*, Matt. vi. 6. xxiv. 26. Luke, xii. 3 (RV in all three passages *inner chamber*).

τάξις, *ἡ*, *arrangement ; order*, Luke, i. 8. Coloss. ii. 5 ; κατὰ τάξιν, *in order*, 1 Cor. xiv. 40 ; *the position, or rank* a person holds, Hebr. v. 6, 10. vi. 20. vii. 11, 17.

ταπεινός, *low ; of low degree*, James, i. 9 ; *lowly in mind*, 2 Cor. vii. 6. Matt. xi. 29. Rom. xii. 16 ; *humble*, James, iv. 6. 1 Pet. v. 5.

ταπεινοφροσύνη, *ἡ*, *lowliness of mind, humility*, Acts, xx. 19. Ephes. iv. 2. Philipp. ii. 3 etc. (Not found in classical authors.)

ταπεινόφρων, *humble-minded*, 1 Pet. iii. 8. (A late form.)

ταπεινώ, *to make low ; ταπεινῶ ἑμαυτὸν, to humble myself*, 2 Cor. xi. 7. Philipp. ii. 8. iv. 12 ; *pass.*, *to be humbled*, James, iv. 10.

ταπεινώσις, *ἡ*, *lowliness, low estate*, Luke, i. 48. Philipp. iii. 21 ; *humiliation*, Acts, viii. 33. James, i. 10.

ταράσσω, *to agitate, to trouble*, Joh. v. 4 ; *to disquiet, to*

- trouble*, Acts, xv. 24. xvii. 8, 13. Gal. v. 10 etc.; *pass.*, *to be troubled*, Matt. ii. 3. xiv. 26. Joh. xii. 27. Luke, i. 12.
- ταραχή**, ἡ, *disturbance*, Joh. v. 4; plur., *troubles*, a var. lect. ad Mrk. xiii. 8.
- τάραχος**, ὁ, *commotion*, Acts, xii. 18; *disturbance*, Acts, xix. 23.
- Ταρσεὺς**, *of Tarsus*, Acts, ix. 11. xxi. 39.
- ταρταρώω**, *to cast down to Tartarus*, or *Gehenna*, 2 Pet. ii. 4. (A purely NT form.)
- τάσσω**, *to appoint, to order*, Acts, xv. 2.; *pass.*, *to be appointed, to be ordained*, Rom. xiii. 1. Acts, xiii. 48 (unless it is to be taken in a middle sense), xxii. 10; *to be set*, Matt. viii. 9. Luke, vii. 8; *mid.*, *to appoint*, Matt. xxviii. 17. Acts, xxviii. 23.
- αὔρος**, ὁ, *a bull, an ox*, Hebr. ix. 13. x. 4. Matt. xxii. 4. Acts, xiv. 13.
- ταφή**, ἡ, *a burial*, Matt. xxvii. 7.
- τάφος**, ὁ, *a grave, a sepulchre*, Matt. xxiii. 27, 29. xxvii. 61, 64, 66. Rom. iii. 13 etc.
- τάχα**, adv., *quickly*, Matt. xxviii. 7, 8. But Westcott reads ταχὺ in both places; *perhaps, peradventure*, Rom. v. 7. Philem. 15.
- ταχέως**, adv., *quickly, soon*, 2 Thess. ii. 2. Luke, xiv. 21. xvi. 6 etc.; *hastily*, 1 Tim. v. 22.
- ταχινὸς**, *swift, quick*, 2 Pet. i. 14. ii. 1.
- τάχιον**, and **τάχειον**, adv., *more quickly, more swiftly*, Joh. xiii. 27. xx. 4. Hebr. xiii. 19, 23.
- τάχιστα**, superlative adverb, *very quickly*; ὥς τάχιστα, *as soon as possible*, Acts, xvii. 15.
- τάχος**, τὸ, *speed, quickness*; ἐν τάχει, *quickly, soon*, Luke, xviii. 8. Acts, xii. 7. xxii. 18 etc.
- ταχὺ**, adv., *quickly, speedily*, Matt. v. 25. xxviii. 7. Joh. xi. 29 etc.
- ταχύς**, *quick, swift*, James, i. 19.
- τὲ**, a copulative enclitic particle, *and*; τὲ .. καὶ, *both ... and*. (The reader is referred to his Greek Grammar.)
- τείχος**, τὸ, *a wall*, Acts, ix. 25. 2 Cor. xi. 33. Hebr. xi. 30.
- τεκμήριον**, τὸ, *a sign; an indubitable evidence, a proof*, Acts, i. 3.
- τεκνίον**, τὸ, a diminutive of τέκνον, *a little child*; in the NT used as a term of kindly address by teachers to their disciples, and always in the plural, *little children*, Joh. xiii. 33. 1 Joh. ii. 1, 12, 28. iii. 18. iv. 4. (Found only in the NT and the Anthology.)
- τεκνογονέω**, *to beget children*, 1 Tim. v. 14 (RV *bear children*).
- τεκνογονία**, ἡ, *the begetting of children*, 1 Tim. ii. 15 (RV *childbearing*).
- τέκνον**, τὸ, *a child*, Mrk. xiii. 12. Luke, i. 7; as a term of affection to converts, Philem. 10. 2 Tim. i. 2. 3 Joh. 4;

- τέκνα, *the children of a city*, i.e. its *inhabitants*, Matt. xxiii. 37. Luke, xiii. 34. Gal. iv. 25; *κατάρας τέκνα*, *children exposed to the curse of God*, 2 Pet. ii. 14. Cf. Ephes. ii. 3.
- ΤΕΚΝΟΤΡΟΦΕΩ, *to bring up children*, 1 Tim. v. 10.
- ΤΕΚΤΩΝ, ὁ, *a worker in wood, a carpenter*, Matt. xiii. 55. Mrk. vi. 3.
- ΤΕΛΕΙΟΣ, *complete, perfect*, James, i. 4, 25. 1 Joh. iv. 18. 1 Cor. xiii. 10; *full-grown, adult*, Hebr. v. 14; *εἰς ἄνδρα τέλειον*, Ephes. iv. 13 ("until we rise to the same level of knowledge which we ascribe to a full-grown man," Thayer); *οἱ τέλειοι, the perfect*, 1 Cor. ii. 6 ("i.e. the more intelligent to apprehend divine things," Thayer). Cf. Matt. v. 48. James, iii. 2. Coloss. iv. 12.
- ΤΕΛΕΙΟΤΗΣ, ἡ, *completeness, perfectness*, Coloss. iii. 14; *perfection*, Hebr. vi. 1.
- ΤΕΛΕΙΩΩ, *to accomplish, to fulfil*, Joh. iv. 34. v. 36. xix. 28. Acts, xx. 24; *to make perfect*, Hebr. ii. 10. vii. 19; *pass., to be perfected*, Luke, xiii. 32. 1 Joh. ii. 5. iv. 12, 17, 18. Philip. iii. 12.
- ΤΕΛΕΙΩΣ, *adv., completely, perfectly*, 1 Pet. i. 13.
- ΤΕΛΕΙΩΣΙΣ, ἡ, *a fulfilment*, Luke, i. 45; *completion, finality*, Hebr. vii. 11.
- ΤΕΛΕΙΩΤΗΣ, ὁ, *the perfecter*, Hebr. xii. 2. ("The word occurs nowhere else," Thayer.)
- ΤΕΛΕΣΦΟΡΕΩ, *to bring anything to perfection*, Luke, viii. 14.
- ΤΕΛΕΥΤΑΩ, *to come to an end, to die*, Matt. ii. 19. ix. 18. xxii. 25. Luke, vii. 2; *θανάτῳ τελευτάτῳ*, Matt. xv. 4 ("let him surely die," Thayer).
- ΤΕΛΕΥΤῆ, ἡ, *the end, death*, Matt. ii. 15.
- ΤΕΛΕΩ, *to finish, to end*, Matt. vii. 28. xi. 1. xix. 1; *οὐ μὴ τελέσητε τὰς πόλεις, ye shall not have gone through the cities*, Matt. x. 23; *to pay*, Matt. xvii. 24. Rom. xiii. 6; *pass., to be finished*, Joh. xix. 30. Rev. xv. 1. xx. 3, 5, 7.
- ΤΕΛΟΣ, τὸ, *the end*, Luke, i. 33. Hebr. iii. 6. vii. 3; *εἰς τέλος, unto the end*, Joh. xiii. 1; *continually*, Luke, xviii. 5; *completely, to the uttermost*, 1 Thess. ii. 16; *τέλος ἔχειν, to be finished, to be fulfilled*, Luke, xxii. 37; *τὸ δὲ τέλος, and finally*, 1 Pet. iii. 8; *a tax, a toll*, Matt. xvii. 25. Rom. xiii. 7.
- ΤΕΛΩΝΗΣ, ὁ, *a farmer of taxes; also, and commonly, a collector of taxes, a publican*, Matt. v. 46. ix. 10. xxi. 31. Luke, iii. 12.
- ΤΕΛΩΝΙΟΝ, τὸ, *the toll-house, the collector's office*, Matt. ix. 9. Luke, v. 27. Mrk. ii. 14.
- ΤΕΡΑΣ, τὸ, *a portent, a wonder*, Acts, ii. 19, 43. Joh. iv. 48. ("In the NT it is found only in the plural, and joined with σημεῖα," Thayer.)
- ΤΕΣΣΑΡΆΚΟΝΤΑ, *numer., forty*, Matt. iv. 2. Joh. ii. 20.
- ΤΕΣΣΑΡΑΚΟΝΤΑΕΤΗΣ, *forty years old*, Acts, vii. 23.

τέσσαρες, and τέσσερες, numer., *four*, Matt. xxiv. 31. Luke, ii. 37. Joh. xi. 17 etc.

τεσσαρεσκαίδεκατος, numer., *the fourteenth*, Acts, xxvii. 27, 33.

τεταρταῖος, numer., *four days ago*; τεταρταῖός ἐστιν, *he hath been dead four days*, Joh. xi. 39.

τέταρτος, numer., *the fourth*, Matt. xiv. 25. Mrk. vi. 48. Acts, x. 30 etc.

τετράγωνος, *four-square, quadrangular*, Rev. xxi. 16.

τετράδιον, and τετραδεῖον, τὸ, *a guard consisting of four soldiers, a quaternion*, Acts, xii. 4. (Confined to the NT and very late writers.)

τετρακισχίλιοι, numer., *four thousand*, Matt. xv. 38. xvi. 10. Acts, xxi. 38.

τετρακόσιοι, numer., *four hundred*, Acts, v. 36. vii. 6. xiii. 20 etc.

τετράμηνος, *of four months*; ἐτι τετράμηνός ἐστιν, sc. χρόνος, *there is still a space of four months*, Joh. iv. 35.

τετραπλός, *four-fold*, Luke, xix. 8.

τετράπους, *four-footed*, Acts, x. 12. xi. 6. Rom. i. 23.

τετραρχέω, *to be a tetrarch*, Luke, iii. 1.

τετράρχης, ὁ, *a tetrarch*, i.e. *the ruler of the fourth part of any region*, Matt. xiv. 1. Luke, iii. 19. ix. 7. Acts, xiii. 1.

τεφρώω, *to reduce to ashes*, 2 Pet. ii. 6.

τέχνη, ἡ, *an art; a trade, a handicraft*, Acts, xvii. 29. xviii. 3. Rev. xviii. 22.

τεχνίτης, ὁ, *an artificer, a craftsman*, Acts, xix. 24, 38. Rev. xviii. 22; *an architect*, Hebr. xi. 10.

τήκω, trans., *to melt*; pass., *to be melted*, 2 Pet. iii. 12.

τηλαυγώς, adv., *clearly, distinctly*, Mrk. viii. 25.

τηλικούτος, *of so great a size*, James, iii. 4; met., *so great*, Hebr. ii. 3. 2 Cor. i. 10. Rev. xvi. 18.

τηρέω, *to guard*, Matt. xxvii. 54. Acts, xvi. 23. xxv. 4, 21; *to keep*, 1 Tim. v. 22. James, i. 27. Joh. xvii. 15; *to maintain, to hold firmly*, 2 Tim. iv. 7. Ephes. iv. 3. Rev. xiv. 12; *to observe, to keep*, Acts, xv. 5. James, ii. 10. Joh. ix. 16. Matt. xix. 17; *to reserve*, 2 Pet. ii. 9. iii. 7. Acts, xxv. 21; pass., *to be kept, to be preserved*, 1 Thess. v. 23. Jude, 1.

τήρησις, ἡ, *a keeping, an observing*, 1 Cor. vii. 19; met., *prison*, Acts, iv. 3. v. 18.

τίθημι, *to place, to lay*, 1 Cor. iii. 10. Rom. ix. 33 etc.; *to serve up*, Joh. ii. 10; *to lay aside, to put off*, Joh. xiii. 4; *to lay down*, Luke, xix. 21, 22; *to assign*, Matt. xxiv. 51; *to make*, Rom. iv. 17; τιθέναι τὰ γόνατα, *to kneel down*, Luke, xxii. 41. Acts, vii. 60. xx. 36 etc.; mid., *to cause to be put*, Acts, v. 25. xii. 4; *to put, to set*, Acts, i. 7. 1 Cor. xii. 18; *to place, i.e. to entrust to*, 2 Cor. v. 19; *to appoint*, Acts, xx. 28. 1 Thess. v. 9. 1 Tim.

- i. 13; *τίθεσθαι ἐν τῇ καρδίᾳ*, to lay up in their hearts, Luke, i. 66; also, to determine on, to purpose, Acts, v. 4. xix. 21; so *τίθεσθαι εἰς καρδίας*, to settle, to determine, Luke, xxi. 14 [Westcott reads *θέτε*]; *τίθεσθαι εἰς τὰ ὦτα*, to listen attentively to, Luke, ix. 44.
- τίκτω**, to bring forth, to bear, Matt. i. 21, 23, 25. Luke, ii. 7 etc.; met., to cause, to bring forth, James, i. 15.
- τίλλω**, to pluck, Matt. xii. 1. Luke, vi. 1. Mrk. ii. 23.
- τιμάω**, to honour, Matt. xv. 8. xix. 19. Joh. v. 23 etc.; mid., to fix the value of, to price, Matt. xxvii. 9.
- τιμή**, ἡ, honour, Rom. ix. 21. 1 Pet. iii. 7. Hebr. v. 4; the price, Matt. xxvii. 6, 9. Acts, v. 2: *τιμῆς*, at a price, 1 Cor. vi. 20. vii. 23; value, Coloss. ii. 23; preciousness, 1 Pet. ii. 7.
- τίμιος**, valuable, precious, Rev. xvii. 4. xviii. 12, 16. 1 Cor. iii. 12; held in honour, esteemed, Hebr. xiii. 4. Acts, v. 34.
- τιμιότης**, ἡ, costliness, Rev. xviii. 19.
- τιμωρέω**, with accus., to take vengeance on, to punish, Acts, xxii. 5. xxvi. 11.
- τιμωρία**, ἡ, vengeance, punishment, Hebr. x. 29.
- τίνω**, to pay as a penalty; to suffer, 2 Thess. i. 9.
- τίς**, τί, interrogative pronoun, quis? quid? and τίς, τι, indefinite pronoun, a certain person, some one. (The reader is referred to his Greek Grammar.)
- τίτλος**, ὁ, Lat. *titulus*, an inscription, giving the accusation under which the condemned person suffered, Joh. xix. 19, 20.
- τοιγαροῦν**, a strengthened form of the enclitic particle *τοί*, wherefore, Hebr. xii. 1. 1 Thess. iv. 8.
- τόλυνν**, therefore, Luke, xx. 25. (Here it stands at the beginning of the sentence, which is contrary to established custom.)
- τοιοῦσδε**, a demonstrative pronoun, answering to the interrogative *ποῖος*, such a one, such, 2 Pet. i. 17.
- τοιοῦτος**, a strengthened demonstrative pronoun, such; ὁ τοιοῦτος, such as the above-mentioned. (The reader is referred to his Greek Grammar.)
- τοῖχος**, ὁ, a wall, Acts, xxiii. 3.
- τόκος**, ὁ, interest on money, Luke, xix. 23. Matt. xxv. 27.
- τολμάω**, to dare, Luke, xx. 40. Matt. xxii. 56; to endure, Rom. v. 7. 1 Cor. vi. 1; to be bold, 2 Cor. x. 2. xi. 21.
- τολμηρότερον**, adverbially, more boldly, Rom. xv. 15. (Here Westcott reads *τολμηροτέρως*.)
- τολμητής**, ὁ, an audacious man, 2 Pet. ii. 10.
- τομώτερος**, comparative of *τομός*, sharper, Hebr. iv. 12.
- τόξον**, τὸ, a bow, Rev. vi. 2.

τοπάζιον, τὸ, "*the topaz, a transparent gold-gleaming precious stone, to be distinguished from the opaque, green topaz of Pliny,*" Pape in Lex., Rev. xxi. 20.

τόπος, ὁ, *a place*, Matt. xxiv. 15. Luke, vi. 17. Joh. xiv. 3; *passage* (in a book), Luke, iv. 17; *an opportunity*, Acts, xxv. 16. Hebr. xii. 17.

τοσοῦτος, *so great*, Matt. viii. 10; *of time, so long*, Joh. xiv. 9; *in the plural, so many*, Matt. xv. 33. Joh. vi. 9.

τότε, *adv. of time, then, at that time*, Matt. ii. 17. xi. 20; *ἀπὸ τότε, from that time*, Matt. iv. 17. xvi. 21.

τράγος, ὁ, *a he-goat, a goat*, Hebr. ix. 12. x. 4.

τράπεζα, ἡ, *a table*, Matt. xv. 27. Hebr. ix. 2; *τράπεζα Κυρίου, the table of the Lord*, 1 Cor. x. 21; *met., food*, Acts, xvi. 34; *the counter of a money-changer*, Matt. xxi. 12. Mrk. xi. 15. Joh. ii. 15; *a bank*, Luke, xix. 23.

τραπέζίτης, and **τραπεζεῖτης**, ὁ, *a money-changer, a banker*, Matt. xxv. 27.

τραῦμα, τὸ, *a wound*, Luke, x. 34.

τραυματίζω, *to wound*, Luke, xx. 12. Acts, xix. 16.

τραχηλίζω, *to bend back the neck*; *met., to lay bare, to make manifest*, Hebr. iv. 13.

τράχηλος, ὁ, *the neck*, Acts, xv. 10. Luke, xvii. 2 etc.; *τὸν ἑαυτῶν τράχηλον ὑπέθηκαν, laid down their own necks*, i.e.

exposed themselves to imminent peril, Rom. xvi. 4.

τραχὺς, *rough*, Luke, iii. 5; *rocky*, Acts, xxvii. 29.

τρεῖς, *numer., three*, Matt. xii. 40. Mrk. viii. 2 etc.

τρέμω, *to tremble*, Mrk. v. 33. Luke, viii. 47; *to be afraid, to fear*, 2 Pet. ii. 10.

τρέφω, *to nourish, to feed*, Matt. vi. 26. xxv. 37; *to bring up, to give suck*, Luke, xxiii. 29.

τρέχω, *to run*, Joh. xx. 2, 4. Mrk. v. 6; *to exert oneself*, Gal. ii. 2. v. 7; *to make progress*, 2 Thess. iii. 1.

τρήμα, τὸ, *a perforation; the eye of a needle*, Matt. xix. 24. Luke, xviii. 25.

τριάκοντα, *numer., thirty*, Mrk. iv. 8. Luke, iii. 23 etc.

τριακόσιοι, *numer., three hundred*, Joh. xii. 5. Mrk. xiv. 5.

τρίβολος, ὁ, *a thistle*, Matt. vii. 16. Hebr. vi. 8.

τρίβος, ἡ, also ὁ, *a trodden road, a path*, Matt. iii. 3. Mrk. i. 3. Luke, iii. 4.

τριετία, ἡ, *a space of three years*, Acts, xx. 31.

τρίζω, *to make a shrill noise*; *met., τρίζειν τοὺς ὀδόντας, to grind the teeth*, Mrk. ix. 18.

τρίμηνος, *of three months*; *τρίμηνον, the space of three months*, Hebr. xi. 23.

τρῖς, *adv., thrice*, Matt. xxvi. 34, 75 etc.; *ἐπὶ τρῖς, three times*, Acts, x. 16. xi. 10.

τρίστεγος, *having three stories*; *τὸ τρίστεγον, the third story*, Acts, xx. 9.

τρισχίλιοι, numer., *three thousand*, Acts, ii. 41.

τρίτος, numer., *the third*, Acts, ii. 15. Luke, xxiv. 21; τὸ τρίτον, *the third part*, Rev. viii. 7, 8, 9, 10, 11, 12; also τὸ τρίτον, *the third time*, Mrk. xiv. 41. Joh. xxi. 17; also τρίτον, *a third time*, Luke, xxiii. 22; τοῦτο ἤδη τρίτον ἐφανερώθη Ἰησοῦς, *this is now the third time that Jesus was manifested*, Joh. xxi. 14. Cf. 2 Cor. xii. 14. xiii. 1; τρίτον, *thirdly*, 1 Cor. xii. 28; ἐκ τρίτου, *a third time*, Matt. xxvi. 44.

τρίχινος, *made of hair*, Rev. vi. 12.

τρόμος, ὁ, *a trembling*, 2 Cor. vii. 15. Ephes. vi. 5 etc.

τροπή, ἡ, *a turning*, James, i. 17.

τρόπος, ὁ, *manner, way*; ὃν τρόπον, *in the same manner as*, Matt. xxiii. 37. Acts, i. 11. vii. 28. 2 Tim. iii. 8; τὸν ὅμοιον τρόπον τούτοις, *in like manner as these*, Jude, 7; καθ' ὃν τρόπον, *even as*, Acts, xv. 11. xxvii. 25; κατὰ πάντα τρόπον, *in every way*, Rom. iii. 2; so also παντὶ τρόπῳ, Philipp. i. 18; κατὰ μηδένα τρόπον, *in no wise*, 2 Thess. ii. 3; *disposition, character*, Hebr. xiii. 5.

τροποφορέω, with accus. of person, *to bear with the manners of*, Acts, xiii. 18. (See Pape's Lexicon in voc.)

τροφή, ἡ, *food, nourishment*, Matt. iii. 4. vi. 25. Luke, xii. 23. Joh. iv. 8 etc.; *met., doctrine*, Hebr. v. 12, 14.

τροφὸς, ἡ, *a nurse*, 1 Thess. ii. 7.

τροφοφορέω, *to bear with as a nurse*, a var. lect. ad Acts, xiii. 18.

τροχιά, ἡ, *the track of a wheel; a path*, Hebr. xii. 13.

τροχὸς, ὁ, *a wheel*, James, iii. 6. (But perhaps, τὸν πρόχον, *the course*.)

τρύβλιον, τὸ, *a dish*, Matt. xxvi. 23. Mrk. xiv. 20. ("It is no diminutive, and therefore not to be accented τρυβλιον," Pape in Lex.)

τρογᾶω, *to gather in the vintage*, Rev. xiv. 18, 19. Luke, vi. 44.

τρογὼν, ἡ, *a turtle dove*, Luke, ii. 24.

τρυμαλιά, ἡ, *the eye of a needle*, Mrk. x. 25.

τρύπημα, τὸ, *the eye of a needle*, Matt. xix. 24. (Here Westcott reads διὰ τρήματος.)

τροφάω, *to live luxuriously*, James, v. 5.

τροφή, ἡ, *luxury*, Luke, vii. 25. 2 Pet. ii. 13.

τρώγω, *to eat*, Matt. xxiv. 38. Joh. vi. 54, 56, 58. xiii. 18.

τυγχάνω, *to strike, to hit the mark; to attain, to obtain*, Luke, xx. 35. Acts, xxiv. 2. xxvi. 22. 2 Tim. ii. 10 etc.; *to happen; ei τύχοι, it may be, perchance*, 1 Cor. xiv. 10. xv. 37; οὐ τυχῶν, *no common, no ordinary, person or thing*, Acts, xix. 11. xxviii. 2; τυχόν, *adverbially, perhaps*, 1 Cor. xvi. 6.

τυμπανίζω, *to beat the timbrel* ;
pass., *to be tortured*, Hebr.
xi. 35.

τυπικῶς, *adv., figuratively ; by
way of example*, 1 Cor. x. 11.

τύπος, ὁ, *a mark, a print*, Joh.
xx. 25 ; *a figure, an image*,
Acts, vii. 43 ; *a form*, Rom.
vi. 17. Acts, xxiii. 25 ; *an
example*, 2 Thess. iii. 9. Tit.
ii. 7 ; *a warning*, 1 Cor. x.
6 ; *a pattern*, Hebr. viii. 5.
Acts, vii. 44 ; *a type*, Rom.
v. 14.

τύπτω, *to smite*, Luke, xviii.
13. xxiii. 48 ; *to disquiet*, 1
Cor. viii. 12 ; *to punish*, Acts,
xxiii. 3.

τυρβάζω, *to trouble, to disturb* ;
pass., *to be troubled in mind,
to be disquieted*, Luke, x. 41.
(Here Westcott reads *θορυ-*
βάζη.)

τυφλός, *blind*, Matt. ix. 27, 28.
xi. 5 etc.

τυφλώω, *to make blind ; met.,
to darken the moral percep-*
tion, to darken, 2 Cor. iv. 4.
Joh. xii. 40. 1 Joh. ii. 11.

τυφώω, *to puff up with pride* ;
pass., *to be puffed up with
pride*, 1 Tim. iii. 6. vi. 4.
2 Tim. iii. 4.

τύφω, *to cause a smoke ; pass.,
to smoke*, Matt. xii. 20.

τυφωνικός, *tempestuous*, Acts,
xxvii. 14.

T

ιάκινθος, *of hyacinth, of the
colour of hyacinth*, Rev. ix.
17.

ιάκινθος, ὁ, also ἡ, *the hyacinth,
the name of a flower* ; “ ἡ

ιάκινθος, *a precious stone, of
the colour of the flower,—
perhaps our sapphire*,” Pape
in Lexicon, Rev. xxi. 20.

ιάλινος, *of glass, glassy*, Rev.
iv. 6. xv. 2.

ἱαλος, ὁ, *glass*, Rev. xxi. 18,
21.

ὑβρίζω, *to insult, to maltreat*,
Matt. xxii. 6. Luke, xviii.
32. Acts, xiv. 5.

ὑβρις, ἡ, *insolence ; an injury*,
2 Cor. xii. 10 ; *damage*, Acts,
xxvii. 10, 21.

ὑβριστής, *insolent, injurious*,
Rom. i. 30. 1 Tim. i. 13.

ὑγιαίνω, *to be in sound health*,
Luke, v. 31. vii. 10. xv. 27 ;
“ the phrase *ὑγιαίνειν ἐν τῇ
πίστει* is used of one whose
Christian opinions are free
from any admixture of error,
Tit. i. 13,” Thayer ; cf. Tit.
ii. 2. 1 Tim. i. 10. 2 Tim. iv.
3 ; so λόγοι ὑγιαίνοντες, *sound
words*, 1 Tim. vi. 3. 2 Tim.
i. 13.

ὑγιής, *sound in health*, Joh.
v. 11, 15 ; *sound in doctrine*,
Tit. ii. 8.

ὑγρὸς, *moist ; of trees, full of
sap, green*, Luke, xxiii. 31.

ὑδρία, ἡ, *a water-pot*, Joh. ii.
6. iv. 28.

ὑδροποτέω, *to drink water*, 1
Tim. v. 23.

ὑδρωπικός, *afflicted with dropsy*,
Luke, xiv. 2.

ὑδωρ, τὸ, *water*, Joh. iv. 7. v.
3. Matt. iii. 16 etc. ; plur.
τὰ ὑδατα, *the waves*, Matt.
xiv. 28, 29 ; πολλὰ ὑδατα,
many springs or fountains,
Joh. iii. 23.

ύετὸς, ὁ, *rain*, Acts, xiv. 17. xxviii. 2.

ύιοθεσία, ἡ, *adoption*, Rom. ix. 4. Gal. iv. 5. Ephes. i. 5; υιοθεσίαν ἀπεκδεχόμενοι, Rom. viii. 23 ("waiting for adoption, i.e. the consummate condition of the sons of God, which will render it evident that they are the sons of God," Thayer. It is a purely NT form).

ύιὸς, ὁ, *a son*, Matt. i. 21, 25. vii. 9 etc.; ὁ υἱὸς τοῦ ἀνθρώπου, a term frequently used by Christ of himself, Matt. viii. 20. ix. 6 etc.; ὁ υἱὸς τοῦ θεοῦ, a title of the Messiah, Matt. xxvi. 63. Joh. i. 34, 50 etc.

ύλη, ἡ, *wood*, James, iii. 5.

ύμέτερος, possessive pronoun, *your*, Joh. viii. 17. Acts, xxvii. 34.

ύμνέω, *to sing*, Matt. xxvi. 30. Mrk. xiv. 26.

ύμνος, ὁ, *a hymn*, Ephes. v. 19. Coloss. iii. 16.

ύπάγω, *to lead under*; in the NT always intrans., *to go away, to depart*, Joh. viii. 21. xiv. 5, 28. Matt. xxvi. 24.

ύπακοή, ἡ, *a hearkening to; obedience*, Rom. v. 19. vi. 16. xvi. 19. (It is a purely NT word. Pape in Lex. assigns it only one meaning, viz., *obedience*.)

ύπακούω, *to hearken; to answer the knock at the door*, Acts, xii. 13; *to obey*, Philipp. ii. 12. Acts, vi. 7.

ύπανδρος, *subject to a husband, married*, Rom. vii. 2.

ύπαντάω, *to meet*, Matt. viii. 28. Joh. xi. 20, 30; *to encounter in arms*, Luke, xiv. 31.

ύπάντησις, ἡ, *a meeting*; εἰς ύπάντησιν αὐτῷ, *to meet him*, Joh. xii. 13. Matt. viii. 34.

ύπαρξις, ἡ, *goods, possessions*, Acts, ii. 45. Hebr. x. 34.

ύπάρχω, *to begin; to be*, Philipp, ii. 6. Acts, xix. 40. xxvii. 12; ύπάρχει μοι, *I possess*, Acts, iii. 6. iv. 36; τὰ ύπάρχοντα, *their substance, their property*, Luke, viii. 3. xii. 15. Matt. xix. 21.

ύπέκω, *to yield, to submit*, Hebr. xiii. 17.

ύπεναντίος, *opposite to; contrary to*, Coloss. ii. 14; ὁ ύπ., *the adversary*, Hebr. x. 27.

ύπέρ, prepos., with genitive, *for, on behalf of*, Matt. v. 44 etc.; with accusative, *beyond, above*, Philipp. ii. 9; as adv., *more*, ύπερ ἐγὼ, 2 Cor. xi. 23. (The reader is referred to his Greek Grammar.)

ύπεραίρω, *to raise above*; mid., *to exalt oneself above measure*, 2 Cor. xii. 7; with ἐπί τινα, *to exalt himself against*, 2 Thess. ii. 4.

ύπεράκμος, *beyond the prime of life*, 1 Cor. vii. 36. (It is a purely NT form.)

ύπεράνω, adv., *above*, Ephes. i. 21. iv. 10. Hebr. ix. 5.

ύπεραυξάνω, *to increase beyond measure*, 2 Thess. i. 3.

ύπερβαίνω, *to go beyond; met., to overreach, to defraud*, 1 Thess. iv. 6.

ὑπερβαλλόντως, adv., *above measure*, 2 Cor. xi. 23.

ὑπερβάλλω, *to show beyond; to surpass; ὑπερβάλλον, as adjective, excelling, pre-eminent*, 2 Cor. iii. 10. ix. 14. Ephes. i. 19. ii. 7; ἡ ὑπερβάλλουσα τῆς γνώσεως ἀγάπη τοῦ Χριστοῦ, Ephes. iii. 19 (RV *the love of Christ which passeth knowledge*).

ὑπερβολή, ἡ, *the crossing of a river or mountain; excellence, preeminence*, 2 Cor. iv. 7. xii. 7; καθ' ὑπερβολήν, *exceedingly*, Rom. vii. 13. 2 Cor. i. 8 etc.; καθ' ὑπερβολήν εἰς ὑπερβολήν, 2 Cor. iv. 17 (RV *more and more exceedingly*).

ὑπερεῖδον, *to overlook, to take no notice of*, Acts, xvii. 30.

ὑπερέκεινα, adv., *beyond*, 2 Cor. x. 16. (It is a very late form.)

ὑπερεκπερισσοῦ, adv., *super-abundantly, exceedingly*, 1 Thess. 5. 13. Ephes. iii. 20. (Only in the NT.)

ὑπερεκπερισσῶς, adv., *beyond measure*, a var. lect. ad 1 Thess. v. 13. (This form is not recognized in Pape's Lexicon.)

ὑπερεκτείνω, *to stretch out over-much*, 2 Cor. x. 14.

ὑπερεκχύνω, and ὑπερεκχύνω, *to pour out above measure; pass., to overflow, to run over*, Luke, vi. 38.

ὑπερεντυγχάνω, *to intercede for*, Rom. viii. 26. (A purely NT form.)

ὑπερέχω, *to hold over; intrans., to be superior, to be supreme*,

1 Pet. ii. 13; ἐξουσίαι ὑπερέχουσαι, *higher powers*, Rom. xiii. 1; τὸ ὑπερέχον, as a substantive, *the surpassing value, the excellency*, Philipp. iii. 8; with genitive, *to be superior to*, Philipp. ii. 3; with accusative, *to surpass*, Philipp. iv. 7.

ὑπερηφανία, ἡ, *haughtiness, pride*, Mrk. vii. 22.

ὑπερήφανος, *haughty*, Rom. i. 30. Luke, i. 51. James, iv. 6. 1 Pet. v. 5.

ὑπερλίαν, adv., *preeminently; τῶν ὑπερλίαν ἀποστόλων*, 2 Cor. xi. 5. xii. 11 ("the most eminent apostles," Thayer).

ὑπερνικάω, *to be more than a conqueror*, Rom. viii. 37. (Confined to the NT and ecclesiastical writers.)

ὑπέρογκος, *overswollen; im-moderate; λαλεῖν ὑπέρογκα*, Jude, 16 (RV *to speak great swelling words*); cf. 2 Pet. ii. 18.

ὑπεροχή, ἡ, *superiority, excellence*, 1 Cor. ii. 1; *high position*, 1 Tim. ii. 2.

ὑπερπερισσεύω, *to abound exceedingly*, Rom. v. 20; *depon. mid., to overflow*, 2 Cor. vii. 4. (See Pape's Lexicon in voc.)

ὑπερπερισσῶς, adv., *beyond measure*, Mrk. vii. 37.

ὑπερπλεονάζω, *to be exceedingly abundant*, 1 Tim. i. 14.

ὑπερυψώω, *to exalt preeminently*, Philipp. ii. 9. (Confined to ecclesiastical writers.)

ὑπερφρονέω, *to have high thoughts*, Rom. xii. 3.

ὑπερφῶν, τὸ, *an upper chamber*, Acts, i. 13. ix. 37, 39. xx. 8.

ὑπέχω, *to hold under*; met., ὑπέχειν δίκην, *to suffer punishment*, Jude, 7.

ὑπήκοος, *obedient*, Philipp. ii. 8. 2 Cor. ii. 9. Acts, vii. 39.

ὑπηρετέω, *to serve*, Acts, xiii. 36; *to minister to*, Acts, xx. 34. xxiv. 23.

ὑπηρέτης, ὁ, *a servant, an attendant, an officer*, Joh. xviii. 36. Matt. xxvi. 58. Acts, v. 22, 26 etc.; *an assistant, a minister*, Acts, xxvi. 16. 1 Cor. iv. 1. Luke, i. 2.

ὑπνος, ὁ, *sleep*, Matt. i. 24. Joh. xi. 13 etc.

ὑπὸ, prepos., with genit., *by*, Matt. i. 22; with accus., *under*, Matt. v. 15; with dative, *beneath*. (The reader is referred to his Greek Grammar.)

ὑποβάλλω, *to cast under*; *to instigate, to suborn*, Acts, vi. 11.

ὑπογραμμὸς, ὁ, *a writing-copy*; *an example*, 1 Pet. ii. 21.

ὑπόδειγμα, τὸ, *a copy*, Hebr. viii. 5. ix. 23; *an example*, Joh. xiii. 15. James, v. 10. 2 Pet. ii. 6.

ὑποδείκνυμι, *to warn*, Matt. iii. 7. Luke, iii. 7; *to shew*, Luke, vi. 47. xii. 5. Acts, ix. 16. xx. 35.

ὑποδέχομαι, *to receive as a guest*, Luke, x. 38. xix. 6. Acts, xvii. 7. James, ii. 25.

ὑποδέω, *to bind under*; mid., *to put on, to bind on*, Acts, xii. 8; *to shoe*, Ephes. vi. 15; pass., *to be shod*, Mrk. vi. 9.

ὑπόδημα, τὸ, *a sandal*, Matt. iii. 11. x. 10. Luke, iii. 16 etc.

ὑπόδικος, *guilty*; ὑπόδικος τῷ θεῷ, *under the sentence of God*, Rom. iii. 19.

ὑποζύγιος, *under the yoke*; τὸ ὑποζύγιον, *a beast of burden, an ass*, Matt. xxi. 5. 2 Pet. ii. 16.

ὑποζώννυμι, *to under-gird a ship*, Acts, xxvii. 17. ("To bind a ship together with girths or cables, to enable it to survive the force of waves and tempest," Thayer.)

ὑποκάτω, adv., *underneath*, Mrk. vi. 11. vii. 28 etc.

ὑποκρίνομαι, *to play a part on the stage*; met., *to give oneself out to be, to pretend to be*, Luke, xx. 20.

ὑπόκρισις, ἡ, *pretence, hypocrisy*, Matt. xxiii. 28. Mrk. xii. 15. Luke, xii. 1.

ὑποκριτής, ὁ, *a play-actor*; *a pretender, a hypocrite*, Matt. vi. 2, 5, 16. Luke, vi. 42 etc.

ὑπολαμβάνω, *to receive, to carry away*, Acts, i. 9; *to receive hospitably, to welcome*, 3 Joh. 8; *to take up a discourse, to answer*, Luke, x. 30; *to suppose*, Acts, ii. 15. Luke, vii. 43.

ὑπόλειμμα, and ὑπόλιμμα, τὸ, *a remnant*, Rom. ix. 27.

ὑπολείπω, *to leave behind*; pass., *to be left behind, to be left remaining*, Rom. xi. 3.

ὑπολήνιον, τὸ, *a pit underneath the press to receive the juice of the grapes, a wine press or vat*, Mrk. xii. 1.

ὑπολιμπάνω, a late form of ὑπολείπω, to leave behind, 1 Pet. ii. 21.

ὑπομένω, to remain behind, Luke, ii. 43. Acts, xvii. 14; to persevere, to endure, Matt. x. 22. xxiv. 13. 2 Tim. ii. 12; to be patient, Rom. xii. 12; to bear a thing patiently, 1 Pet. ii. 20; to hold out, Hebr. xii. 7.

ὑπομιμνήσκω, to remind a person, Joh. xiv. 26. 2 Tim. ii. 14. Tit. iii. 1; pass., to recollect, Luke, xxii. 61.

ὑπόμνησις, ἡ, a reminding; ἐν ὑπομνήσει, by putting you in remembrance, 2 Pet. i. 13. iii. 1; a remembrance, 2 Tim. i. 5.

ὑπομονή, ἡ, steadfastness, patience, Luke, viii. 15. xxi. 19. Rom. v. 3. viii. 25 etc.; the patient waiting for, 2 Thess. iii. 5; a patient enduring, 2 Cor. i. 6.

ὑπονοέω, to surmise, to suppose, Acts, xiii. 25. xxv. 18. xxvii. 27.

ὑπόνοια, ἡ, a surmising, 1 Tim. vi. 4.

ὑποπιάζω, Doric form of ὑποπιέζω, to depress or keep under a little, 1 Cor. ix. 27 (see Pape's Lexicon in voc. Westcott reads ὑπωπιάζω here, which see).

ὑποπλέω, to sail close by, Acts, xxvii. 4, 7.

ὑποπνέω, to blow gently, Acts, xxvii. 13.

ὑποπόδιον, τὸ, a footstool, Matt. v. 35. (cf. xxii. 44.) Acts, ii. 35 etc.

ὑπόστασις, ἡ, actual nature, substance, Hebr. i. 3; confidence, 2 Cor. ix. 4. xi. 17. Hebr. iii. 14. xi. 1 (but in this last passage the word is open to doubt).

ὑποστέλλω, to draw down; to draw back, Gal. ii. 12; mid., to shrink back, Hebr. x. 38. Acts, xx. 27; with accus. of thing, to withhold, Acts, xx. 20.

ὑποστολή, ἡ, timidity, a shrinking back; ἡμεῖς οὐκ ἐσμέν ὑποστολῆς, Hebr. x. 39 (RV we are not of them that shrink back into perdition).

ὑποστρέφω, intrans., to turn back, Luke, ii. 20. iv. 1 etc.

ὑποστρώννυμι, to strew, to spread, Luke, xix. 36.

ὑποταγή, ἡ, obedience, 2 Cor. ix. 13; subjection, 1 Tim. ii. 11. iii. 4. Gal. ii. 5.

ὑποτάσσω, to place beneath; to subject, to put in subjection, 1 Cor. xv. 27. Philipp. iii. 21. Hebr. ii. 5 etc.; pass., to be subject, to submit, Rom. viii. 7. xiii. 5. 1 Cor. xiv. 34.

ὑποτίθημι, to place under; to lay down, to imperil, Rom. xvi. 4; mid., with dat. of person and accus. of thing, to suggest, 1 Tim. iv. 6.

ὑποτρέχω, to run under, Acts, xxvii. 16.

ὑποτύπωσις, ἡ, pattern, example, 1 Tim. i. 16. 2 Tim. i. 13.

ὑποφέρω, to bear patiently, to endure, 1 Cor. x. 13. 2 Tim. iii. 11. 1 Pet. ii. 19.

ὑποχωρέω, to retire, to withdraw, Luke, v. 16. ix. 10.

ὑπωπιάζω, *to distress, to wear one out*, Luke, xviii. 5. (It is also given by some editors in 1 Cor. ix. 27. But see ὑποπιάζω.)

ὑς, ὁ and ἡ, *a swine*, 2 Pet. ii. 22.

ὑσσωπος, ἡ, *hyssop*, a plant, a bunch of which was used by the Jews in their ritual sprinklings, Hebr. ix. 19. Joh. xix. 29.

ὑστερέω, *to be behindhand, to come short of a thing*, Hebr. iv. 1. xii. 15; *to be deficient, to lack*, Matt. xix. 20; with οὐδέν or μηδέν, *to be inferior to another in nothing*, 2 Cor. xi. 5. xii. 11; *to be wanting*, Mrk. x. 21. Joh. ii. 3; with genitive of thing, *to be in want of*, Luke, xxii. 35; pass., *to suffer want*, 2 Cor. xi. 9. Luke, xv. 14. Hebr. xi. 37; *to come short of*, Rom. iii. 23. 1 Cor. i. 7; *to be in a worse position*, 1 Cor. viii. 8.

ὑστέρημα, τὸ, *deficiency; want, poverty*, Luke, xxi. 4. 2 Cor. viii. 14. ix. 12. xi. 9; *what is lacking*, Coloss. i. 24. Philipp. ii. 30. 1 Cor. xvi. 17.

ὑστέρησις, ἡ, *want, poverty*, Mrk. xii. 44; καθ' ὑστέρησιν, *on account of want*, Philipp. iv. 11.

ὑστερος, *later, subsequent*, 1 Tim. iv. 1; ὁ ὑστερος, *the second*, Matt. xxi. 31; ὑστερον, *as adverb, afterwards*, Matt. iv. 2. xxi. 29, 32, 37.

ὑφαίνω, *to weave*, a var. lect. ad Luke, xii. 27.

ὑφαντός, *woven*, Joh. xix. 23.

ὑψηλός, *high, lofty*, Matt. iv. 8. xvii. 1 etc.; ἐν ὑψηλοῖς, *on high*, Hebr. i. 3; ὑψηλότερος, *more exalted*, Hebr. vii. 26. Cf. Luke, xvi. 15; ὑψηλὰ φρονεῖν, *to be highminded*, Rom. xi. 20. xii. 16. 1 Tim. vi. 17. (Here Westcott's text gives ὑψηλοφρονεῖν.)

ὑψηλοφρονέω, *to be highminded*, Rom. xi. 20. (Here Westcott's text gives μὴ ὑψηλὰ φρόνει, but in 1 Tim. vi. 17 ὑψηλοφρονεῖν.)

ὑψιστος, *superlative of the adverb ὑψι, highest, most high*, Matt. xxi. 9. Luke, ii. 14 etc.; ὁ θεὸς ὁ ὑψιστος, *the most High God*, Mrk. v. 7. Acts, xvi. 17 etc.; and simply ὁ ὑψιστος, *the most High*, Acts, vii. 48; and without the article, ὑψιστος, Luke, i. 32, 35, 76. vi. 35.

ὑψος, τὸ, *height*, Ephes. iii. 18. Rev. xxi. 16; εἰς ὑψος, *on high*, Ephes. iv. 8; ἐξ ὑψους, *from on high*, Luke, i. 78. xxiv. 49; *high station*, James, i. 9.

ὑψώω, *to lift up*, Joh. iii. 14. viii. 28; *to exalt*, Matt. xi. 23. xxiii. 12. Luke, i. 52.

ὑψωμα, τὸ, *height*, Rom. viii. 39; *a barrier, a bulwark*, 2 Cor. x. 5.

Φ

φάγος, ὁ, *a glutton*, Matt. xi. 19. Luke, vii. 34.

φαιλόνης, ὁ, and φαινόλης, Lat. *paenula*, *a thick travelling cloak*, 2 Tim. iv. 13. (West-

- cott reads *φελόνης*, while Pape recognizes *φαινόλης* only.)
- φαίνω**, *to make visible*; pass., *to shine, to appear*, Matt. xxiv. 27; in the NT also *φαίνω* often appears for *φαίνομαι*, Joh. i. 5. v. 35. 2 Pet. i. 19. Rev. viii. 12.
- φανερὸς**, *manifest, evident*, Gal. v. 19. Rom. i. 19. Acts. iv. 16. vii. 13; *εἰς φανερόν ἐλθεῖν*, *to come to light*, Luke, viii. 17; *ἐν τῷ φανερῷ, openly*, a var. lect. ad Matt. vi. 4; *visibly, outwardly*, Rom. ii. 28.
- φανερῶ**, *to make manifest or visible*, Joh. ii. 11. Mrk. iv. 22 etc.; *to make known*, Coloss. iv. 4. Tit. i. 3.
- φανερῶς**, *manifestly, clearly*, Acts, x. 3; *openly*, Mrk. i. 45.
- φανέρωσις**, *ή, manifestation*, 1 Cor. xii. 7. 2 Cor. iv. 2 ("a late, and especially ecclesiastical form," Pape in Lex.)
- φανὸς**, *ὁ, a light, a lantern*, Joh. xviii. 3.
- φαντάζω**, *to make visible*; pass., *to be made visible*; τὸ φανταζόμενον, *the appearance, the sight*, Hebr. xii. 21.
- φαντασία**, *ή, showy display, pomp*, Acts, xxv. 23.
- φάντασμα**, τὸ, *a spectral appearance, an apparition*, Matt. xiv. 26. Mrk. vi. 49.
- φάραγξ**, *ή, a ravine*, Luke, iii. 5.
- Φαρισαῖος**, *ὁ, a Pharisee*, a member of the sect of the Pharisees.
- φαρμακεία**, and **φαρμακία**, *ή, the practice of magical arts, sorcery*, Gal. v. 20. Rev. xviii. 23.
- φαρμακεὺς**, *ὁ, a sorcerer*, a var. lect. ad Rev. xxi. 8.
- φάρμακον**, τὸ, *a drug*; plur., *sorceries*, Rev. ix. 21.
- φαρμακὸς**, as subst., *a sorcerer*, Rev. xxi. 8. xxii. 15.
- φάσις**, *ή, information, report*, Acts, xxi. 31.
- φάσκω**, *to allege, to affirm*, Acts, xxiv. 9. xxv. 19; *to profess*, Rom. i. 22.
- φάτνη**, *ή, a manger*, Luke, ii. 7, 12, 16. xiii. 15.
- φαῦλος**, *evil, bad*, Tit. ii. 8. James, iii. 16. Joh. iii. 20. v. 29.
- φέγγος**, τὸ, *light*, Matt. xxiv. 29. Mrk. xiii. 24.
- φείδομαι**, *to spare*, Rom. viii. 32. xi. 21. 2 Cor. i. 23; *to forbear*, 2 Cor. xii. 6.
- φειδομένως**, adv., *sparingly*, 2 Cor. ix. 6.
- φελόνης**, see *φαιλόνης*.
- φέρω**, *to carry, to bear*, Luke, xxiii. 26. Mrk. ii. 3; *to endure*, Rom. ix. 22. Hebr. xii. 20; *to bring forth, to produce*, Joh. xii. 24. xv. 2; of a gate or road, *to lead*; Acts, xii. 10; pass., *to be brought in, to be offered*, 1 Pet. i. 13; *to be introduced, to be mentioned*, Hebr. ix. 16; *to be moved or influenced*, 2 Pet. i. 21; *to be borne along*, Acts, xxvii. 15, 17; mid., *to press forward*, Hebr. vi. 1.

φεύγω, *to flee away*, Matt. viii. 33. xxvi. 56. Acts, xxvii. 30; *to shun or avoid*, 1 Cor. vi. 18. 1 Tim. vi. 11. 2 Tim. ii. 22; *to escape*, Hebr. xi. 34.

φήμη, ἡ, *report, fame*, Matt. ix. 26. Luke, iv. 14.

φημι, *to say, to declare*, Luke, xxii. 58. Acts, viii. 36 etc.; *to allege, to affirm*, Rom. iii. 8.

φημιζω, *to spread abroad as a report, a var. lect. ad Matt. xxviii. 15.* (Westcott reads διεφημισθη.)

φθάνω, *to anticipate*; ἡμεῖς οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας, *we shall not get the start of those who have fallen asleep*, 1 Thess. iv. 15; ἔφθασεν ἐπ' αὐτοὺς ἡ ὀργή, *God's wrath came upon them unexpectedly*, 1 Thess. ii. 16; ἔφθασεν ἐφ' ὑμᾶς ἡ βασιλεία τοῦ θεοῦ, *the kingdom of God has come upon you sooner than you expected*, Matt. xii. 28. Luke, xi. 20; *to attain unto*, Rom. ix. 31. Philipp. iii. 16; *to reach*, 2 Cor. x. 14.

φθαρτὸς, *perishable, corruptible*, 1 Pet. i. 18. Rom. i. 23. 1 Cor. ix. 25 etc.

φθέγγομαι, *to speak, to utter*, Acts, iv. 18. 2 Pet. ii. 16, 18.

φθείρω, *to corrupt, to destroy*, 1 Cor. iii. 17. xv. 33; *pass.*, *to be destroyed, to perish*, Jude, 10; *to become corrupt*, Ephes. iv. 22.

φθινοπωρινὸς, *autumnal; withered, worthless*, Jude, 12.

φθόγγος, ὁ, *a sound*, 1 Cor. xiv. 7. Rom. x. 18.

φθονέω, *to envy*, Gal. v. 26.

φθόνος, ὁ, *envy*, Matt. xxvii. 18. Mrk. xv. 10. Rom. i. 29; πρὸς φθόνον ἐπιποθεῖ τὸ πνεῦμα δ κατώκισεν ἐν ἡμῖν, James, iv. 5 ("doth the Holy Spirit which took up its abode within us long *enviously*," Thayer).

φθορά, ἡ, *corruption*, Rom. viii. 21. 2 Pet. i. 4. 1 Cor. xv. 42; *met.*, *what is perishable*, 1 Cor. xv. 50; *loss of salvation*, Gal. vi. 8.

φιάλη, ἡ, *a cup, a bowl*, Rev. v. 8. xv. 7 etc.

φιλάγαθος, *loving goodness*, Tit. i. 8.

φιλαδελφία, ἡ, *brotherly love*, Rom. xii. 10. 1 Thess. iv. 9. 1 Pet. i. 22 etc.

φιλάδελφος, *loving as brethren*, 1 Pet. iii. 8.

φιλανδρος, *loving their husbands*, Tit. ii. 4.

φιλανθρωπία, ἡ, *benevolence, kindness*, Acts, xxviii. 2. Tit. iii. 4.

φιλανθρώπως, *adv.*, *humanely, kindly*, Acts, xxvii. 3.

φιλαργυρία, ἡ, *love of money, covetousness*, 1 Tim. vi. 10.

φιλάργυρος, *fond of money, covetous*, Luke, xvi. 14. 2 Tim. iii. 2.

φιλαυτος, *loving himself, selfish*, 2 Tim. iii. 2.

φιλέω, *to love*, Joh. v. 20. Matt. x. 37; *to kiss*, Matt. xxvi. 48. Luke, xxii. 47. Mrk. xiv. 44; *to set a great value on*, Joh. xii. 25.

φιλήδονος, *loving pleasure*, 2 Tim. iii. 4.

φιλημα, τὸ, *a kiss*, Luke, vii. 45. xxii. 48. Rom. xvi. 16 etc.

φιλία, ἡ, *friendship*, James, iv. 4

φιλόθεος, *loving God*, 2 Tim. iii. 4.

φιλονεικία, ἡ, *love of strife; a dispute*, Luke, xxii. 24.

φιλόνηκος, *fond of strife, contentious*, 1 Cor. xi. 16.

φιλοξενία, ἡ, *love towards guests; hospitality*, Rom. xii. 13. Hebr. xiii. 2.

φιλόξενος, *loving towards guests; hospitable*, 1 Tim. iii. 2. Tit. i. 8. 1 Pet. iv. 9.

φιλοπρωτεύω, *to be emulational of preeminence*, 3 Joh. 9.

φίλος, *friendly; as subst., a friend*, Luke, vii. 6. xi. 5, 6, 8; τοὺς ἀναγκαίους φίλους, Acts, x. 24 (RV *his near friends*); *an associate*, Matt. xi. 19. Luke, vii. 34; ἡ φίλη, *a female friend*, Luke, xv. 9.

φιλοσοφία, ἡ, *the love of wisdom, philosophy*, Coloss. ii. 8.

φιλόσοφος, ὁ, *a philosopher*, Acts, xvii. 18.

φιλόστοργος, *affectionate*, Rom. xii. 10.

φιλότεκνος, *loving their children*, Tit. ii. 4.

φιλοτιμέομαι, *to be emulational of honour; to strive earnestly, to make it one's aim*, 2 Cor. v. 9. Rom. xv. 20. 1 Thess. iv. 11.

φιλοφρόνως, *adv., kindly, courteously*, Acts, xxviii. 7.

φιλόφρων, *friendly*, a var. lect. ad 1 Pet. iii. 8.

φιμόω, *to muzzle*, 1 Cor. ix. 9. 1 Tim. v. 18; *met., to put to silence*, Matt. xxii. 34; *pass., to be silent, to be speechless*, Mrk. i. 25. Matt. xxii. 12; *of the winds, to be hushed*, Mrk. iv. 39.

φλογίζω, *to set on fire*, James, iii. 6.

φλόξ, ἡ, *a flame*, Luke, xvi. 24.

φλυαρέω, *to talk folly; with accus., to prate against*, 3 Joh. 10.

φλύαρος, *indulging in foolish jests; babbling, tattling*, 1 Tim. v. 13.

φοβερός, *formidable; fearful*, Hebr. x. 27, 31. xii. 21.

φοβέω, *to terrify, to frighten; pass., to fear*, Matt. x. 31. xxv. 25. Mrk. v. 33, 36 etc.; *also with accus. of object, to fear*, Matt. x. 26. xiv. 5. xxi. 26, 46 etc.; *with ἀπό, Matt. x. 28; followed by μή, to fear lest*, Acts, xxiii. 10. Hebr. iv. 1; *revere, espec. in phrase used of proselytes, οἱ φοβούμενοι τὸν Θεόν*, Acts, xiii. 16, 26.

φόβητρον, τὸ, *that which causes fright; a terror*, Luke, xxi. 11.

φόβος, ὁ, *fear*, Joh. vii. 13. xix. 38. Hebr. ii. 15. Rev. xviii. 10, 15; *due respect, reverence*, Rom. xiii. 7. 1 Pet. ii. 18. iii. 2

φοίνιξ, ὁ, *a palm-tree*, Joh. xii. 13; φοίνικες, *palm-branches*, Rev. vii. 9; *also as a proper name, Phoenix, a city and haven of Crete*, Acts, xxvii. 12.

φονεύς, ὁ, *a murderer*, Matt. xxii. 7. Acts, iii. 14. vii. 52. xxviii. 4. 1 Pet. iv. 15 etc.

φονεύω, *to slay, to kill*, Matt. xxiii. 31, 35; *to commit murder*, Matt. v. 21. xix. 18. Rom. xiii. 9 etc.

φόνος, ὁ, *slaughter, murder*, Mrk. xv. 7. Luke, xxiii. 19, 25. Acts, ix. 1; *φόνοι, murders*, Matt. xv. 19. Mrk. vii. 21. Gal. v. 21.

φορέω, *of clothing etc., to wear*, James, ii. 3. Matt. xi. 8. Joh. xix. 5; *of weapons, to carry*, Rom. xiii. 4.

φόρον, τὸ, *Lat. forum, the forum*, Acts, xxviii. 15.

φόρος, ὁ, *an annual tax levied upon lands, houses, and persons, tribute*; *φόρον, or φόρους διδόναι Καίσαρι*, Luke, xx. 22. xxiii. 2. Cf. Rom. xiii. 6, 7.

φορτίζω, *to place a burden upon, to load*; *φορτίζειν τινὰ φορτίον, to load one with a burden*, Luke, xi. 46; *πεφορτισμένους, heavy laden*, Matt. xi. 28.

φορτίον, τὸ, *the lading or cargo of a ship*, Acts, xxvii. 10; *a load, a burden*, Luke, xi. 46. Matt. xi. 30. Gal. vi. 5.

φόρτος, ὁ, *the lading, a var.* lect. ad Acts, xxvii. 10.

φραγέλλιον, τὸ, *a scourge*, Joh. ii. 15. (*Lat. flagellum*.)

φραγελλώω, *to scourge*, Matt. xxvii. 26. Mrk. xv. 15 ("NT and ecclesiastical writers.")

φραγμός, ὁ, *a fence, a hedge*, Matt. xxi. 33. Mrk. xii. 1. Luke, xiv. 23; *met., a separating fence, a partition*, Ephes. ii. 14.

φράζω, *to set forth plainly; to explain*, Matt. xv. 15.

φράσσω, *to fence in, to shut, to close*, Hebr. xi. 33; *to put to silence*, Rom. iii. 19. 2 Cor. xi. 10.

φρέαρ, τὸ, *a well*, Joh. iv. 11, 12. Luke, xiv. 5; *τὸ φρέαρ τῆς ἀβύσσου, the pit of the abyss*, Rev. ix. 1, 2.

φρεναπατάω, *to deceive*, Gal. vi. 3.

φρεναπάτης, ὁ, *a deceiver*, Tit. i. 10. ("Several times in ecclesiastical writers," Thayer.)

φρήν, ἡ, *the mind*, 1 Cor. xiv. 20.

φρίσσω, *to be rough, to stand erect, as the bristles of a boar; met., to shudder*, James, ii. 19.

φρονέω, *to think*, 1 Cor. xiii. 11. Rom. xii. 3. Acts, xxviii. 22; *to have thought for*, Philipp. iv. 10; *φρονεῖν τὸ αὐτὸ, to be of the same mind*, 2 Cor. xiii. 11. Philipp. ii. 2. Rom. xii. 16; *to have a mind towards, to seek after*, Matt. xvi. 23. Rom. viii. 5. Philipp. iii. 19; *to regard (ἡμέραν)*, Rom. xiv. 6.

φρόνημα, τὸ, *thought, mind*, Rom. viii. 6, 7, 27.

φρόνησις, ἡ, *understanding, wisdom*, Luke, i. 17. Ephes. i. 8.

φρόνιμος, *prudent, wise*, Matt. vii. 24. x. 16. xxiv. 45. Rom. xi. 25. 2 Cor. xi. 19 etc.

φρονίμως, *adv., prudently, wisely*, Luke, xvi. 8.

φροντίζω, *to be careful, to be anxious*, Tit. iii. 8.

φρουρέω, *to guard*, 2 Cor. xi. 32; *to keep*, Philipp. iv. 7; *pass.*, *to be kept under guard*, Gal. iii. 23; *to be guarded*, 1 Pet. i. 5.

φρυνάσσω, *to act tumultuously, to rage*, Acts, iv. 25. (This form is found only in the LXX. and NT; the Deponent form, φρυνάσσομαι, *to stamp, to snort*, as unruly horses, is Classical.)

φρύγανον, τὸ, *fuel, firewood*, Acts, xxviii. 3.

φυγή, ἡ, *flight*, Matt. xxiv. 20.

φυλακή, ἡ, *a guard, a watch*; φυλάσσειν φυλακὰς, *to keep watch*, Luke, ii. 8; *persons keeping watch, a guard*, Acts, xii. 10; *prison*, Matt. xiv. 10. xxv. 36, 39; *imprisonment*, 2 Cor. vi. 5. 1 Pet. iii. 19. Hebr. xi. 36; *a watch or division of the night, which the Jews, after their subjection to the Romans, divided into four periods of three hours each, called the first, second, third, fourth watch of the night*, Matt. xxiv. 43. Luke, xii. 38. Mrk. vi. 48.

φυλακίζω, *to imprison*, Acts, xxii. 19.

φυλακτήριον, τὸ, *a preservative, an amulet, a phylactery*, Matt. xxiii. 5 (with the Jews a strip of parchment on which texts were written).

φύλαξ, ὁ, *a guard, a keeper*, Acts, v. 23. xii. 6, 19.

φυλάσσω, *to keep watch*, Luke, ii. 8; *to protect, to guard*, Joh. xvii. 12. 2 Thess. iii. 3. 2 Pet. ii. 5; *mid.*, *to guard*

oneself against, to beware, Luke, xii. 15. 2 Pet. iii. 17.

φυλή, *a tribe*, Matt. xix. 28. Luke, ii. 36; *a nation, a race*, Matt. xxiv. 30. Rev. i. 7. v. 9. vii. 9 etc.

φύλλον, τὸ, *a leaf*, Matt. xxi. 19. xxiv. 32 etc.

φύραμα, τὸ, *any substance that is mixed with water and kneaded; a mass, a lump*, Rom. ix. 21. xi. 16. 1 Cor. v. 16. Gal. v. 9.

φυσικὸς, *natural*, Rom. i. 26. 27; *subject to animal appetites*, 2 Pet. ii. 12.

φυσικῶς, *adv.*, *naturally*, Jude, 10.

φυσιώω, *in the NT as equivalent to φυσιάω, to inflate, to puff up with pride*, 1 Cor. viii. 1; *pass.*, *to be puffed up*, 1 Cor. iv. 6, 19. v. 2. xiii. 4.

φύσις, ἡ, *nature*, Rom. xi. 21, 24. Ephes. ii. 3; *use, custom*, 1 Cor. xi. 14.

φυσίωσις, ἡ, *a puffing up, pride*, 2 Cor. xii. 20 (RV *swellings*. Confined to the NT and ecclesiastical writers).

φυτεία, ἡ, *a plant*, Matt. xv. 13.

φυτεύω, *to plant*, Matt. xv. 13. xxi. 33. 1 Cor. iii. 6, 8.

φύω, *to produce*; *pass.*, *to grow*, Luke, viii. 6, 8; *to shoot forth, to spring up*, Hebr. xii. 15.

φωλεὸς, ὁ, *a den, a lair*, Matt. viii. 20. Luke, ix. 58.

φωνέω, *to cry out*, Luke, viii. 8. xvi. 24. xxiii. 46; *to call to, to invoke*, Matt. xxvii. 47; *of the cock, to crow*, Matt.

xxvi. 34, 74, 75; *to call, to entitle*, Joh. xiii. 13; *to invite*, Luke, xiv. 12; *send for*, Luke, xvi. 2. Joh. xii. 17.

φωνή, ἡ, *a sound*, Matt. xxiv. 31. Joh. iii. 8; *a voice*, Matt. iii. 17. xvii. 5. xxvii. 46, 50; *a language*, 1 Cor. xiv. 10.

φῶς, τὸ, *light*, Matt. xvii. 2. 2 Cor. iv. 6; *a candle, a light* (in plur.), Acts, xvi. 29; (of stars etc.), James, i. 17; *a fire*, Luke, xxii. 56. Mrk. xiv. 54.

φωστήρ, ὁ, *a cause of light, a luminary*, Philipp. ii. 15; *radiance*, Rev. xxi. 11.

φωσφόρος, ὁ, *the morning star*, 2 Pet. i. 19.

φωτεινός, *bright*, Matt. xvii. 5; *full of light*, Luke, xi. 34, 36. Matt. vi. 22.

φωτίζω, *to illuminate*, Luke, xi. 36. Rev. xviii. 1; *to enlighten*, Joh. i. 9. Ephes. i. 18. iii. 9.

φωτισμός, ὁ, *enlightening, light*, 2 Cor. iv. 4, 6.

X

χαίρω, *to rejoice, to be glad*, Luke, xv. 5. Matt. v. 12. xviii. 13. Mrk. xiv. 11 etc.; *χαίρειν ἀπό τινος, to derive joy from*, 2 Cor. ii. 3; imperat., χαῖρε, and χαίρετε, *hail!* Matt. xxvi. 49. xxviii. 9; λέγω χαίρειν, *to greet*, 2 Joh. 10, 11; χαίρειν, as an epistolary formula, *greeting*, Acts, xv. 23. xxiii. 26. James, i. 1. χάλασα, ἡ, *hail*, Rev. viii. 7. xi. 19. xvi. 21.

χαλάω, *to slacken, to relax; to let down, to lower*, Acts, ix. 25. xxvii. 17, 30. Mrk. ii. 4. Luke, v. 4.

χαλεπός, *difficult, hard*, 2 Tim. iii. 1 (RV *grievous*); *fierce*, Matt. viii. 28.

χαλιναγωγέω, *to bridle, to restrain*, James, i. 26. iii. 2.

χαλινός, ὁ, *a bridle*, James, iii. 3. Rev. xiv. 20.

χάλκεος, *brazen, of brass*, Rev. ix. 20.

χαλκεύς, ὁ, *a coppersmith*, 2 Tim. iv. 14.

χαλκηδών, ὁ, *the chalcedony*, Rev. xxi. 19.

χαλκίον, τὸ, *a brazen vessel*, Mrk. vii. 4.

χαλκολίβανον, τὸ,—more correctly χαλκολίβανος, ἡ, a word of doubtful meaning, found only in Rev. i. 15 and ii. 18; Vulg. *aurichalum* or *orichalcum*, in the RV *burnished brass*. "The sense of the passages in Rev. compel us to understand *some metal, like gold if not more precious*, a metal compounded of gold and silver; and this interpretation is confirmed by the gloss. of Suidas," Thayer. (The word is omitted in Pape's Lexicon.)

χαλκός, ὁ, *brass*, Rev. xviii. 12. 1 Cor. xiii. 1; *money*, Mrk. vi. 8. xii. 41. Matt. x. 9.

χαμαί, adv., *on the ground*, Joh. ix. 6. xviii. 6.

Χαναναῖος, *Canaanitish* (i.e. Phœnician), Matt. xv. 22.

χαρὰ, ἡ, *joy, gladness*, Luke, i. 14. xv. 7, 10. Joh. xv. 11. Acts, viii. 8.

χάραγμα, τὸ, *a stamp, a mark*, Rev. xiii. 16, 17. xvi. 2. xix. 20 etc.; *graven work, image*, Acts, xvii. 29.

χαρακτήρ, ὁ, *an exact expression, an exact reproduction*, Hebr. i. 3. (See Pape's Lexicon in voc.)

χάραξ, ὁ, *a stake, a palisade; an entrenchment* (RV bank), Luke, xix. 43.

χαρίζομαι, *to be kind to*, Gal. iii. 18; *to gratify; to bestow*, Luke, vii. 21. Acts, xxv. 11; *to forgive*, 2 Cor. ii. 7, 10. xii. 13; *to give up a person who is still on his trial to the demands of his adversaries*, Acts, xxv. 11, 16.

χάριν, the accus. of χάρις, but used absolutely as a preposition with the genitive, *for the sake of, on account of*; τούτου χάριν, *on this account*, Ephes. iii. 1, 14; οὗ χάριν, *for which reason*, Luke, vii. 47; everywhere in the NT, except in 1 Joh. iii. 12, χάριν is placed *after* the genitive, as usually in Classical Greek.

χάρις, ἡ, *pleasantness, charm; graciousness*, Luke, iv. 22. Coloss. iv. 6; *that spiritual condition which God has bestowed, as a perfectly free gift, on those that are His, to enable them to do his will and to keep his commandments, which free gift, or χάρισμα, Ernest Naville has well defined as "The power of a*

holy life," i.e. the implanted power to lead such a life; so we have τὴν χάριν ταύτην ἐν ᾗ ἐστήκαμεν, Rom. v. 2. ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ, 2 Tim. ii. 1. Cf. 1 Pet. v. 12. 2 Pet. iii. 18; in this sense also it is used by the Apostles at the close of their Epistles, Rom. xvi. 20. 1 Cor. xvi. 23. 2 Cor. xiii. 13. Gal. vi. 18. Ephes. vi. 24 etc.; *thanks* (cf. "*saying grace*"), Luke, xvii. 9. 1 Tim. i. 12. 2 Tim. i. 3; *recompense, reward*, Luke, vi. 32, 33, 34. Cf. Matt. v. 46; *favour* (in plur.), Acts, xxiv. 27; so of *alms*, 2 Cor. viii. 19.

χάρισμα, τὸ, *that which is bestowed as a free gift*, Rom. v. 15, 16; *a gift* (of a spiritual kind), Rom. xii. 6. 1 Cor. xii. 9, 28, 30 etc.

χαριτόω, with accus. of person, *to freely bestow upon, bless*, Ephes. i. 6; pass., κεχαριτωμένῃ, *full of grace*, Luke, i. 28 (RV, in margin, *endued with grace*); so εἰλκωμένος, *full of sores*, Luke, xvi. 20.

χάρτης, ὁ, *paper*, 2 Joh. 12. (See Pape's Lexicon in voc.)

χάσμα, τὸ, *a chasm, a gulf*, Luke, xvi. 26.

χεῖλος, τὸ, *the lip; the mouth*, Matt. xv. 8. Mrk. vii. 6. Rom. iii. 13. 1 Cor. xiv. 21; χεῖλος τῆς θαλάσσης, *the seashore*, Hebr. xi. 12.

χειμάζω, *to afflict with a storm; pass., to be tempest-tossed*, Acts, xxvii. 18.

χείμαρρος, ὁ, a winter-flowing stream, a brook, Joh. xviii. 1.

χειμῶν, ὁ, tempest, Acts, xxvii. 20; winter, Joh. x. 22; χειμῶμος, in the winter, Matt. xxiv. 20. Mrk. xiii. 18.

χεῖρ, ἡ, the hand, Matt. iii. 12. iv. 6 etc.; χεῖρ Κυρίου, the help of the Lord, Acts, xi. 21.

χειραγωγέω, to lead by the hand, Acts, ix. 8. xxii. 11.

χειραγωγὸς, leading by the hand; as subst., a guide, Acts, xiii. 11.

χειρόγραφον, τὸ, what is written with the hand, handwriting; a bond, Coloss. ii. 14.

χειροποίητος, done or made with hands, Mrk. xiv. 58. Acts, vii. 48. xvii. 24. Hebr. ix. 11, 24. Ephes. ii. 11.

χειροτονέω, to elect, to appoint, Acts, xiv. 23. 2 Cor. viii. 19.

χείρων, compar. form, worse, Matt. ix. 16. xii. 45.

Χερουβὶμ and Χερουβείν, τὰ, Cherubim and Cherubin, Hebr. ix. 5.

χήρα, ἡ, (widowed and so) a widow, Mrk. xii. 40, 42. Luke, xviii. 3, 5. 1 Cor. vii. 8. 1 Tim. v. 3, 4, 5; figuratively, Rev. xviii. 7.

χθές, see ἐχθές.

χιλίαρχος, ὁ, an officer over a thousand; perhaps a military tribune (commanding a cohort), Joh. xviii. 12. Acts, xxii. 24. xxiii. 10; generally a chief captain, Mrk. vi. 21. Rev. vi. 15.

χιλιάς, ἡ, a thousand, plur., Luke, xiv. 31. Acts, iv. 4. Rev. v. 11 etc.

χίλιοι, a thousand, 2 Pet. iii. 8. Rev. xi. 3.

χιτῶν, ὁ, a garment, Mrk. xiv. 63; espec. an under garment, a tunic, opp. to ἱμάτιον, Matt. v. 40. Luke, vi. 29. Acts, ix. 39.

χιὼν, ἡ, snow, Matt. xxviii. 3. Mrk. ix. 3. Rev. i. 14.

χλαμύς, ἡ, a cloak (AV robe) worn by generals, kings, emperors, Matt. xxvii. 28, 31.

χλευάζω, to mock, to jeer, Acts, xvii. 32. (Cf. διαχλευάζω.)

χλιαρὸς, lukewarm, Rev. iii. 16.

χλωρὸς, green, Mrk. vi. 39. Rev. viii. 7; pale, Rev. vi. 8.

χοικὸς, made of earth, earthy, 1 Cor. xv. 47, 48, 49

χοῖνιξ, ἡ, a measure (holding less than a quart), Rev. vi. 6.

χοῖρος, ὁ, a swine, Matt. vii. 6. Mrk. v. 11, 12, 13. Luke, xv. 15 etc.

χολάω, to be angry, Joh. vii. 23. (Classical form is χολοῦμαι.)

χολή, ἡ, gall, Matt. xxvii. 34. Acts, viii. 23.

χορηγέω, to equip, to furnish sumptuously (strictly of one who pays the expense of providing a chorus), 2 Cor. ix. 10. 1 Pet. iv. 11.

χορός, ὁ, a dance, dancing, Luke, xv. 25.

χορτάζω, to pasture, to feed, to fatten, pass., Luke, xv. 16.

xvi. 21. Rev. xix. 21; opp. to *πεινάω*, Philipp. iv. 12. Matt. v. 6.

χόρτασμα, τὸ, *fodder, food*, Acts, vii. 11.

χόρτος, ὁ, *grass*, Matt. vi. 30. Luke, xii. 28. Joh. vi. 10. James, i. 10; applied to green blade of corn, Matt. xiii. 26; *hay*, 1 Cor. iii. 12.

χοῦς, ὁ, *an earth-heap; dust*, Mrk. vi. 11. Rev. xviii. 19.

χράομαι, *to use*, Acts, xxvii. 17. 1 Cor. vii. 31. ix. 12, 15; *to deal with* (of persons), Acts, xxvii. 3 (RV *treat*).

χρεία, ἡ, *need, necessity*, Hebr. vii. 11. Matt. vi. 8. Mrk. xi. 3. Joh. xiii. 29; τὰ πρὸς τὴν χρεῖαν (or τὰς χρεῖας), *the necessities for the journey*, 1 Thess. iv. 12 etc.; *want*, Philipp. ii. 25. iv. 19; *business*, Acts, vi. 3.

χρεοφειλέτης and **χρεωφειλέτης**, ὁ, *a debtor*, Luke, vii. 41. xvi. 5.

χρῆ, *it is necessary*; with inf. *should, ought*, James, iii. 10.

χρήζω, *to be in want of*, Luke, xi. 8. xii. 30. 2 Cor. iii. 1 etc.

χρήμα, τὸ, (lit. what is needful, so) *money*, Acts, iv. 37; in plur., *money, possessions, riches*, Mrk. x. 23. Luke, xviii. 24. Acts, viii. 18, 20.

χρηματίζω, *to answer or speak as an oracle*, Hebr. xii. 25; in pass., *to be warned, advised* (as by an oracle), Luke, ii. 26. Matt. ii. 12, 22; *to get a name* (strictly from some business), Acts, xi. 26. Rom. vii. 3.

χρηματισμός, ὁ, *an oracle*, Rom. xi. 4.

χρήσιμος, *useful, serviceable*, 2 Tim. ii. 14.

χρῆσις, ἡ, *use*, Rom. i. 26.

χρηστεύομαι, *to be kind*, 1 Cor. xiii. 4.

χρηστολογία, ἡ, *plausibility, fair speech*, Rom. xvi. 18.

χρηστός, *useful, good*, 1 Cor. xv. 33; *mild, kind*, 1 Pet. ii. 3; *easy* (AV), of Christ's yoke, Matt. xi. 30; (of wine) *mellow*, Luke, v. 39.

χρηστότης, ἡ, *goodness*, Rom. iii. 12; *kindness*, Rom. ii. 4. xi. 2. 2 Cor. vi. 6. Gal. v. 22.

χρίσμα, τὸ, *an unction*, 1 Joh. ii. 20, 27.

Χριστιανός, ὁ, *a Christian*, Acts, xi. 26. xxvi. 28. 1 Pet. iv. 16.

Χριστός, ὁ, *the anointed one, the Messiah or Christ*; Ἰησοῦς ὁ λεγόμενος Χριστός, Matt. xxvii. 22 etc. (The name is used to denote the office of Jesus.)

χρίω, *to anoint*, Luke, iv. 18. Hebr. i. 9. Acts, iv. 27. x. 38. 2 Cor. i. 21.

χρονίζω, *to linger, to tarry*, Matt. xxv. 5. Luke, i. 21. xii. 45.

χρόνος, ὁ, *time*, Hebr. xi. 32. Rev. x. 6. Acts, vii. 17. 1 Pet. iv. 3; διὰ τὸν χρόνον, *because of the (long) time*, Hebr. v. 12; ἐπὶ χρόνον, *for a time*, Luke, xviii. 4. Acts, xviii. 20 etc.; ἱκανῶ χρόνῳ, *for a long time*, Luke, viii. 27. Acts, viii. 11; χρόνον, *for*

a while, Acts, xix. 22. 1 Cor. xvi. 7. Acts, xiv. 3.

χρονοτριβέω, *to spend time*, Acts, xx. 16.

χρύσεος, *of gold, overlaid with gold*, 2 Tim. ii. 20. Hebr. ix. 4. Rev. i. 12, 20 etc.

χρυσίον, τὸ, *gold*, Rev. iii. 18. xxi. 18, 21 ; *objects made of gold*, 1 Tim. ii. 9. 1 Pet. iii. 3. Rev. xvii. 4.

χρυσοδακτύλιος, *with a gold ring*, James, ii. 2.

χρυσόλιθος, ὁ, *chrysolite, a topaz*, Rev. xxi. 20.

χρυσόπρασος, ὁ, *a chrysoprasus (coloured like a leek, πράσον)*, Rev. xxi. 20.

χρυσός, ὁ, *gold*, Matt. ii. 11. Rev. ix. 7 ; *gold coin*, Matt. x. 9 ; *a gold image*, Acts, xvii. 29 ; *objects made of gold*, Matt. xxiii. 16.

χρυσόω, *to deck with gold*, Rev. xvii. 4. xviii. 16.

χρῶς, ὁ, *the skin*, Acts, xix. 12.

χωλός, *lame*, Matt. xi. 5. Luke, vii. 22 ; τὸ χωλόν, Hebr. xii. 13 ; *halt*, Matt. xviii. 8. Mrk. ix. 45.

χώρα, ἡ, *a tract, a region*, Joh. xi. 54 ; *a province, country*, Mrk. v. 10. vi. 55. Luke, iii. 1. Acts, x. 39 ; *land (as opp. to sea)*, Acts, xxvii. 27 ; *ground*, Luke, xii. 16. xxi. 21. Joh. iv. 35. James, v. 4.

χωρέω, *to go away, to pass*, Matt. xv. 17 ; *to turn oneself*, 2 Pet. iii. 9 ; *to advance, to make progress*, Joh. viii. 37 ; *to have room for*, Mrk. ii. 2 ; *to hold (of measures)*, Joh. ii. 6 ; *(of a thought or word)*

to make room for, 2 Cor. vii. 2. Matt. xix. 11.

χωρίζω, *to separate*, Matt. xix. 6. Mrk. x. 9. Rom. viii. 35, 39 ; in mid. and pass., *to be divorced*, 1 Cor. vii. 11, 15 ; *go away*, Philem. 15. Acts, i. 4. xviii. 1.

χωρίον, τὸ, *a place (as a field, garden, etc.)*, Matt. xxvi. 36 (of Gethsemane), Joh. iv. 5. Acts, i. 18 ; *an estate*, Acts, xxviii. 7.

χωρίς, *apart*, Joh. xx. 7 ; (as prep.) *apart from, outside of*, Joh. xv. 5. Ephes. ii. 12. Philem. 14 ; *besides*, Matt. xiv. 21. 2 Cor. xi. 28.

χῶρος, ὁ, *the north-west wind*, Acts, xxvii. 12.

Ψ

ψάλλω, *to strike a musical instrument ; to sing hymns*, James, v. 13. Ephes. v. 19. Rom. xv. 9. 1 Cor. xiv. 15.

ψαλμός, ὁ, *a psalm*, Ephes. v. 19. Coloss. iii. 16 ; plur., *the Psalms*, Luke, xxiv. 44 (cf. Luke, xx. 42. Acts, i. 20).

ψευδάδελφος, ὁ, *a false brother*, 2 Cor. xi. 26. Gal. ii. 4.

ψευδαπόστολος, ὁ, *a false apostle*, 2 Cor. xi. 13.

ψευδής, *false, lying*, Rev. ii. 2. Acts, vi. 13 ; subst., *a liar*, Rev. xxi. 8.

ψευδοδιδάσκαλος, ὁ, *a false teacher*, 2 Pet. ii. 1.

ψευδολόγος, *speaking lies*, 1 Tim. iv. 2.

ψεύδομαι, *to lie*, Hebr. vi. 18. 1 Joh. i. 6. 1 Tim. ii. 7 ; *to deceive*, Acts, v. 3.

ψευδομάρτυρ or ψευδόμαρτυς, ὁ, *a false witness*, 1 Cor. xv. 15.

ψευδομαρτυρέω, *to bear false witness*, Matt. xix. 18. Mrk. xiv. 56 etc.

ψευδομαρτυρία, ἡ, *false witness*, Matt. xv. 19. xxvi. 59.

ψευδοπροφήτης, ὁ, *a false prophet*, Matt. vii. 15. Luke, vi. 26. Acts. xiii. 6. 2 Pet. ii. 1. 1 Joh. iv. 1 etc. (In classical Greek ψευδόμαντις.)

ψεῦδος, τὸ, *falsehood, a lie*, Joh. viii. 44. Ephes. iv. 25; τέρατα ψεύδους, *marvels to deceive*, 2 Thess. ii. 9.

ψευδόχριστος, ὁ, *a false Christ*, Matt. xxiv. 24. Mrk. xiii. 22.

ψευδώνυμος, *falsely called*, 1 Tim. vi. 20.

ψεῦσμα, τὸ, *a lie*, Rom. iii. 7.

ψεύστης, ὁ, *a liar*, Joh. viii. 44, 55. 1 Joh. i. 10. Tit. i. 12. Rom. iii. 4.

ψηλαφάω, *to handle, to feel*, Luke, xxiv. 39. 1 Joh. i. 1; *feel for, grope for*, Hebr. xii. 18. Acts, xvii. 27.

ψηφίζω, *to calculate*, Luke, xiv. 28. Rev. xiii. 18.

ψῆφος, ἡ, *a pebble*, Rev. ii. 17; *a vote*, Acts, xxvi. 10.

ψιθυρισμός, ὁ, *a whispering* (against character), 2 Cor. xii. 20.

ψιθυριστής, ὁ, *a whisperer* (against character), Rom. i. 30.

ψυχίον, τὸ, *a crumb, a morsel*, Matt. xv. 27. Luke, xvi. 21.

ψυχὴ, ἡ, *animal life, the breath*, Rev. viii. 9. Acts, xx. 10. 1 Thess. v. 23. Hebr. iv. 12; *the earthly life and the blessed or eternal life*, set side by

side, Matt. x. 39. Luke, ix. 24. xvii. 23; *a living thing*, Rev. xvi. 3; in plur., *souls* (cf. capita), i.e. *persons*, Acts, ii. 41. 1 Pet. iii. 20; ψυχαὶ ἀνθρώπων, *souls or lives of men* (of slaves), Rev. xviii. 13. Luke, xii. 19 (where a man addresses his own soul); *the soul* (including the emotions, affections, and intellect), Luke, i. 46. Acts, xiv. 2, 22. Hebr. vi. 19. 2 Pet. ii. 8, 14; *the soul* (as equivalent to the spirit), 3 Joh. 2. Hebr. xiii. 17. 1 Pet. ii. 11. James, i. 21; (as contrasted with σῶμα), Matt. x. 28. Acts, ii. 27. Rev. vi. 9.

ψυχικός, *natural* (lit. with animal nature), 1 Cor. xv. 44; *sensuous, sensual*, 1 Cor. ii. 14. James, iii. 15. Jude, 19.

ψύχος or ψῦχος, τὸ, *cold*, Joh. xviii. 18. Acts, xxviii. 2. 2 Cor. xi. 27.

ψυχρὸς, *cold*; neut., *cold water*, Matt. x. 42; met., Rev. iii. 15.

ψύχω, *to cool*; pass., *to grow cold*, Matt. xxiv. 12.

ψωμίζω, *to feed by morsels*; gen., *to feed*, Rom. xii. 20; *give in small portions*, 1 Cor. xiii. 3.

ψωμίον, τὸ, *a morsel (sop)*, Joh. xiii. 26, 30.

ψάχω, *to rub*, Luke, vi. 1.

Ω

Ω, *omega*, the last letter of the Greek alphabet, so τὸ Ω = τὸ τέλος, *the End or the Last*;

- applied to Christ, Rev. i. 8. xxi. 6. xxii. 13.
- ὦ, O, in exclamations, Matt. xv. 28; as a marked reproof, James, ii. 20. Luke, xxiv. 25; in simple addresses, Acts, i. 1. xviii. 14. Rom. ii. 3 etc.
- ὥδε, thus, this being so, 1 Cor. iv. 2; here, hither, in this place, Matt. viii. 29. xii. 6. Joh. vi. 9; (in this city), Acts, ix. 14; (in one place and in another place), Hebr. vii. 8; ὡδε ἢ ὥδε, here or there, Matt. xxiv. 23; in this thing, Rev. xiii. 10, 18. xiv. 12. xvii. 9.
- ὦδῆ, ἡ, a song, Rev. xv. 3; plur., Ephes. v. 19. Coloss. iii. 16.
- ὦδιν, ἡ, birth-pang, 1 Thess. v. 3; generally, pangs, anguish, Acts, ii. 24. Matt. xxiv. 8.
- ὠδίνω, to travail, Gal. iv. 19, 27. Rev. xii. 2.
- ὦμος, ὁ, the shoulder, Matt. xxiii. 4. Luke, xv. 5.
- ὠνέομαι, to buy, Acts, vii. 16.
- ὠόν, τὸ, an egg, Luke, xi. 12.
- ὥρα, ἡ, a season, πρὸς ὥραν, for a season, Joh. v. 35. 2 Cor. vii. 8; a day, Matt. xiv. 15; in phrases, ἡδὴ ὥρας πολλῆς γενομένης, Mrk. vi. 35; ὁψίας ... οὔσης τῆς ὥρας, Mrk. xi. 11; an hour, Joh. xi. 9. xix. 14; metaph., one's hour (i.e. time of death or of some crisis), Joh. xii. 27. xvii. 1.
- ὠραῖος, blooming, beautiful, Acts, iii. 2, 10. Rom. x. 15.
- ὠρύομαι, to roar, 1 Pet. v. 8.
- ὥς, (1) (of time) when, since, Luke, i. 23, 41, 44. Acts, i.
10. v. 24; while (in sense of in place where), ὥς λέγει, where he says, Luke, xx. 37; with ἂν, whensoever, Rom. xv. 24. 1 Cor. xi. 34. Philipp. ii. 23. (2) As a final particle, to, in order to (with inf.), Luke, ix. 52. Acts, xx. 24; ὥς ἔπος εἰπεῖν, so to say. (3) In comparisons, as, just as, like, as it were; 1 Cor. iii. 15. iv. 1. 2 Cor. xiii. 2. Rev. i. 15. iv. 6; as though, as if, Rom. iii. 7. Acts, iii. 12. Hebr. xi. 27. Gal. iii. 16; almost equivalent to ὅτι after words of saying, explaining, Luke, viii. 47. xxiv. 35. (4) With numbers, about, Mrk. v. 13. viii. 9. Joh. i. 39. iv. 6. Rev. viii. 1. (5) how, ὥς ὠραῖοι, Rom. x. 15; ὥς τάχιστα, as quickly as possible, Acts, xvii. 15.
- ὠσαννά, hosanna (lit. save us, or save them), Matt. xxi. 9, 15. Mrk. xi. 9. Joh. xii. 13.
- ὡσαύτως, likewise, Matt. xx. 5. Mrk. xiv. 31. Rom. viii. 26. Tit. ii. 3, 6.
- ὥσεί, as, as though, Matt. iii. 16. Rom. vi. 13. Hebr. i. 12; about (of numbers), Luke, iii. 23. Acts, ii. 41; (of space) ὥσει λίθου βολήν, about a stone's cast, Luke, xxii. 41.
- Ὡσηέ, ὁ, Hosea, the prophet, Rom. ix. 25.
- ὥσπερ, as, ὥσπερ γέγραπται, 1 Cor. x. 7; like to, even as, Matt. xviii. 17. Acts, ii. 2; followed often by οὕτως or οὕτως καί, Luke, xvii. 24. 1 Cor. xi. 12. xv. 22. Gal. iv. 29.

ὥσπερ, *as it were*, 1 Cor. xv. 8.

ὥστε, *so that* (with indic.), Joh. iii. 16. Gal. ii. 3; *therefore, and so* (with indic.), Mrk. ii. 28. 1 Cor. iii. 7. Gal. iii. 9, 24 etc.; *so that* (with inf.), with or without some such word as οἷτως, τοσοῦτος preceding, Matt. xv. 33. Acts, xiv. 1. 1 Pet. i. 21 etc.; *so as to* (of design), Matt. xxiv. 24. Luke, xx. 20.

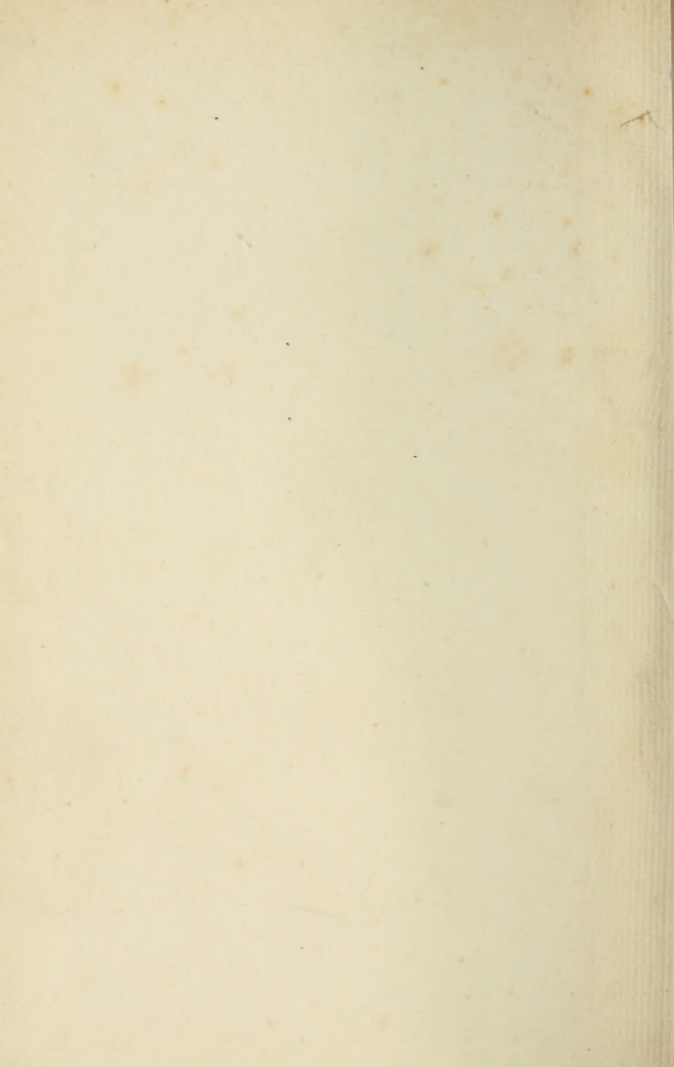
ὠτάριον, τὸ, *the ear*, Mrk. xiv. 47. Joh. xviii. 10.

ὠτὸν, τὸ, *the ear*, Matt. xxvi. 51. Luke, xxii. 51.

ὠφέλεια, ἡ, *profit*, Rom. iii. 1. Jude, 16.

ὠφελέω, *to profit*, Rom. ii. 25. Mrk. viii. 36. Joh. vi. 63; pass., *to be profited*, Matt. xv. 5. 1 Cor. xiii. 3 etc.

ὠφέλιμος, *profitable*, Tit. iii. 8. 2 Tim. iii. 16.



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